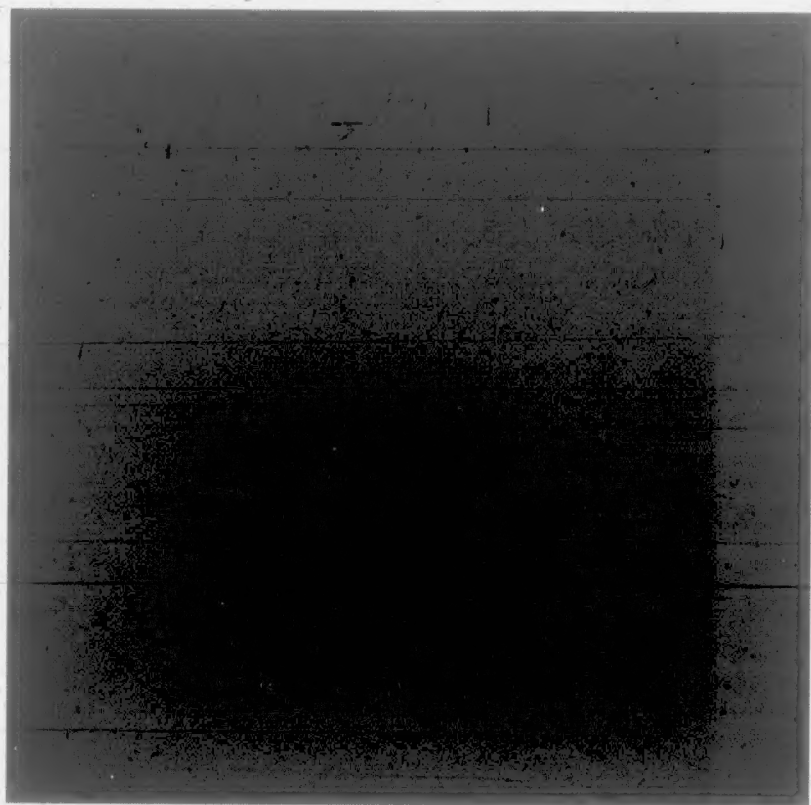
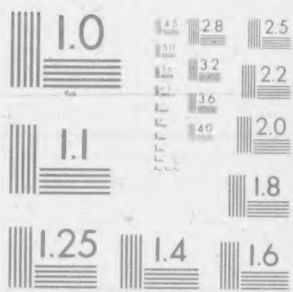
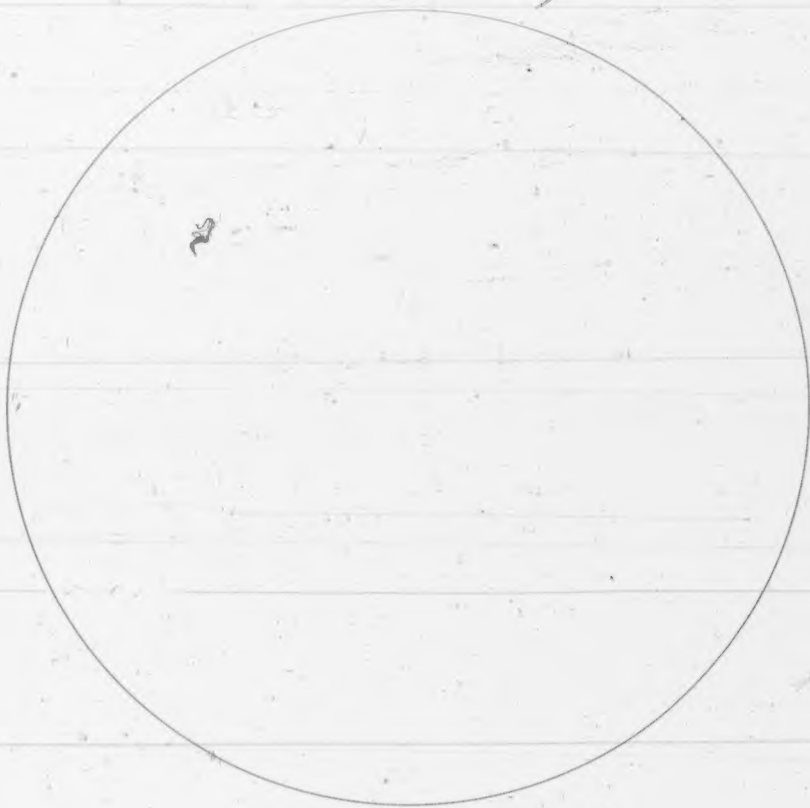




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APPLICATIONS FOR ENROLLMENT OF THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 228

CHEROKEE BY BLOOD 7439 - 7633

THE NATIONAL ARCHIVES  
NATIONAL ARCHIVES AND RECORDS SERVICE  
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

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Cher 7439

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
MAR 29 1901

*[Handwritten signature]*

APR 10 1901

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., March 27, 1901.

In the matter of the application of James Girty for the enrollment of himself, wife and 2 children as Cherokee as by blood; being sworn and examined by Commissioner Breckinridge he testified as follows: Simon R. Walkingstick, Interpreter:

- Q Give me your full name? A James Girty.  
Q How old are you? A Thirty.  
Q What is your post-office? A Weathers Falls.  
Q In what district do you live? A Canadian.  
Q Who is it you want to have put on the rolls, just yourself?  
A Myself, wife and two children.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Is your wife a Cherokee by blood? A Yes sir, she is a Cherokee.  
Q How long have you lived in the Cherokee Nation, all your life?  
A All of his life.  
Q Give me the name of your father? A Buck Girty.  
Q Is he dead? A Yes sir.  
Q Give me the name of your mother? A Nancy Starr was her maiden name.  
Q Is she dead? A Yes sir.  
Q Give me the name of your wife? A Susie Girty.  
Q How old is your wife? A 30 years old.  
Q When did you marry her? A We have been married some thing over seven years.  
Q Give me the name of her father? A She don't know who her father is.  
Q Give me the name of her mother? A Murphy is all the name she remembers.  
Q What was her given name? A He doesn't know; Murphy is all he remembers.  
Q Is her mother dead? A Yes, she died when she was small.  
Q What was your wife's name when you married her? A Her name was Murphy.  
Q Was she ever married except to you? A Yes sir, she had been married before.  
Q What was the name of her first husband? A Bear Butler was his name.  
Q Was she ever married except to Bear Butler and to you? A Yes sir, that's all.  
Q Is Bear Butler dead? A He is living.  
Q Has your wife lived in the Cherokee Nation all her life? A Yes sir.  
Q Is she a full-blood? A I don't know whether she is or not.  
Q Give me the names of your children? A Mary is the oldest.  
Q How old is Mary? A 7 years old.  
Q Next? A Pearl is the next one.  
Q How old is Pearl? A 2 years old.  
Q Are they both living? A Yes sir.

1880 Cherokee authenticated roll examined for applicant, page 20 #533 James Girty Canadian Dist, native, 10 years old;

- Q Did your wife's father and mother die when she was very young?  
A Yes, her mother died when she was small, and she don't know who her father was.  
Q Who raised your wife then? A Simon Girty.  
Q What district was this girl born in? A She was born in Illinois District.  
Q Did she ever live with the Butler family? A ~~Yes~~ That was her first husband.



James Girty et al 2

Q When she was a child did she live with any people named Butler?  
A No sir.  
Q Was Bear Butler married before he married your wife? A Yes  
sir, he was married before he married her.  
Q What was her first wife's name? A I don't remember her given  
name.

1896 Cherokee census roll examined for applicant, page 26.  
#716 James Girty, Canadian District;  
1896 Cherokee census roll examined for applicant's wife, page  
26 #717 Susan Girty Canadian District, native;  
1896 Cherokee census roll examined for child, page 26 #718  
Mary Girty, Canadian District.

Q Give me your wife's Cherokee name? A Oomichlurhee.

1880 authenticated Cherokee roll examined for wife, page 20  
#535 Oo-ni-cuh-lur-hee Girty, native, Canadian District.  
Q Is there anybody here who knows that you and this woman are  
living together? A Yes sir, they are here.

TILDEN CRAMP, being sworn and examined by Commissioner Breck-  
inridge, testified as follows: Walking stick, Interpreter:

Q Give me your full name/there? A Tilden Cramp.  
Q How old are you? A About thirty years old.  
Q What is your post-office? A Starvilla.  
Q Do you live in Canadian District? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A Been there  
all my life.  
Q Are you a full-blood? A Yes sir.  
Q Do you know James Girty here? A Yes sir.  
Q Do you know his wife? A Yes sir, I know her.  
Q What is her name? A Oomuchlurhee. That's her Indian name.  
Q What is her English name? A They call her Susan in English.  
Q Did she use to be the wife of a man named Bear Butler? A  
Yes sir.  
Q Was she an orphan when she was very young? A I have been told  
that, I don't know it myself.  
Q What family did she live in when she was a girl? A I couldn't  
say as to that.  
Q What name did she go by when she was a girl? Before she  
married this man? A I don't know.  
Q Did you know her before she married James Girty? A Yes sir,  
I got acquainted with her when she was living with this man Bear  
Butler.  
Q Did she go by the name of Butler then? A Yes sir.  
Q Did she ever go by the name of Butler before she married this  
man? A No sir. Not until she married this man.  
Q You know what name she went by before she married Buttler? A  
No sir.  
Com'r: Well, then, you don't know.

APPLICANT RECALLED, and further examined by Commissioner:

Q Is Simon Girty living? A No sir, he is dead; he says Simon  
Girty adopted his wife when she was small; she is some relation to  
Simon Girty's wife.  
Q Has your wife lived in the Cherokee Nation all her life? A Yes  
sir.

Commissioner Breckinridge: The applicant applies for the enrollment of himself, his wife and two children; he is identified on the rolls of 1880 and 1896 as a native Cherokee; he has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee by blood.

His wife is identified on the rolls of 1880 and 1896 as a native Cherokee; she has lived in the Cherokee Nation all her life; she is identified with her husband and their older child on the roll of 1896; she there being identified as a native Cherokee; it appears that she was an orphan at an early age, and was raised by one Simon Girty, now dead; and that she bore his name in her childhood; she is said to be almost, if not quite, a full-blood; there is only the applicant's testimony that this woman identified on the roll of 1880 under her Cherokee name is the Susie Girty identified with him on the roll of 1896, but under the circumstances of the case as exhibited more fully in the testimony, no doubt is entertained as to the wife being a Cherokee by blood and entitled to enrollment at this time; she will now be listed for enrollment as a Cherokee by blood;

The older child, Mary is duly identified with her parents on the roll of 1896, and she will be listed for enrollment as a Cherokee by blood; when proper certificate of birth of the last child, Pearl, is filed with the Commission, this child also will be listed for enrollment as a Cherokee by blood.

-----  
M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D.Green*

Subscribed and sworn to before me this March 28th, 1901.

*C. A. Shuman*

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, IND. TERR., JULY 26, 1906.

In the matter of the application for the enrollment  
of FELIX GIRTY as a citizen by blood of the Cherokee Nation.

Applicant not represented.  
Cherokee Nation by W. W. Hastings.

W. P. HERRON being first duly sworn, testified as  
follows:

By W. W. Hastings:

- Q. What is your name? A. W. P. Herron  
Q. What is your age? A. Thirty-three  
Q. What is your postoffice? A. Gritts.  
Q. Are you a practicing physician? A. Yes sir.  
Q. Did you know James Girty during his lifetime? A. I did, knew  
him about four or five years.  
Q. Did you know his wife, Susie? A. Yes sir  
Q. Did you know a child of theirs, an infant by the name of Felix?  
A. Well, I seen a child at one time, I did not know that was  
his name at that time, but since then have been told that  
that was his name.  
Q. Then you saw a child of James and Susie Girty that they after-  
ward told you was named Felix? A. Yes sir.  
Q. Where and under what circumstances did you see the child?  
A. On June 10, 1902, I was making a trip to a fellow by the name  
of Yates, who lived on the adjoining place to Girty, and I  
stopped in to see the child; I had heard about it before  
and I stopped in to see it for my own curiosity.  
Q. Was the child sick? A. Yes sir.  
Q. That was on June 10, 1902? A. Yes sir.  
Q. Did you ever see the child after that? A. No sir.  
Q. Do you know whether or not the child is living?  
A. It is not living.  
Q. When did you hear that it died? A. In about ten or fifteen  
days after I saw it. I could not say positively.  
Q. That would be ten or fifteen days after June 10, 1902?  
A. Yes sir.  
Q. It was sick at that time? A. Yes sir  
Q. Had it been sick for some time? A. Yes sir, he had been  
sick most of its life, it was five or six months old.  
Q. It was only a baby? A. Yes sir.  
Q. Had it some peculiar or unusual disease? A. Yes sir, it had  
dropsy of the brain.  
Q. And that was the reason you stopped to see it? A. Yes sir,  
I had never seen a case of that kind and was anxious to see it.  
Q. Was that the reason also, that you remember distinctly hear-  
ing of its death a short time afterwards? A. Yes sir.  
Q. How do you fix June 10, 1902, as the date you stopped to see it?



Felix Girty-2

Q. I was going to this fellow Yates's when I saw this child, and I looked over my old books and saw that that was the date that I went out to see Yates, or to see Yates's child, his son it was.

Q. Then you are positive that this was the date when you saw this child? A. Yes sir, because that is the only time I ever saw the child, and I stopped to see it on that trip.

Q. And you are positive that it was reported to you some ten or fifteen days after June 10, 1902, that this child was dead?

A. Yes sir.

Q. Where did James and Susie Girty live, the father and mother of this child? A. Down on the Canadian, about six miles south of Gritts.

Q. How far from Porum? A. About the same distance.

Q. You say the father, James Girty, is not living now? A. No sir.

On behalf of Commissioner:

Q. Do you know whether James and Susie Girty had any other children to die? A. Yes sir, they had two, one after and one before that.

Q. Do you know anything about the dates of their deaths?

A. I do the last one- It died March 3, 1904.

Q. Do you know this child's name? A. No sir.

Q. All you know about this child Felix's death is what you have heard? A. Yes sir.

Q. How old did you say the child was when you saw it?

A. I think five or six months old, must have been something like that.

-----:0:-----

The undersigned being first duly sworn states that as stenographer to the Commissioner to the five Civilized Tribes she correctly recorded the proceedings had in the above entitled cause and that the above and foregoing is a full, true and correct transcript of her stenographic notes thereof.

*Luz M. Brown*

Subscribed and sworn to before me this 9th day of August, 1906

*Chas E. Webster*  
Notary Public.



6746

In the matter of the death of Felix Yate, deceased, the  
petitioner claims to be a descendant of the said Yate.

STATE OF ARIZONA

That applicant, Felix Yate, deceased, was a citizen of the United States, and was a member of the Five Civilized Tribes, and was a member of the Five Civilized Tribes on April 1, 1901, and that the name of Felix Yate is included in a partial roll of citizens enrolled of the Cherokee Nation, approved by the Secretary of the Interior December 10, 1901, opposite No. 1123. The records further show that on March 1, 1901, Marie Yate, mother of the said Felix Yate, made affidavit that the said Felix Yate died in February 1901. Under proceedings relative to the death of the said Felix Yate, were had at Muskogee, Indian Territory, on July 10, 1901.

At Muskogee, Indian Territory, on July 28, 1901, W. E. Yerron appeared before the Commissioner to the Five Civilized Tribes and testified as follows: "My name is W. E. Yerron. I am thirty-three years of age, and my postoffice is Yerron. I am a practicing physician. I knew James Yate, during his lifetime and I knew his wife, Marie Yate. On June 1, 1901, I passed by the place where Mr. Yate was living, and called at his house to see his child. His child was sick at that time, had a peculiar disease 'dropsy of the brain', and I called to see it out of curiosity. I remember very distinctly hearing of the death of this child about ten or fifteen days after I saw it. I did not know the child's name at the time I saw it, but have since been told that his name was Felix. It is the date of my visit to Mr. Yate's house in this way, 'I was going to this fellow Yates's when I saw this child, and I looked over my old books and saw that that was the date that I went out to see Yates, or to see Yates's child, his son it was'. I am positive that it was reported to me that this child died ten or fifteen days after June 10, 1901.

In view of the foregoing, I am of the opinion that Felix Yate died prior to September 1, 1901, and is dead.

-----  
W. E. Yerron, Physician.

dated at Muskogee, Indian Territory  
this \_\_\_\_\_ day of \_\_\_\_\_

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/

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# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

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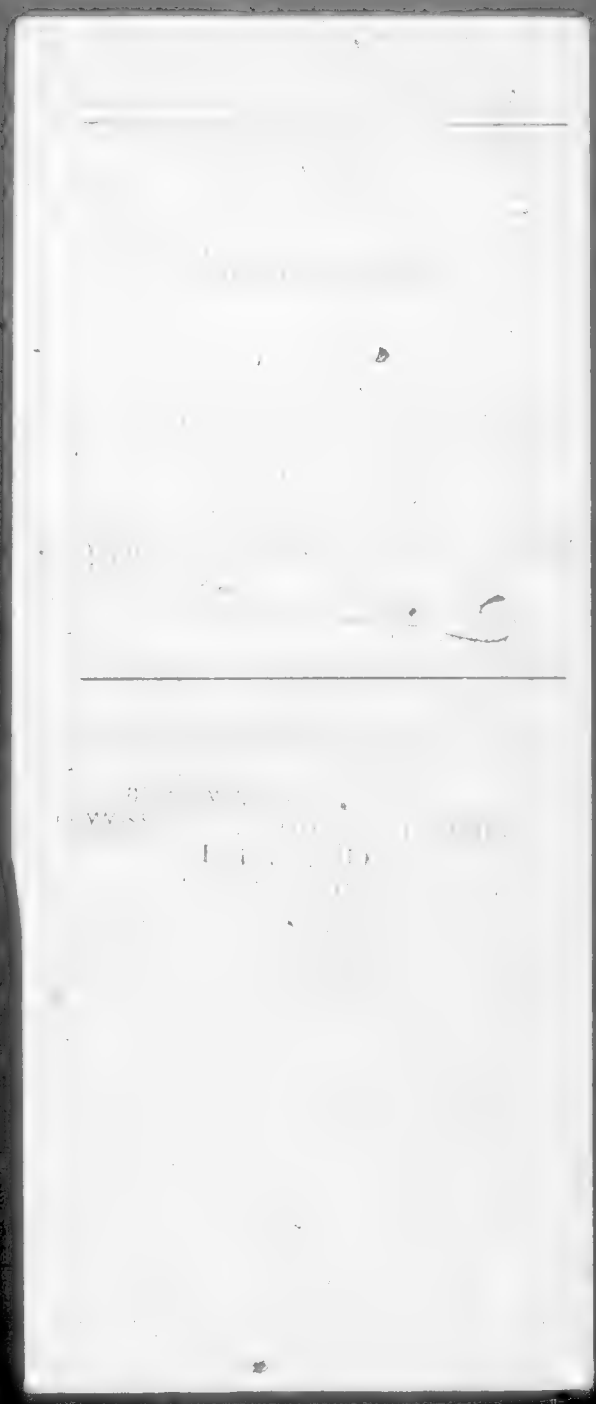
1001 - In 1890...

James K. Kety

Mr. 2 - In 1890...

" " " 1890...

Mr. 4 - Affidavit of birth...





DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Application for a Certificate of Citizenship of the \_\_\_\_\_ Nation,  
of *James Girty*, born on the \_\_\_\_\_ day of \_\_\_\_\_, 1892.  
Name of Father: *James Girty*, a citizen of the \_\_\_\_\_ Nation.  
Name of Mother: *James Girty*, a citizen of the \_\_\_\_\_ Nation.  
Post-office: *Indian Territory*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District: \_\_\_\_\_

I, *James Girty*, on oath state that I am *30*  
years of age and a citizen, by *Blood* at the *Cherokee* Nation;  
that I am the lawful wife of *James Girty*, who is a citizen, by  
*Blood* of the *Cherokee* Nation, that a *Female* child was  
born to me on the *19<sup>th</sup>* day of *June*, 1895; that said child has been  
named *James Girty*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *30<sup>th</sup>* day of *March*, 1901.

*J. P. Marshall*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District: \_\_\_\_\_

*B. W. Gullledge*, a *Doctor*, on oath state that I  
attended on Mrs. *James Girty*, wife of *James Girty*,  
on the *19<sup>th</sup>* day of *June*, 1895; that there was born to her on  
said date a *Female* child; that said child is now living and is said to have been  
named *James Girty*.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *1<sup>st</sup>* day of *April*, 1901.

*B. W. Gullledge*  
NOTARY PUBLIC

$$\lambda_1, \lambda_2, \dots, \lambda_n = 1$$

1544

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the s Cherokee Nation,  
of Felix Girty, born on the 27 day of May 1840  
Name of Father: James Girty a citizen of the Cherokee Nation  
Name of Mother: Susie Girty a citizen of the Cherokee Nation  
Post-office: Hobbs & Paces S.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

Northern

District

I, Susie Girty, do hereby state that I am 31  
years of age and a citizen, by blood of the Cherokee Nation;  
that I am the lawful wife of James Girty, who is a citizen, by blood of the Cherokee Nation; that a male child was  
born to me on 27 day of May 1840; that said child has been  
named Felix Girty, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

4

day of

A

1902

J. J. Jones

NOTARY PUBLIC

United States of America  
Northern District  
Indian Territory

I, Thomas Girty - on oath state that  
I was present at home of James Girty  
and his wife Maria Girty, ~~and that~~ on  
August 28<sup>th</sup> 1901 - and that a male  
child had been born to her the day before  
August 27<sup>th</sup> 1901 - that said child is  
now living and it has been named  
Felix Girty -

Witness to me

Thomas <sup>his</sup> Girty

Tom Girty

name

Ed. Girty

Doors and sworn to before me this 3<sup>rd</sup>  
day of April 1902

J. Buchanan  
notary public

United States of America  
Northern District  
Indian Territory

I am the lawful husband of Annie  
Girty - and on 31<sup>st</sup> there was born to us  
on August 27<sup>th</sup> 1901 a male child and  
has been named Felix Girty - and it is now  
living - we have no attending Physician  
a woman named Aggie Alexander was present  
but she has left neighborhood  
Witness to me

Tom Girty

James <sup>his</sup> Girty

Ed. Girty



United States of America of  
Northern District  
Indian Territory

I Thomas Girl - on oath state that  
I was present at home of James Girl  
and his wife Annie Girl, ~~and that~~ on  
August 28<sup>th</sup> 1901 and that a male  
child had been born to her the day before  
August 27<sup>th</sup> 1901. That said child is  
now living and it has been named  
Felix Girl -

Witness to name

Thomas <sup>his</sup> Girl

Tom Harris

Man

E & 2 lengths

Subscribed and sworn to before me this 3<sup>rd</sup>  
day of April 1902

J. C. Buchanan  
Notary Public

United States of America  
Northern District  
Indian Territory

I am the lawful husband of Annie  
Girl - Apr 31. There was born to us  
on August 27<sup>th</sup> 1901 a male child and  
has been named Felix Girl - and it is now  
living. We had no attending Physician  
a woman named Aggie Alexander was present  
but she has left neighborhood

Witness to name

Tom Harris

James <sup>his</sup> Girl

Man

E & 2 lengths

Subscribed and sworn to before me  
this 3<sup>rd</sup> day of April 1902

J. C. Buchanan  
Notary Public

Case No. 39  
Hill v. Hill

FILED OCTOBER 20 1902

Attest  
Hill

DECEMBER 20 1902

FILED  
MAR 20 1905  
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Felix Girty*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Webbers Falls* Ind. Ter., and died on the *February* day of  
*1902*

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Nebraska* DISTRICT  
I, *Chas Girty*, on oath state that I am *35*  
years of age and a citizen, by *Cherokee* Nation;  
that my postoffice address is *Webbers Falls* Ind. Ter., that I am  
*mother* of *Felix Girty*  
State relationship as the father, an uncle, a cousin, etc.  
who was a citizen, by *Cherokee* Nation;  
and that said *Felix Girty* died on the *February* day of  
*1902*

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

*20*

day of

*March*

*1905*

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

*190*

Notary Public.

C-7439 R-17603

( 100-100 )

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IN THE  
OFFICE OF THE

COMMISSIONER

Nation

Presented by

*[Signature]*  
COMMISSIONER

---

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES  
**FILED**

*[Signature]*  
COMMISSIONER

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Girty  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Shavilla Ind. Ter., and died on the 13 day of  
Dec. 1904  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Western

DISTRICT.

I, Susie, on oath state that I am 36  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Porum, Ind. Ter.; that I am  
The Wife of James Girty  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said James Girty died on the 13 day of  
Dec 1904  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) { at B Dagley  
R L Cross

Subscribed and sworn to before me this 16 day of August, 1905.  
My Comm. Expires Jan. 1, 1906 Geo. W. Blackstone  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Western

DISTRICT.

I, Thomas Harris, on oath state that I am 50  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Grotto, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with James Girty  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said James Girty died on the 13 day of  
Dec 1904  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) { at B Dagley  
R L Cross

Subscribed and sworn to before me this 16 day of August, 1905.  
My Comm. Expires Jan. 1, 1906 Geo. W. Blackstone  
Notary Public.

THE  
 AFFIDAVIT FOR ENFORCEMENT OF  
 INFANT CHILD

STATE OF NEW YORK

Nation

County of

City of

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,  
of *Alex Girty*, born on the *27* day of *Aug*, 190*1*  
Here insert name of child  
Name of Father: *James Girty* a citizen of the *Cherokee* Nation.  
Name of Mother: *Susie Girty* a citizen of the *Cherokee* Nation.  
Postoffice *Tomb*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Western*

DISTRICT

I, *Susie Girty*, on oath state that I am *36* years of age and a citizen by *blood* of the *Cherokee* Nation; that I am the lawful wife of *James Girty*, who is a citizen, by *blood* of the *Cherokee* Nation; that a *Male* child was born to me on *27* day of *Aug*, 190*1*; that said child has been named *Alex Girty*, and is now *Dead*.

## WITNESSES TO MARK:

(Must be Two Witnesses.) *J. T. Collins*  
*J. H. Keith*

Subscribed and sworn to before me this *20* day of *Nov*, 190*1*.  
*My Commission Expires Jan 10-1902* *Geo. W. Blackstone*  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Western*

DISTRICT

I, *Alex Alexander*, a *Midwife*, on oath state that I attended on Mrs. *Susie Girty*, wife of *James Girty* on the *27* day of *Aug*, 190*1*; that there was born to her on said date a *Male* child; that said child is now *Dead* and is said to have been named *Alex Girty*.

## WITNESSES TO MARK:

(Must be Two Witnesses.) *J. T. Collins*  
*J. H. Keith*

Subscribed and sworn to before me this *20* day of *Nov*, 190*1*.  
*My Commission Expires Jan 10-1902* *Geo. W. Blackstone*  
Notary Public.



Card 7439  
Roll 100000

100000  
100000  
100000

100000 100000

A. D. 100000

MADE IN  
U.S.A.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *James Girty*  
a citizen of the *Cherokee* Nation, who formerly resided at or near  
*Webbers Falls* Ind. Ter., and died on the *13* day of  
*December* *1904*

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

*Alaska*

DISTRICT

I, *Marie Girty*, on oath state that I am *35*  
years of age and a citizen, by *Robert* of the *Cherokee* Nation;  
that my postoffice address is *Webbers Falls* Ind. Ter., that I am  
*wife* of *James Girty*  
(State relationship as the father, an uncle, a cousin, etc.)  
who was a citizen, by *Charles* of the *Cherokee* Nation;  
and that said *James Girty* died on the *13* day of  
*December* *1904*

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

*20*

day of

*March**1905*

Notary Public

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
that I was personally acquainted with \_\_\_\_\_  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

*190*

Notary Public.

*John A. Burt Foster*

11. 11. 1949

Approved: MAI 2 1967

DEPARTMENT OF THE ARMY

F I L E .

Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Felix Girty  
a citizen of the Cherokee Nation, who died on or near  
Webbers Falls, Ind. Ter., and died on the 20th day of  
June, 1902.

AFFIDAVIT OF RELATIVE

INDIAN TERRITORY,  
WESTERN DISTRICT.

I, Susie Barton, on oath state that I am 38  
years of age and a citizen by blood of the Cherokee Nation,  
that my postoffice address is Tamah, Ind. Ter.; that I am  
mother of Felix Girty  
who was a citizen by blood of the Cherokee Nation,  
and that said Felix Girty died on the 20th day of  
June, 1902.

WITNESSES TO MARK

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this 20 day of May 1907  
My commission expires Jan. 30, 1911

Notary Public

AFFIDAVIT OF ACQUAINTANCE

INDIAN TERRITORY,  
WESTERN DISTRICT.

I, Hester Girty, on oath state that I am 45  
years of age, and a citizen by blood of the Cherokee Nation,  
that my postoffice address is Webbers Falls, Ind. Ter.;  
that I was personally acquainted with Felix Girty  
who was a citizen by blood of the Cherokee Nation,  
and that said Felix Girty died on the 20th day of  
June, 1902.

WITNESSES TO MARK

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this 22 day of May 1907

My commission expires Jan. 30, 1911.

Notary Public

7/11/29

THE DEPARTMENT

OF THE INTERIOR

Approved

W. A. R. H. H.

FILED

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of **James Girty**

a citizen of the **Cherokee** Nation, who has resided at or near  
**Webbers Falls**  
Here insert name of postoffice  
Ind. Ter. and post on the **13** day of  
**December, 1904**

AFFIDAVIT OF RELATIVE

INDIAN TERRITORY  
WESTERN DISTRICT

I, **Susie Harton**, on oath state that I am **3**  
years of age and a citizen by blood of the **Cherokee** Nation  
that my postoffice address is **Taraha** Ind. Ter. that I am  
Here insert name of postoffice  
wife of **James Girty**  
State relationship as the father, mother, grandmother  
who was a citizen by blood of the **Cherokee** Nation  
and that said **James Girty** died on the **13** day of  
Here insert name of deceased  
**December, 1904,**

WITNESSES TO MARK

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

day of **May**

1907

My commission expires Jan. 30, 1911.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

INDIAN TERRITORY.  
WESTERN DISTRICT.

I, **Hester Girty**, on oath state that I am **45**  
years of age, and a citizen by blood of the **Cherokee** Nation;  
that my postoffice address is **Webbers Falls** Ind. Ter.;  
Here insert name of postoffice  
that I was personally acquainted with **James Girty**  
Here insert name of deceased,  
who was a citizen by blood of the **Cherokee** Nation;  
and that said **James Girty** died on the **13** day of  
Here insert name of deceased  
**December, 1904.**

WITNESSES TO MARK:

(Must Be Two  
Witnesses)

Subscribed and sworn to before me this

2<sup>nd</sup>

day of **May**

1907

My commission expires Jan. 30, 1911.

Notary Public.

Cherokee-7439.

Muskogee, Indian Territory, October 23, 1905.

Susie Girty,

Porum, Indian Territory.

Dear Madam:

This office is in receipt of your letter of October 6, transmitting an affidavit as to the death, on June 17, 1903, of your child, Felix Girty. You ask that certain land be allotted to your child in order to complete its allotment selection in the Cherokee Nation. You also ask to be advised if this office filed your husband, James Girty.

In reply you are advised that the records of this office show that your child, Felix Girty, was born on August 27, 1901, and this office has been advised that he died at the age of ten months, which of course would have made his death long prior to June 17, 1903, the date given as his death in the affidavit above referred to.

There is inclosed herewith a blank form of death affidavit, and you are requested to investigate further the matter of the date of the death of your child and if the date as given in the affidavit referred to is an error, you are requested to have the blank form of death affidavit herewith inclosed properly executed and to return to this office for consideration.

-2-

The part of your letter referring to land matters in the Cherokee Nation will be made the subject of a separate communication.

Respectfully,

Incl. S-291.

Commissioner.



Porum Ind Ter.

11/20 - 1905

Commissioner to the Five Civilized Tribes,

Muskogee Ind Ter

Gentlemen

Your Records In The Matter of the Birth of Felix  
Girty and the Death of The same is alright My Last Affidavit  
was alright Except It was 1902 Instead of 1903.

Yours Truly,

(Signed) Mare Girty.

Cherokee-7439.

Muskogee, Indian Territory, December 20, 1905.

Susie Girty,

Porum, Indian Territory.

Dear Madam:

Referring to your letter of November 20, you are advised that through inadvertence a blank form of birth affidavit instead of a blank form of death affidavit was inclosed with this office letter of October 23..

There is inclosed a blank form of death affidavit which you are requested to have properly executed, showing the date of the death of your child, Felix Girty, and return to this office in order that the record in the matter of the application for his enrollment will be complete.

Respectfully,

Incl. S-84

Commissioner.

Cherokee

7439

Muskogee, Indian Territory, October 29, 1907.

Alexander Brimage,

Muskogee, Indian Territory.

Dear Sir:

In compliance with your verbal request, you are advised the records of this office show that the name of Felix Girty appears upon the approved roll of Cherokee citizens opposite No. 17603, and evidence received in affidavit form shows the death of said Felix Girty prior to September 1, 1902. The Act of Congress of July 1, 1902, provides that no person whose name appears upon the approved roll of Cherokee citizens and who died prior to September 1, 1902, is entitled to an allotment of land in the Cherokee Nation.

Respectfully,

JOR-(GHL)

Commissioner.

Subject:

Yuskogee, Oklahoma, December 14, 1907.

Relative to the date  
of death of Felix Girty,  
a Cherokee Citizen.

The Honorable,

The Secretary of the Interior

Sir:

I have the honor to invite your attention to the case of Felix Girty, whose name appears on Cherokee census card No. 7439 and opposite roll number 17603 on the approved roll of citizens by blood of the Cherokee Nation. The facts pertaining to this case as they appear of record in this office are as follows:

Felix Girty was the son of James and Susie Girty, citizens by blood of the Cherokee Nation, whose names appear opposite numbers 17599 and 17600 respectively, on the roll of citizens by blood. The application for his enrollment was filed on April 10, 1902, in the form of affidavits of birth, executed by Susie Girty, Thomas Girty and James Girty on April 3 and April 4, 1902, showing the birth of the said Felix Girty on August 27, 1901 and that he was living on the date of the execution of said affidavits.

On March 20, 1905, there was filed with this office an affidavit executed by Susie Girty showing the date of the

death of her son, Felix Girty, as in February, 1902. On October 6, 1905, Susie Girty transmitted to this office an affidavit showing the date of the death of her said son as June 17, 1903 and on October 23 she was advised of the receipt of this affidavit. Her attention was also called to the fact that the records showed the date of the birth of Felix Girty to be August 27, 1901, and that this office had information to the effect that he died at the age of about ten months which, if correct, would have made the date of his death long prior to June 17, 1903, the date given in the affidavit referred to. She was requested to further investigate the matter and if the date as given in her affidavit was in error to transmit a new affidavit showing the correct date of the death of her said son. On November 20, 1905, she advised this office that the records as to the matter of the birth and death of Felix Girty were correct, and that her last affidavit was incorrect inasmuch as the date of the death was 1902 instead of 1903.

On July 28, 1906, the testimony of W. P. Herron, a practicing physician of Gritts, Indian Territory, was taken to the effect that on June 10, 1902, while on his way to make a professional call he stopped to see a child of James and Susie Girty, said to be Felix Girty, who was ill at that time and that within a few days after the date of this visit he

heard of the death of this child. He fixes this date by reference to his accounts.

On May 23, 1907, there were filed with this office affidavits executed by Susie Horton and Hester Girty, showing the date of the death of Felix Girty to be June 20, 1902. The Susie Horton executing this affidavit is the mother of the child, she having subsequent to the death of her husband, James Girty, been married to John E. Horton.

The evidence in this case appears to be conclusive of the fact that Felix Girty died prior to September 1, 1902 and in numerous similar cases the Department has authorized a notation to be placed on the rolls as follows: "Died prior to September 1, 1902. Not entitled to an allotment". In this case, however, a complication arises from the fact that on October 3, 1905, an allotment was made to the said Felix Girty, there being allotted to him the

W/2 of the NW/4 of Section 12,  
NE/4 of the SE/4 of Section 11,  
Township 11 north, Range 19 east

for which Cherokee allotment and homestead deeds numbered 19333 have been prepared, executed by the Principal Chief of the Cherokee Nation, approved by the Secretary of the Interior and recorded in the office of the Commissioner to the Five Civilized Tribes.

The Act of Congress approved July 1, 1902, entitled

"An Act to provide for the allotment of the lands of the Cherokee Nation, for the disposition of townsites therein and for other purposes", provides that

"No allotment of land or any tribal property shall be made to any person or to the heirs of any person whose name is on said roll and who died prior to the first day of September, Nineteen hundred and two . . . . ."

If therefore, as the record appears to establish, Felix Girty died prior to September 1, 1902, the allotment of this land to him was in error and in conflict with the foregoing provision of law. However, section 5 of the Act of Congress approved April 26, 1906, entitled "An Act to provide for the final disposition of the affairs of the Five Civilized Tribes in the Indian Territory, and for other purposes" provides

" . . . and all patents or deeds to allottees and other conveyances affecting lands of any of said tribes shall be recorded in the Office of the Commissioner to the Five Civilized Tribes and when so recorded shall convey legal title".

It appears, therefore, that the title to this land has vested in the estate of Felix Girty, even though the allotment of land was erroneous, and in order that said heirs may be divested of title and that same shall rest again in the Cherokee Nation, it will be necessary that the deeds to the land be set aside by the court of proper jurisdiction.



5.

I have, therefore, the honor to recommend that this office be given authority to place on the roll of citizens of the Cherokee Nation, opposite the name of Felix Girty, "Died prior to September 1, 1902. Not entitled to an allotment", and that a similar notation be made on the roll in the possession of the Department of the Interior. I also respectfully recommend that the Department of Justice be requested to institute the necessary proceedings in the proper court to set aside the deed heretofore executed purporting to convey to Felix Girty an allotment of land in the Cherokee Nation.

Respectfully,

Acting Commissioner.

Through the Commissioner  
of Indian Affairs.

W.S.D.M. (L.K.P.)

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

I/c/ 99511-1907.

February 24, 1908.

File 053.

-----  
Subject:  
Date of death  
of Felix Girty.  
-----

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a communication from Acting Commissioner Ryan, dated December 14, 1907, with reference to the enrollment of Felix Girty, whose name appears opposite No. 17603 on the approved roll of citizens by blood of the Cherokee Nation.

Application for the enrollment of Felix Girty was filed with the Commission to the Five Civilized Tribes on April 10, 1902, in the form of birth affidavits executed by Susie Girty, Thomas Girty and James Girty, showing that Felix Girty was born on August 27, 1901, and was living on the date of the execution of the affidavits. Acting Commissioner Ryan reports, however, that the evidence in the case conclusively shows that Felix Girty died sometime prior to September 1, 1902, and was therefore not entitled to enrollment.

The Acting Commissioner further reports that this case is complicated by reason of an allotment having been selected in the name of Felix Girty on October 3, 1905, covering the W/2 of the NW/4 of Section 12, and the NE/4 of the SE/4 of Section 11, Township 11 North, Range 19 East, for which homestead and allotment deeds have been prepared, executed by the Principal Chief of the Cherokee Nation, approved by the Department, and recorded in the office of the Commissioner to the Five Civilized Tribes, and that title has vested in the estate of Felix Girty, even though the allotment was originally an erroneous one.

The Office concurs in the recommendation of Acting Commissioner Ryan that there be placed opposite the name of Felix Girty as it appears at No. 17603 on the final roll of citizens by blood of the Cherokee Nation in the possession of the Department and this Office, the following notation:

Died prior to September 1, 1902;  
not entitled to an allotment.

and that a similar notation be made on the copy of the roll in the office of the Commissioner to the Five Civilized Tribes; and that the Department of Justice be requested to instruct the United States Attorney for the Eastern District of Oklahoma to bring the necessary proceedings in the proper court to set aside the deeds heretofore executed and recorded purporting to convey to Felix Girty an allotment of land in the Cherokee Nation.

Very respectfully,

C. F. Larrabee,  
Acting Commissioner.

EWE-Eh

February 24, 1908.

Approved:

Frank Pierce

Acting Secretary.

GWV.

D-2984

Office of Indian Affairs  
RECEIVED  
Mar 4 1908

File  
DOWN

CFL

- I.T. 99511-1907

File 053

February 19, 1908.

GAW

Subject:  
Setting aside  
of certain deeds.

The Attorney-General

Sir:

I am in receipt of a communication from the Acting Commissioner to the Five Civilized Tribes reporting that evidence taken by him shows that Felix Girty, who was enrolled opposite No. 17603 on the roll of citizens by blood of the Cherokee Nation, was not in fact living on September 1, 1902, and therefore not entitled to an allotment of land in the Cherokee Nation, but that, prior to ascertaining this fact, an allotment of land had been made in the name of Felix Girty covering the W/2 of the NW/4 of Section 12, and the NE/4 of the SE/4 of Section 11, Township 11 North, Range 19 East, for which Cherokee homestead and allotment deeds numbered 19333 have been prepared, executed by the Principal Chief of the Cherokee Nation, approved by the Department, and recorded in the office of the Commissioner to the Five Civilized Tribes.

Section 5 of the Act of April 10, 1900 (34 Stat.L., 137), provides:

.....and all patents or deeds to allottees and other conveyances affecting lands of any of said tribes shall be recorded in the office of the Commissioner to the Five Civilized Tribes, and when so recorded shall convey legal title. ....

I therefore respectfully request that you instruct the United States Attorney for the Eastern District of Oklahoma to institute the necessary proceedings in the proper court to set aside the deeds heretofore executed purporting to convey to Felix Girty an allotment of land in the Cherokee Nation.

In the event you direct that suit be instituted, and on your advice through this Department to that effect, the Commissioner of Indian Affairs will direct the United States Indian Agent at the Union Agency and the Commissioner to the Five Civilized Tribes to render the United States Attorney such assistance in the case as he may desire.

Very respectfully,

(Signed) Frank Pierce.  
Acting Secretary.  
CMW

EWE-EH



GAW

I.T. 99511-1908. DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
File 083 WASHINGTON. March 9, 1908.

Subject:  
Date of death of  
Felix Girty.

Commissioner to the Five Civilized Tribes,  
Muskogee, Oklahoma.

Sir:

Referring to your letter of December 14, 1907, with reference to the enrollment of Felix Girty, whose name appears opposite No. 17603 on the approved roll of citizens by blood of the Cherokee Nation, you are advised that on February 24, 1908, the Department authorized you to place opposite the name of this person at No. 17603 on the copy of the roll in your possession, the following notation:

Died prior to September 1, 1902;  
not entitled to an allotment.

Similar notations have been made on the copies of the roll in the possession of the Department and this Office.

Cherokee homestead and allotment deeds numbered 19333 have been forwarded to the Attorney-General with request that he instruct the United States Attorney for the Eastern District of Oklahoma to institute the necessary proceedings in the proper court to set aside the deeds heretofore executed purporting to convey to Felix Girty an allotment of land in the Cherokee Nation

-2-

A copy of Office letter of February 24, submitting the matter to the Department, and a copy of Departmental letter to the Attorney-General are enclosed.

Very respectfully,

EWB-EH

(Signed) C. E. Larrabee  
Acting Commissioner.

Cherokee 2439.  
Allotment-17603.

Muskogee, Oklahoma, March 14, 1908.

Mr. Alexander Brimage,  
Webbers Falls, Oklahoma.

Sir:

There is inclosed a copy of the Department's decision of February 24, 1908, authorizing the placing of the following notation opposite the name of Felix Cirty upon the approved roll of Cherokee citizens opposite No. 17603, for whom it appears you were guardian in his lifetime.

Died prior to September 1, 1902;  
not entitled to an allotment.

Respectfully,

JOK(LS)  
Incl. 8-12

Acting Commissioner.

Cher. Allot.  
No. 7439.

Muskogee, Oklahoma, March 31, 1908.

Honorable W. J. Greeg,  
United States Attorney,  
Eastern District,  
Muskogee, Oklahoma.

Sir:

This office has been advised by the Department of the Interior that the Attorney General has requested your office to make an investigation of the facts in the matter of a suit to set aside Cherokee Allotment and Homestead deeds numbered 10343, issued to Felix Girty, a deceased citizen of the Cherokee Nation, and this office is directed to render you such assistance as you may desire to bring this matter to a successful termination.

There is enclosed herewith a complete record in the matter of the allotment selection of the said Felix Girty.

Any further information or assistance which you may desire with reference to this matter will be given you upon your request.

Respectfully,  
Sincerely,  
Sincerely,  
Sincerely,

Enc. 31-23.

Res. Commissioner.

WSDM (MCP).

Cher 7440

John Coleman

Cher 7440

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

2 1881



DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
VICKSBURG, I. T., MARCH 27, 1901.

In the matter of the application of John Coleman for the enrollement of himself and his wife, Nancy Coleman, as citizens by blood of the Cherokee Nation. He being first duly sworn by Commissioner Breckinridge, testified as follows:

Examination by the Commissioner:

- Q Give me your full name? A John Coleman.  
Q Have you a middle name? A That is all the name I always carry.  
Q How old are you? A About 70, maybe 72.  
Q What is your postoffice? A Webb's Falls.  
Q What District do you live in? A Canadian.  
Q Who is it you want to have enrolled-- just yourself?  
A Myself and wife.  
Q Have you any children? A No sir.  
Q You just apply for yourself and wife? A Yes sir.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Is your wife a Cherokee by blood? A Yes sir, she is a full Cherokee, a full blood.  
Q How long have you lived in the Cherokee Nation? A I have been born and raised here.  
Q Give me the name of your father? A His name was Ky Coleman; he was a white man.  
Q Is he dead? A Yes sir he is dead.  
Q Give me the name of your mother. A She was named Charlotte.  
Q Is she dead? A Yes sir, she died when I was a small boy.  
Q Give me the name of your wife. A She was Nancy Gritts.  
Q That is she was Nancy Gritts? A Yes sir.  
Q Is she is Nancy Coleman now? A Yes sir.  
Q How old is your wife? A She is older than I am. She claims she is about 80 years old.  
Q When did you marry her? A About 22 years ago.  
Q How long has she lived in the Cherokee Nation?  
A She said she was 13 or 14 years old when they brought her to from Georgia. I do not know how many years that has been.  
Q And has she lived here ever since she came from Georgia when she was a girl? A Yes sir.  
Q Give me the name of her father. A Her father's name was Gritts.  
Q He is dead, is he? A Yes sir.  
Q And her mother, what was her name? A I do not know what her mother's name was.  
Q She is dead, too, is she? A Yes sir.  
The 1880 authenticated roll of the citizens of the Cherokee Nation examined, and the applicants identified thereon as follows: 1880 roll, page 9, No. 237, John Coleman, Canadian District, Native, 44 years of age: And his wife, page 9, No. 238, Nancy Coleman, Canadian, a native, 50 years of age.  
Q Give me the 1896 enrollment.  
The 1896 Census Roll of the citizens of the Cherokee Nation examined, and the names of the applicants identified thereon as follows: 1896 roll, page 10, No. 262, John Coleman, Canadian.  
Q And his wife, Nancy.  
The 1896 roll, page 10, No. 263, Nancy Coleman; Canadian:  
Q She is a native on the rolls, is she? A Yes sir.

J. Coleman -----2-----

The applicant applies for the enrollment of himself and wife, who is identified of the rolls of 1880 and 1896, and a native Cherokee. He states that he has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood. His wife is identified with him on the roll of 1880. He states that she is a full blood Cherokee, and has lived in the Cherokee Nation since she came from Georgia some 65 years ago; and that she is living in the Cherokee Nation. She being identified on the rolls of 1880 and 1896 as a native Cherokee and having lived in the Cherokee Nation since long prior to 1880, she will now be listed for enrollment as a Cherokee by blood.

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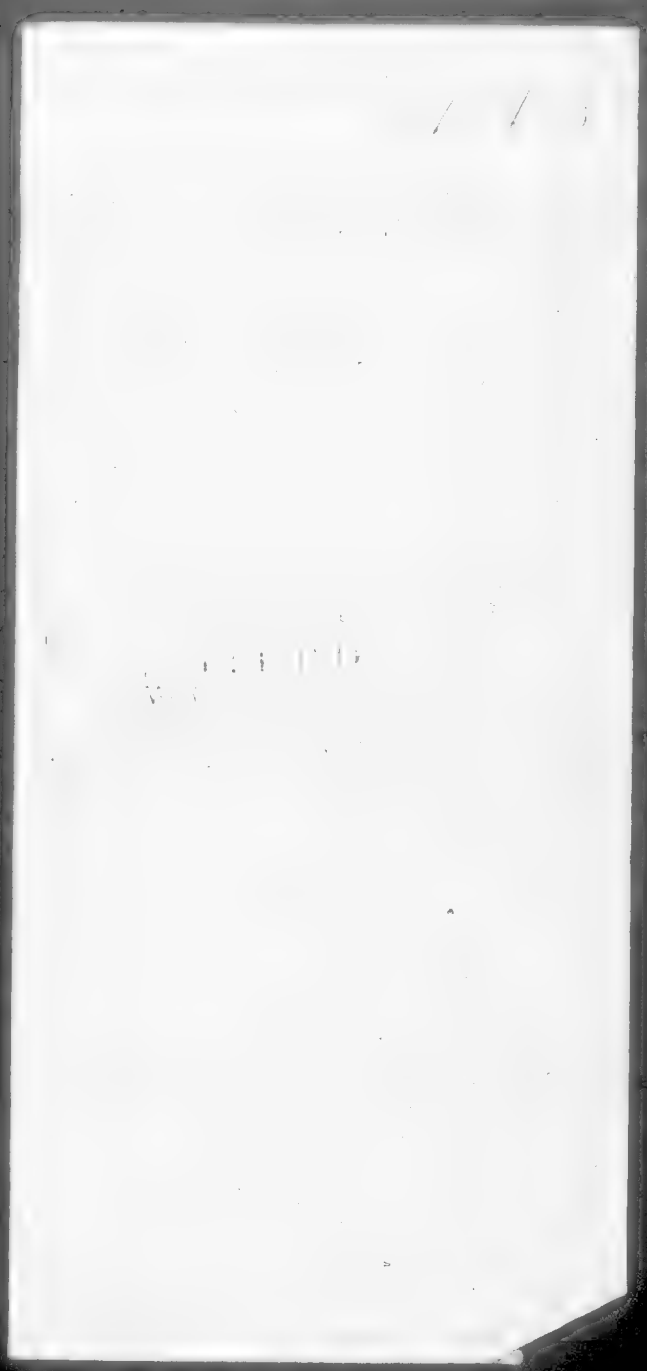
Kate DeBord, having been first duly affirmed states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had, and correctly recorded the testimony in this case, and that the foregoing is a full and complete transcript of her stenographic notes thereof.

Kate DeBord

Subscribed and affirmed to before me this 1st day of

April, 1901.

[Signature]  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date Mar 27 1901

1900

Name [illegible] District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Wife's name [illegible]

District [illegible] Year [illegible] Page [illegible] No. [illegible]

Citizen by blood [illegible] Mother's citizenship [illegible]

Intermarried citizen [illegible]

Married under what law [illegible] Date of marriage [illegible]

License [illegible] Certificate [illegible]

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No. 1 - [illegible] [illegible] No. 262 [illegible]

No. 2 - [illegible] [illegible] No. 263 [illegible]

Cher 7441

Thomas Girty

Cher 7441



DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, I. T., MARCH 27, 1901.

In the matter of the application of Thomas Girty for the enrollment of himself as a citizen by blood of the Cherokee Nation. He being first duly sworn by Commissioner Breekinridge, testified through official interpreter, Simon Walkingstick, as follows:

Examination by Commissioner:

- Q Give me your full name. A Thomas Girty.  
Q how old are you? A 28 years old.  
Q What is your postoffice? A Webbers Falls.  
Q In what district do you live? A Canadian.  
QQ Who is it you want to enroll, just yourself? A Just myself.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Do you claim to be a full blood? A Yes sir.  
Q How long have you lived in the Cherokee Nation-- all your life?  
A Yes sir. Lived there all my life.  
Q Give me the name of your father. A Buck Girty.  
Q Is he dead? A Yes sir, he is dead.  
Q Give me the name of your mother. A Nancy Girty.  
Q Is she dead? A Yes sir.

The authenticated 1880 roll of the citizens of the Cherokee Nation examined, and the applicant identified thereon as follows; 1880 roll, page 20, No. 534, Thomas Girty, Canadian, native, 8 years old.

- Q Give me the 1896 enrollment.

The 1896 Census roll of citizens of the Cherokee Nation and the name of the applicant identified thereon as follows: 1896 roll, page 26, No. 720, Thomas Girty.

Commissioner:

The applicant is duly identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood.

-----

Kate DeBord, having been first duly affirmed, states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had, , and correctly recorded the testimony in this case on the 27th day of March, 1901, and that the above and foregoing is a full, true and correct transcript of her stenographic notes thereof.

Kate DeBord

Subscribed and affirmed to before me this 1st  
day of April, 1901.

Notary Public.



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12

C

12

## CHEROKEES BY BLOOD AND ADOPTION.

Name *af* Date *Feb 27 1901* 1900.  
 District *Indian* Year *1901* Page *23* No. *534*  
 Citizen by blood *Yes* Mother's citizenship *Cherokee*  
 Intermarried citizen *Yes*  
 Married under what law *Indian* Date of marriage *1901*  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Mr. - in 1901, roll 125*  
*from 1901*

Cher 7442

Tilden Cramp

Cher 7442

COMMISSIONER OF THE  
GENERAL LAND OFFICE  
WASHINGTON, D. C.  
JUL 1 1891  
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DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, I. T., MARCH 27, 1901.

In the matter of the application of Tilden Cramp for the enrollment of himself as a citizen by blood of the Cherokee Nation. He being first duly sworn by Commissioner Breckinridge, testified through official interpreter, Simon Walkingstick, as follows:

Examination by the Commissioner:

- Q Give me your full name. A Tilden Cramp.  
Q How old are you? A 30 years old.  
Q What is your post office? A Starvilla.  
Q Do you live in Canadian District? A Yes sir.  
Q Who is it you want to enroll-- just yourself? A Just myself.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father. A Walter Cramp.  
Q Is he dead? A Yes sir, he is dead.  
Q Give me the name of your mother? A I really do not know.  
My mother died when I was small-- I think though her name was Nancy.  
Commissioner: Give me the 1880 enrollment of Tilden Cramp.  
Clerk: I cannot find him as Tilden Cramp.  
Q Did you have any other name besides Tilden? A Well, he says there were two boys of them about the same age and both had the same name, Peter, and our names were not changed until I started in at school, and then they gave me the name of Tilden.  
Q They called you Peter, when a little boy, did they? A Yes, they called me Peter.  
Q Well, did they call you any other name besides Peter?  
A Yes sir, in after years they changed my name to Tilden.  
By the clerk: Here is a Peter Cramp on the Orphan Roll who was residing with William Cramp in 1880. He is 11 years of age.  
Q Did you ever live with William Cramp? A Yes sir, he raised me.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicant identified thereon as follows: 1880 roll, page 1, No. 6, Canadian District, Orphan Roll, native, 11 years of age.

Commissioner: Give me the 1896 enrollment.

The 1896 census roll of the citizens of the Cherokee Nation examined, and the name of the applicant identified thereon as follows: 1896 roll, page 11, No. 309, Tilden Cramp, Canadian. That is all of the roll.

The applicant is a full blood. He states that in his childhood he was called Peter Cramp, and he had a brother of the same name, and that his name was subsequently changed to Tilden. That he was an orphan at an early age, and was brought up by William Cramp. He is duly identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood.

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Kate DeBord, having been first duly affirmed states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause, and correctly recorded the testimony therein, and that the foregoing is a full, true, and complete transcript of her stenographic notes thereof.

*Kate DeBord*

Subscribed and affirmed to before me this 4<sup>th</sup> day  
of April, 1901.

J. B. Brown  
Notary Public.

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CHEROKEES BY BLOOD AND ADOPTION.

Name *John Smith* Date *MAR 27 1901* 1900  
District *1st* Year *18* Page *1* No. *1*  
Citizen by blood *Full* Mother's citizenship *White*  
Intermarried citizen *No*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

Dist.	Year	Page	No.	Age
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*In 1890 - 1891 - 1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 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Cher 7443

Frost Wilkerson

Cher 7443

4

COMMISSIONER OF THE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

RECEIVED  
JAN 10 1964  
FBI  
WASHINGTON, D. C.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, I. T., MARCH 27, 1901.

In the matter of the application of Frost Wilkerson for the enrollment of himself as a Cherokee by blood of the Cherokee Nation. He being first duly sworn by Commissioner Breckinridge testified as follows, through official interpreter, Simon Walkingstick:

Examination by Commissioner:

- Q Give me your full name. A Frost Wilkerson.  
Q How old are you? A 20 years old.  
Q You are more than 20? Are you not 25? A Yes, about that.  
Q What is your post office? A Webbers Falls.  
Q In what district do you live? A Canadian.  
Q Who is it you want to enroll-- just yourself? A Just myself.  
Q Are you a Cherokee by blood? A Yes sir.  
Q How long have you lived in the Cherokee Nation-- all your life?  
A Yes sir.  
Q Give me the name of your mother. A Aggie Alexander.  
Q Is she dead? A She is living.  
Q Give me the name of your father. A I do not know, he died when I was small.  
Q Did your mother marry a man by the name of Alexander after your father died? A Yes sir.  
Q Did they ever call you Alexander? A No sir.  
Q How long has she been married to Alexander? A She has been married to Alexander about nine years.  
Q Was she still named Wilkerson when she married Alexander?  
A Yes sir.  
Commissioner: Give me the 1880 enrollment of Frost Wilkerson. The 1880 authenticated roll of the citizens of the Cherokee Nation examined, and the name of the applicant identified thereon, as follows: 1880 roll, page 55, No. 1531, Frost Wilkerson, Canadian, native, 5 years of age.  
Q Do you find him on the 1896 roll? A Yes sir.

The 1896 Census Roll of the citizens of the Cherokee Nation examined, and the name of the applicant identified thereon as follows: 1896 roll, page 83, No. 2308, Frost Wilkerson, Canadian.

The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood.

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Kate DeBord, having been first duly affirmed, states that as stenographer to the Commission to the Five Civilized Tribes, she reported in full all proceedings had, and correctly recorded the testimony therein, and that the foregoing is a full, true and complete transcript of her stenographic notes thereof.

Subscribed and affirmed to before me this 28 day  
of April, ~~1899~~ 1901.

Nathaniel B. Bond  
Notary Public.

1115

AS  
FILED  
Nov 27

# CHEROKEES BY BLOOD AND ADOPTION.

Date APR 27 1901 1900.

26  
Name John T. Williams

District 1 Year 1898 Page 1 No. 1

Citizen by blood Yes Mother's citizenship Yes

Intermarried citizen No

Married under what law Common Law Date of marriage 1898

License Yes Certificate Yes

Wife's name John T. Williams

District 1 Year 1898 Page 1 No. 1

Citizen by blood Yes Mother's citizenship Yes

Intermarried citizen No

Married under what law Common Law Date of marriage 1898

License Yes Certificate Yes

Names of Children:

Dist.	Year	Page	No.	Age
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John T. Williams  
John T. Williams

Cher 7444

Effie M. Blake

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DEPARTMENT OF THE  
COMMISSION TO THE FIVE CIVILIZED  
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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IT., MARCH 27th, 1901.

In the matter of the application of Delbert P. Blake for the enrollment of himself and children as citizens of the Cherokee Nation; said Blake being sworn and examined by Commissioner S. L. Breckinridge, testified as follows:

- Q Give me your full name? A Delbert P. Blake.  
Q How old are you? A I am 48 years old.  
Q What is your post office? A Fort Gibson.  
Q Do you live in the Cherokee Nation? A Yes, sir.  
Q In what district do you live? A Illinois.  
Q Who is it you want to have enrolled, just yourself? A My children and myself.  
Q Yourself and children? A Yes, sir.  
Q You don't apply for a wife? A My wife is dead.  
Q How many children have you? A Two.  
Q Do you claim to be a Cherokee by blood? A No, sir.  
Q Your wife was a Cherokee woman by blood was she? A Yes, sir.  
Q When were you married? A I was married in '84.  
Q To whom were you married? A Katie Townsend.  
Q You say she is dead? A Yes, sir.  
Q When did she die? A She died April, '96.  
Q How old was she when she died? A She was about 38 years old.  
Q How long had she lived in the Cherokee Nation? A Born and raised here.  
Q Lived here all her life? A Yes, sir.  
Q Were you ever married before you married her? A Yes, sir.  
Q How many times? A Once.  
Q Was that wife dead when you married this wife? A Yes, sir.  
Q What was the name of your first wife? A She was a Lowden.  
Q When did you marry her? A I married her in Virginia.  
Q When did she die? A She died in '81.  
Q Did she die in Virginia? A Yes, sir.  
Q Was your wife, Katie Townsend ever married until she married you? A Yes, sir; she was married to Townsend, her maiden name was Benge.  
Q And her first husband was Townsend? A Yes, sir.  
Q She was married only once before she married you? A Yes, sir, once is all.  
Q What was the full name of her husband, Townsend? A Aleck Townsend is all I can tell you.  
Q Was he a white man? A No, sir, he was Cherokee.  
Q He is dead is he? A Yes, sir.  
Q He died before your wife married you? A Yes, sir.  
Q Give me the name of your wife's father? A George Benge.  
Q Is he alive? A No, sir, he is dead.  
Q Give me the name of your wife's mother? A I can't do it; yonder is a man that perhaps can.  
Q Is she dead? A Yes, sir; they are both dead.  
Q Gave you a license and certificate of marriage to your wife? A I had a license and certificate of marriage both and they were destroyed in the fire at Tahlequah; there is Mr. Butler there will make a statement.  
Q In what year was that fire? A I do not remember just what year it was; it was destroyed at Tahlequah in the fire at the time the record was burned there.  
Q Who issued you that license? A Allen Foss.  
Q Was he Clerk of Illinois district? A He was Clerk of Tahlequah district.  
Q Who all were your signers? A Houston Benge and his wife, Fiddle Benge and his wife, M. L. Butler's wife, Conong Vann's folks there.  
Q Around Fort Gibson? A Yes, sir.

- Q Your signers all lived in Illinois district? A Yes, sir.  
Q How did it happen that you did not get your license there where your signers lived? A The Clerk did not happen to be at home.  
Q Where were you married? A At Fort Gibson.  
Q By a Deputy Clerk there? A No, sir, there was no Clerk there, the Clerk had gone to Fort Smith.  
Q And you went up to Tahlequah and got your license? A Yes, sir.  
Q Who you say is there here that knows about it? A Mr. Butler.

MARCUS L. BUTLER, being sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give your full name please? A Marcus Lafayette Butler.  
Q Your age? A 41.  
Q Your post office? A Muskogee, at present.  
Q Have you lived in the Cherokee Nation? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A Well, I came to the Cherokee Nation 20 years ago, but I have not been in the Cherokee Nation all the time.  
Q You are a Minister of the Gospel? A Yes, sir.  
Q Of what denomination? A Methodist Episcopal Church, South.  
Q Do you know the applicant here, Mr. Blake? A Yes, sir.  
Q Did you perform a ceremony between him and his wife who was Katie Townsend? A Yes, sir.  
Q Where did you marry them? A At Fort Gibson, at the residence of Mr. Houston Penge.  
Q Did he have a Cherokee license? A Yes, sir.  
Q And you married him under the Cherokee license? A Yes, sir.  
Q You knew of no reason why they should not be united in marriage? A No, sir.  
Q Did Mr. Blake and his wife, Katie Townsend live together until she died? A Well, so far as I know they did; I was stationed at Fort Gibson at that time and moved shortly afterwards.  
Q You married them about 1884? A Yes, sir, May 1884.

DELBERT R. BLAKE, the Applicant, re-called, testified as follows:

- Q Now, Mr. Blake did you and your wife, Katie Townsend, live together until she died? A Yes, sir.  
Q And all the time in the Cherokee Nation? A Yes, sir.  
Q Have you continued to live in the Cherokee Nation since your wife died? A Yes, sir.  
Q Have you remarried since she died? A Yes, sir.  
Q To whom have you married since she died? A I married a Mrs. Nelson.  
Q Her full name please? A Bittie.  
Q Is she a white woman or Cherokee? A Well, she is said to be part Cherokee and part white.  
Q Why do you not apply for her enrollment? A Well, she is going to enroll herself she says.  
Q How old is she? A She is 26 years old.  
Q When did you marry her? A I married her last January was a year ago.  
Q How often was she married before she married you? A She was married once.  
Q Was that husband dead when she married you? A No, sir; they were divorced.  
Q What was his name? A His name was Nelson, George Nelson.  
Q When were they married? A They were married five years.  
Q When were they divorced? A They were divorced last November term of Court, this year ago.  
Q 1899? A Yes, sir.  
Q Have you a copy of the decree of divorce? A No, sir; I haven't here, there is one at the Court house.

Witness W. Blake, et al.--

- Q She was divorced in November, 1877, and remarried in the January, following? A Yes, sir.
- Q How long has your present wife lived in the Cherokee Nation? A She has been over in Tulsa six years.
- Q How long did she live in the Nation before that? A I don't know, I can't tell you.
- Q Is she on any roll of the Cherokee Nation? A I don't know, I could not tell you that; there has not been any rolls made since I got acquainted with her.
- Q Was her first husband a Cherokee or white man? A He was a white man I think.
- Q Give me the name of your present wife's father? A Willard Henry Adams.
- Q Is he dead? A I don't know where he is.
- Q Give me the name of her mother? A I can't do it.
- Q Where was your wife born? A That is what I don't know.
- Q You know nothing about her? A I never asked any questions, never asked her where she was born or anything about it; I heard her say she had lived on the line out there a long time.
- Q Close to what line? A Up there at Southwest City.
- Q On which side did she live? A In the Nation there she said.
- Q You don't know when she married her first husband, George Nelson? A No, sir.
- Q Give me the names of your children please? A Effie May.
- Q How old is that child? A She was born in '89.
- Q About 12 years old now? A Yes, sir; no, she was born in '87.
- Q How the next child? A James Houston, born in '89.
- Q He is about 11 years old? A Yes, sir.
- Q Are they both living now? A Yes, sir.
- Q Living with you in the Cherokee Nation? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant files a certificate from the Assistant Executive Secretary of the Cherokee Nation and under the seal of the Nation, showing that the records of Tahlequah District in the Executive Office of the Cherokee Nation, establish the marriage on July 5th, 1884, between the applicant and his second wife, Katie Townsend. The ceremony being performed by Reverend M. L. Butler. The document further states that there is no record with respect to the marriage license, but that part of the records of the District Clerk's office, Tahlequah District, Cherokee Nation, was destroyed by fire in 1894. This is filed herewith.

- Q What was the full name of her husband, Townsend? A Aleck.
- Q Was Aleck Townsend a white man or Cherokee? A He was a Cherokee.
- Q Did they separate, do you know? A I don't know; he was arrested for selling whisky and died in the Fort Smith Jail.
- Q About when was that? A He died in '81.
- Q When was your wife's, Katie's, husband put in the Fort Smith jail? A In '78 or '79, I don't remember which.
- Q So he was not out of jail at the time the roll of 1880 was made? A No, sir.
- Q You say he died in 1881? A Yes, sir, I think it was.

MARTIN V. BERGE, being sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give your full name? A Martin V. Benge.
- Q How old are you? A 45.
- Q What is your post office? A Fort Gibson.
- Q How long have you lived in the Cherokee Nation? A All my life.
- Q Do you know the applicant here, Mr. Blake? A Yes, sir.

Herbert B. Blake, et al.--4.

Q Did you know his former wife, Katie Townsend, or some such name?  
A Yes, sir.

Q Did she live with your father? A Yes, sir.

Q Where was she living in 1880? A Well, sir, she must have been living in 1880, there in Tahlequah district, or Illinois.

Q Well now, her husband, Townsend or whatever name it was, was in jail at that time, was not he? A I could not tell you.

Q Did he die in jail at Fort Smith? A I don't know about that.

Q What was the given name of this man, Katie's first husband, Townsend? A The best of my knowledge is Walter Townsend.

Q Mr. Blake thinks it was Aleck? A It was Walter I am satisfied.

Q Did this woman Katie have a child? A Yes, sir.

Q What was the name of the child? A Annie.

Q Did she have any sisters or brothers? A I could not tell you, sir, that.

Tribal Rolls of the Cherokee Nation examined and applicant's former wife's name identified thereon as follows:

1880 Authenticated roll; page 812, #2292, as Anna Townsend, Tahlequah District. (Identified as the child of Applicant's former wife.)

1880 Authenticated Roll, page 589, #1886, Katie Townsel, Illinois District.

Mr. Benge, do you know anybody named Townsel? A No, sir.

Q You think that is the enrollment of Katie Townsend? A Yes, sir.

Tribal Rolls of the Cherokee Nation examined and applicant's and his children's names found thereon as follows:

1896 Census Roll:

Page 926, #26, Herbert Blake, Illinois District.

Page 844, #292, Effa May Blake, Illinois District.

Page 844, #293, James H. Blake, Illinois District.

HERBERT B. BLAKE, the Applicant, re-called, testified as follows:

Q Mr. Blake, have you any evidence at all that your present wife is a citizen? A No, sir.

Q You don't know of any ground whatever on which she could apply or claim to be a citizen? A No, sir; I never asked her.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself and two children. He is a white man. He files an official copy of the records of the Cherokee Nation covering the matter of his certificate of marriage to a Cherokee woman, Katie Townsend. It is indicated in the certificate, as well as by other testimony, that the applicant was married in accordance with a Cherokee license, but that the record relating to the license was destroyed by fire. It appears that the applicant's marriage to this deceased wife was without lawful hinderance and that they lived together in the Cherokee Nation until her death, and he is identified on the roll of 1896; she being dead at that time, but she is identified in a satisfactory manner upon the roll of 1880.

It further appears that since the death of the applicant's Cherokee wife he has remarried. It is claimed that his present wife was divorced from a former husband in 1899, but no copy of the decree of divorce is filed. In any event it is not claimed by the applicant that his present wife is a Cherokee citizen. She has made no claim for that status herself and a search of the rolls fail to disclose that she has ever been

Delbert B. Blake, et al.--5.

admitted to enrollment by the Cherokee authorities. She seems to have lived in the Cherokee Nation for some years past. It is apparent, therefore, that the applicant, whatever may be his rights by his first wife, has lost these rights by his second marriage and the application for his own enrollment is rejected, and he will be listed as a Cherokee by intermarriage to that effect.

As for the two children for whom application is made, Effie May and James H. Blake: The marriage between their father and mother being satisfactorily established and their deceased mother having been identified on the roll of 1880 and it appearing that she lived in the Cherokee Nation all her life, and these children being duly identified on the roll of 1896, they being alive at this time and their mother being identified on the roll of 1880 as a native Cherokee, they will now be listed for enrollment as Cherokees by blood.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this 28th day of March, 1901.

~~Commissioner.~~

*M. D. Green*  
Notary Public





19, 1944.

In the matter of the application of the . . . Blake for  
the enrollment of her old and brother, James . . . Blake, as citizens  
of the State of . . .

... first duly sworn, testified as  
follows:

- 1. I am a . . .
- 2. I am a . . .
- 3. I am a . . .
- 4. I am a . . .
- 5. I am a . . .
- 6. I am a . . .
- 7. I am a . . .
- 8. I am a . . .
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*William L. ...*

Subscribed and sworn to before me this 19th day of ... 1944.

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of ...

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Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*George W. Smith*  
*John W. Smith*  
*11*

Dist.

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*J. B. Smith - Secy.*

Cher 7445

Jack Balew

Cher 7445

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, I.T., MARCH 27th, 1901.

In the matter of the application of Jack Balew for enrollment as a citizen of the Cherokee Nation; said Balew being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give me your full name? A Jack Balew.  
Q How old are you? A 21.  
Q What is your post office? A Locust Grove.  
Q In what district do you live? A Saline.  
Q Who is it you want to enroll, just yourself? A Myself.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A Rufus Balew.  
Q Is he dead? A Yes, sir.  
Q Give me the name of your mother? A Sarah Blackbird.  
Q Her name was Blackbird? A Yes, sir.  
Q And then she married your father? A Yes, sir.  
Q Is she dead? A Both of them dead.

1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1142, #337, as Jack Balon, Tahlequah District.

- Q Is there anybody here that knows that you are the son of Rufus and Sarah? A This fellow.

TAYLOR ROWE, being sworn and examined by Commissioner Breckinridge, testified as follows through Interpreter Simon R. Walkingstick:

- Q Give your name there please? A Taylor Rowe.  
Q How old are you? A 24 years old.  
Q What is your post office? A Locust Grove.  
Q In what district do you live? A Saline.  
Q How long have you lived in the Cherokee Nation, All your life?  
A All my life.  
Q Do you know this man here, Jack Balew? A Yes, sir.  
Q Do you know his father? A Yes, sir.  
Q Do you know his mother? A Yes, sir, I knew her; she was my Aunt.  
Q What was his father's name? A I don't know his english name; his indian name is Goulewiskie.  
Q What was his mother's name? A Sarah Balew.  
Q Did you ever hear his father called Rufus? A No, sir.  
Q But he is the son of Sarah? A Yes, sir.  
Q Was she a full blood Cherokee woman? A Yes, sir.  
Q How long has his father been dead? A He has been dead about ten years.  
Q How long has his mother been dead? A She has been dead about eight years.

1880 Authenticated Roll examined and applicant's mother's name found thereon, page 734, #93, Sally Balew, Tahlequah district.

COM'R BRECKINRIDGE: The applicant is identified on the roll of 1896 as a native Cherokee. He is perhaps too young to be upon the roll of 1880 and is not found upon that roll, but his mother is identified on that roll as a native Cherokee and is said to have been a full blood. The applicant states that he has lived in the Cherokee Nation all his life. He will now be listed for enrollment as a Cherokee by blood.

Jack Balow--2.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this 26th day of March, 1901.

Commissioner.

*W. D. Green*  
*Notary Public*

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Taylor Rowe

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CHEROKEE NATION,  
WINKLETON, I. T., MARCH 28th, 1901.

In the matter of the application of Taylor Rowe for citizenship of himself, wife and child, as citizens of the Cherokee Nation, said Rowe being sworn and examined by Commissioner C. L. B. Winkleton, testified as follows, through interpreter S. L. Winkleton:

- Q Give your name there please? A Taylor Rowe.  
Q How old are you? A 24 years old.  
Q What is your last-office? A Locust Grove.  
Q In what district do you live? A Saline.  
Q How long have you lived in the Cherokee Nation, all your life?  
A All my life.  
Q Who is it you want to have enrolled, just yourself? A Yes sir, wife and one child.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q Claim to be a full-blood? A Yes, sir.  
Q Is your wife a Cherokee by blood? A Yes, sir, she is Cherokee.  
Q Is she a full blood? A Yes, sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father? A Staid Rowe.  
Q Is he dead? A Yes, sir, he is dead.  
Q Give me the name of your mother? A Nancy Rowe.  
Q Is she dead? A Yes sir, she is dead.  
Q Give me the name of your wife? A Nellie Rowe.  
Q How old is she? A 23 years old.  
Q When did you marry her? A We have been married about three years.  
Q Has she lived in the Cherokee Nation all her life? A Yes sir.  
Q Give me the name of your father? A Henry Downing.  
Q Is he alive? A No sir, he is dead.  
Q Give me the name of your father's father? A He does not remember.  
Q Is she dead? A Yes sir.  
Q Give me the name of your child? A Nedda.  
Q How old is the child? A Five months old.  
Q The child is living now is it? A Yes sir.  
Q Anybody here who knows that you and your wife are even living together as husband and wife? A Yes, sir, the man who just applied.

JACK BALEW, being called as a witness and sworn, testified as follows:

- Q How old are you? A 21.  
Q What is your last-office? A Locust Grove.  
Q In what district do you live? A Saline.  
Q How long have you lived in the Cherokee Nation, all your life? A All my life.  
Q Do you know this applicant here, Taylor Rowe? A Yes sir.  
Q Do you know his wife? A Yes.  
Q What is her name? A Nellie Rowe.  
Q What was her name when she was a girl? A I could not tell.  
Q You don't know her father? A No.  
Q You never heard her name before she was a Rowe? A They called her Nellie Clay and some of them called her Nellie Fodder.  
Q You never heard her called Nellie Downing? A No sir.  
Q Is she a full blood woman? A Yes sir.  
Q How long have you known his wife? A About three years.  
Q Just since they have been married? A No, I knowed her a little before they got married.  
Q Where did she live before they got married? A She staid up on the River there close to the Saline Court House.  
Q Did she live with her kin folks? A Yes sir.

Q. Where did she live with? A. I don't know where she lived.  
 Q. They were called by different names, were they? A. Yes sir.  
 Q. You don't know where they were born? A. No sir.  
 Q. They called her Clay and also Fodder? A. Yes sir, I don't know that's her name, that's what they called her where she was born.

Trivial Rolls of the Cherokee Nation, 1830 and 1896. Her name is listed as follows:  
 1830 Atlanta Road roll, page 606 #874 Taylor Rowe, Saline District.  
 1896 census roll, page 1010, #966, Taylor Rowe, Saline District.

TAYLOR ROWE, the applicant, recalled, testified as follows:  
 Q. Do you remember the other's name now, your wife's mother's name? A. Yes, sir.  
 Q. What was her Cherokee name? A. Echewa.  
 Q. Did your wife have a brother or sister? A. He don't know.

18. authenticated roll, exhibited and applicant's wife and parents' names identified therein as follows:  
 page 75 #504 Nelly Downing, Tallequah District;  
 page 75 #522 Henry Downing, Tallequah District;  
 page 75 #523 Chevalner Downing, Tallequah District.

Q. Was your wife ever married or does she married you? A. Yes sir.  
 Q. Who was she married to? A. Sam Lacey. He is not positive about the first name, but is an Lacey, he said it was by Tom, one of the Lacey boys that he.  
 Q. Was she ever married except this child of hers? A. No sir, she is dead but they died.  
 Q. Do you remember the names of these children that she had? A. No sir, he don't know the names.  
 Q. Do you know what her name was when she was born? A. Yes sir.

(Chair to roll clerk: Look for this woman Nellie Taylor or Fodder. No, she is not listed under one of these names.)

COMMISSIONER: The applicant applies for the enrollment of himself, his wife and one child: he is identified on the rolls of 1830 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life. He claims to be a full blood, and he will now be listed for enrollment as a Cherokee by blood.  
 He states that his wife is also a full blood and the fact of her marriage to him is established by his own and their satisfactory personal testimony. Both he and the additional witness as set forth in the record, state that his wife is a full blood Cherokee, and he claims that she has lived in the Cherokee Nation all her life. It appears that she has gone under various names, as Downing, Clay, Fodder, etc. She is somewhat doubtfully identified upon the roll of 1830 and can not be at all identified upon the roll of 1896. While it is believed from the character of the testimony that this woman is a full blood Cherokee, yet the record is too doubtful at this time to be satisfactory, and she will be listed for enrollment as a Cherokee by blood on a doubtful card, and the applicant is told to appear before the Commission at one of its appointments and bring his wife or someone else who can give a satisfactory account of her history and enrollment.

Taylor Rose et al.--3

When the applicant supplies the Commission with a certificate of the birth of the infant child, Nedra, it also will be listed for enrollment as a Cherokee by blood on the doubtful card with its mother.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that that the foregoing is a true and complete transcript of his stenographic notes thereof.

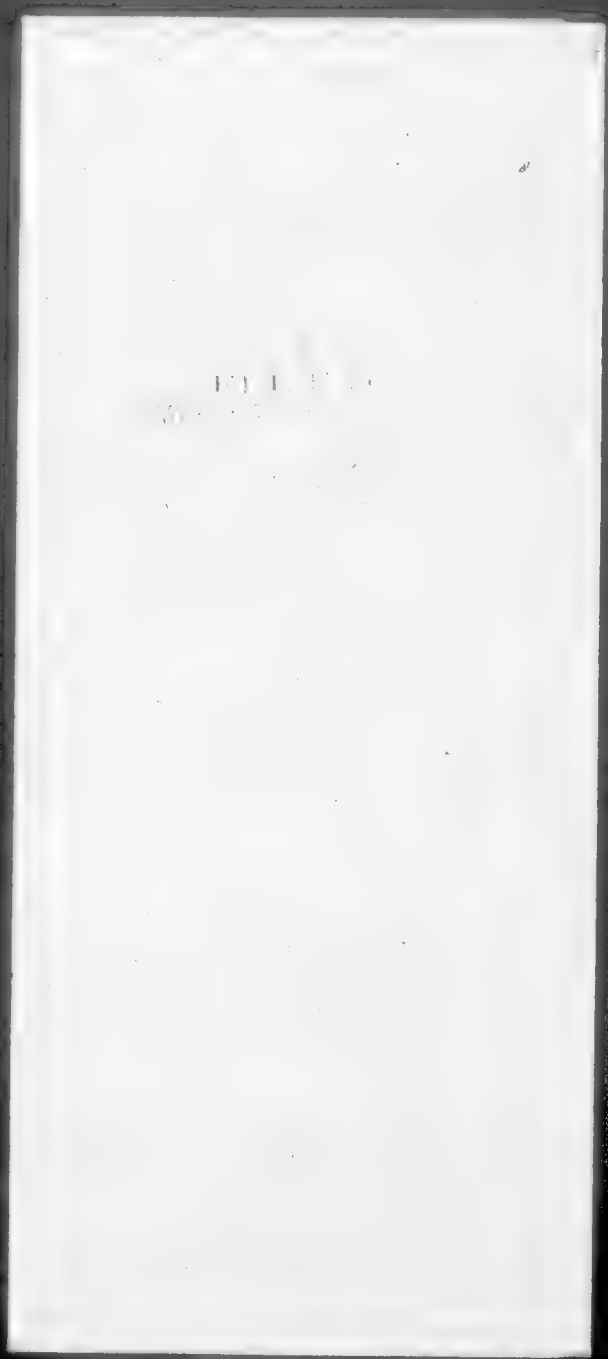
J. O. Rosson

Subscribed and sworn to before me this March 29th, 1901.

Commissioner

W. H. H. H.

Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Date 1892

Name District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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*[Handwritten signature]*



Cher 7447

Leonard Wilkerson

Cher 7447

DEAR MR. [illegible]  
COMMES ON THE [illegible] [illegible]  
FILED

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
WICHITA, I. T., MARCH 28th, 1901.

In the matter of the application of Leonard Wilkerson for the enrollment of himself and children as citizens of the Cherokee Nation; said Wilkerson being sworn and examined by Commissioner Black J. Harris, testified as follows:

Q Give me your full name? A Leonard Wilkerson.  
Q How old are you? A About 39.  
Q What is your post-office? A Starville.  
Q In what district do you live? A Canadian.  
Q Who is it you want to have put on the roll, just yourself?  
A Just myself and three children.  
Q No wife? A No sir.  
Q Do you claim as a Cherokee by blood? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A George Wilkerson.  
Q Is he dead? A Yes sir.  
Q Give me the name of your mother? A Susan Wilkerson.  
Q Is she dead? A Yes sir.  
Q Give me the names of these children? A The oldest one is named Eva.  
Q How old is Eva? A She is 14.  
Q The next child? A Minnie.  
Q How old is that child? A She is 10.  
Q The next child? A Oscar.  
Q How old is he? A Seven.  
Q Are these children all living now? A Yes sir.  
Q Are all of them the children of one mother? A No sir, two of them by my first wife.  
Q And one by your second wife? A Yes sir.  
Q Eva and Minnie are by your first wife? A Yes sir.  
Q Give me the name of the mother of Eva and Minnie? A Ellen.  
Q Is she dead? A Yes, sir; she is dead.  
Q Was she a Cherokee or white woman? A Cherokee.  
Q When did she die? A She died, I think it was in, I don't remember now, ~~no~~ ~~xx~~ and her married in '85 and lived together six years.  
Q Died about 1891? A Yes sir.  
Q How old was she when she died? A I disremember, she was only about 24 or 26.  
Q Has she lived in the Cherokee Nation all her life? A Yes sir.  
Q Give me the name of her father? A Bible. Q Full name? A Lewis.  
Q He is dead is he? A No, sir.  
Q Give me the name of your first wife's mother? A I do not know, she has been dead several years.  
Q Now give me the name of your second wife? A Zepha.  
Q Is she dead? A Yes sir; she is dead.  
Q Was she Cherokee or white woman? A She was a white woman.  
Q When did you marry her? A In '93.  
Q How long has she been dead? A Been dead four years.  
Q Have you a certificate of marriage between you and Zepha?  
A No, sir; we was married under Cherokee laws.  
Q How old was she, -- Zepha? A She was about 24 years old I think.  
Q Was she ever married before she married you? A I think she was.  
Q How many times? A Only one time.  
Q What was the name of her first husband? A John Carlile.  
Q Was he dead when she married you? A No sir.  
Q She was divorced from him? A Yes, she was divorced.  
Q Have you a copy of the decree of divorce? A No sir, I haven't.  
Q Where was she divorced from him? A I think it was in Flint District.

Q ... a certificate of marriage to your first wife, Ellen?  
 A Yes sir.  
 Q ... anyone here who knows that you and she were married  
 or that you were married? A Yes sir.

I have located roll of citizens of the Cherokee Nation ex-  
 amined applicant's name and that of his first wife  
 identified to me as follows: Page 327, #2731, Leonard Wil-  
 kerson, Tanequa District. Page 34 #147, Ellen Bille, Cow-  
 see District.

Q Mr. Wilkerson, did you and your wife, Ellen, live together until  
 she died? A No sir, we separated.  
 Q You separated, in what year, 1891? A It must have been about  
 1890, I guess.  
 Q You lived with her six years, and then separated? A Yes sir.  
 Q You testified while ago that you thought she was dead? A Well  
 I heard she was dead; I first heard that she was married and then  
 I heard she was dead.  
 Q When did you hear she married? A I heard she married a man by  
 the name of Coon.  
 Q And then you heard she was dead? A Yes sir.  
 Q And supposed to get you think she is not dead? A I don't  
 know it, I just heard it.  
 Q Did you get a divorce from her? A No sir, I just thought she  
 was dead.  
 Q There was never any divorce proceedings between you and your  
 first wife, Ellen? A No sir.  
 Q She was not represented by a lawyer and Ivey at Tanequa? A  
 Not that I know of.  
 Q You never applied for a divorce? A No sir.  
 Q You never heard of the application for divorce? A No, but I  
 know of.

Con'r Breckinridge:- It appears from the record of Ella Coon,  
 case #5151, that the applicant's first wife, is living. She  
 claims in her testimony that there was a divorce between her  
 and her first husband, the present applicant, and reference  
 will be made on her card and on card No. D759, the same being  
 the card of the present husband, to this testimony, and a copy  
 of this testimony will be filed in case D #759.

I have located roll of citizens of the Cherokee Nation ex-  
 amined applicant and that of his children found thereon as  
 follows:

Page 1272	#3844	Leonard Wilkerson,	Tanequa District.
Page 1272	#3845	Eva Wilkerson,	" "
Page 1272	#3876	Minnie Wilkerson,	" "
Page 1272	#3847	Oscar Wilkerson,	" "

(The name of applicant's second wife not found on roll of 1896?)

Q Were you ever married except these two times? A No sir.  
 Q Was your first wife ever married before she married you? A No.

Con'r Breckinridge:- The applicant applies for the enroll-  
 ment of himself and three children, two by a former wife and one  
 by his latter wife. The applicant himself is duly identified on  
 the rolls of 1890 and 1896 as a native Cherokee; he has lived  
 in the Cherokee Nation all his life and he will be listed for  
 enrollment as a Cherokee by blood. His first wife whom he  
 stated at first to be dead is shown by subsequent developments  
 in the testimony to be living.

The applicant's mother is listed as a native born white female, and already enrolled under the name of Ellen Brown, the same as now bears. The applicant does not present a certificate of marriage to his woman, but it is established in a satisfactory manner by his testimony, sustained by that of the woman herself in her application, a copy of the testimony in said case being filed herewith. The two children of the applicant's first marriage, Eva and Minnie Wilkerson, are duly identified on the roll of 1900. They are living and will be listed for enrolment as Cherokees by blood.

The applicant's third child, Oscar, the youngest of his children, is by his second wife, who is said to be now dead. The applicant's marriage to this woman is not supported by testimony, and even if it were, she being a white woman, and, as stated by him, there not having been any divorce between him and his first wife, it would not be a marriage that would entitle the child to enrollment. It further appears that the mother of this child was herself once previously married, that she was divorced from her husband according to testimony, but no copy of the decree of divorce is filed herewith. So in addition to the doubt arising from the divorce of this child's mother from her first husband, there is a certainty that the child's father, as shown by his own testimony, was not divorced from his first wife, therefore, the application for the enrollment of this child, Oscar, who is identified on the roll of 1956, but is shown not to be a child of a marriage that gives him the right of citizenship, is rejected, and he will be listed as a rejected candidate under the status of "See Note 1".

— — — — —

1. R. E. Jones, Jr., in his deposition, states that on the 19th day of the transmission to the five leading firms he correctly heard the testifying person's name as "R. E. Jones" and that the foregoing is a true and complete transcription of stenographic notes thereof.

On 20/10/91, I was informed by the above on 11/10/91, 1991.

Not a Public.

M

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March 10, 1905.

In the matter of the allotment of land to Winnie Button,  
nee Wilkerson, Cherokee Card No. 7447, A proved Roll No. 17615.

Minnie Button, being sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Minnie Button.  
Q How old are you? A I will be 13 in April.  
Q This year? A Yes sir.  
Q What is your post office? A Inola, Indian Territory.  
Q Was it Starville, Indian Territory at one time? A No sir.  
Q Who enrolled you? A My father.  
Q Do you know whether your father lived in the Canadian district or not at the time of enrollment? A I do not.  
Q Where did he live? A I do not know, but think at Tahlequah.  
Q How long since you have lived with your father? A Since I was about three years old.  
Q Do you not know what his post office was at the time he enrolled you? A No sir.  
Q What is the name of your father? A John M. Wilkerson.  
Q What is the name of your mother? A Ellen Wilkerson.  
Q Are you married? A Yes sir.  
Q What is the name of your husband? A Joseph D. Button.  
Q Does your husband make any claims to Cherokee citizenship? A No sir.  
Q Is he a citizen of the United States? A Yes sir.  
Q When were you married to Mr. Button? A In October, 1904.  
Q What day of the month? A The 26th.  
Q Were you married under United States License? A Yes sir.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof?

*Blanch Ashton*

Sworn and subscribed to before me this 10 th day of March, 1905.

*H. H. H. H.*

Notary Public.

100

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Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

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Year

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Year

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Age

*John Smith, Registrar*

Cher 7448

Ella F. Robenson

Cher 7448

COMMUNIST

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE? I. T. MARCH 27, 1901.

In the matter of the application of Mrs. Ella F. Robinson for the enrollment of herself and daughter as citizens by blood of the Cherokee Nation. She being first duly sworn by Major Breckinridge, testified as follows:

Examination by the Commissioner:

- Q Give me your full name. A Mrs. Ella F. Robinson.  
Q How old are you? A 53 last month.  
Q What is your post office? A Muskogee.  
Q Do you live in the Cherokee Nation? A I live in Muskogee.  
Q Do you live in the Creek Nation? A Yes sir.  
Q Do you want to be enrolled as a Cherokee? A Yes sir.  
Q Do you want to enroll anyone besides yourself? A My daughter.  
Q Under 21 years of age? A No sir she is 26.  
Q you are a Cherokee by blood are you? A By blood, birth and education.  
Q How long have you lived in the Creek Nation? A 7 years I believe it is.  
Q Have you lived in Muskogee all that time? A Yes sir, right here.  
Q Did you live before that in the Cherokee Nation? A Yes sir.  
Q Did you live there all your life? A All my life in Canadian District. I think I am on every roll that has ever been made of the Cherokees.  
Q Give me the name of your father? A William S. Coody.  
Q Is he dead? A Yes sir.  
Q Give me the name of your mother? A Elizabeth P. Fields.  
Q She is dead? A Yes sir.  
Q How often have you been married? A Once.  
Q When were you married? A In 1866.  
Q To whom were you married then? A Joseph M. Robinson.  
Q Is he alive or dead? A Dead.  
Q Was he a white man or a Cherokee? A He was a white man.  
Q When did he die? A He has been dead for 20 Years.  
Q You have been living for the past 7 years in the Creek Nation?  
A Yes sir.  
Q Have you had interests all the time in the Cherokee Nation?  
A Yes sir, I have had my farm.  
Q What is the occasion of your living in the Creek Nation?  
A Well, I had two reasons. I lived on my farm three miles east of here just over the line, and my daughter and myself were alone a good deal, and she had to be under the attendance of a doctor, and we came to town here as a matter of convenience.  
Q You have always considered yourself in every respect as a Cherokee citizen? A Yes sir.

Commissioner' Give me the 1880 enrollment of Ella F. Robinson:

The 1880 authenticated roll of the citizens of the Cherokee Nation examined, and the names of the applicants identified thereon as follows: 1880 roll, page 42, No. 1158, E. F. Robinson, Canadian District, native, 30.

The 1896 census roll of the citizens of the Cherokee Nation examined and the names of the applicants identified thereon as follows: 1896 roll, page 63, No. 1712, Ella F. Robinson, native, 40 years of age.

The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. She states that she has lived in the Cherokee Nation all her life except the past 7 years; that she has lived in Muskogee in the Creek Nation during this period.

D

During this period she has been a widow, and she left her farm, which she still retains, in the Cherokee Nation and where her principal interests are, in order to avail herself of the protection and social opportunities of Muskogee and in order that an invalid daughter might receive medical attention. She has always considered herself in every respect a Cherokee. An absence of the character stated is not considered to invalidate her citizenship in the Cherokee Nation, and she will now be listed for enrollment as a Cherokee by blood.

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Kate DeBord, being first duly affirmed states that as stenographer to the Commission to the Five Civilized Tribes she reported in full all proceedings had in the above entitled cause and correctly recorded the testimony therein, and that the foregoing is a full, true and complete transcript of her stenographic notes thereof.

Kate DeBord

Subscribed and affirmed to before me this 1<sup>st</sup> day of April, 1901.

Notary Public.

FILED  
V

*[Handwritten signature]*

## CHEROKEES BY BLOOD AND ADOPTION.

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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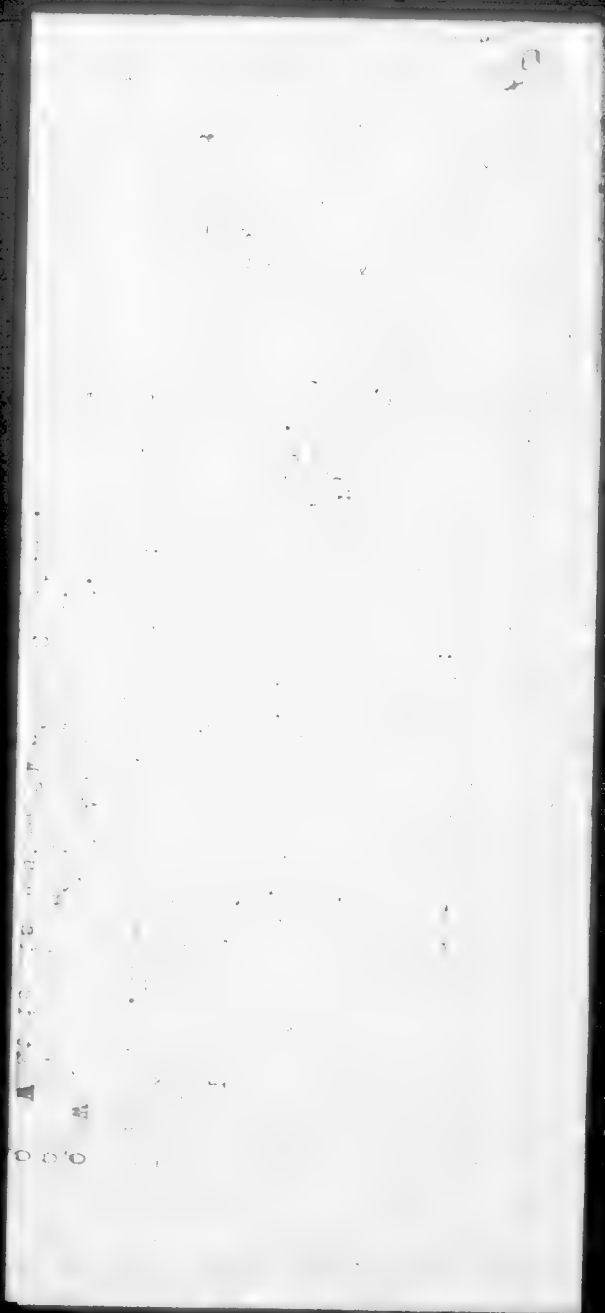
Age

Cher 7449

John Hickory

Cher 7449





CITIZENS BY BLOOD:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Pt. Gibson, I.T., April 11, 1901.

In the matter of the application of John Hickory for the enrollment of himself as a Cherokee Citizen by blood; being sworn and examined by Commissioner Needles he testified as follows, through, S.R. Walkingsick, Interpreter:

- Q What is your name? A John Hickory.  
Q How old is he? A 23 years old.  
Q What is his post-office? A Chouteau.  
Q What district does he live in? A Saline.  
Q Is he a full-blood Cherokee? A Yes sir.  
Q Who does he want to enroll besides himself? A Just himself.  
Q What is his father's name? A George Hickory.  
Q Is he living? A He is dead.  
Q What is his mother's name? A Sallie.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 769 #1035 John Hickory, Tahlequah District. native Cherokee two years old.

- Q His father and mother both dead? A Yes sir, they are both dead.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 998 #612 John Hickory Jr Saline District

- Q John Hickory always lived in the Cherokee Nation? A Yes sir.  
Q Born in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of John Hickory is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and name satisfactory proof as to residence, consequently he will be listed for enrollment as a Full-blood Cherokee.

-----

M.D. Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this April 12, 1901.

*OK*

Commissioner.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 11 1890

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.

Year

Page

No.

Age

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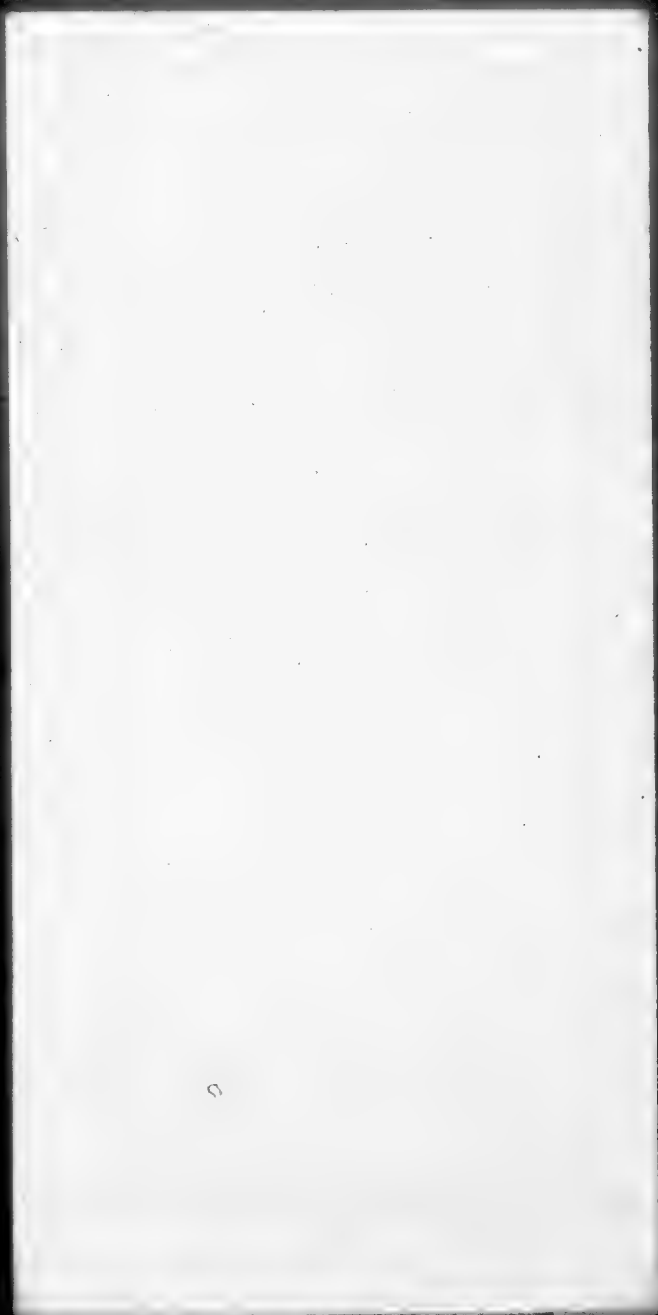
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Age

Cher 7450

Charlott Watie

Cher 7450



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
PRIOR CREEK, I. T., SEPTEMBER 10, 1900.

In the matter of the application of Charlotte Watie for the enrollment of herself and children as citizens of the Cherokee Nation, said Watie being sworn by Commissioner C. R. Breckinridge, testified as follows: through Interpreter Simon Walkingstick:

- Q Give me your full name please? A Charlotte Watie.  
Q How old are you? An I do not know just how old, about 30.  
Q What is your post office? A Chouteau.  
Q What district do you live in? A Saline.  
Q Who is it you want to have put on the roll? A Just myself and children.  
Q How many children? A Three, four, I have a boy that is a young man 17 years old.  
Q Is he a full blood? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A I came here just directly after the close of the Civil War.  
Q How long have you lived in Saline district? A About 15 years.  
Q Where were you in 1880? A Tahlequah district.  
Q What was your name before it was Watie? A That is my maiden name.  
Q Is that the name you go by now? A Yes, sir.  
Q What is the names of these children? A Charles Thompson.  
Q How old is he? A 17 years old.  
Q The next child? A William Downing.  
Q How old is he? A Ten years old.  
Q What is the next child? A Wilson John.  
Q How old is that child? A Five years old.  
Q That is the full name is it--Wilson John? A Yes, sir.  
Q Give me the next child? A Olie Houston, ~~Watie~~.  
Q How old is he? A Three years old.  
Q Have you always gone by the name of Watie? A Yes, sir.  
Q These children are all living now are they? A Yes, sir.  
Q What is the name of your mother? A Swimmer Watie.  
Q Cherokee? A Yes, sir.  
Q Dead or alive? A Dead.  
Q How long has she been dead? A He died when I was small.  
Q Her mother; what is her name? A Armelie Watie.  
Q Cherokee? A Yes, sir.  
Q Dead or alive? A She is dead. She died when I was small.

Com'r Breckinridge:

The applicant applies for the enrollment of herself and four children. She is evidently a full blood Cherokee, but no record can be found of her, now can any record be found of any one of her four children, no two of whom appear to be accredited to the same father. The applicant cannot speak english. It is considered that all of these parties are upon the records under some name, and for the purpose of opportunity for further investigation, the application of this woman for herself and four children, will at present be placed upon a doubtful card.

The undersigned, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of Sept., 1900.

*John O. Pearson*  
Commissioner.





CHEROKEES BY BLOOD:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
St. Gibson, I.T., April 11, 1901.

In the matter of the application of Charlotte Watie for the enrollment of herself and four children as Cherokee citizens by blood; being sworn and examined by Commissioner Needles, she testified as follows, through official interpreter S.R. Walkinshaw:

- Q What is her name? A Charlotte Watie.  
Q How old is she? A I don't know my age.  
Q About how old, guess at it? A About 40.  
Q What is her post-office? A Chouteau.  
Q What district does she live in? A Saline.  
Q Is she a full-blood Cherokee? A Yes sir.  
Q She want to enroll anybody besides herself? A Herself and four children.  
Q Give me the names of her children? A Charles Thompson, 13 years old; William Downing, about 10 years old; John Watie, five years old; Ola Houston, 3 years old.  
Q Is that all? A That's all.  
Q Is she married? A No sir.  
Q What was her father's name? A His name was Selmer; Selmer is all she has.  
Q Is he dead or living? A Dead.  
Q What was her mother's name? A Annuyah.  
Q Is she living? A She is dead; both dead.  
Q She never married? A No sir. She says she was raised in Tahlequah although she went up in Cooperscookee and staid awhile. Arlsey is her Cherokee name.

Examined by Cherokee Representative, L.B. Bell:

- Q Who was she raised by? A Lacey Hawkins.  
Q Did she stay with him until after she was grown? A Yes sir.

Examined by Commissioner Needles:

- Q Did she know Peggy Hawkins? A Yes sir.

Examined by Cherokee Representative, Hastings:

- Q Did they have any Hawkins? A Yes sir, they had a child Annie.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified thereon as follows:  
page 827 #2737 as Arslay Wady, Tahlequah District, native Cherokee, 18 years old.

Examined by Commissioner Needles:

- Q Was it Charley Houston she lived with? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows.  
page ~~1026~~ #1334 as Charlotte Houston, Saline Dist.  
1896 census roll of citizens of Cherokee nation examined for Charles Thompson and William Downing, and identified as follows  
page 1026 #1334 as Oo-char-la-ta Thompson, Saline Dist; native, 12 years old;  
page 998 #610 as Hogshooter, Saline District.

- Q Has this woman always lived in the Cherokee Nation? A Yes sir.

Charlotte Watie et al 2

Q Are these children all living at this time? A Yes sir, they are all living.

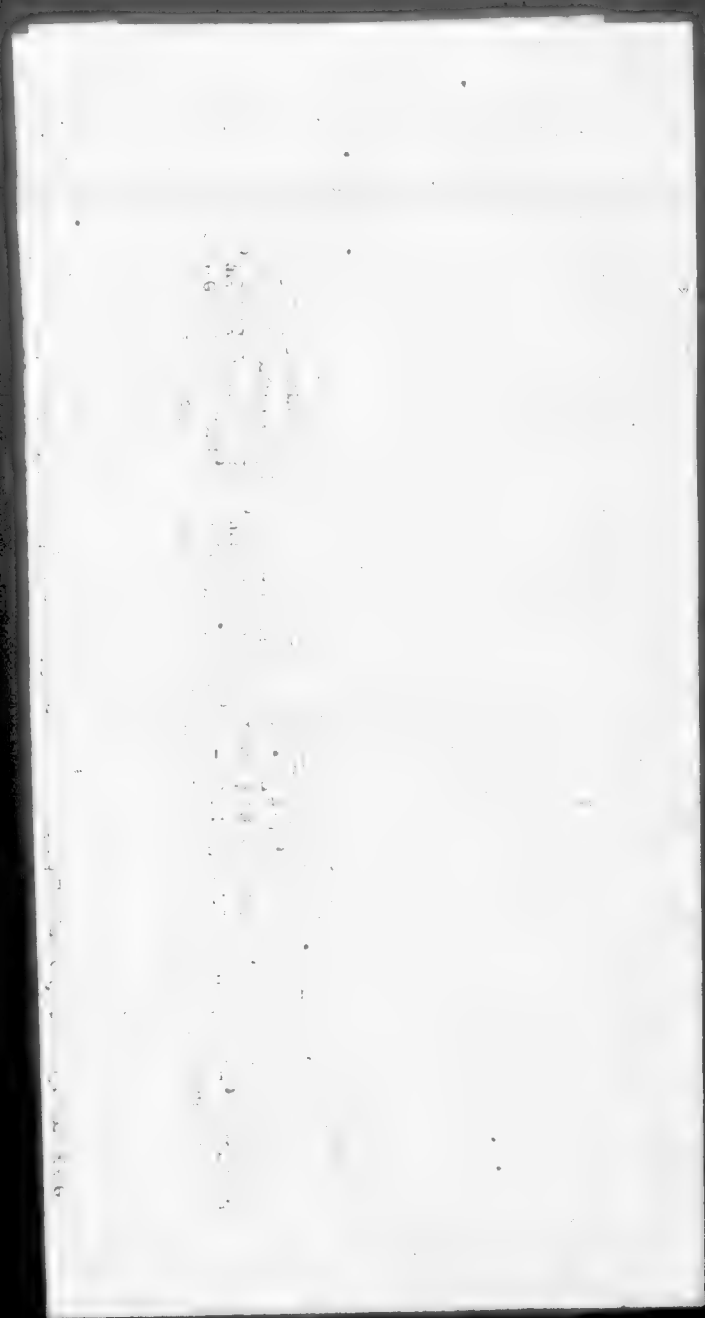
1896 census roll of citizens of the Cherokee Nation examined for children, John Watie and Ola Houston, and their names are not identified thereon.

Com'r Needles: The name of Charlotte Watie is found upon the authenticated roll of 1890 as ~~Arsley~~ Arsley Wady; she is fully identified as the applicant; her name is found upon the census roll of 1896 as Charlotte Houston; the name of her child Charles Thompson, is found upon the census roll of 1896 as Oo-char-la-ta Thompson; the name of John Watie cannot be found upon the census roll of 1896, neither the name of Ola Houston; they are all duly identified according to page and number of the roll as indicated in the testimony, and make satisfactory proof as to residence, consequently Charlotte ~~Watie~~ Watie and her four children enumerated herein will be listed for enrollment as Cherokee citizens by blood, they being full-bloods; it will be necessary in order to complete the enrollment of John Watie and Ola Houston that she file satisfactory proof as to their birth.

-----  
M.D. Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green  
Subscribed and sworn to before me this April 12, 1901.

H. H. T.  
Commissioner.



Cherokee 7450.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, INDIAN TERRITORY, FEBRUARY 5, 1902.

In the matter of the application of Charlotte Watie for the enrollment of herself and four minor children as citizens of the Cherokee Nation.

It appearing that the applicants listed for enrollment on Cherokee Roll Card, Field No. D-250, to-wit: Charlotte Watie, Charles Thompson, William Downing, Wilson John and Ada Houston, have also been listed upon Cherokee Roll Card Field No. 7450,

It is ordered that Cherokee Card, Field No. D-250, be cancelled and the testimony in said case be transferred to Cherokee No. 7450.

*C. R. Beckwith,*

Commissioner.

DEPARTMENT OF THE ARMY  
COMMISSION TO THE ARMY AND NAVY

FILED  
APR 11 1904

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age

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ROYAL  
ACADEMY OF SCIENCES  
PUBLISHED  
BY THE ACADEMY

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

<i>2</i>	<i>...</i>	Dist.	Year	Page	No.	Age
<i>3</i>	<i>...</i>	Dist.	Year	Page	No.	Age
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<i>5</i>	<i>...</i>	Dist.	Year	Page	No.	Age
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		Dist.	Year	Page	No.	Age

N250



---

St. Louis, Mo. 1848

My dear Sir

I have the honor to acknowledge the receipt of your letter of the 11th inst. and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.

---

# DEPARTMENT OF THE INTERIOR,

OFFICE OF THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

IN RE: *Cherokee* Nation,  
 of *Stephen Fisher* born on the *24* day of *July*, 1902  
 Name of Father: *Rufus Fisher* a citizen of the *Cherokee* Nation.  
 Name of Mother: *Charlotte Waitie* a citizen of the *Cherokee* Nation.  
 Post-office: *Chotau Ind. Terr.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,

*North* District.  
 I, *Charlotte Waitie*, on oath state that I am *40*  
 years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
 that I am the lawful wife of *Rufus Fisher*, who is a citizen, by  
*Blood* of the *Cherokee* Nation; that a *male* child was  
 born to me on the *24* day of *July*, 1902, that said child has been  
 named *Stephen Fisher*, and is now living, by *Charlotte Waitie*  
 mark

WITNESSES TO MARK:  
 (Must be Two Witnesses.)  
*J. A. Crawford*

Subscribed and sworn to before me this *25* day of *August*, 1902  
*J. P. Blodsee*  
 NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,

*North* District.  
 I, *Sattie Stopp*, a *midwife*, on oath state that I  
 attended on Mrs. *Charlotte Waitie* not *Rufus Fisher*  
 on the *24* day of *July*, 1902, that there was born to her on  
 said date a *male* child; that said child is now living and is said to have been  
 named *Stephen Fisher* *Sattie Stopp*  
 mark

WITNESSES TO MARK:  
 (Must be Two Witnesses.)  
*J. A. Crawford*

Subscribed and sworn to before me this *25* day of *August*, 1902  
*J. P. Blodsee*  
 NOTARY PUBLIC

IV. 11

ANNUAL REPORT  
INFANT CHILD

1900

APR 1 1901

1900

*Handwritten signature/initials*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
APR 11 1901

*Handwritten initials*

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Cherokee Nation.  
 John Watie 15th., day of March 1896.  
 Cherokee Nation.  
 Charlott Watie Cherokee Nation.  
 Northern, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA

INDIAN TERRITORY

Northern

I, Charlott Watie do hereby state that I am 40  
 years of age, of blood Cherokee Nation;  
 Arch Backbone  
 blood of the Cherokee Nation that male child was  
 born to me on 15th., day of March 1896, that said child has been  
 named John Watie and is now living.

WITNESSES TO MARK

*A. R. Halkingolish*  
*Frederick*

*Charlott Watie*

*J. C. Carr*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA

INDIAN TERRITORY

Northern

District

I, Gattie Stopp midwife do hereby state that I  
 attended on Mr. Charlott Watie and Arch Backbone  
 on the 15th., day of March 1896, that there was born to her on  
 said date a male child, that said child is now living and has been  
 named John Watie.

WITNESSES TO MARK

*A. R. Halkingolish*  
*Frederick*

*Gattie Stopp*

*J. C. Carr*

*John A. [illegible]*

REPAIR MEN OF THE N. Y. & H.  
COMM. S. IN THE F. V. L. L. ZED. H. BES.  
FILED

*[illegible]*

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Name of Mother *Charlotte Walker* Nation *Cherokee*  
 Name of Child *William Walker* Nation *Cherokee*  
 Name of Father *Robert Walker* Nation *Cherokee*

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Not this*

I, *Charlotte Walker*, do hereby state that I am *25* years of age and a *Cherokee* Nation.  
 That I am the lawful wife of *Robert Walker*, who is a citizen, by *him* the said *Robert Walker* Nation, that *one* child was born to me on the *22* day of *April* 190*1*, that said child has been named *William Walker* and is now living.

WITNESSES TO MARK

*W. D. Green*  
*O. R. Walkingshaw*

*Charlotte Walker*  
*W. D. Green*

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY

*Not this*

I, *Laura Stoph*, do hereby state that I attended on Mrs. *Charlotte Walker* on the *22* day of *April* 190*1*, that there was born to her on said date a *male* child, that said child is now living and is said to have been named *William Walker*.

WITNESSES TO MARK

*O. R. Walkingshaw*  
*W. D. Green*

*Laura Stoph*  
*W. D. Green*

Subscribed and sworn to before me this

day of

*Laura*  
*J. C. Larr*

190*1*

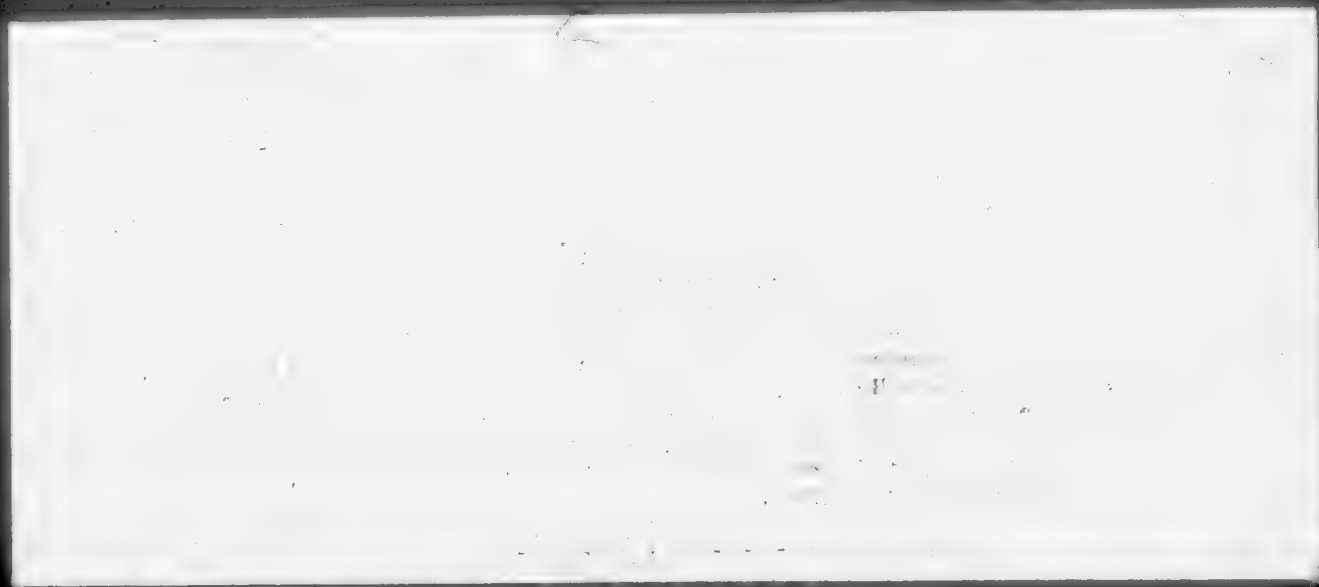
NOTARY PUBLIC

Cher 7451

James Henson

See Jacket D1177

Cher 7451





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I. T., April, 13th 1901.

In the matter of the application of James Henson for the enrollment of himself and two children as Cherokee Citizens by Blood; he being duly sworn by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A My name is James Henson.  
Q How old are you? A About 42.  
Q What is your post office address? A Starville.  
Q What district do you live in? A Canadian.  
Q Do you apply for enrollment as a Cherokee Freedman? A Yes sir.  
Q Have you ever applied applied for enrollment as a Freedman of any other tribe or nation? A No sir.  
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.  
Q Is your name on the Cherokee rolls? A Yes sir.  
Q Who is it that you want to have enrolled besides yourself? A Two girls.  
Q Dont you apply for your wife? A No sir, she is not a Cherokee Freedman.  
Q What is her name? A Jane.  
Q How old is she? A 35 or 40.  
Q What are the names of these children? A Susan.  
Q How old? A 15.  
Q Next child? A Laura.  
Q How old? A 13.  
Q What is your father's name? A Rolly.  
Q Is he living? A I think so.  
Q What is your mother's name? A Jennie Tucker.  
Q Is she living? A No sir.  
Q You say your wife is not a citizen? A No sir.  
Q Are you married to her? A Yes sir.  
Q Who is the mother of these two girls? A Nan Scott.  
Q She a citizen? A No sir.  
Q Were you married to her? A No sir.  
Q Did you ever live with Nan Scott as husband and wife? A Never was married to her, we lived together as husband and wife.  
Q How long did you live together? A A year or two, maybe a year and a half.  
Q Were these two children born while you and she were living together? A Yes sir.  
Q Where are they living now? A With me, I keep them at home, they are going to school.  
Q Have you got any witness by whom you can prove that you and she lived together as man and wife? A Not here.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Have you any testimony to give why your name is on the roll of 1880 as Jeff Henson? A No sir not here.  
Q Were you a slave? A I guess so.  
Q Don't you know? A No sir I dont.  
Q Dont know who was your owner? A No sir, my father was a slave.  
Q Who was he owned by? A Wash Henson.  
Q Where were you born? A On 14 Mile Creek.  
Q In the Cherokee Nation? A Yes sir.  
Q Were you taken out of the Cherokee Nation during the war? A No sir I dont think that I was.  
Q Was you in the Cherokee Nation at the close of the war? A I think so.

L. D. Daniels called and sworn as a witness, testified as follows-  
By Com'r Needles,

- Q What is your name? A L. D. Daniels.  
Q What is your post office address? A Claremore.

James Henson 2.

- Q What is your age? A 56.  
Q Do you know James Henson? A Yes sir I know this boy.  
Q What was his father's name? A Holly Henson.  
Q What was his mother's name? A Jenny Tucker.  
Q Was James Henson born a slave? A No sir free born.  
Q Was he born after the war? A Just before the close of the war.  
Q Has he always lived in the Cherokee Nation? A Yes sir.  
Q He is not on the roll of 1880, do you know why? A He is on the Cherokee roll, Mrs. Walkingstick took him on the Bayou. The fact is that his father had this boy by his "Mistress"  
Q Was his father a slave? A Yes sir.  
Q Who did he belong to? A Wash Henson.  
Q You say his mother was a full blood Cherokee? A Yes sir, I was well acquainted with her.  
Q Has he always been carried on the Cherokee roll? A Yes sir.

By Commission of applicant-

- Q How long has your mother been dead? A 25 or 30 years.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows-  
Page 24, No. 670, Jeff Henson, Canadian district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows-  
Page 31, No. 853, James Henson, Canadian district.

- Q Is Nan, the mother of these children, a colored woman? A Yes sir.  
Q Did you draw strip money for these children? A No sir.  
Q Why? A They said that they were too young.  
Q Did you draw strip money? A Yes sir.  
Q Why did you not draw for these children if you did for yourself?  
Q I didnt draw strip money this last time, I drew on the Wallace roll.  
Q Why didnt you draw strip money? A They said that I didnt have no rights as a Freedman and I had not got on the Cherokee pay roll so I lost out all round.  
Q Have you always went by the name of Henson? A Yes sir.  
Q You never lived with this woman Nan as your wife did you? A Yes sir we lived together, we was never married though.  
Q You mean that you both lived in the same neighborhood? A No sir in the same house.  
Q Did you keep house together? A Yes sir.  
Q For how long? A Year and a half or two years.  
Q Where is that woman now? A Dead.  
Q Were these two children born while you were living together as man and wife? A Yes sir.  
Q Well there are two years difference between the ages of these children, and if you only lived with her a year and a half, how could they be born while you were living together? A Well I said about that time -- I guessed at it.

By Com'r Needles,-

The name of James Henson appears on the authenticated roll of 1880 as Jeff Henson, a Cherokee citizen by blood. His name appears on the census roll of 1896 as James Henson and as a Cherokee citizen by blood. The testimony shows that he is the child of one Jennie Tucker, a full blood Cherokee woman who died before the roll of 1880 was compiled. The testimony is satisfactory as to his residence, consequently the said James Henson will be listed for enrollment as a Cherokee citizen by blood, he being duly identified according to the page and number of the rolls as indicated in the testimony. He avers that he has two children, Susan and Laura Henson, whose names are not found on the census roll of 1896. He

James Henson 3.

avere that one Ann Scott is the mother of said children but he presents no satisfactory proof of his marriage to her, and the name of said Ann Scott is not found on any of the rolls of the Cherokee Nation now in the possession of the Commission, consequently his application for his two children, Susan and Laura Henson, whom he avers are his children, will be suspended and their names will be placed on a doubtful card as Cherokee citizens by blood, awaiting proof of marriage between the said James Henson and the said Ann Scott, the mother of said children.

+ + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above case and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas von Weise*

Subscribed and sworn to before me this the 22nd day of April, 1901,  
at Fort Gibson, I. T.

*W. D. Linn*

Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE PUBLIC LANDS

FILED

3

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date *April 10, 1909* 1909.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

*John Lee White, Chas*

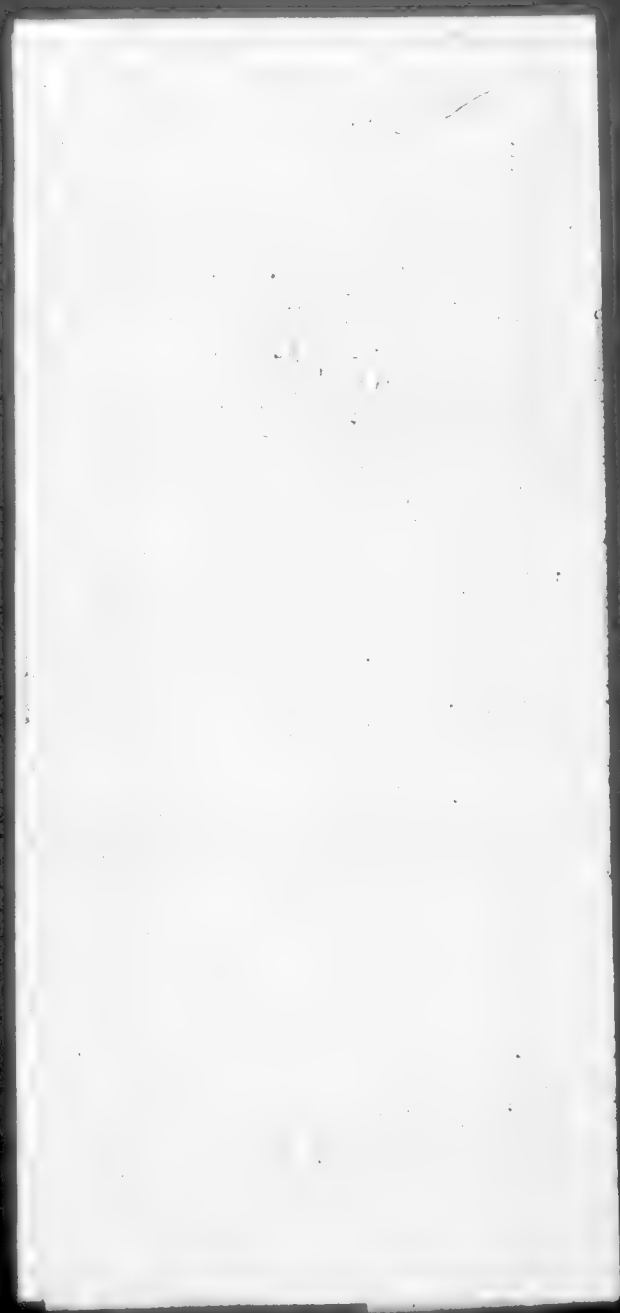
Cher 7452

Bryant Hughes

See Jacket

Cher 7452







Cherokee Nation to Janie Hughes and children.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., April 22, 1901.

In the matter of the application of Bryant Hughes for the enrollment of himself, wife and two children as Cherokee citizens; himself and children as Cherokees by blood, and his wife as an inter-married Cherokee.

Bryant Hughes, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give me your full name? A Bryant Hughes.
- Q How old are you? A 41.
- Q What is your post office? A Melvin.
- Q In what district do you live? A I live in Tahlequah district.
- Q Who is it you want to have enrolled besides yourself? A Two children and my wife.
- Q Do you claim to be a Cherokee by blood? A Yes, sir.
- Q What is your wife, a white woman? A Yes, sir.
- Q How long have you lived in the Cherokee Nation? A I was born and raised right here.
- Q You have lived in the Cherokee Nation all your life? A Yes, sir.
- Q Are you on the rolls of the Cherokee Nation? A Yes, sir.
- Q Give me the name of your father? A Otterlifter Hughes.
- Q Is your father dead? A Yes, sir.
- Q How long has he been dead? A He died before the war.
- Q Give me the name of your mother? A Jency Hughes.
- Q ~~Maxx~~ Is your mother dead? A No, sir, she is living now.
- Q Give me the name of your wife? A Janie Hughes.
- Q How old is your wife? A 29.
- Q When were you and she married? A The 16th day of May will be 16 years.
- Q Have you a certificate of marriage to her? A It got burned up; everything in the house got burned up.
- Q Give me the name of your wife's father? A His name is Aaron Prescott.
- Q Is your wife's father living? A No, sir, he is dead.
- Q Give me the name of your wife's mother? A She is named Jane I think.
- Q Is she alive? A Yes, sir.
- Q Was your wife a Prescott when you married? A Yes, sir.
- Q She had never been married before? A No, sir.
- Q Were you ever married except to this wife? A No, sir.
- Q This is your first marriage? A Yes, sir, my first wife.
- Q Have you and your wife lived together ever since you were married? A Yes, sir.
- Q And all the time in the Cherokee Nation? A Yes, sir.
- Q Give me the names of your children? A One is named Clifford and the other is named Lewis.
- Q Is Clifford the older? A No, sir, Lewis.
- Q How old is Lewis? A 6 years old, going on 7.
- Q How old is Clifford? A 4, going on 5.
- Q These children are both living now, are they? A Yes, sir.
- Q Who here knows that you and your wife are living together as husband and wife? A I don't know.
- Q Where were you married? A I was married in the Cherokee Nation; where I got her was right over in Washington County, and we came in the Cherokee Nation and married.
- Q Did your wife live in Washington County, Arkansas? A Yes, they lived in the state there.
- Q Did you marry her in Washington County, Arkansas? A No, I married her in the Cherokee Nation, right there near the line.

The 1880 authenticated roll of Cherokee citizens examined and the applicant Bryant Hughes identified thereon, page No. 763.

Bryant Hughes -- 2.

No. 854, Tahlequah district;

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Bryant Hughes on page 1190, No. 1653, Tahlequah district;

Janie Hughes on page 1282, No. 128, Tahlequah district, as Jennie Hughes;

Lewis Hughes on page 1190, No. 1654, Tahlequah district.

Q. You will have to supply us with a certificate of your marriage to your wife; you can get it from the record at Tahlequah, or else bring somebody in here who knows that you and your wife are living together as husband and wife.

Commissioner Breckinridge: The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood.

His wife is identified with him on the roll of 1896. He states that they were married ten years ago, that she is a white woman, and that they have lived together ever since their marriage, and that neither was previously married. He is unable to supply the Commission with a certificate of marriage at this time, or to affirm his testimony by any additional ~~extra~~ personal testimony, and his wife will now be listed for enrollment as a Cherokee by intermarriage upon a doubtful card, to await evidence of her marriage. The oldest child, Lewis, for whom application is made, is duly identified on the roll of 1896. This child will be listed for enrollment as a Cherokee by blood on a doubtful card with its mother, to await the evidence of her marriage to the child's father. When the Commission is supplied with a proper certificate of the birth of the younger child, Clifford Hughes, this child also will be listed for enrollment as a Cherokee by blood on a doubtful card with its mother.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 20th of April, 1901.

*[Signature]*  
Commissioner.

20

Statement of Applicant Taken Under Oath

# CHEROKEES BY BLOOD AND ADOPTION.

Date

APR 20 1901

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Age

Dist.

Year

Page

No.

Age

*None*

Cher 7453

Eliza Fields

trans. from Cher. memocase no. 68

Cher 7453

U. S. DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 10 1900

68

IN THE MATTER OF THE ESTATE OF

... ..

W. H. ... ? A. T.

Q. What is the name of the person who is the owner of the property?

W. J. ...

THE 2011-12

A ... I ...

Ar

Q. What is the name of the person who is the author of the book "The History of the United States of America"?

Q. A. C. ...  
I ...

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2000

[illegible]

WE + DISTANCE = 1000' A I 11018.

A No. 1000

Q Did you know the string he was? A Yes, sir.

100% ever at 1000 and 10000. Approved for ad-

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How many times have you been to the County Jail? : Haven't been there?

100

to the rolls of the Indian Territory, the rolls of the Cherokee Nation: She claims never to have been to the Cherokee Authority, or any of the authorities: She claims to have been born, raised, and grown up, and in view of the total inability to locate her father, she is considered as coming under the provisions of the act of 1890, which provides that "no Commissioner of the Indian Territory, or any other officer or agent, shall make any record of the application of any person for citizenship in any Tribe in the Indian Territory, who has not been duly enrolled or admitted as such." At present, therefore, no application will be listed for rejection, or for citizenship. It is suggested the Secretary of the Interior to consider this subject in his application, and can make a report in writing, and it will be forwarded to him.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenogram, in conformity of.

Submitted in fulfillment of the requirements for the degree of  
Doctor of Philosophy in the Department of Psychology  
at the University of California, Los Angeles  
September, 1964

*[Handwritten signature]*

COMMISSIONER.





Q. Given the fact that the defendant, R. L. ...  
W. ...  
W. ...  
M. ...  
to ...  
the ...  
she ...

A. ...  
Q. ...  
A. ...  
Q. ...  
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1914.

EXAMINATION OF JAMES L. BROWN,  
A CHIEF OF THE CHEROKEE NATION,  
IN THE MATTER OF THE APPLICATION OF JAMES L. BROWN  
FOR ENROLLMENT AS A CHIEF OF THE CHEROKEE NATION,  
MAY 1, 1914.

In the matter of the application of James L. Brown for enrollment as a chief of the Cherokee Nation, and to be heard by the court and examined, testified as follows:  
EXAMINATION BY THE COMMISSIONER.

Q What is your name? A My name is James L. Brown.  
Q How old are you? A I am 29 years old.  
Q What is your post office address? A Chickasaw, Indian Territory.  
Q Do you apply for enrollment as a citizen of the Cherokee Nation by blood? A I am not a Cherokee by blood, but I was raised there all my life.  
Q What are you? A I was Creek, I came here to the Dawes Commission.  
Q Did you want to enroll anyone besides yourself? A No, sir.  
Q Do you not claim any Cherokee blood at all? A No, sir.  
Q Are you a full-blooded Creek? A Yes, sir.

Q Where were you born? A In the Cherokee Nation, Arkansas, 1885.

Q What is the name of your father? A George.  
Q What name? A George.  
Q Is your father living? A No, sir.  
Q Is he a Creek or white man? A Creek.  
Q What is the name of your mother? A She is a white woman.  
Q Give a name? A Charlotte.  
Q Is she also a Creek? A Yes, sir.  
Q Have you ever drawn any money from the Cherokee Nation? A Yes, sir.

Q When? A Drawed when they was paying out that Creek money.  
Q How much? A I was a little kid then.  
Q How much money from the Cherokee Nation in 1904, sir? A No, sir.

Q Have you drawn any money from the Cherokee Nation? A No, sir.  
Q Are you married? A Yes, sir.

Q What is the name of your wife? A Lizzie.  
Q Is she a Cherokee? A No, she is a white woman.

Q Have you any children? A No, sir.

Q When were you married to her? A In 1905, but it is dead.

Q When were you married to your wife Lizzie? A This past May was a year.

Q Did you ever apply to the Dawes Commission before? A Yes, sir.  
Q When they was holding right in this house over there I came to them and wanted to know whether they would let me take my portion of land there; I had married a woman before that, Eliza Fields and my name and hers is together on the roll.

Q On what roll, the Creek rolls? A No, sir, Creek Cherokee.

Q You said you had been married once before you married Lizzie? A Yes, sir.

Q Then were you married to your first wife? A It has been about seven or eight years ago.

Q Was she a white woman or Cherokee? A She is Cherokee.

Q Is she living? A Yes, sir.

Q You are not living with her now? A No.

Q Are you divorced from her? A Yes.

Q What was her name before you married her? A Eliza Fields.

Q What was the name of her father? A Tim Fields.

Q Is he living? A No, sir.

Q Is he a white man or Cherokee? A Cherokee.

Q What is the name of your first wife's mother? A Her mother's name was Rogers.

Q What is her given name? A Eliza.

Q What did they tell you when you went over there and saw her for enrollment? A They asked me if I had been living over there all the time and I told them I had and they told me then that if I had been living there all the time and had a place it looked like I would want to stay with it and they were not taking the children that side any way and they told me to go back and go to work and I went back and went to work from the time I was able.

Q Your first wife's name does not appear upon the list. How did she get to Tennessee to meet you fellows at the time?

Q When? A When you fellows were at Fort Gibson.

Q Just before? A Yes, sir.

Q What is her name now? A Eliza Fields.

Q Does she go by the name of Eliza Fields or by the name of Eliza McCoy? A I guess she goes by the name of Eliza Fields now.

Q How did her sister come telling me that she was knocked off the rail because she was not on the list roll?

Q Did you ever have a child named Charley? A Yes, sir.

Q Is Charley living or dead? A He is dead, he is not dead at the time they went there at Fort Gibson, he died since.

Q And this boy Charley is your own child is it and Eliza is mother?

Q Yes, sir.

Q When were you married to this Eliza Fields? A About ten years ago I reckon.

Q Where were you living at that time? A Fort Gibson.

Q Were you living in the Cherokee Nation then? A Yes, sir.

Q Did you get marriage license? A Yes, sir.

Q What became of it? A I haven't got it then with me.

Q Have you got it at home? A I got the second woman's.

Q I mean the first one? A She taken them off.

Q Did your first wife ever have a brother named James? A Yes, sir.

Q Did you ever know a man named Fields? A Yes, sir.

Q The man's brother by the name of Johnny Fields.

Q Has your wife ever lived with a man by the name of Brecher?

Q No.

Q Her father died when she was how old? A My mother, I said, died when she was three years old, her daddy just died about three years ago.

Q Did he ever live any other place besides the Cherokee Nation?

Q Yes, lived every place I reckon.

Q Did he ever go by any other name besides Fields? A Just Fields is all I know.

Q Where was your first wife living when you first married? A Fort Gibson.

Q You were living with your first wife in 1894 when they had that big payment? A Yes, sir.

Q Were you living together then? A Yes, sir.

Q Did she draw any money? A Yes, sir.

Q On what name, what was her name then, did she go by the name of McCoy? A She went by the name of McCoy then.

Q She went by the name of McCoy then; in what district were you living then? A In Canadian.

Q Did you draw her money for her? A She drew her own money.

Q Did she draw for her son Charley? A He was not born then.

Q Did they ever call her by any thing else besides Eliza? A That is all.

Q Were you living in Illinois district at that time; over there at Fort Gibson? A We were living in Canadian district when that big payment was paid out.

Q Did you ever have more than one child? A Yes, but it died before there was any payment.



John Coffey--4

The Agent in charge of the Commission is also called to a memorandum case, #64, that of an Eliza Fields and others. It appears that she applied for enrollment as a citizen by blood of the Cherokee Nation on the 28th day of August, 1900. The Commission at that time was unable to identify her as being upon any of the tribal rolls of the Cherokee Nation. She is identified, however, with a reasonable amount of certainty upon the census roll of 1894 and strip payment roll of 1893, according to the page and number as set forth in the testimony. Attention is also called to the name of one Eliza Fields which appears upon the authenticated roll of 1890, #360, Flint District. The Eliza Fields whose name appears there, is enrolled by herself and it is possible that she is the Eliza Fields referred to in this application.

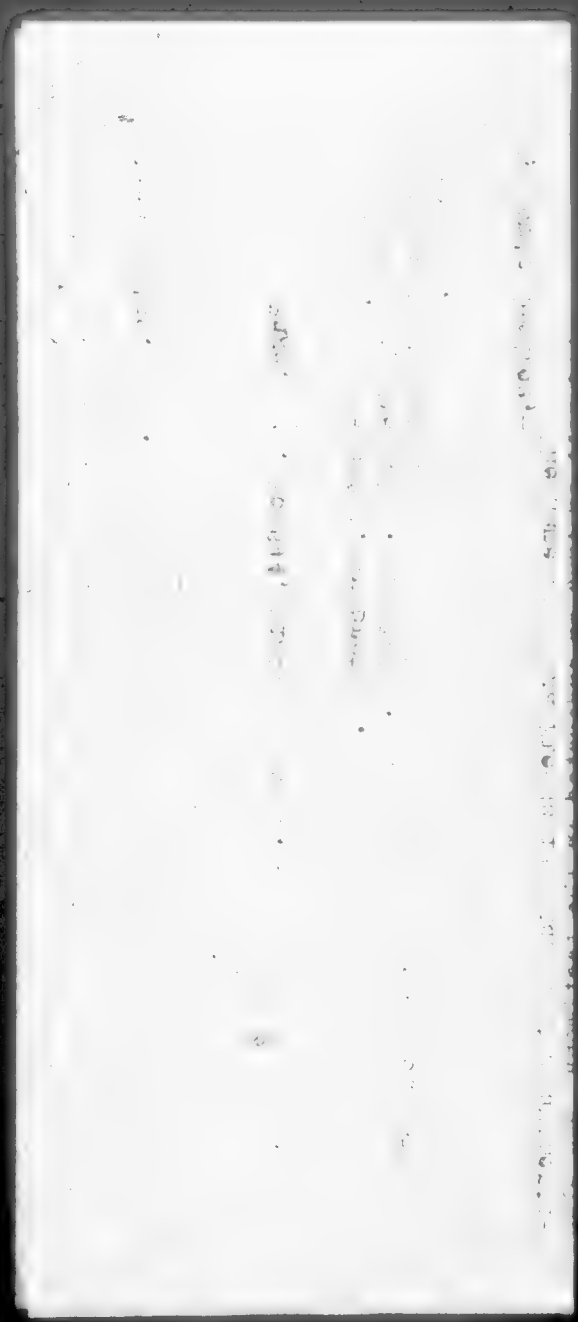
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J. B. Hanson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of January, 1901.



Commissioner.





S U P P L E M E N T A L     T E S T I M O N Y .

STRAIGHT CHEROKEE CARD No. 7453.

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
Fort Gibson, I. T. April, 30th 1901.

In the matter of the application of Eliza Fields, MEMO. #68.  
This testimony is to be filed in the case of Eliza Fields, Straight  
Cherokee Card, No. 7453.

ELIZA FIELDS, being first duly sworn by Commissioner T. B. Needles,  
testified as follows:

Q What is your name? A. Eliza Fields.  
Q Is that your name at the present time? A. Yes sir.  
Q Are you the Eliza Fields that applied to this Commission on the  
28th day of August, 1900? A. Yes sir.  
Q Did you apply then for the enrollment of yourself and one child?  
A Yes sir, but it is now dead.

The 1880 authenticated roll of the Cherokee Nation examined  
and the applicant identified thereon as follows:  
Page 365, No. 561, Eliza Fields Flint district.

Q Are you married? A. No sir.  
Q Have you ever been married? A. Yes sir.  
Q What was your husband's name? A. John McCoy.  
Q Was he a Cherokee citizen? A. He was a Creek, and was brought  
to the Cherokee Nation when he was two years old.  
Q What was your father's name? A. Tim Fields.  
Q What was your mother's name? A. Elmira.  
Q Is Tim Fields living? A. No sir.  
Q Is Elmira Fields living? A. No sir.  
Q Where were you born? A. In California

The 1896 census roll of the Cherokee Nation examined and  
the name of the applicant identified thereon as follows:  
Page 48, No. 1300, Eliza McCoy, Canadian district.

Q When did you move from California? A. I was just four years old  
when we came from there to the Cherokee Nation.  
Q Have you lived in the Cherokee Nation ever since that? A. Yes sir.  
Q Living here now? A. Yes sir.  
Q Did you have a child named Charles? A. Yes sir.  
Q Is he living? A. No sir.  
Q Did you draw your strip money in 1894? A. Yes sir.  
Q You say you were married to a man named McCoy? A. Yes sir.  
Q How does your name happen to be Eliza Fields now if you were  
married to McCoy? A. We were parted, and he married again and I  
took my maiden name.  
Q What district did you live in in 1880? A. I guess I was in Flint.  
Q Are you certain that you was living in Flint then? A. I guess I was  
my papa kept me moving from place to place after my mamma died.  
Q What degree of Cherokee blood have you? A. I cannot tell.  
Q You are not married now? A. No sir.

The 1880 authenticated roll of the Cherokee Nation  
examined and the name of the applicant's father  
identified thereon as follows:

Eliza Fields, 2.

Page, 529, No 644, Timothy Fields, Illinois district.

Q Who was John Fields? A. My brother.

Q Who was Mary Fields? A. My sister.

Q Did your brother and sister come from California when you came?

A Yes sir.

By Com'r Needles,--

The name of Eliza Fields is found on the authenticated roll of 1880 as indicated in the testimony, and also found on the census roll of 1896 as Eliza McCoy, she having been married at that time to one John McCoy, from whom she has since separated, and she has resumed her maiden name. The applicant applied to this Commission on the 28th day of August, 1900, and from the fact that her name was not then found on the authenticated roll of 1880, she was rejected and placed on a memorandum. It now develops that her name is on both the authenticated roll and the census roll and there is no doubt as to her identification and the judgment given on the 28th day of August, 1900 will be rescinded and held for naught and he said Eliza Fields will now be listed for enrollment as a Cherokee citizen by blood.

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Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 23d of April 1901, at Fort Gibson, I. T.



Commissioner.

*11/10/10*  
DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
APR 28 1900

# CHEROKEES BY BLOOD AND ADOPTION.

Date \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Internatural citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 1 Wife's name *John Reed, Emma D.*  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood *Yes* Mother's citizenship *In Indian-ear-head*  
 Internatural citizen *Yes*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children

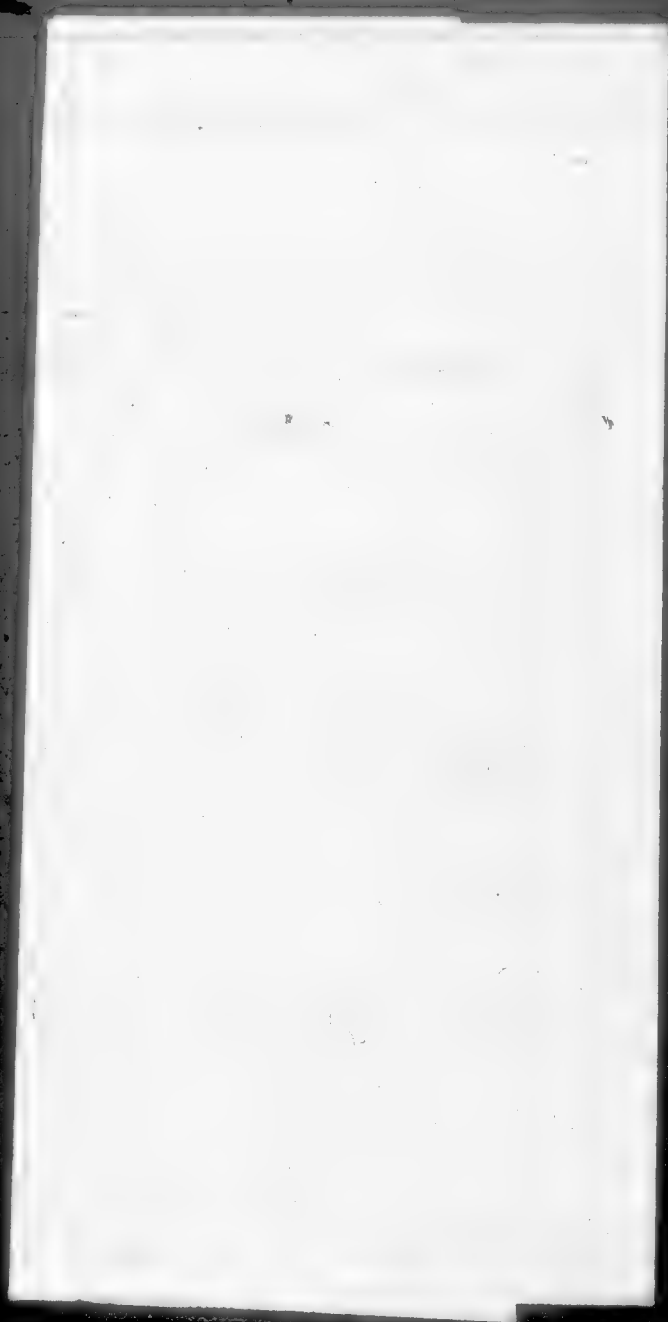
<i>2 Mary Reed</i>	Dist.	Year	Page	No.	Age <i>5</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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*11/11/11*

Cher 7454

Tom Henson

Cher 7454



1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 26

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ENCLOSURE, SUBMITTED AS FOLLOWS.

Q Give your full name there? A Sam Vann

Q How old are you? A I must be ab

Q What is your post-office? A Vien

Q How long have you lived in the Cherokee Nation? A All

Q Do you know this applicant here, Tom Benson? A Yes, sir.

How long have you known him? A About 20

Q Did you ever know him with

Q What was he made? A A dog.

Testimony of et al 2

Q Did you get in with her? A Yes sir, I did. ex.  
Q How long were they married? A I don't know sir exactly  
how long they had been married.  
Q Is it 15 years, so other like that? A Yes sir, I expect so.  
Q Did you ever know Tom Henson to be married except to that wife  
A Yes sir.  
Q Was she young when she married him? A Yes sir.  
Q Never married before him, correct? A No sir, I am sure  
she was a child.  
Q She was married as a white woman? A Yes sir.  
Q No other blood or anything of that sort? A Yes sir.  
Q They lived together all the time until she  
died? A Yes sir.

1. On a tented roll of citizens of the Cherokee Nation  
examined and applicant identified the same as follows:  
page 541 #894 Thomas Henson, Illinois District, native Cherokee

12. On a census roll of citizens of the Cherokee Nation examined  
and applicants identified the same as follows:  
page 865 #828 Thomas Henson, Illinois District  
page 929 #76 Ada Henson, Illinois District  
page 865 #829 Annie Henson, Illinois District  
page 865 #830 Myrtle Henson, Illinois District  
page 865 #831 Lee Henson, Illinois District.  
page 865 #832 Mary Henson, Illinois District.

Q Is a roll clerk? How old? A Mary is there.  
A roll clerk: Eight years old.  
Q How old is Lee? A Lee is given as 2 years of age.  
Q How old is Mary? A One year of age.)

Court clerk: There, please, applies for the en-  
rollment of himself and five children; he is identified on  
the roll of 1890 and 1895 as a native Cherokee; he as  
lives in the Cherokee Nation all his life, and he will be  
listed for enrollment as a Cherokee by blood.

He is shown to have been married to a deceased wife  
some 14 or 15 years ago; she was a white woman; neither  
he or she was previously married; they lived together until  
her death in February of the last winter, and he is iden-  
tified with her on the census roll of 1890.

As for the five children for whom application is made,  
the four older ones are duly identified with their father  
and their deceased mother on the roll of 1890; they are  
living and will be listed for enrollment as Cherokees by  
blood; when the Commission is supplied with proper certificate  
of birth of the youngest child, Jim McK. Henson, this child  
also will be listed for enrollment as a Cherokee by blood.

-----

M.D. Brown, being first duly sworn, states that as stenographer to the  
Commission to the Five Civilized Tribes he correctly recorded the  
testimony and proceedings in this case and that the foregoing is a  
true and complete transcript of his stenographic notes thereof.

*M.D. Brown*

Subscribed and sworn to before me this April 25, 1901.

*Commissioner*  
Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., February 6, 1905.

---  
In the matter of the application of Tom Henson for the enrollment of himself and children, Annie, Myrtie, Lee, Mary and Jim Mck., as citizens by blood of the Cherokee Nation, Cherokee 7454.

-----  
SUPPLEMENTAL TESTIMONY.

---  
ANNIE McCOLLUM, being duly sworn and examined by the Commission, testified as follows:

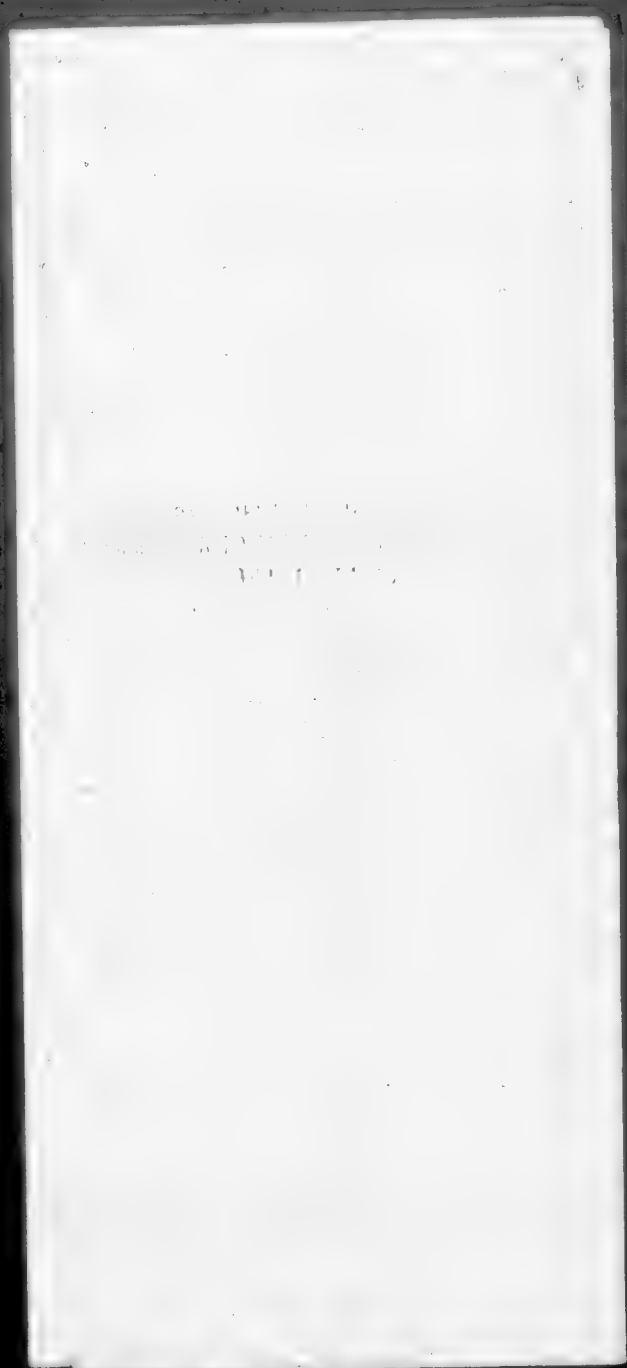
- Q What is your name? A Annie McCollum.  
Q How old are you? A 18 or 19, I guess.  
Q What is your post-office? A Vian, I. T.  
Q Are you a daughter of Tom Henson? A Yes.  
Q Have you married since you were enrolled? A Yes.  
Q What is the name of your husband? A Jack McCollum.  
Q Is he a citizen of the Cherokee Nation? A No, he is a white man.  
Q You and he living together now? A Yes.  
Q When were you married? A The 5th of May a year ago -- 1904.

-----  
Stuart B. Stone, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony hereinabove and that the above and foregoing is a true and complete copy of his stenographic notes thereof.

Stuart B. Stone

Subscribed and sworn to before me  
this 6th day of February, 1905.

J. H. [Signature]  
Notary Public.



## CHEROKEES BY BLOOD AND ADOPTION.

(35) *John Henson*

Date

APR 22 1901

1900.

Name *John Henson*

District

Year *880* Page *541* No. *894*

Citizen by blood

Mother's citizenship

*Parent Benjamin Henson*  
*Mary Henson*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

(1) *Annie Henson*

Dist.

Year *86* Page *865* No. *829* Age *13**Mary Henson*

Dist.

Year *96* Page *865* No. *830* Age *11**Lee*

Dist.

Year *96* Page *865* No. *831* Age *8**Mary*

Dist.

Year *96* Page *865* No. *832* Age *6**Jim McK.*

Dist.

Year Page No. Age *2 1/2*

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

Dist.

Year Page No. Age

*Witness Thomas Henson*(1) *96 865 # 828 Ill*(3) *96 865 "Marty Henson"*(6) *Proof of Birth to be supplied.*Applicant: *no (1)*Photographer *Green M D.*

6

2

1871

1871

1871

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *John C. Duncan*, of the *Cherokee* Nation,  
of *Cherokee* County, *Indian Territory*, do hereby certify that  
Name of Father *John C. Duncan* is a citizen of the *United States* Nation.  
Name of Mother *John C. Duncan* is a citizen of the *United States* Nation.  
Post office, *Cherokee*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

District

I, *John C. Duncan*, on oath state that I am  
years of age and a citizen, by  
of the *Cherokee* Nation;  
that I am the lawful wife of *John C. Duncan*, who is a citizen, by  
of the *Cherokee* Nation, that a *John C. Duncan* child was  
born to me on the *18* day of *May*  
named *John C. Duncan*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

190

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING, PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

District

I, *John C. Duncan*, on oath state that I  
attended on Mrs. *John C. Duncan*, wife of *John C. Duncan*,  
on the *18* day of *May*,  
said date a *John C. Duncan* child, that said child is now living and is said to have been  
named *John C. Duncan*.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

18 day of

May

1904

NOTARY PUBLIC

11/11/11

11/11/11

11/11/11

11/11/11

Approved

6/6/11

0

# DEPARTMENT OF THE INTERIOR, COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Wm. Henson  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Maun Ind. Ter., and died on the 1 day of  
November 1904  
(Here insert name of postoffice)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Cherokee DISTRICT.

I, Jay Intum, on oath state that I am 33  
 years of age and a citizen, by blood of the Choctaw Nation;  
 that my postoffice address is Maun Ind. Ter.; that I am  
(Here insert name of postoffice)  
brothers-in-law of Wm. Henson  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Wm. Henson died on the 1 day of  
November 1904  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

day of

1904

Daniel Foreman  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

Cher 7455

Johnson Manning

Cher 7455







John Manning: The fact that Johnson Manning is found upon the authenticated roll of 1880 as well as the census roll of 1890; he avers that he was married to one Nancy Starr, and Nancy Starr was raised by her grand-father, John Tinsan, and the name of his wife, Nancy, is found upon the authenticated roll of 1880, as Nancy Tinsan, having been so enrolled by her grand-father; their names also appear upon the census roll of 1890; the name of his child, Ellis, appears upon the census roll of 1890; he avers that he has ~~one~~ one younger child, Sallie, whose name does not appear upon said roll; they are all duly identified and make satisfactory proof as to residence,, consequently, Johnson Manning, his wife, Nancy, and his two children, Ellis and Sallie, will be duly listed for enrollment as Cherokee citizens by blood; in order to complete the enrollment of his child, Sallie, it will be necessary for him to file with this Commission satisfactory proof of birth.

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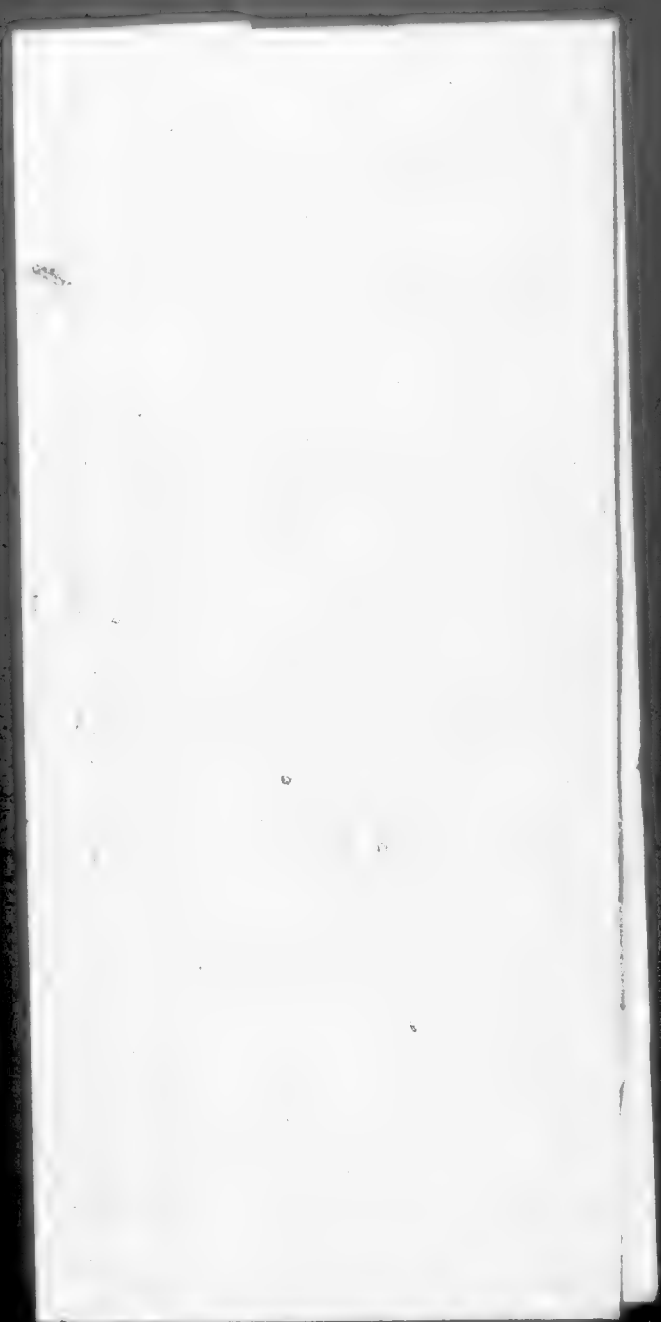
W.D. Green, clerk of the said court, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*W.D. Green*

Subscribed and sworn to before me this April 27, 1901.

*W.D. Green*

Commissioner.



ALL THE TIME.....

In the matter of the application for the selection of  
allotments in the Cherokee Nation for WILLIE and LILLIE MANNING.  
Cherokee Nation, Oklahoma,  
To be held, to-wit: June 1st, 1904.

In the matter of the application for the selection of  
allotments in the Cherokee Nation for WILLIE and LILLIE MANNING.

NANCY MANNING, being duly sworn, deposes and testifies to the  
Commission, testified as follows:

- Q What is your name? A Nancy Manning.  
Q How old are you? A I'm 29.  
Q What is your postoffice address? A Briggs Station.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q When you were enrolled you were married to Johnson Manning,  
were you not? A Yes sir.  
Q How many children have you? A I got 2.  
Q Willie and Lillie? A Yes sir.  
Q Have you and Johnson Manning separated? A Yes sir, but we  
never did get a divorce; we're living together in the same  
place, but we're not living together as man and wife.  
Q Are you living in the same house? A Yes, same house.  
Q Well, who has the children? A I got the children.  
Q Are they there in the house with you and him too? A Yes sir;  
I couldn't get him to file for them; he don't believe in it;  
he's a "Nighthawk."  
Q So you want to file because he don't make the selection for  
them? A Yes sir.

Label E. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the above testimony and that the same is an  
accurate and complete transcript of her stenographic notes.

Subscribed and sworn to before me  
this 1st day of June, 1904.

Simon R. M. [Signature]  
Notary Public.

COMM.

UNIVERSITY

# CHEROKEES BY BLOOD AND ADOPTION.

1900.

1 Name *John M. Manning*

District

Year

Page *287*

No. *236*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Name

*Nancy Manning*

District

Year

Page *304*

No. *246*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 *Ellis Manning*

Dist.

Year

Page *270*

No.

Age

4 *Samuel*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

Year

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Dist.

Year

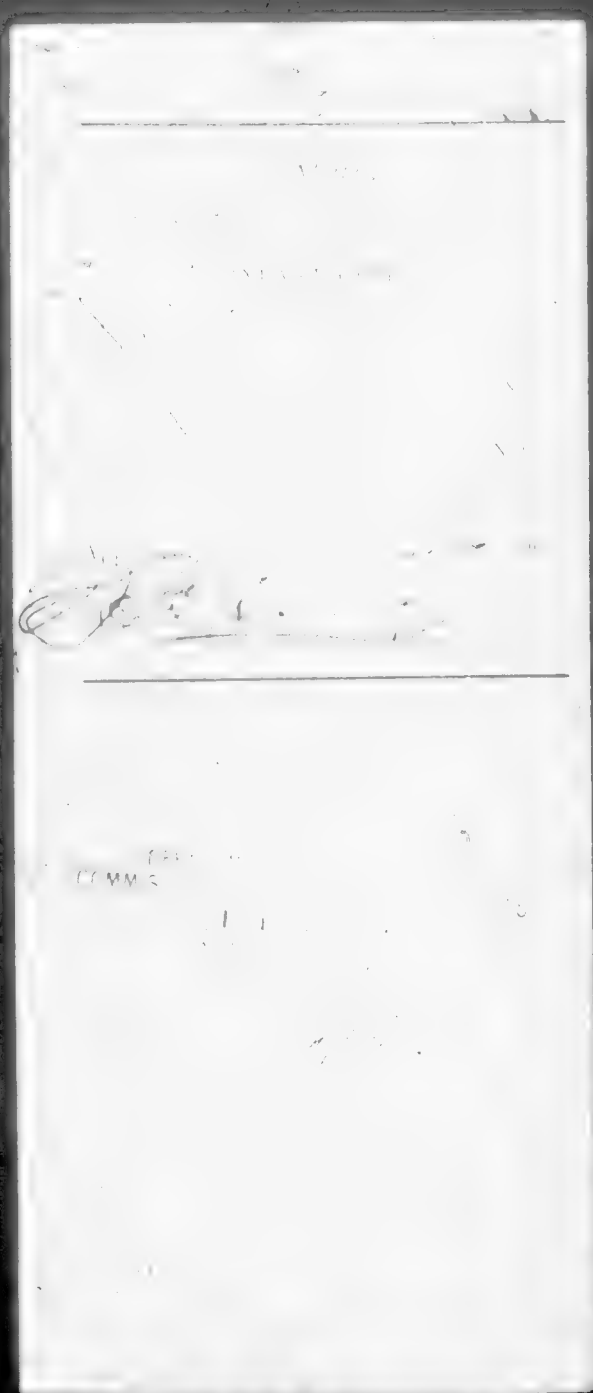
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No.

Age

2. *John M. Manning*  
*2nd 1899* *05-11-1899*  
*2. 1899* *05-11-1899*  
*2. 1899* *05-11-1899*  
 4- Affidavit of birth to be submitted

Application made by No. 1 *John M. Manning*





## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

Name of Father *Johnson Manning* *Cherokee* Nation  
 Name of Mother *Nancy Manning* *Cherokee* Nation  
 Post office *Cherokee*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District of *Cherokee*

I, *Nancy Manning*, on oath state that I am  
 years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
 that I am the lawful wife of *Johnson Manning*, who is a citizen, by  
*Blood* of the *Cherokee* Nation; that a *Female* child was  
 born to me on the *6th* day of *November*, 1898; that said child has been  
 named *Sally Manning*, and is now living

WITNESSES TO MARK

(Must be Two)

Subscribed and sworn to before me this *24* day of *April*, 1901.

*Edward M. Lam*  
 Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District of *Cherokee*

I, *Ans Gields*, a *midwife*, on oath state that I  
 attended on Mrs. *Nancy Manning*, wife of *Johnson Manning*,  
 on the *10* day of *November*, 1898; that there was born to her on  
 said date a *Female* child; that said child is now living and is said to have been  
 named *Sally Manning*.

WITNESSES TO MARK

(Must be Two)

Subscribed and sworn to before me this *24* day of *April*, 1901.

*Ans Gields*  
*Edward M. Lam*  
 Notary Public

Cherokee 7455

Tahlequah, Indian Territory. May 1, 1904.

Nancy Wanning,

Tahlequah, Indian Territory.

Dear Madam:-

The Commission is in receipt of your letter of May 5, protesting against Johnson Wanning, your former husband, selecting allotments in the Cherokee Nation for yourself and two children.

You also describe improvements owned by you upon the S-W/4 of the S-W/4 of Section 25, Township 14 North Range 19 East of the Indian Meridian, and protest against anyone other than yourself being permitted to file on this land.

Your letter has been duly noted and filed. Should any other citizen make application for the land you describe, you will be notified in order that you may begin contest proceedings therefor within the time required by law.

Respectfully,

Commissioner in Charge  
Cherokee Land Office

VV

Cher 7456

Alex Pettit

Cher 7456



...of Alex Pettit, Illinois District, 1890 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

- Q What is your name? A Alex Pettit.  
 Q What is your wife's name? A Lizzie Pettit.  
 Q What is your wife's address? A ...  
 Q What district do you live in? A ...  
 Q Are you a Cherokee citizen? A Yes sir.  
 Q Who do you want to enroll besides yourself? A My wife.  
 Q What is her name? A Lizzie Pettit.  
 Q How old is she? A I don't know her age, 50 or 60.  
 Q Is she a Cherokee? A Yes sir.  
 Q She your first wife? A Yes sir.  
 Q Your first husband? A Yes sir.  
 Q To whom was she married before she married you? A Isaac Bear-  
 ...  
 Q Is he living? A Oh no.  
 Q What is your wife's father's name? A John Glass.  
 Q Is he living? A No, sir.  
 Q What is her mother's name? A I don't know.  
 Q You want to enroll any children? A Couple of children.  
 Q What are the names of your children? A Jennie, 2 years old.  
 Q Next child? A Susan.  
 Q How old is Susan? A Four past.

1890 authentic roll of citizens of the Cherokee Nation examined and applicants identified as follows:  
 page 562 #1426 Aliak Pettit, Illinois Dist, native Cherokee.  
 page 567 #1426 Lizzie Pettit, Illinois Dist, native Cherokee;

- Q You have been married to her twenty years? A 22 I guess.

1890 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:  
 page 839 #1414 Alex Pettit, Illinois District.  
 page 840 #1415 Lizzie Pettit, Illinois District.

- Applicant: Jennie is by a different family.  
 Q What was the mother's name of Jennie? A Ailey Towie.  
 Q Was she Cherokee by blood? A Yes sir.  
 Q Is she living? A No, sir, she is dead.  
 Q You were not married to her, I suppose? A No, sir, just like heap of other foolish fellows going around.

Applicant: Ailey might be on the roll Ailey Vann.

1890 authentic roll of citizens of the Cherokee Nation examined and Ailey Towie identified as follows:  
 page 673 #1230 Alsey Vann, Saline Dist, native Cherokee.

1890 census roll of citizens of the Cherokee Nation examined and Jennie Pettit identified as follows:  
 page 908 #1931 as Jennie Towie, Illinois District.

- Q Does this child go by the name of Jennie Pettit? A Yes sir.  
 Q Are both these children living? A Yes sir.  
 Q Living with you? A Yes sir.  
 Q Have you always lived in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of Alex Pettit is found upon the authentic roll of 1890 as well as the census roll of 1896; the name of his wife, Lizzie is also found upon the au-

ALL

... of 1893; ... child, Jennie, 17 years of age ... of said Jennie was the Ailey Cowie, nee ... of said Ailey V ... is ... of 1890, and the name of ... is found upon the census roll of 1890 is ... with her mother, Ailey Cowie, now deceased; ap- ... that she has a young child, named Susan, ... does not appear upon the census roll of 1896, ... after same was compiled; they are all duly ... satisfactory proof of residence, con- ... Alex Pettit, his wife, Lizzie, and his children ... and Susan, will be listed for enrollment as Cherokee ... to complete the enrollment of his ... Susan, it will be necessary for him to file with the ... satisfactory proofs as to her birth.

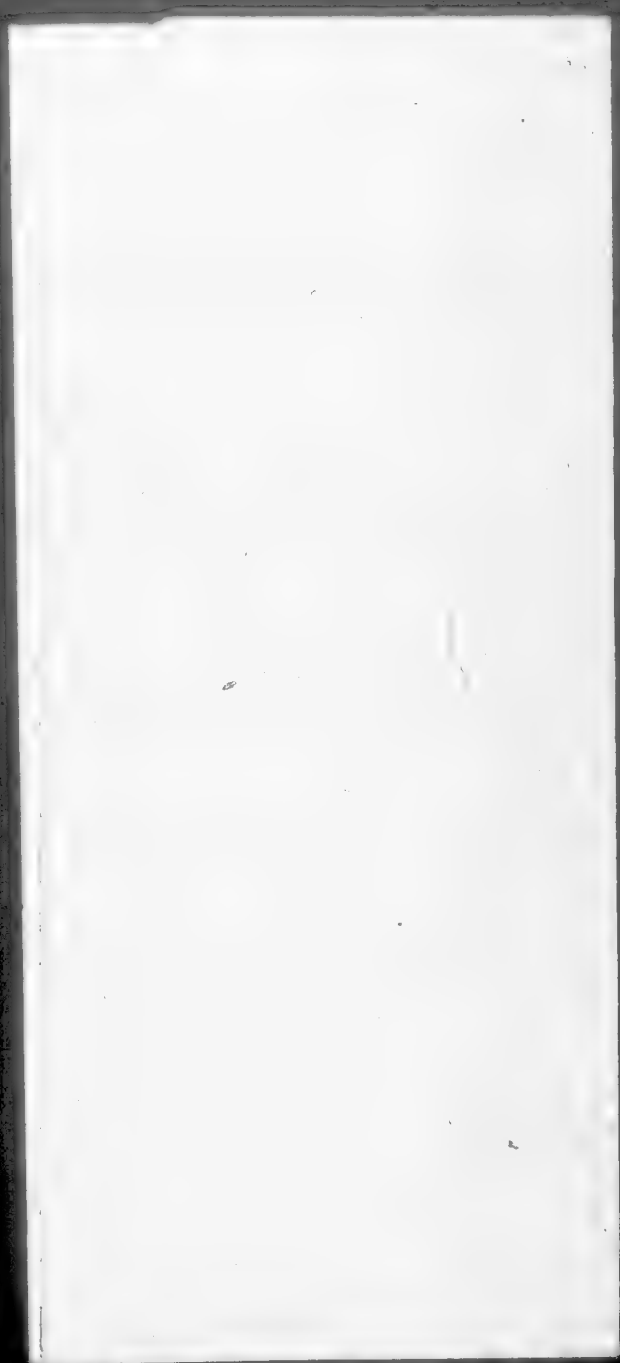
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W. B. Green, chief of the ... states that as stenographer to the ... he correctly recorded the ... and proceedings in this case and that the foregoing is a ... transcript of his stenographic notes thereof.

*W. B. Green*

Subscribed and sworn to before me this April 23, 1901.

*W. B. Green*  
Commissioner.







1899

RECEIVED

1899

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Name of Child *Susan Pettit* Date *1896*  
Name of Father *Alex Pettit* Name of Mother *Alex Pettit*  
Name of Mother *Alex Pettit* Name of the *Alex Pettit* Nation  
Place of Birth *Alex Pettit*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
District of *Alex Pettit*

I, *Alex Pettit*, on oath state that I am *27*  
years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
that I am the lawful wife of *Blood*, who is a citizen, by  
*Blood* of the *Cherokee* Nation; that a *female* child was  
born to me on the *4* day of *October*, 1896, that said child has been  
named *Susan Pettit*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *27* day of *April*, 1901.*Edward M. Cain*

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
District of *Northern*

I, *Opia Fields*, a *midwife*, on oath state that I  
attended on Mrs. *Alex Pettit* (dead), wife of *Alex Pettit*,  
on the *4* day of *October*, 1896; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Susan Pettit*.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *27* day of *April*, 1901.*Edward M. Cain*  
NOTARY PUBLIC

Cher 7457

Minnie Irons

Cher 7457

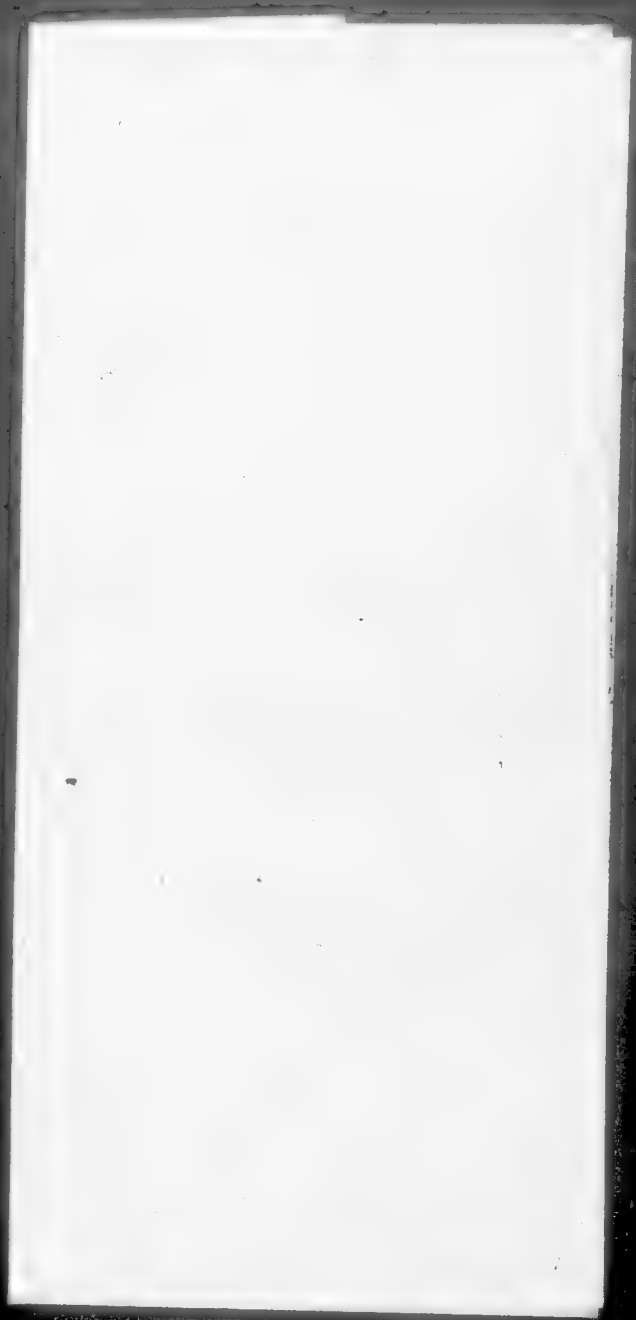


Exhibit A, the application of Minnie Irons, is read and  
 the same is read and the same is read and the same is read and  
 the same is read and the same is read and the same is read and

- Q What is your name? A Minnie Irons.  
 Q How old are you? A 21.  
 Q What is your post-office address? A Helvia.  
 Q What district do you live in? A Tahlequah.  
 Q You apply to be enrolled as a Cherokee Indian by blood.  
 Q What is your father's name? A John Irons.  
 Q Your mother's name? A Katie Blackbird.  
 Q Is she living? A No sir.  
 Q Was she a Cherokee by blood? A Yes sir.  
 Q John Irons, a Cherokee or colored man? A Colored man.  
 Q Were you born? A Tahlequah District.  
 Q You always lived in Tahlequah District? A Yes sir.  
 Q Have you been recognized here before as a Cherokee Indian?  
 A Yes sir.  
 Applicant: You might find my mother's name, Kate Bowlen.  
 Q How did her name happen to be Bowlen? A That was her name before  
 she married Blackbird.  
 Q Did she marry and named Bowlen after you were born? A No sir.  
 Q Your son John Irons was Kate's father? A No sir, my father.  
 Q Who is Martha? A That's my pappa's wife now.  
 Q Who is Eliza? A My sister.  
 Q She older than you? A Yes sir.  
 Q Are you married? A No sir.  
 Q Got any children? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation  
 examined and applicant identified therein as follows:  
 Page 737 #193 Minnie Blackbird, Tahlequah Dist, native Cherokee

1896 census roll of citizens of the Cherokee Nation examined,  
 and applicant identified therein as follows:  
 Page 132 #215 Minnie Irons, Tahlequah District.

- Q Willie your brother? A Yes sir.

Chief Needles: The name of Minnie Irons is found upon the  
 authenticated roll of 1880 as Minnie Blackbird, that having  
 been the name of her mother, and her mother's name, Katie  
 Blackbird, is found upon the authenticated roll of 1880 as a  
 Cherokee by blood; the name of Minnie Irons is found upon the  
 census roll of 1896; she is duly identified and makes satis-  
 factory proof as to residence, and she will be listed for en-  
 rollment as a Cherokee citizen by blood.

M.D. Green, being first duly sworn, states that as stenographer to the  
 Commission to the Five Civilized Tribes he correctly records the  
 testimony and proceedings in this case and that the foregoing is a  
 true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 23, 1901.

*C. H. McNeill*

Commissioner.

The Town, being duly sworn and examined, deposes and testifies as follows:

W. L. R. C. A. C. Lie Brown.

Cost is \$1.00 A. 3.

Q. Vi ha mai parlato di seduzione? A. Velvins.

Are you a "free" person? A free man.

4.  $\frac{1}{2} \log \frac{1}{2}$  and  $\frac{1}{2} \log \frac{1}{2}$ .

What is your wife's race? She enrolled as a Cherokee; her mother was a Cherokee and her father was a colored man.

What is her name? A Winnie Irons.

1. When we go out and see the same old "A" last Saturday.

A ... .. A ... ..

I, J. E. Small, do hereby swear, state that I am stenographer for the Commission to the Five Civilized Tribes, correctly transcribed the following proceedings and testimony and that the above is a true and correct summary of my stenographic notes.

Black Hill

29 day of mar. 1904.

Daniel J. Timman,  
Notary Public.



*Tah.*  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Names of Children

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

On 1st poll as *Minnie Kieckhafer*  
Page 32 Per 215- *Minnie Grous, Tah.*

Application made by *Minnie Grous.* *Stens, M. A. Green*



Cher 7458

Charles D. Glass

Cher 7458



COMMISSION TO THE FIVE CIVILIZED TRIBES,  
WASHINGTON, D.C., APRIL 24th 1901.

In testimony of the application of Charles L. Glass for enrollment as a citizen of the Cherokee Nation by blood, said Glass was sworn and examined by Commissioner J. O. Needles, testified as follows:

- Q What is your name? A Charles L. Glass.  
Q What is your age? A 30 years old.  
Q What is your post office? A ~~XXXX~~ Briggs.  
Q What district do you live in? A Illinois.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q By blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Just myself.  
Q What is your father's name? A John Glass.  
Q He is not living? A No, sir.  
Q What is your mother's name? A Sarah.  
Q Is she living? A No, sir.

The 1890 Authenticated Roll of citizens of the Cherokee Nation examined and the name of applicant found thereon, page 20, #553, Chas. Glass, Canadian District.

The 1896 Census roll of citizens of the Cherokee Nation examined and the name of applicant found thereon, page 29, #792, Charles Glass, Canadian District.

- Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q Live in the Cherokee Nation now? A Yes, sir.  
Q Not married? A No, sir.

COMMISSIONER'S:--The name of Charles Glass is found upon the authenticated roll of 1890 as well as the census roll of 1896. He is duly identified according to the page and number of the rolls and makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee citizen by blood.

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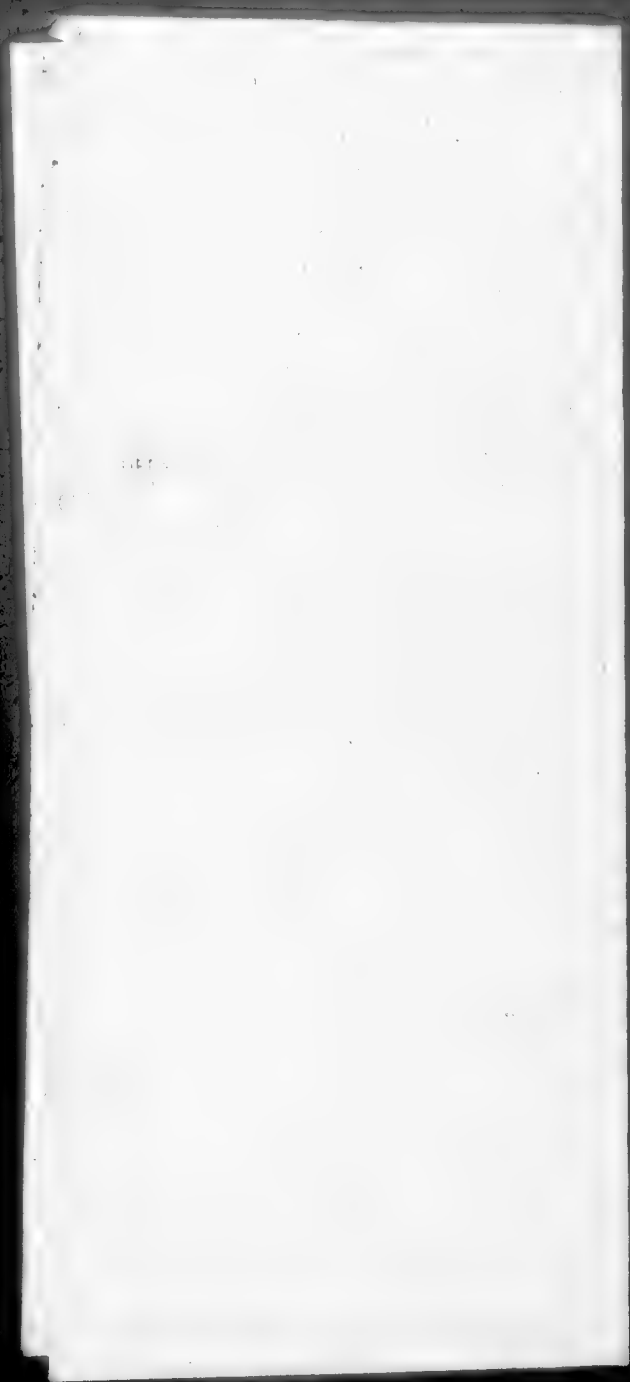
J. O. Needles, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Needles*

Subscribed and sworn to before me this 27th day of April, 1901.

*J. O. Needles*

Commissioner.



911  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

180  
Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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Page

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Dist.

Year

Page

No.

Age

For the purpose of this record  
the following names are recorded  
as being the children of the above named persons.

Cher 7459

Robin Pan

Cher 7459

CONFIDENTIAL  
PROPERTY OF THE BUREAU OF  
INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/11/01 BY 60322  
UCBAW

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I. T. April, 24th 1901.

In the matter of the application of Robbin Pan for the enrollment of himself, wife and one child as Cherokee citizens by blood. He being sworn by Commissioner T. B. Needles, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A. Robbin Pan.  
Q How old are you? A. 49.  
Q What is your post office address? A. Melvin.  
Q What district do you live in? A. Tahlequah.  
Q Are you a Cherokee citizen by blood? A. Yes sir.  
Q Full blood? A. Yes sir.  
Q Who do you want to enroll besides yourself? A. Myself, wife and one child.  
Q What is your wife's name? A. Jennie.  
Q How old is she? A. 32.  
Q Is she your first wife? A. Yes sir.  
Q What was her maiden name? A. Swimmer.  
Q Is she an Indian by blood? A. Yes sir a full blood.  
Q What is your child's name? A. Francis.  
Q How old? A. 5 years.  
Q Is it a girl? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant and his wife identified hereon as follows:

Page 793, No. 1700, Robbin Pan, Tahlequah district.  
Page 807, No. 2133, Jenny Swimmer, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicants identified hereon as follows:  
Page 1219, No. 2409, Robbin Pan, Tahlequah district.

- Q What was your wife's name when she married you? A. She had been living with a man named Carey, John Carey.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows:  
Page 1155, No. 679, Jennie Carey, Tahlequah district.

- Q ~~Is this~~ Is this child named Carey or Pan? A. Carey.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows:  
Page 1155, No. 680, Francis Carey, Tahlequah district.

- Q Is this child alive? A. Yes sir.  
Q Have you and your wife always lived in the Cherokee Nation? A. Yes sir.

By Com'r Needles,-- The name of Robbin Pan is found on the authenticated roll of 1880 and the census roll of 1896, and he is duly identified as the applicant. He avers that his wife is one Jennie, and her maiden name was Swimmer, and that she was married to one John Carey before she married him, and that by said John Carey she had one child, Francis Carey, and the name of the said Jennie appears on the authenticated roll of 1880 as Jennie Swimmer and on the census roll of 1896 as Jennie Carey, and the name of her child Francis Carey appears on the census roll of 1896. They are all duly identified and make satisfactory proof as to residence and they will be listed for enrollment as Cherokee citizens by blood.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.



Robbin Pen 2

Las Virasillas

Subscribed and sworn to before me this 25th of April, 1901 at Fort  
Gibson, I. T.



Commissioner.

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# CHEROKEES BY BLOOD AND ADOPTION.

Date

APR 24 1900

1900.

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

3 Francis Gray

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

Year

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No.

Age

Application made on Feb

Mar on Dec 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

20 1899

12/24/99 - Tak

Henry Sumner

155-154 - Sumner Gray

Francis Gray

Cher 7460

James Pann

Cher 7460

LETTER TO THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS  
FROM THE CHIEF OF THE SIOUX TRIBE

DEPT. OF THE INTERIOR  
WASHINGTON, D. C.

1881

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I. T. April, 24th 1901.

In the matter of the application of James Pann for the enrollment of himself, wife and one child as Cherokee citizens by blood. He being sworn by Commissioner T. B. Needles, testified as follows through Simor R. Walkingstick as interpreter.

- Q What is your name? A. James Pann.  
Q How old are you? A. 27.  
Q What is your present office address? A. Melvin.  
Q In what district do you live? A. Tahlequah.  
Q Are you a Cherokee citizen by blood? A. Yes sir.  
Q Full blood? A. Yes sir.  
Q Who do you want to have enrolled besides yourself? A. Wife and child.  
Q What is your wife's name? A. Nannie.  
Q How old is she? A. 24 years old.  
Q What is your child's name? A. Betsy Pann.  
Q How old? A. One year.  
Q What is your wife's father's name? A. Chucalate.  
Q Is he living? A. Yes sir.  
Q What is her mother's name? A. Jennie Chucalate.  
Q What is your father's name? A. Richard Pann.  
Q Is he living? A. Yes sir.  
Q What is your mother's name? A. Betsy.  
Q Is she living? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows:  
Page 793, No. 1687, Chumetie Pan, Tahlequah.  
Page 357, No. 309, Chucankl Chucalate, Flint district.

- Q Is that first one your Cherokee name? A. Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicants identified thereon as follows:  
Page 1224, No. 3557, James Pann, Tahlequah district.  
Page 1224, No. 2558, Nannie Pann, Tahlequah district.

- Q Have you and your wife always lived in the Cherokee Nation? A. Yes sir.  
Q Is this child living now? A. Yes sir.

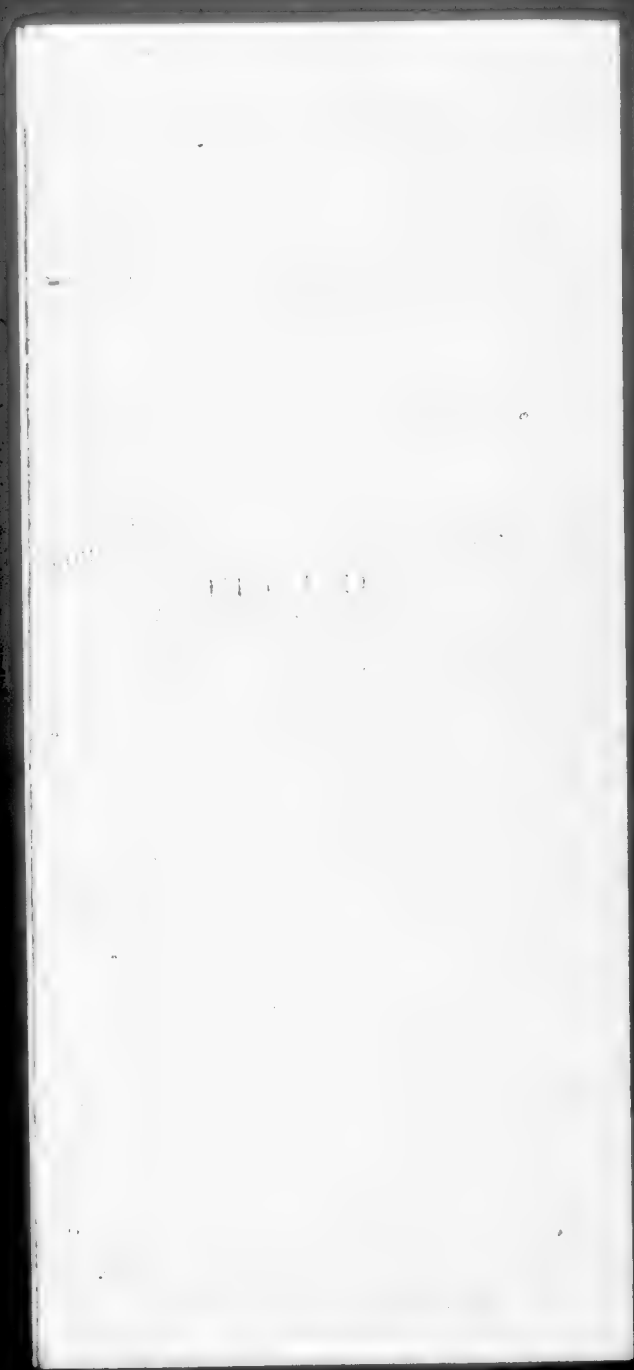
By Com'r Needles,-- James Pann is identified on the authenticated roll of 1880 as Chumetie Pan, and is duly identified as the applicant. He avers that he is married to one Nannie Chucalate and her name is on the authenticated roll of 1880 as Chucankl Chucalate, and is duly identified as the wife of the applicant. Their names are on the census roll of 1896 as James and Nannie Pann. He avers that he has one child, Betsy Pann, whose name is not identified on the roll of 1896, having been born since same was compiled. They are all duly identified and make satisfactory proof as to residence and they will be listed for enrollment as Cherokee full bloods. In order to complete the enrollment of the child Betsy Pann it will be necessary for him to file satisfactory proof as to its birth.

+ + + + +

Ohas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this 25th of April, 1901, at Fort Gibson, I. T.

Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

APR 24 1901

1900.

1 <sup>an</sup> Name *James B. ...* District *...* Year *...* Page *...* No. *...*

Citizen by blood *...* Mother's citizenship *...*

Intermarried citizen *...*

Married under what law *...* Date of marriage *...*

License *...* Certificate *...*

2 <sup>an</sup> Wife's name *...* District *...* Year *...* Page *...* No. *...*

Citizen by blood *...* Mother's citizenship *...*

Intermarried citizen *...*

Married under what law *...* Date of marriage *...*

License *...* Certificate *...*

Names of Children:

| Names of Children | Dist. | Year | Page | No. | Age |
|-------------------|-------|------|------|-----|-----|
| 1. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 2. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 3. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 4. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 5. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 6. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 7. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 8. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 9. <i>...</i>     | Dist. | Year | Page | No. | Age |
| 10. <i>...</i>    | Dist. | Year | Page | No. | Age |

*...*

1. *...* Page 224 to 303-7, James B. ...

2. *...* *...*

2. *...* Page 224 to 303-7 James B. ...

3. Affidavit of birth to be supplied



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INTERNET CHILD

Approved

by

Pro

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

of *Wiley Pann* born on the *27th* day of *Dec* 1899  
 Name of Father *James Pann* Nation  
 Name of Mother *Nannie Pann* Nation  
 Post office *...*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *Nannie Pann*, do hereby state that I am  
 years of age and a citizen, by *blood* of the *Cherokee* Nation;  
 that I am the lawful wife of *James Pann*, who is a citizen, by  
*blood* of the *Cherokee* Nation; that a *Female* child was  
 born to me on the *27th* day of *Dec* 1899 that said child has been  
 named *Wiley Pann* and is now living.

WITNESSES TO MARK

(SEAL TWO)

*Sam Smith*  
*...*

*Nannie Pann*  
*her mark*

Subscribed and sworn to before me this *23rd* day of *Dec* 1901  
*L. F. Bailey*

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *Jennie Swimer*, midwife, do hereby state that I  
 attended on Mrs. *Nannie Pann*, wife of *James Pann*  
 on the *27th* day of *Dec* 1899 that there was born to her on  
 said date a *Female* child; that said child is now living and is said to have been  
 named *Wiley Pann*

WITNESSES TO MARK

(SEAL TWO)

*Sam Smith*  
*...*

*Jennie Swimer*  
*her mark*

Subscribed and sworn to before me this *23rd* day of *Dec* 1901

*L. F. Bailey*  
 NOTARY PUBLIC  
*my com - ex - april 15 - 1903*

0

IN RE

ALFRED J. BROWN

INFANT CHILD

MADE IN 1902  
*[Handwritten signature]*

COMMON SENSE  
SHEETS  
12 CENTS

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: *Richard Pann*, born on the *5th* day of *Feb* 1902.  
Name of Father: *James Pann*, citizen of the *Cherokee* Nation.  
Name of Mother: *Nannie Pann*, citizen of the *Cherokee* Nation.  
Post office: *Pelggz Ind Ex*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *Nannie Pann*, on oath state that I am *27*  
years of age and citizen, by *blood* of the *Cherokee* Nation;  
that I am the lawful wife of *James Pann*, who is a citizen, by  
*blood* of the *Cherokee* Nation; that a *Male* child was  
born to me on the *5th* day of *Feb* 1902 that said child has been  
named *Richard Pann*, and is now living.

WITNESSES TO MARK

*Nannie Pann*

(Must be Two)

Subscribed and sworn to before me this *3rd* day of *March* 1902*G. F. Bailey*

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *Alice Doublehead*, midwife, on oath state that I  
attended on Mrs. *Nannie Pann*, wife of *James Pann*,  
on the *5th* day of *Feb* 1902 that there was born to her on  
said date a *Male* child; that said child is now living and is said to have been  
named *Richard Pann*.

WITNESSES TO MARK

*Sam Hickson*  
*Thomas Pann**Alice Doublehead*  
her mark

(Must be Two)

Subscribed and sworn to before me this *3rd* day of *March* 1902*G. F. Bailey*  
NOTARY PUBLIC

my born Ex- April 15-1908.

C O P Y .

Waskogee, Indian Territory, August 9, 1908.

The Honorable,

the Secretary, of the Interior.

SIR:

Referring to Departmental letters of May 31, 1908, (I.T. 6106-1908), June 1, 1908 (I.T. 6240-1908), October 4, 1908 (I.T. 12226-1908), and January 12, 1909 (I.T. 210-1909), relative to striking from the approved roll of citizens of the Cherokee Nation the names of persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

| Card No. | Roll No. | Name.                |
|----------|----------|----------------------|
| 1844     | 4883     | Martha A. Jackson    |
| 2069     | 5306     | Sigmy W. Rattenfield |
| 2079     | 5393     | Charley M. Williams  |
| 2236     | 5632     | Lucinda Crow,        |
| 2242     | 5668     | Willie D. Winton     |
| 2240     | 5611     | Jesse V. Norman      |
| 2100     | 12436    | Annie Walkingtonick  |
| 3009     | 14101    | James C. Merchant    |
| 6482     | 18838    | Aggie Johnson        |
| 6488     | 18841    | Vilmere Johnson      |
| 7262     | 17479    | Eli Baldrige         |
| 7400     | 17643    | Detay Pann           |
| 8022     | 22072    | James V. Thorne      |

The Department's instructions of June 1, 1906 (I.T. . 1240-1906), and October 4, 1906 (I.T. . 12228-1906), as to the proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "The Vaguer Record", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Wagoner, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 1, and the first issue in "The Vaguer Record" was on March 6, 1906. Attention was called to Section 21 of the Act of Congress approved July 1, 1904 (34 Stat., 16), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1904.

In addition to this notice a letter was on May 1, 1902, addressed to each of the above named persons, or his heirs, at the last known post-office advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens of the Cherokee Nation. The Commissioner of the Interior and the Secretary of the Interior are requested that their order be forwarded to strike the names from the copies of the approved partial rolls in its possession, and that the same be reported for their enrollment as citizens of the Cherokee Nation be discontinued.

Respectfully,

Very truly yours,

Very truly yours,

Thomas H. Combs  
of Indian Affairs.

LAND  
69313-1906.

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

C O P Y

August 23, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to departmental letter of May 31 (I.T.D.6186-1905), June 1, (I.T.D.6240-1905), October 4, (I.T.D.12228-1905), and January 12, (I.T.D.110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any of the persons enumerated in his report were living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens



(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this Office, and are transmitted herewith, the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. F. Leupp.

Commissioner.

CTC-LC..

DEPARTMENT OF THE INTERIOR,

ITD.14722-1906.

WASHINGTON.

PHE.

August 29, 1906.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 13 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens by blood of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the approved roll in your possession, as follows:

Cherokees by blood.

Roll No.

Name.

4883  
5386  
5393  
5532

Martha B. Jackson  
Sigsby W. Battenfield  
Charley M. Williams  
Lucinda Crow

Cherokees by blood.

| Roll No. | Name.              |
|----------|--------------------|
| 3556     | Willis D. Winton   |
| 5811     | Jesse W. Norman    |
| 12436    | Annie Walkingstick |
| 14101    | James C. Werchant  |
| 15530    | Aggie Johnson      |
| 15541    | Pilmore Johnson    |
| 17479    | Eli Baldrige       |
| 17643    | Petsy Pann         |
| 22072    | James W. Thorne.   |

Respectfully,

(Signed) Jesse E. Wilson

Assistant Secretary.

1 inclosure.

Cherokee 5460

Muskogee, Indian Territory, September 26, 1906

James Pann,  
Pawnee, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your child, Mary Pann, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation, and the application for her enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner.

MP

Cher 7461

Caleb Birdchopper

Cher 7461



Exhibit 101 d.

Exhibit 101 d.  
April 25, 1901.

In the matter of the application of Caleb Birdchopper, applicant of himself and his wife, Lucy, for citizenship, being examined by the Commission on the following, then an official interpreter, Simon W. Wasth:

- Q What is his name? A Caleb Birdchopper, married to Mrs. d; Marvin is his first wife.  
Q What district? A Tule District.  
Q Is he a full-blood Cherokee? A Yes sir.  
Q What does he want to enroll himself? A His wife and wife, he says his children are grown.  
Q What is his wife's name? A Lucy.  
Q How old is she? A About 40 years old.  
His mother's name is Starr; he says he is married with a married child in 1880.  
Q What was his wife's name? Cora he married her. A Scher.

(Interpreter asserts is from bystander that applicant's ~~XXXX~~ wife lived with one Martarwie.)

His mother's name was Collie; his father's name was John-sh Birdchopper; he died at a young age.

1880 authenticated roll of Indians in the Tule District, extension of applicant's identification therein.

1880 authenticated roll of Indians in the Tule District, extension of applicant's identification therein is as follows: page 249 #484 Lucy Cow-wesko was, Tule District.

1880 authenticated roll of Indians in the Tule District, extension of applicants' identification therein is as follows: page 1142 #318 ~~Chopper~~ Caleb Birdchopper, Tule District; page 1142 #318 Chopper Birdchopper, Tule District.

- Q Born and raised in the Cherokee Nation? A Yes sir.  
Q Wife too? A Yes sir.  
Q Are they both full-bloods? A Yes sir.

Commissioner: Caleb Birdchopper applies for the enrollment of himself and his wife, Lucy; his wife Lucy is listed upon the authenticated roll of 1880 as Lucy Cow-wesko was; his name can only be found upon the authenticated roll of 1880, probably there by some name not now discovered; his name appears upon the census roll of 1880 as Caleb Birdchopper, his wife's name appears upon the census roll of 1880 as Chopper Birdchopper; they are duly identified and the satisfactory proof as to residence, they are full-blood Indians; there is no doubt in the mind of the Commission as to their being entitled to enrollment, consequently Caleb Birdchopper and his wife Lucy will be listed for enrollment as Cherokee citizens by blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 25, 1901.

*M. D. Green*  
Commissioner

2





Cher 7462

ELi Robin

Cher 7462



Exhibit 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Exhibit 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Q. What is the name of Eli Robin; about 30 years of age; Melvin is his son; he lives in the Tallequa District.

Q. Is he full blood Cherokee? A. Yes sir.

Q. Does he want to enroll besides himself? Himself, wife and two children.

Q. What is his wife's name? A. Ollie, she is about 22 years old.

Q. What was his father's name? A. George Cooweescoowee.

Q. Is he married? A. Yes sir.

Q. What is his mother's name? A. This same Lucy that we were trying to find, the wife of this man that was here just now.

Q. Lucy Birdchopper then? A. Yes sir.

Q. What are the names of his children? A. Eli Jr.

Q. How old is Eli? A. Three years old.

Q. What is the next child's name? A. Price, year and a half old.

Q. What was his father's name? A. Robin is all he remembers; he died during the war, about that time; after the war.

Q. What was his mother's name? A. Nancy Robin.

Q. She is dead? A. Yes sir, she has been dead quite a while.

Q. Had he ever seen any one named Robin? A. Yes sir, I have seen him by the name of Eli Levi some times.

Q. Did his wife's mother name Birdchopper's wife? A. Yes sir.

(Interpreter ascertains from bystander that applicant's mother once lived with the name of Young paper.)

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant and wife not identified thereon.

Q. Are George and Lucy Cooweescoowee the father and mother of his wife? A. Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's father-in-law identified as follows: page 749 #433 Geo. Cooweescoowee, Tallequa District.

Q. What is his wife's name? A. Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's mother-in-law identified as follows: page 749 #434 Lucy Cooweescoowee, Tallequa District.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows: page 1233 #2725 Eli Robin Tallequa District. page 1155 #697 Arley Cooweescoowee, Tallequa District.

Q. Were born and raised in the Cherokee Nation? A. Yes sir.

Q. Full blood Cherokee is he? A. Yes sir.

Gen'l Teebles: Eli Robin applies for the enrollment of himself, his wife Ollie, and his two children, Eli and Price; his name cannot be found upon the authenticated roll of 1880; but is duly identified on the census roll of 1896; he is a full blood Cherokee, and testifies that he was born and raised in the Cherokee Nation;

the name of his wife Ollie is found upon the census roll of 1896 as Ollie Cooweescoowee; she having since married Eli Robin; she is averred to be a daughter of George Cooweescoowee and Lucy; their names are found upon the authenticated roll of 1880; they are all duly identified, and make satisfactory proof

Eli Robin et al 2

as to residence, consequently Eli Robin, his wife Ollie, and his two children, Eli Jr., and Price, will be duly listed for enrollment as Cherokee citizens by blood; in order to complete the enrollment of his children, Eli and Price it will be necessary to file with this Commission satisfactory proof of their birth.

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M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this April 26, 1901.

*Commissioner*

Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|   |     |       |      |      |     |     |
|---|-----|-------|------|------|-----|-----|
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| 4 | the | Dist. | Year | Page | No. | Age |
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Wm. J. Green, Secy.

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1900



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIZED TRIBES

*Eli Robin* *Cherokee*  
*28th Nov - 1897*  
*Cherokee*  
*Cherokee*  
*Cherokee*

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA

INDIAN TERRITORY

*Northern*

*I, Ellie Robin* *22*  
years of age and a citizen, by *blood Cherokee* Nation;  
that I am the legal wife of *Eli Robin* who is a citizen, by  
*blood Cherokee* Nation and a *Male* child was  
born to me on the *28th* day of *Nov - 1897* that said child has been  
named *Eli Robin Jr* *now living*

WITNESSES TO MARK

*Joe Deese*  
*Sarah Rose*

*Ellie Robin*  
*mark*

Subscribed and sworn to before me this *26th* day of *Dec* 1901

*L. F. Bailey*  
*Notary Public*

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA

INDIAN TERRITORY

*Northern*

*I, Lucy Birchop, midwife* on oath state that I  
attended on Mrs. *Ellie Robin* at *Eli Robin*  
on the *28th* day of *Nov - 1897* that there was born to her on  
said date a *Male* child that said child now living and said to have been  
named *Eli Robin Jr*

WITNESSES TO MARK

*Joe Deese*  
*Sarah Rose*

*Lucy Birchop*  
*mark*

Subscribed and sworn to before me this *26th* day of

*Dec* 1901  
*L. F. Bailey*  
*Notary Public*

PLANT CHIEF

PLANT CHIEF

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[illegible]

AFFIDAVIT OF MOTHER

INDIAN TERRITORY

WITNESSES TO MARK

AFFIDAVIT OF ATTENDING PHYSICIAN OR MIDWIFE

## INDIAN HISTORY

WITNESSES TO MARK

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_

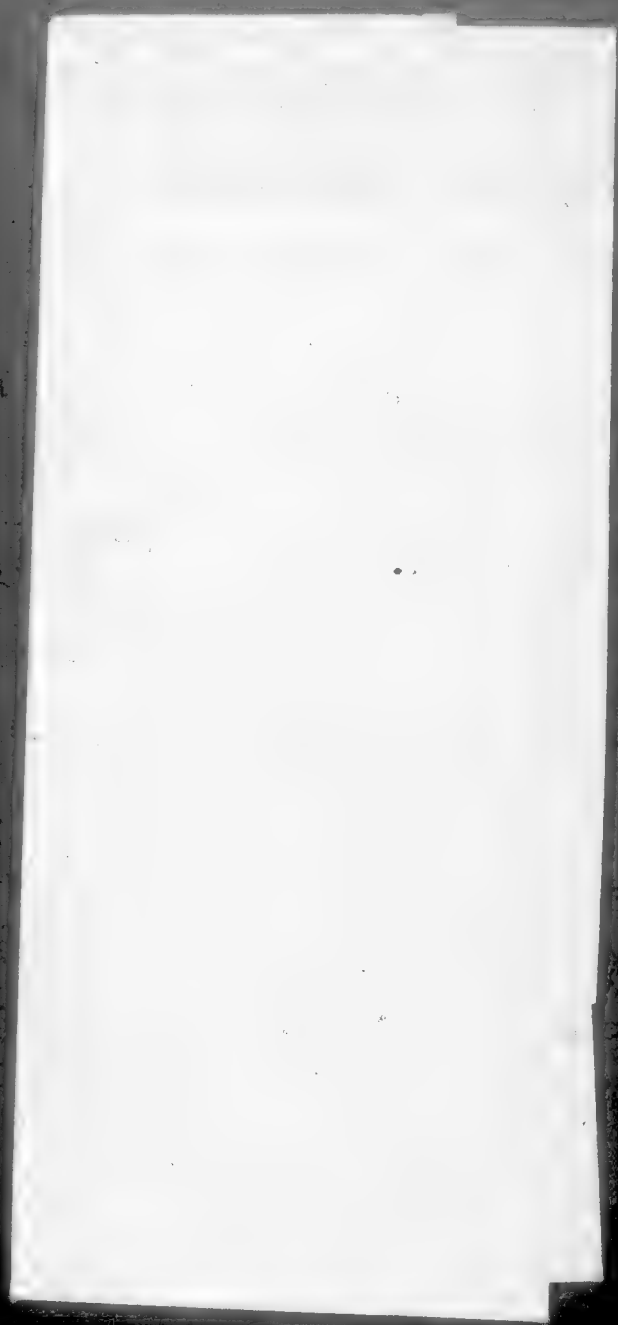
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190  
E. F. Bailey  
NOTARY PUBLIC

my com. Ex. April 15-1903

Cher 7463

Lewis Pann

Cher 7463



Department of the Interior,  
Commissioner of the Bureau of Indian Affairs,  
Washington, D.C., April 24, 1901.

I have received the application of Richard Pann, son of Lewis Pann, and wife, Alsey, as to their enrollment in the Cherokee Nation. They have been sworn and examined by the Commissioner of the Cherokee Nation, and the following is the report of the Commissioner:

- Q What is his name? A Richard Pann.  
Q How old is he? A 68.  
Q What district does he live in? A Tablequah.  
Q What is his last office? A Tablequah.  
Q Who does he apply to have enrolled? A My son, Le is and his wife.  
Q Lewis Pann? A Yes sir.  
Q How old is Le is? A About 20 years old.  
Q What is the name of his wife? A Alsey.  
Q How old is she? A She is about 20 years old.  
Q What is her father's name? A Jesse Baldridge.  
Q Is he living? A No sir.  
Q Her mother's name? A Lizzie Baldridge.  
Q She is living? A Yes sir.  
Q Lewis has any children? A No sir.  
Q What is the reason he cannot be himself? A He is sick.  
Q Has he and his wife always lived in the Cherokee Nation? A Yes sir.  
Q Full blood Cherokee? A Yes sir.

1880 authentic roll of citizens of the Cherokee Nation examined and applicants identified therein as follows:  
page 793 #1627 Lewis Pann, Tablequah District;  
page 737 #175 Elsie Baldridge, Tablequah District.

1890 census roll of citizens of the Cherokee Nation examined and applicants identified therein as follows:  
page 1221 #2555 Le is Pann, Tablequah District;  
page 1224 #2556 Alice Pann, Tablequah District.

- Q Her name is Alsey is it? A I guess it would be Alice.  
Q It isn't Alice? A No sir, Alsey I think is her name.

Com'r Needles: The applicant applies for the enrollment of his son, Le is, and his son's wife, Alsey; he avers that he is sick and unable to be present; they are full-blood Cherokees the name of his son is found upon the authentic roll of 1880 as Lewis Pann; his wife is found upon the authentic roll of 1880 as Elsie Baldridge, and upon the census roll of 1890 she is found as Alice Pann; the name of Lewis Pann is found upon the census roll of 1890; they are duly identified and make satisfactory proof as to residence, and will be listed for enrollment as Cherokee Freedmen.

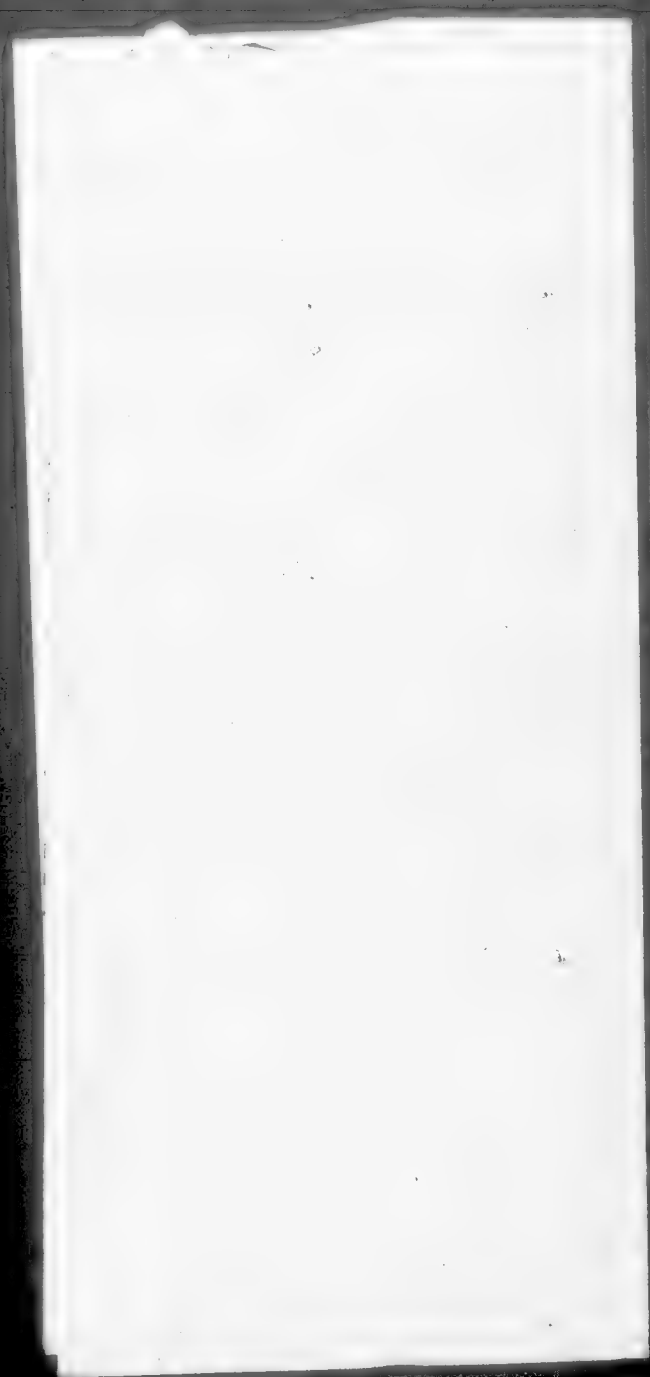
M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this April 26, 1901.

*W. H. ...*

Commissioner.



Statement of Applicant Taken Under Oath

# CHEROKEES BY BLOOD AND ADOPTION.

Date

APR 04 '07

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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App. made in Indian run - at the time of the  
an the 20th ad. 1890. Page 224 - 2035 - 1890  
2nd 1890. Page 224 - 2035 - 1890  
2nd 1890. Page 224 - 2035 - 1890

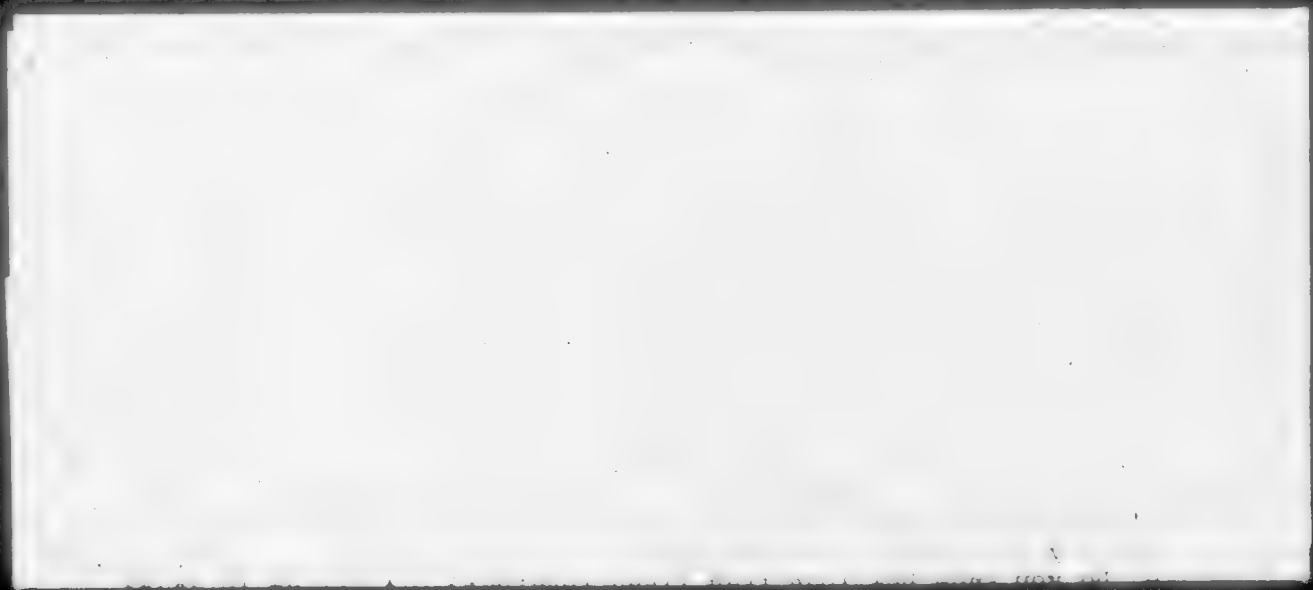


Cher 7464

John Israel

See Jacket D.1231

Cher 7464



Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., April 22, 1901.

In the matter of the application of John Israel for the enrollment of himself and child as Cherokee by blood.

John Israel, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A John Israel.  
Q What is your age? A 27.  
Q What is your post office? A Bragg.  
Q What district do you live in? A Illinois.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q By blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Me and two children.  
Q What are the names of your children? A Phillip.  
Q How old is Phillip? A 10.  
Q The name of the next one? A Mary.  
Q How old is Mary? A She is 7.  
Q Are you married? A No, sir.  
Q Were you ever married? A Yes, sir.  
Q What is the name of the mother of these children? A Sarah.  
Q Is she living? A Yes, sir.  
Q What was her name before you married her? A Ward.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q About how old is she now? A I can't tell you, maybe about 25 or 26.  
Q You and her are not living together now? A No, sir.  
Q What was her father's name? A Dan Ward.  
Q Is he living? A I don't know whether he is or not.  
Q What is her mother's name? A Judy McPherson.  
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicant John Israel identified thereon, page 639, No. 544, Saline district.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

John Israel on page 870, No. 968, Illinois district, as John Israel;

Phillip Israel on page 870, No. 969, Illinois district, as Phillip Israel;

Mary Israel on page 870, No. 970, Illinois district, as Nellie Israel.

Q Is Nellie or Mary her name? A Her Cherokee name is Nellie, Mary is her English name.

Q Do you know whether your wife Sarah is on the roll of 1880 or not? A No, sir.

Q Were you married to Sarah Ward? A Yes, sir.

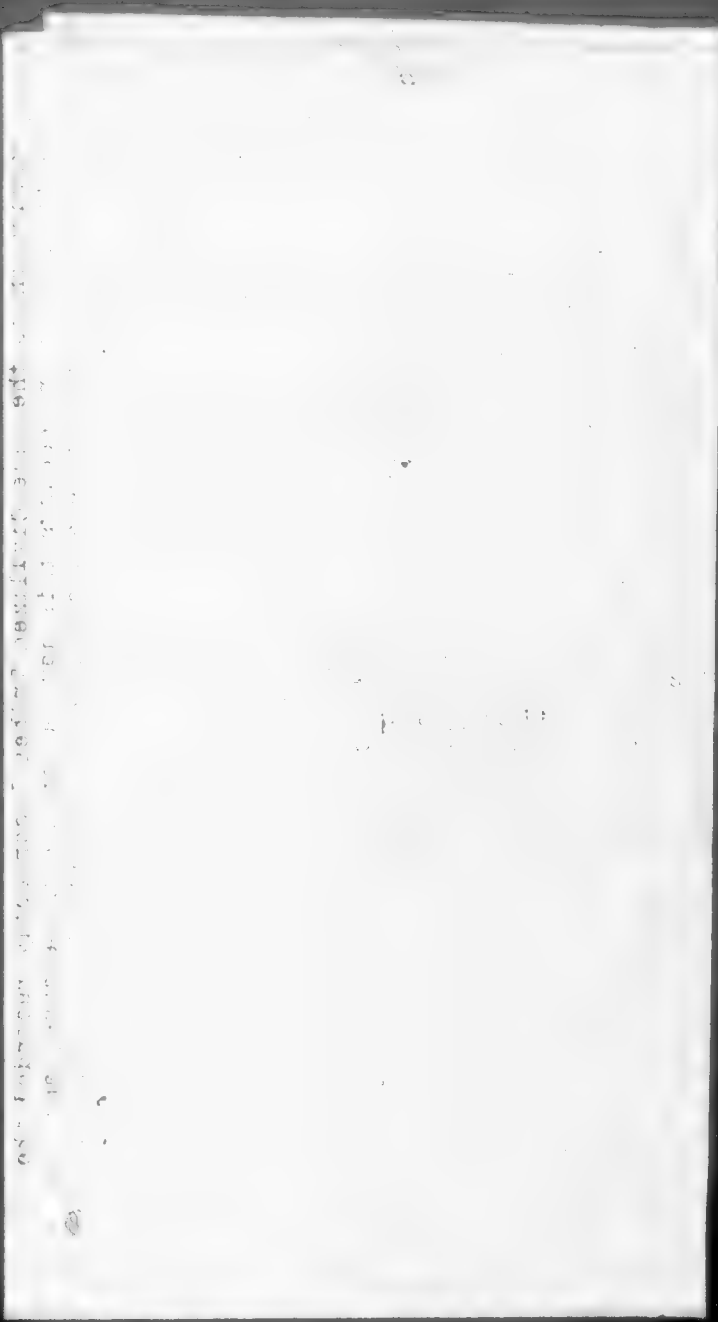
Q Lived with her as your wife? A Yes, sir.

Q Anybody here knows you and knows that you lived with her as your wife? A Yes, sir, my brother is here.

George Beck, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A George Beck.  
Q How old are you? A Going on 24.  
Q Are you a citizen of the Cherokee Nation? A Yes, sir.  
Q Do you know John Israel? A Yes, sir.  
Q Know his two children, Phillip and Mary? A Yes, sir.  
Q Do you know Sarah Ward? A Yes, sir.  
Q Was she John Israel's wife? A Yes, sir.  
Q Were they married? A Yes, sir.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., March 22, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the enrollment of  
JOHN ISRAEL, ET AL., as citizens of the Cherokee Nation, introduced  
on part of the Cherokee Nation:

JOHN ISRAEL, being duly sworn, testified as follows:  
MR. HASTINGS, Cherokee Representative:

- Q What is your name? A John Israel.
- Q What is your age? A About 28.
- Q What is your post office? A Braggs.
- Q Did you ever marry Sarah Israel? A Yes, sir.
- Q About how long ago? A Oh, it has been ten or 11 years ago.
- Q How long did you live with her? A You mean at home?
- Q Yes. A About, oh, I could not tell you how long it was.
- Q Well, about how long? A Well, maybe about a year.
- Q Then did you separate? A Yes, sir.
- Q Have you ever lived with her since as husband and wife?
- A Well, while at a time.
- Q Up until when? A Well, maybe seven or eight years ago up until that time.
- Q She has a child when she applied to the Dawes Commission on September last, last September she had a child then six weeks old that she called Loyd, she tell sh<sup>t</sup> was your child; have you lived with her as husband and wife for the last three years? A No, sir.
- Q You swear that? A Yes, sir/ and can prove it.
- Q Do you know whether she had had a child since ~~this~~ this child was born? A If she has I didn't know it.
- Q Well, do you know this child not to be your child?
- A Yes, sir, I think I do.
- Q You know whether you have lived with this woman for the last three years or not? A Well, I haven't.
- Q And you swear that? A Yes, sir; she has got two.
- Q She has got two that are not yours? A Yes, sir.
- Q What is the name of the other one? A Let's see what she does call it--Mary I believe.
- Q She has had them two since you sparated? A We had two.
- Q Well, you have enrolled May? A That is ours; I have got the two that I enrolled.
- Q Philip and Mary? A Yes.
- Q What is the two? A I don't know anything about the other two.
- Q Has she got two besides Phillip and Mary? A Yes, sir.
- Q And they are not your children? A No, sir; the two I got she said they were mine and I took them.
- Q They were born while you lived together? A Yes, sir.
- Q And these others were born since and not your children?
- A No, sir, she always said the oldest one was Beaty's.
- Q Who was the older Mary or Loyd? A Loyd.
- Q Do you know who she ~~says~~ claims this last child, who was the father of it? A Bracket.
- Q She didn't claim it to be yours? A I Never heard her.
- Q Were you ever married before you married this woman?
- A No, sir.
- Q Was she? A No, sir.
- Q Has she been married since you separated? A Not lawfully.
- Q Well, has she been living with anybody around over the country?
- Q Yes, I guess she has; she has got children, bound to be.

-2-2.

Commission: It is directed that a copy of this testimony be filed with and made part of the record in the case of Sarah Israel, Cherokee card No. D.1231.

---ooo00ooo---

I, J. O. Rosson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony and proceedings this day had in the above case, and that the foregoing is a true and complete ranscript of my stenographic notes thereof.

*J. O. Rosson*

10.10.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, Indian Territory, May 4, 1903.

In the matter of the application of John Israel for the enrollment of himself and his children, Phillip and Mary Israel, as citizens by blood of the Cherokee Nation.

John Israel, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A John Israel.
- Q How old are you? A I am twenty-eight.
- Q What is your postoffice? A Braggs.
- Q Are you a full-blood Cherokee? A Yes sir.
- Q How long have you been living in the Cherokee Nation? A Twenty-eight years.
- Q All your life? A Yes sir.
- Q What is your wife's name, have you a wife? A No sir.
- Q Have you some children? A Two.
- Q Have you ever been married? A Yes.
- Q What is their mother's name? A Sarah.
- Q Is she a white woman? A I don't know whether she is or not.
- Q Were you ever married to her? A Yes. She always drew money here; we always claimed her as a Cherokee.
- Q When did you marry her? A Twelve or thirteen years ago, may be not quite so long.
- Q Is she dead now? A No sir, I think she is alive.
- Q You and she are separated? A Yes sir.
- Q How long have you been separated? A Eight or nine years.
- Q Separated soon after the youngest child was born, Mary? A We really separated before it was born.
- Q Have you had it ever since? A Yes sir; I haven't had the child continuously ever since, but shortly after we separated: I expect the child was two or three years old.
- Q When you separated? A Yes sir.
- Q Have you had the children ever since? A I have had them in my charge.
- Q She never has had them since? A No sir.
- Q Are you divorced? A No sir.
- Q Is your wife married again since she left you? A Yes sir.
- Q Have you married again? A No sir.
- Q Who is taking care of the children? A The people on my place.
- Q You got land picked out for them? A Yes sir, I am looking out for them.
- Q Where is the mother living? A I don't know.
- Q You don't know where she is? A No sir.
- Q Does she claim citizenship here? A I think she did; I think she applied.
- Q Do you know whether she has got any land for these children? A For mine?
- Q Yes? A No, I don't think she has. She never has said anything to me about the children; in fact, I haven't seen her for a good while.
- Q She pays no attention to them? A No sir.
- Q She doesn't come to see them at all? A No sir, she never comes to see them.

2- John Israel et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Ed. H. H. H. H. H.

Subscribed and sworn to before me this 9th day of May, 1903.

Amos L. L. L.  
Notary Public.



# CHEROKEES BY BLOOD AND ADOPTION.

Name *John Grace* Date *Apr 27* 190*4*  
 District *Saline* Page *870* No. *269*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen *No*

Married under what law

Date of marriage

License

Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|                        |                  |                |                 |                |               |
|------------------------|------------------|----------------|-----------------|----------------|---------------|
| <i>2 Phillip Grace</i> | Dist. <i>Sal</i> | Year <i>96</i> | Page <i>870</i> | No. <i>269</i> | Age <i>10</i> |
| <i>3 Mary "</i>        | Dist. <i>"</i>   | Year <i>"</i>  | Page <i>870</i> | No. <i>270</i> | Age <i>7</i>  |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |
|                        | Dist.            | Year           | Page            | No.            | Age           |

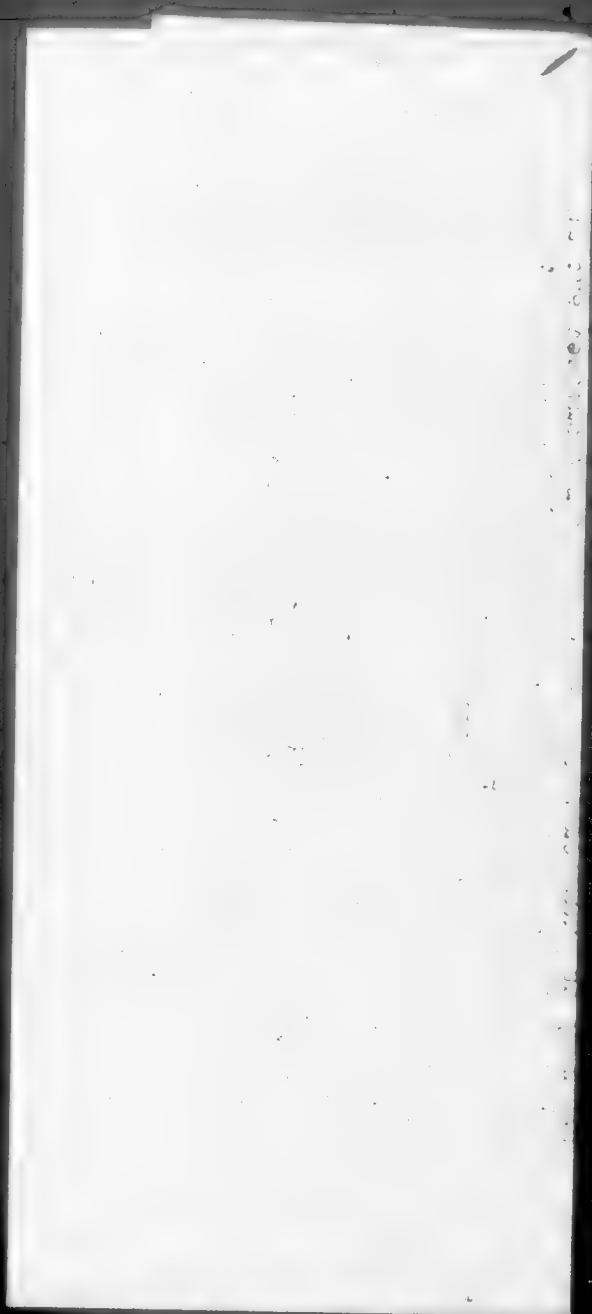
*Next Applicant.*

*Mr. Car 1896 roll P. 870 \* 268 - John Grace, Sal.*  
*2 Car 1896 roll as Phillip Grace*  
*3 " 1896 " " Nellie "*

Cher 7465

Charles Marrs

Cher 7465



Cherokee by

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Ft. Gibson, I. T., April 25, 1901.

In the matter of the application of Lydia Goback for the enrollment of six orphan children, Charles Marrs, David, Richard, Katie, Sallie and Lucinda Marrs, as citizens of the Cherokee Nation by blood; said Lydia Goback being sworn and examined by Commissioner T. B. Needles, through interpreter, S. Walkingstick, testified as follows:

- Q What is your name? A Lydia Goback.  
Q How old are you? A About sixty.  
Q What is your postoffice? A Evansville, Arkansas.  
Q What district do you live in? A Flint District.  
Q Who do you desire to enroll? A I want to have some grandchildren enrolled.  
Q What are their names? A Charles Marrs.  
Q How old is Charles Marrs? A He's about twenty and probably over; he's in the penitentiary; he's in jail at Muskogee.  
Q David is the next one; 19 years old.  
Q Next? A Richard, 16 years old.  
Q Next? A Katie, 12 years old.  
Q Next? A Sallie, 9 years old.  
Q Next? A Lucinda, 4 years old.  
Q Six? A Yes sir.  
Q Their names all Marrs? A Yes sir.  
Q What is their mother's name? A Anna Marrs.  
Q She living? A She's dead.  
Q What was their father's name? A Ben Marrs.  
Q He living? A No sir, he's dead; both dead.  
Q Is Anna Marrs and Ben Marrs Cherokees by blood? A Yes sir, both full blood.  
Q Are these six children living now? A Yes sir.

The 1880 authenticated roll of the Citizens of the Cherokee Nation examined and the names of the oldest child, its mother and father are identified thereon as follows:  
Page 381, No. 934, Charles Marrs, Flint District.  
Page 381, No. 933, Anie Marrs, Flint District.  
Page 381, No. 932, Ben Marrs, Flint District.

The 1896 census roll of the citizens of the Cherokee Nation examined and the name of the oldest child is found on page 1296, No. 22, Charles Marrs, Prison Roll, Tahlequah District.

- Q Could the balance of those children be by any other name besides Marrs? A They might have put it Goback.

The 1896 roll examined for the eight younger children and their names can not be identified thereon.

- Q Did they draw their strip payment money? A Yes sir, they drew their strip money.

The 1894 pay roll of the citizens of the Cherokee Nation examined and the names of the second, third, fourth and fifth child mentioned above are identified thereon as follows:

Page 570, No. 1293, David Marrs, Flint District.  
Page 570, No. 1294, Richard Marrs, Flint District.  
Page 570, No. 1295, Katy Marrs, Flint District.  
Page 570, No. 1296, Sarah Marrs, Flint District.

- Q These children all full bloods? A Yes sir.  
Q All living at this time? A Yes sir.

Lydia Goback applies for the enrollment of six grandchildren, to-wit: Charles, David, Richard, Katie, Sallie and Lucinda Marrs; she avers that they are the children of Anna and Ben Marrs, and the names of Anna and Ben Marrs are found upon the authenticated roll of 1880; the name of the oldest child, Charles Marrs, is found upon the authenticated roll of 1880; she aver he is now in prison and impossible for him to apply; the names of said children are not found upon the census roll of 1896, but are found upon the pay roll of 1894; they are all duly identified and make satisfactory proof as to their residence, consequently said children as enumerated in the testimony will be listed for enrollment as Cherokee citizens by blood. The name of Lucinda does not appear upon the pay roll or upon any roll, she having been born since same was compiled; it will be necessary for the applicant to file with the Commission satisfactory proof of her birth.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 26th day of April, 1901.

Commissioner.



anabel b. Maxwell

12th day of December, 1944.

Samuel Foreman

Other Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Tahlequah, I. T., August 13, 1904.

In the matter of the application of CHARLES MARRS for the enrollment of himself, his brothers, David and Richard, and sisters Katie, Sallie and Lucinda Marrs, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Richard Marrs, being sworn and examined by the Commission, testified as follows:

(Through sworn interpreter George Ballou)

- Q What is your name? A Richard Marrs.  
Q How old are you? A 22.  
Q What is your postoffice? A Braggs.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Have you got a brother named Charles Marrs? A Yes sir.  
Q One named David? A Yes sir.  
Q You are listed on the Commission's records as 16 in 1901; that would make you about 19 now. You say you are 22. What makes you think you are 22? A Says he knows he was born on May 18.  
Q What year? A I don't know that?  
Q Who told you you were 22? A My mother; she is dead though now.  
Q How old is Charles? A 29.  
Q How old is David? A 24.  
Q And you are 22? A Yes sir.  
Q How old is Katie? A 15.  
Q How old is Sallie? A 13.  
Q How old is Lucinda? A I don't know her age; I reckon about 9.  
Q Did you ever have a sister named Polly? A Yes sir.  
Q She was older than you? A Yes sir.  
Q How much older? A I don't know.  
Q Was she older than David? A Yes sir, she was older than David.  
Q Were there any children between you and David? A He thinks there was a boy.  
Q Between you and David? A Yes sir.

-----  
JOHNSON MANNING, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Johnson Manning.  
Q How old are you? A About 45.

- Q What is your postoffice? A Braggs.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Do you know Richard Marrs? A I know Dick Marrs.  
Q How old is he? A He is pretty near 22.  
Q Has he got any other older brothers and sisters? A Yes sir, got older brothers than he is.  
Q How old is Charles? A 29.  
Q How old is David? A He is 24.  
Q Do you know what year this boy was born in? A No sir, I don't know what year.  
Q How do you know he is 21? A Just what his mother and daddy told and his brothers told me. His mother and daddy died right there and I had to bury them.  
Q You have known this boy a long time? A I have known him for some time, about 12 years. They lived up in Flint.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 14 day of August, 1904.

Samuel Freeman  
Notary Public.

DEPARTMENT OF THE ARMY  
COMMISSIONED 1917

7-5

# CHEROKEES BY BLOOD AND ADOPTION.

Date APR 25 1901 1900.

Name Frankie Ark.

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|            |                    |                  |                 |                 |               |
|------------|--------------------|------------------|-----------------|-----------------|---------------|
| 1. Charles | Dist. <u>Frank</u> | Year <u>1880</u> | Page <u>381</u> | No. <u>232</u>  | Age <u>29</u> |
| 2. David   | Dist. <u>"</u>     | Year <u>1884</u> | Page <u>576</u> | No. <u>243</u>  | Age <u>17</u> |
| 3. Richard | Dist. <u>"</u>     | Year <u>"</u>    | Page <u>576</u> | No. <u>1294</u> | Age <u>16</u> |
| 4. Kate    | Dist. <u>"</u>     | Year <u>"</u>    | Page <u>570</u> | No. <u>1295</u> | Age <u>12</u> |
| 5. Fannie  | Dist. <u>"</u>     | Year <u>"</u>    | Page <u>770</u> | No. <u>1296</u> | Age <u>9</u>  |
| 6. Lucinda | Dist. <u>—</u>     | Year <u>—</u>    | Page <u>—</u>   | No. <u>—</u>    | Age <u>4</u>  |
|            | Dist. _____        | Year _____       | Page _____      | No. _____       | Age _____     |
|            | Dist. _____        | Year _____       | Page _____      | No. _____       | Age _____     |
|            | Dist. _____        | Year _____       | Page _____      | No. _____       | Age _____     |
|            | Dist. _____        | Year _____       | Page _____      | No. _____       | Age _____     |

Application made by Lidia Loback (Kumther)  
 Stenographer E. S. Rothberger  
 as Charles  
 1<sup>st</sup> 1885 Page 296 No. 22 Roll, Tab  
 4<sup>th</sup> 1884 " as Katy Mann  
 5<sup>th</sup> 1884 " as Sarah  
 6. aff. of birth required.

# 101 ✓

IN RE  
THE DEATH OF

*Agnes M. Nelson*  
a citizen of the

State of *Massachusetts*

Approved *May 16* 1965

Commissioner

*Jd*

*May 16, 1965*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucinda Marr  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Cherokee, Ind. Ter., and died on the 16 day of  
March, 1904  
(Here insert name of postoffice)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Cherokee DISTRICT.

I, John Charles Marr, on oath state that I am 30  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my postoffice address is Chickasaw, Ind. Ter.; that I am  
(Here insert name of postoffice)  
brother of Lucinda Marr  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation  
and that said Lucinda Marr died on the 16 day of  
March, 1904.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 16 day of May, 1905.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1905.

Notary Public.

EX 11

INVENTED

*1. 1. 1*

*R. H. 1001*

FILED



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Lucinda Marrs*, born on the \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_  
(Here insert name of child)  
Name of Father: *Benjamin Marrs*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Annie Marrs*, a citizen of the *Cherokee* Nation.  
Post-office, *Evansville, I.T.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_ years of age and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(male or female)  
born to me on the \_\_\_\_\_ day of \_\_\_\_\_, 1\_\_\_\_; that said child has been  
named \_\_\_\_\_, and is now living.

## WITNESSES TO MARR

(Must be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1901.

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

*Northern* INDIAN TERRITORY.

District.

I, *Lydia Goback*, a *midwife*, on oath state that I  
attended on Mrs. *Annie Marrs*, wife of *Benjamin Marrs*,  
on the \_\_\_\_\_ day of *December*, 1897; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Lucinda Marrs*.

## WITNESSES TO MARR:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this *25* day of *April*, 1901.

*Lydia X Goback*  
mark

*Witness does not know date of birth of Lucinda Marrs.*

Cherokee 7465

Vinita, Indian Territory, January 21, 1903.

Thomas H. Owen,  
Attorney for Charles Harris,  
Muskogee, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January 17, enclosing a letter from Charles Harris, relative to his right to enrollment as a citizen of the Cherokee Nation.

Upon further examination of the records of the Commission an application for the enrollment of this person has been duly identified, he having been listed under the name of Charles Harris by his grandmother, Lydia Gehack. This application is not complete, however, for the reason that the residence of Charles Harris is not shown in the testimony.

Testimony tending to establish the residence of this applicant in the Cherokee Nation can be introduced before the Cherokee Land Office of this Commission at Vinita, Indian Territory.

Respectfully,

CHS

Acting Chairman.

( C O P Y )

D. C. 41166-1904 DEPARTMENT OF THE INTERIOR, FILE  
I. T. D. 10794-1904 WASHINGTON. October 24, 1904.

LRS

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of September 12, 1904, recommending that you be authorized to change the approved roll of citizens by blood of the Cherokee Nation in the following particulars:

No. 29831, Charles Marrs, change age from 21 to 27 years,  
No. 29832, David Marrs, change age from 20 to 22 years,  
No. 29833, Richard Marrs, change age from 17 to 20 years,  
No. 29835, Sallie Marrs, change age from 10 to 11 years,  
No. 29836, Lucinda Marrs, change age from 8 to 7 years.

You transmitted a copy of the testimony of Richard Marrs, taken August 13, 1904, which shows that such changes are necessary.

Reporting in the matter October 19, 1904, the Acting Commissioner of Indian Affairs concurs in your recommendation. A copy of his letter is inclosed.

The Department also concurs, and has made such changes on its part of said roll, instructing the Indian Office to do likewise. You are authorized to make such changes on the part of said roll in your possession.

Respectfully,

(Signed) E. A. Hitchcock

Secretary

1 inclosure.

( C O P Y )

DEPARTMENT OF THE INTERIOR,

Refer in reply  
to the following:

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, Oct. 19, 1904.

Land

71,341-1904

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commission to the Five Civilized Tribes, dated October 12, 1904, which shows that the following corrections should be made upon the approved roll of citizens by blood of the Cherokee Nation, to wit:

No. 29,831, Charles Marrs, 27 years instead of 21 years.

No. 29, 832, David Marrs, 22 years instead of 20 years.

No. 29,833, Richard Marrs, 20 years instead of 17 years.

No. 29,835, Sallie Marrs, 11 years instead of 10 years.

No. 29,836, Lucinda Marrs, 7 years instead of 8 years.

The Commission asks authority to correct the roll as indicated. They enclosed copy of testimony of Richard Marrs from which it appears that the changes mentioned should be made.

It is recommended that the roll on file in the Department be corrected as indicated, and that this office and the commission be authorized to correct their respective rolls accordingly.

Very respectfully,

A.C. Tonner

Acting Commissioner.

(G.A.W.)P.

COPY.

Cherokee 7465.

Muskogee, Indian Territory, December 13, 1904.

Commissioner in Charge

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed a copy of Departmental letter of October 24, 1904 ( ITD 10794-1904), granting authority to correct the schedule of citizens by blood of the Cherokee Nation, so that the age of Charles Marrs, No. 29831, shall appear as 27 years instead of 31 years; David Marrs, No. 29832, as 22 years instead of 20 years; Richard Marrs, No. 29833, as 20 years instead of 17 years; Sallie Marrs, No. 29835, as 11 years instead of 10 years; Lucinda Marrs, No. 29836, as 7 years instead of 5 years.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

(SIGNED)

*Tamr Dixby.*

Chairman.

Encl. CG-42.

Cher 7466

Percy L. Cordrey

Cher 7466

CHARTERED 10-14  
COMMISSION TO THE PUBLIC

FILED

AND

1911



Cherokee by blood.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Ft. Gibson, I. T., April 25, 1901.

In the matter of the application of Percy L. Gordrey for enrollment as a Cherokee citizen by blood; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A Percy L. Gordrey.  
Q How old are you? A 18 years old.  
Q What is your father's name? A Thomas Gordrey.  
Q He living? A Yes sir.  
Q What is your mother's name? A Amanda.  
Q She living? A No sir, she's dead.  
Q You a recognized citizen of the Cherokee Nation? A Yes sir.  
Q By blood? A Yessir.  
Q Who do you desire to enroll; anybody besides yourself? A No sir.  
Q Where were you born? A Born in the Cherokee Nation.  
Q Always lived in the Cherokee Nation? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the names of the applicant's parents are identified on page 513, No. 329, Thomas Gordray, Illinois Dist. and page 513, No. 330, Amanda Gordray, Illinois District.

The 1896 census roll of the citizens of the Cherokee Nation examined and the name of the applicant is identified on page 1149, No. 532, Percie Gordrey, Tahlequah District.

- Q You always lived in the Cherokee Nation? A Yes sir.  
Q Are you married? A No sir.

Percy L. Gordrey applies for the enrollment of himself; he avers he is the son of Thomas and Amanda Gordrey, and their names are found upon the authenticated roll of 1880 as per page and number of the roll as indicated in the testimony; the name of Percy L. Gordrey is found upon the census roll of 1896, is duly identified, and makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee citizen by blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 26th day of April, 1901.

  
Commissioner.



DEPARTMENT OF THE  
COMMISSION TO THE EXEC

RES

**FILED**  
APR 25 1901

**Statement of Applicant Taken Under Oath.**

## CHEROKEES BY BLOOD AND ADOPTION.

## Notes

APR 25 1901

1944).

Date APR 20 1901 1900.  
 Name Roy L. Cordrey  
 District 11th - Tallapoosa Co. Ga. Page 2 No. 132  
 Citizen by blood Mother's citizenship Mrs. Cordrey - living  
 Intermarried citizen Amanda V. - dead

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District ..... Year ..... Page ..... No. ....

**Citizen by blood** ..... **Mother's citizenship** .....

**Intermarried citizen**.....

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License ..... Certificate .....

**Names of Children:**

[illegible]

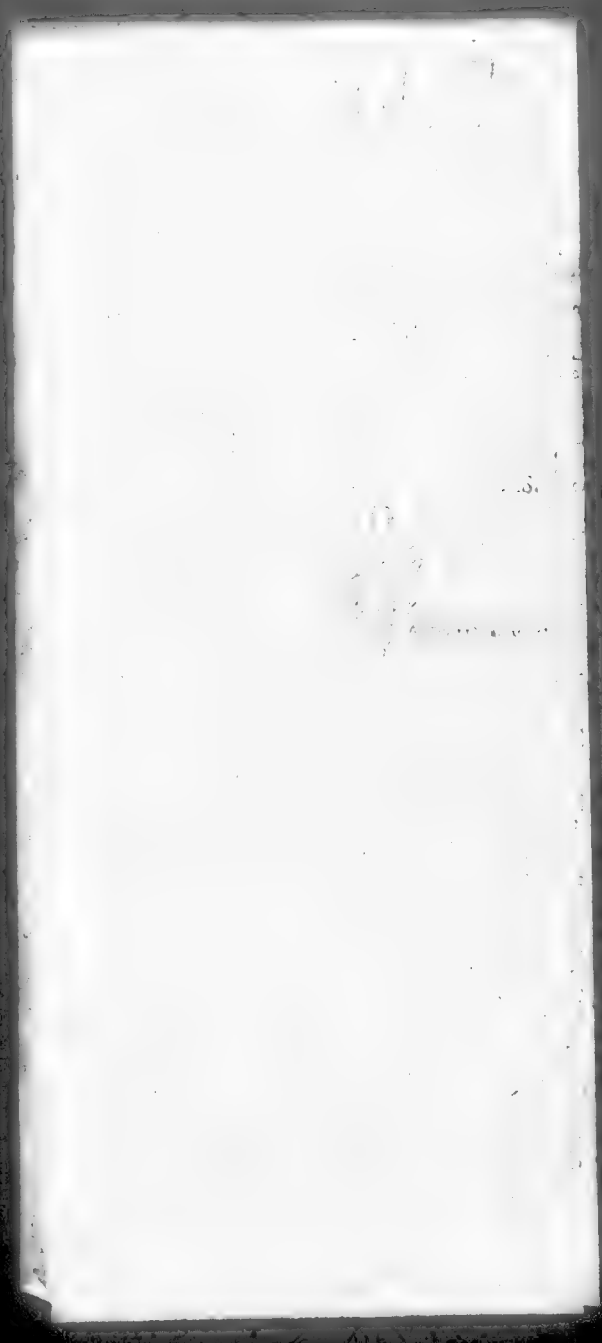
Gift made by the  
C. 1946 Roll no

Steno. E. K. Rothberger  
Percy Conroy

Cher 7467

Henry Hawkins

Cher 7467



Cherokees by blood.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., APRIL 25th, 1901.

In the matter of the application of Henry Hawkins for the enrollment of himself and six children as citizens of the Cherokee Nation by blood; said Hawkins being sworn and examined by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A Henry Hawkins.  
Q What is your age? A About 40, 24th day of last January, I think.  
Q What district do you live in? A Here in Fort Gibson.  
Q What district? A Illinois.  
Q Do you apply to be enrolled as a Cherokee Freedman? A They put it down that way before; my father was part darkey.  
Q Then you apply to be enrolled as a Cherokee by blood, the way you are admitted? A Yes, sir.  
Q Whom do you want to enroll besides yourself? A My children, Mattie is the oldest, Mattie is 17 years old.  
Q The next one? A Hallie.  
Q How old is he? A 14.  
Q What is the name of the next child? A Harry, 12.  
Q The next one? A Dibrell.  
Q How old is he? A Nine.  
Q The next one? A Jessie.  
Q How old is Jessie? A Six.  
Q The next one? A Robie, she is a girl, four years old; Charlie, he is two.  
Q Are you a recognized citizen of the Cherokee Nation? A I guess so, yes, sir.  
Q You know whether you are or whether you are not? A Yes, sir; I am a citizen of the Cherokee Nation.

COM'R NEEDLES:--Applicant presents a certificate issued from the Executive Department of the Cherokee Nation, dated Tahlequah, April 30th, 1896, certifying that the following named persons, to-wit: Henry Hawkins, Mattie Hawkins, Hallie Hawkins, Harry Hawkins, Dibrell and Jessie Hawkins, were duly admitted to all the right of Cherokee Citizenship by an Act of the Cherokee National council, approved December 10th, 1895; said certificate being signed by W. H. Mayes, Assistant Executive Secretary of the Cherokee Nation, under the great seal of the Cherokee Nation.

- Q Did you apply for your wife? A No, sir.  
Q Are these children all alive and living with you at this time? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A Been here all my life.  
Q Have you lived in the Cherokee Nation ever since 1895? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of applicant not found thereon.  
The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants not found thereon.

- Q Were you enrolled in 1896? A No, sir.  
Q Did you draw strip payment money? A No, sir.  
Q Why didn't you draw your strip money? A They said it was not there.  
Q Did you ever go by Henry C. Hawkins? A No, sir.  
Q Is your wife living? A No, sir.  
Q What is her name? A Ada.  
Q Is she a non-citizen? (no response.)

Henry Hawkins, et al.--2.

COM'R NEEDLES:--Henry Hawkins applies for the enrollment of himself and six children, to-wit: Mattie, Hattie, Harry, Dibrell, Jessie, Robie and Charlie: He presents a certificate of admission to all the rights of Cherokee citizenship, more particularly described in the testimony. He also avers that all of said children are now living and the names of Henry Hawkins and all of said children, except the two younger, Robie and Charlie, are found in the certificate of admission he presents and is filed herewith. They are all duly identified and make satisfactory proof as to residence, consequently Henry Hawkins and his children, as enumerated herein, will be listed for enrollment as Cherokee citizens by blood. The names of his two younger children, Robie and Charlie, do not appear in the certificate of admission, consequently it will be necessary for him to file satisfactory proof as to their birth.

Q Your wife's name is Ida? A Yes, sir.  
Is she the mother of Robie and Charlie? A Yes, sir.

COM'R NEEDLES:--The applicant presents a certificate of marriage between himself and one Ida Fields, certifying that he was married according to the laws of the State of Arkansas on the 18th day of December, 1885.

Q Was Ida Hawkins your first wife? A Yes, sir.  
Q Are you her first husband? A Yes, sir.  
Q Have you and she lived together continuously since your marriage?  
A Yes, sir.  
Q Is she a white woman or colored woman? A She is part white and part Choctaw I think, I don't know, her mother is mixed with Choctaw.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this 27th day of April, 1901.

*[Signature]*

Commissioner.

THE UNIVERSITY OF CHICAGO

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Sup'l. 7467.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 15, 1902.

Supplemental proceedings in the matter of the enrollment of  
Henry Hawkins, Cheokee Straight Card, Field No. 7467, as a citizen,  
by blood, of the Cherokee Nation:

Statement by the Commission:

Upon an examination of the 1880 authenticated roll of  
citizens of the Cherokee Nation it is found that the appli-  
cant in this case is identified upon the roll page 763,  
#844, as Henry C. Hawkins, Tahlequah District.



Commissioner.





DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
Muskogee, I.T., October 29, 1902.

In the matter of the application of HENRY HAWKINS for the enrollment of himself and his seven minor children, Mattie, Hallie, Harry, Dibrell, Jessie, Robie and Charlie Hawkins, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL PROCEEDINGS.

IDA HAWKINS, being sworn, testified as follows:

By the Commission,

Q What is your name? A Ida Hawkins.

Q How old are you? A Thirty-two.

Q What is your postoffice address? A Fort Gibson, Indian Territory.

Q Are you the wife of Henry Hawkins who applied to this Commission in April, 1901, for the enrollment of himself and children as citizens of the Cherokee Nation? A Yes, sir.

Q What are the names of your children? A Mattie, Hallie, Harry, Dibrell, Jessie, Robie and Charlie. Them two last ones I made out the affidavits. I was before the Commission for these two last ones and the Commission told me he thought they would be some allowance made for the doubtful citizens. That's why I did not then.

Q Are these children all living at this time? A Yes, sir.

Q You're the mother of these seven children are you? A Yes, sir.

Q You present here a notice from the Commission dated October 18, 1902, directing you to appear and testify relative to your right to enrollment as citizens by intermarriage of the Cherokee Nation. Do you claim a right to enrollment as a citizen by intermarriage of the Cherokee Nation? A I guess so.

Q You say that you do claim that you're entitled to enrollment as a citizen by intermarriage? A I don't know, I guess that's the way they all do.

Q Are you a Cherokee? A No, sir.

Q Have you any Indian blood? A No, sir, only Choctaw and Creek. My grandmother was a Creek; my mother a Choctaw.

Q Have you and your family ever been recognized as members of any tribe of Indians? A No, we got here too late. My grandmother was a Georgia Indian and got here too late, so when I married I-----

Q Do you claim to be a white person or a colored person? A Colored person.

Q You claim no white blood at all? A No, sir.

Q You have never applied to be enrolled as a member of the Choctaw or Creek tribe of Indians, have you? A No, sir, no tribe at all.

Q Have you ever claimed citizenship of any kind in the Cherokee Nation? A No, sir.

Q Do you wish now to make an application to be enrolled as a citizen by intermarriage of the Cherokee Nation? A Yes, if I am entitled to it.

The Commission cannot attempt to tell you whether you are entitled to apply or not, that is, they cannot pass on the case until it is presented. If you wish to make an application now it will be received, if you don't wish to, you will not be compelled to.

A. I would just as soon make it as not; I don't know what to do about it.

Q What District in the Cherokee Nation do you live in? A I think it is Sequoyah. I think Fort Gibson is in Sequoyah District.

Q It will be in the District Fort Gibson is in? A Yes, sir.

Q When were you married to Henry Hawkins? A 1885.

Q Have you a copy of your marriage license and certificate?

A Why he sent the marriage license in when he enrolled and they never did send our certificate back.

Q It is on file with his application? A Yes, sir, we sent the certificate in then.

Q Have you been living with Henry Hawkins ever since the date of your marriage to him? A Yes, sir.

Q Had you ever been married prior to your marriage to Henry Hawkins? A No, sir.

Q Had he ever been married prior to his marriage to you? A No, sir.

Q Have you lived in the Cherokee Nation ever since the date of your marriage to Henry Hawkins? A Yes, sir, pretty near all the time. I lived at Fort Smith a while, at least I stayed there a while visiting.

Q How long did you stay in Fort Smith? A Not long. I did not stay long, just visited.

Q How long a time did you make those visits? A Oh, sometimes three months, sometimes two months, sometimes two weeks. I just come back from there last week.

Q Have you ever moved down there and kept house after your marriage? A No, sir.

Q Have you made your home in the Cherokee Nation ever since you were married to Henry Hawkins? A Yes, sir.

Q What was the name of your father? A Brit Wakefield.

Q Is he living or dead? A He's living.

Q What nationality does he claim? A Color.

Q What was the name of your mother? A Chaney Wakefield.

Q Is she living or dead? A She's living.

Q What nationality does she claim? A She claims Choctaw and Creek on my grandmother's side.

Q I believe you stated she was never recognized as a citizen of either of those nations? A No, sir.

Q Is she recognized as a colored person too? A Yes, sir.

Q Has she some colored blood also? A Yes, sir.

Q You yourself only claim to be a colored person? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the husband of applicant identified thereon No. 844, Tahlequah District, as Henry C. Hawkins, native Cherokee. Tribal rolls of the Cherokee Nation in possession of the Commission examined and the applicant not identified thereon.

The applicant will be listed upon a rejected card and reference will be made to the testimony taken in the case of Henry Hawkins et al., Cherokee card 7467. Copy of this testimony will be filed with Case 7467.

Retta Chick, being first duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she recorded the testimony and proceedings in the matter of the foregoing application, and that the above is a true and complete transcript of her stenographic notes thereof.

Retta Chick

Subscribed and sworn to before me this 5th day of December, 1902.

(SEAL)

B. C. Jones

Notary Public.

-----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she made the foregoing copy in the above case and that same is a true and correct copy of the original on file in the office of the Commission.

Mabel F. Maxwell

Sworn to and subscribed before me this 10th day of December, 1902.

B. C. Jones  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
APR 25 1901



ACTING CHAIRMAN

# CHEROKEES BY BLOOD AND ADOPTION.

40  
 1 Name *Lena Hawkins*, Date *APR 25 1901* 1900.  
*(All dist) St. Gibson, St.*  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|                  |             |            |            |           |               |
|------------------|-------------|------------|------------|-----------|---------------|
| 2 <i>Mattie</i>  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>17</i> |
| 3 <i>Katie</i>   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>14</i> |
| 4 <i>John</i>    | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>12</i> |
| 5 <i>Willie</i>  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>9</i>  |
| 6 <i>Jessie</i>  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>6</i>  |
| 7 <i>Rolie</i>   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>4</i>  |
| 8 <i>Charlie</i> | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <i>2</i>  |
|                  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____     |
|                  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____     |
|                  | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____     |

*(Admitted.)*

*Nos 7 and 8 Birth off. required.*

~~CHEROKEE FREEDMAN~~

20

7467

IN RE

INFANT CHILD

CHEROKEE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 16 1901

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN 214 Application for Enrollment, as a citizen of the **CHEROKEE** Nation,  
of Charles Hawkins born on the 24 day of August 1898  
Here insert name of child.  
Name of Father: Henry Hawkins citizen of the Cherokee Nation.  
Name of Mother: Ida Hawkins a citizen of the Cherokee Nation.  
Post-office, St. Gibson Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Nowhere District.

I, Ida Hawkins, on oath state that I am 26  
years of age and a citizen, by adoption of the Cherokee Nation;  
that I am the lawful wife of Henry Hawkins, who is a citizen, by  
adoption of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 24<sup>th</sup> day of August 1898; that said child has been  
named Charles Hawkins, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

30<sup>th</sup>

day of

May

1901.

J. S. Dodson  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Nowhere District.

I, Alice Cotton, a midwife, on oath state that I  
attended on Mrs. Ida Hawkins, wife of Henry Hawkins,  
on the 24<sup>th</sup> day of August 1898; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Charles Hawkins.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

31<sup>st</sup>

day of

May

1901.

J. S. Dodson  
NOTARY PUBLIC



1/ CHEROKEE ~~CHEROKEE~~

EX. 111

INFANT CHILD

CHEROKEE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
MAY 6 1901

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation,  
of Robert Hawkins, born on the 9 day of April, 1897.  
Here insert name of child  
Name of Father: Henry Hawkins, a citizen of the Cherokee Nation.  
Name of Mother: Ida Hawkins, a citizen of the Cherokee Nation.  
Post-office, St. Libran, Id.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Ida Hawkins, on oath state that I am 30  
years of age and a citizen, by adoption, of the Cherokee Nation;  
that I am the lawful wife of Henry Hawkins, who is a citizen, by  
adoption, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 9th day of April, 1897; that said child has been  
named Robert Hawkins, and is now living.

WITNESSES TO MARK

(Must be Two)  
Witnesses

Subscribed and sworn to before me this

3<sup>d</sup>

day of

May

1901.

J. S. Dodson  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Noorhun

District.

I, Cammie Stafford, on oath state that I  
attended on Mrs. Ida Hawkins, wife of Henry Hawkins,  
on the 9th day of April, 1897; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Robert Hawkins.

WITNESSES TO MARK:

(Must be Two)  
Witnesses

Subscribed and sworn to before me this

3<sup>d</sup>

day of

May

1901.

J. S. Dodson  
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
APR 25 1901

ACTING CHAIRMAN

1467

What therefore God hath joined together  
let not man put asunder

# Marriage Certificate

This is to Certify

That on the 1 day of December  
in the year of Our Lord One Thousand  
Eight Hundred and Eighty &c

and

and

were by me joined together in

**HOLY MATRIMONY**

at my residence according to the laws of  
the State of New York

Witnesses

James A. Smith

John A. Smith

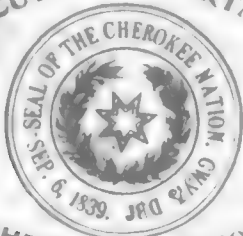
and I am

1741

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED IN  
APR 15 1901

1741  
-7-14-01

EXECUTIVE DEPARTMENT



CHEROKEE NATION

Tahlequah, I. T.,

April 30<sup>th</sup>

1894

To Whom it May Concern:

I W. H. Mayes, Asst. Executive Secretary  
that the following named persons to wit:

Henry St. Hawkins, Mallet Hawkins, Hattie Hawkins,  
Harry Hawkins, Dibble St. Hawkins, and Jessie  
Hawkins were by an Act of the National Council  
Approved Dec 10<sup>th</sup> 1895 readmitted to all the  
rights and privileges of Cherokee Citizenship.

In testimony whereof, I commit  
to my hand and affix the Seal of the Cherokee  
the day and year above written

W. H. Mayes  
Asst. Executive Secy

Cherokee 7467

Muskogee, Indian Territory, October 18, 1902.

Ida Hawkins,

In care of Henry Hawkins,

Fort Gibson, Indian Territory.

Dear Madam:-

You are hereby directed to appear before the Commission to the Five Civilized Tribes at its office at Muskogee, Indian Territory, on or before October 31, 1902, and testify relative to your right to enrollment as a citizen by intermarriage of the Cherokee Nation.

Please give this matter your immediate attention.

Respectfully,

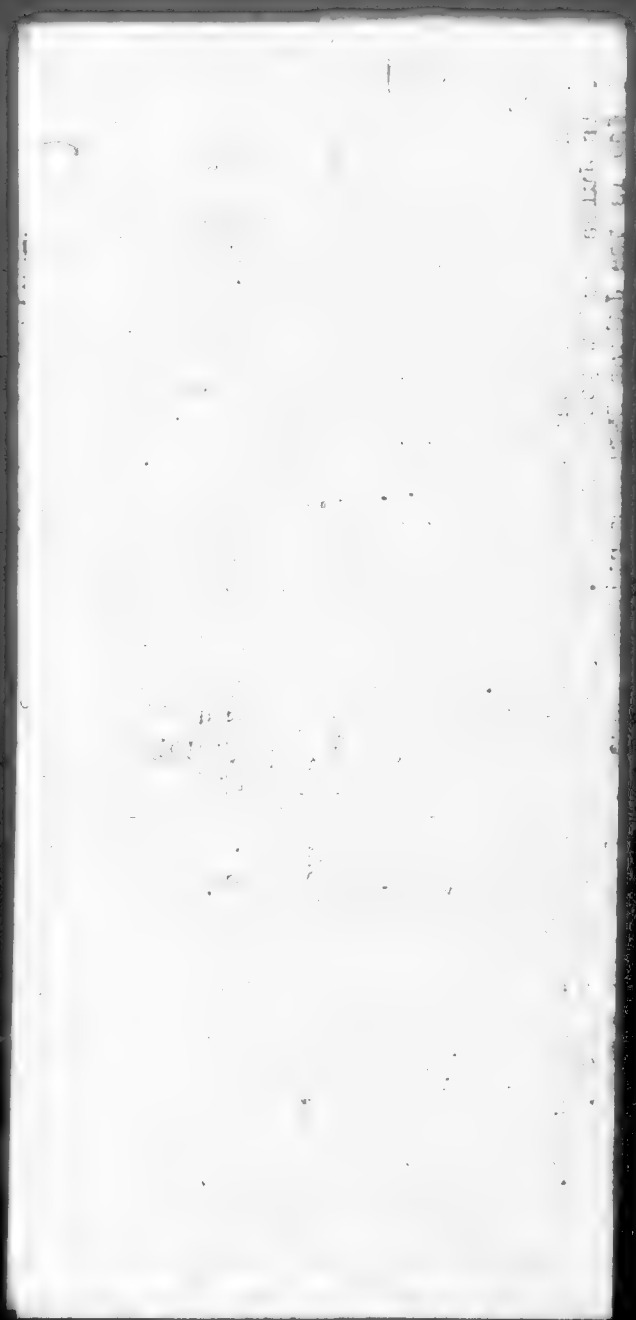
Acting Chairman.

Cher 7468

Edith Adams

Cher 7468





STRAIGHT CHEROKEE CASE ( by Shawnee blood )  
\*\*\*\*\*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 6th 1901.

In the matter of the application of Edith Adams for the enrollment of herself and one child as Cherokee citizens by Shawnee blood ; she being first duly sworn by Commissioner C. R. Breckinridge testified as follows:-

Q What is your name? A. Edith Adams.  
Q How old are you? A. 20.  
Q What is your post office? A. Vinita.  
Q In what district do you live? A. Cooweescoowee.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Charles Lynch.  
Q Is he dead? A. No sir.  
Q Give me the name of your mother? A. Phoebe Barlow.  
Q Is she dead? A. Yes sir.  
Q How long has she been dead? A. I dont know I was small.  
Q She died when you were a baby did she? A. Yes sir.  
Q Is your father a recognized Cherokee Freedman? A. Yes sir.  
Q Was your mother a recognized Cherokee Freedman? A. Yes sir.  
Q You have been married haven't you? A. Yes sir.  
Q When were you married? A. I have been married two years.  
Q To whom were you married? A. Andrew Adams.  
Q Is he living? A. Yes sir.  
Q Are you and he still living together? A. Yes yes  
Q He does not claim any right as a Cherokee Freedman? A. No sir.  
Q He is a State man is he? A. Yes sir.  
Q He didn't get a Cherokee license when he married you did he? A. Yes sir  
Q Where did he get the license? A. At Vinita.  
Q You married him under the United States law then? A. I dont know.  
Q He got the license from the United States Clerk didn't he? A. Yes sir  
Q Have you a certificate of your marriage? A. I dont know.  
Q Is there any one here who knows that you and your husband are living together as man and wife? A. Yes sir my father.

CHARLES LYNCH called and sworn as a witness testified as follows:

Q What is your name? A. Charles Lynch.  
Q How old are you? A. 40.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q What is your post office address? A. Vinita.  
Q Are you the father of this applicant? A. Yes sir.  
Q What is the name of her husband? A. Andy Adams.  
Q How long has she been married to him? A. Two years last fall.  
Q Was she ever married except to him? A. No sir.

By Commission of applicant:

Q What is the name of your child? A. Luther Adams.  
Q How old is he? A. 18 months.  
Q What was your mother's name before she married your father? A. I dont know sir.

CHARLES LYNCH recalled and examined by Commissioner Breckinridge.

Q Were you married to your wife in 1880? A. No sir, I only lived with her.  
Q What was her name? A. Barlow.  
Q Was she a Cherokee Freedman? A. No sir she was a Shawnee.  
Q How long did she live after the birth of this woman here? A. Eight months.

Q Was she living when the roll of 1880 was made? A. Yes sir.  
Q This woman, Phoebe Barlow was she ever married to a man named Barlow?  
A No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant's mother and uncle and aunt identified thereon as follows:

Page 223, No. 198, Julia Barlow Delaware district  
Page 223, No. 193, Julius Barlow, Delaware district.  
Page 223, No. 191, Phebe Barlow, Delaware district.

( All adopted Shawnees )

Q Who is the Julia Barlow enrolled with Phoebe Barlow? A. Her sister.  
Q Is Julia Barlow your child? A. No sir it is this woman's aunt.  
Q Who is the Julius Barlow mentioned there? A. It is this woman's uncle.  
Q Who is John Barlow? A. He is the father of this woman.  
Q Are Julia and Julius Barlow both dead? A. The girl is dead, the man is living.

The 1896 roll of the Cherokee Nation ( Census roll ) and the name of Edie Lynch is identified thereon at page 632, No. 81, in Delaware district

ORDER

By Commissioner Breckinridge:

A copy of this testimony will be filed with case R. 207 as showing conclusively that the Lydia Buffington, formerly Lydia Barlow, in that case, is not the person she was supposed possibly to be on the roll of 1880 and a note is directed to be made on her card calling attention to this supplemental testimony.

By Com'r Breckinridge,-

The applicant applies for the enrollment of her self and one child; she is too young to be on the roll of 1880 but her deceased mother is identified on that roll; and the applicant is identified on the roll of 1896; her mother is shown to have been an adopted Shawnee and consequently the nationality of this applicant is that of a Shawnee though her father states that he is a Freedman. Her father also states that he and the applicant's mother were never married. It appears that the applicant has lived in the Cherokee Nation all her life, and her change of name arising from marriage is established by her own and her father's testimony. She will now be listed for enrollment as a Cherokee Shawnee. When she presents the Commission with a proper certificate of the birth of her child, Luther Adams, this child also will be listed for enrollment as a Cherokee Shawnee.

=====

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above is a full and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 7th of May, 1901 at Vinita, I. T.

*Chas. von Weise*  
*[Signature]*  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

6 1901

*Handwritten signature*

*Core*  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date *May 6, 1901* 1900.

Name

*Winfred D. T.*

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1 *86*  
Wife's name *Edith Adams*

District

*Delaware*

Year *1896* Page *632* No. *81*

Citizen by blood *Shawnee*

Mother's citizenship

*Chas. Lynch - Friend*

Intermarried citizen

*Phoebe Barlow - Shaw - d.*

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 *Luther Adams*

Dist.

Year

Page

No.

Age *1 1/2*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Application made by me,

*Steno, Chas. von Urt*

1 *Car 1896 roll as Chas. Lynch*

2 *App of birth to be supplied*

PROKEE

20

IN RE 146

INFANT CHILD

CHEROKEE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 11 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation,  
of Luther Adams, born on the 19 day of November, 1899  
Name of Father Andrew Adams, a citizen of the U. S. Nation  
Name of Mother Edith Adams, a citizen of the Cherokee Nation.  
Post-office, Winita, Ok.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

North INDIAN TERRITORY District

I, Edith Adams, on oath state that I am 20  
years of age and a citizen, by adoption, of the Cherokee Nation;  
that I am the lawful wife of Andrew Adams, who is a citizen, by  
U. S., of the United States Nation, that a male child was  
(male or female)  
born to me on the 19 day of Nov., 1899 that said child has been  
named Luther Adams, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Edith AdamsSubscribed and sworn to before me this 6 day of May, 1901.J. P. Bludoe  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

North INDIAN TERRITORY District

I, Arey Lynch, a midwife, on oath state that I  
attended on Mrs. Edith Adams, wife of Andrew Adams,  
on the 19 day of Nov., 1899 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named Luther Adams.

WITNESSES TO MARK:

(Must be Two Witnesses)

Andrew Adams  
William LynchArey Lynch  
I markSubscribed and sworn to before me this 6 day of May, 1901.J. P. Bludoe  
NOTARY PUBLIC

10  
Chambers

Chambers

Chambers

MAR 28 1902

*[Signature]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Charlie Adams*, born on the *31* day of *January*, 190*2*  
(Here insert name of child.)  
Name of Father: *Andrew Adams* a citizen of the *U. S.* Nation.  
Name of Mother: *Edith Adams* a citizen of the *Cherokee* Nation.  
Post-office *Vinita, I. T.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
*Northern* INDIAN TERRITORY District.

I, *Edith Adams*, on oath state that I am *21*  
years of age and a citizen, by *Shawnee* *Shawnee* of the *Cherokee* Nation;  
that I am the lawful wife of *Andrew Adams*, who is a citizen, by  
*United States* of the *United States* Nation; that a *male* child was  
(male or female)  
born to me on *31* day of *January*, 190*2* that said child has been  
named *Charlie Adams*, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *18* day of *March*, 190*2*.

*Louis F. Brown*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
*Northern* INDIAN TERRITORY District.

I, *Eda Bean*, a *midwife* on oath state that I  
attended on Mrs. *Edith Adams*, wife of *Andrew Adams*  
on the *31* day of *January*, 190*2* that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
(male or female)  
named *Charlie Adams*.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *18* day of *Mar*, 190*2*.

*Louis F. Brown*  
NOTARY PUBLIC

Cher 7469

George Carey

See Jacket D 1195

Cher 7469



Cherokees by blood.  
Straight as to George Carey, et al.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., May 10, 1901.

In the matter of the application of Martha Carey for the enrollment of herself as a Cherokee by intermarriage, and for the enrollment of her four children as Cherokees by blood.

Martha Carey, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Martha Carey.
- Q How old are you? A 44.
- Q What is your post office? A Southwest City (Mo.)
- Q What district do you live in? A I don't know about the district, what it is, we live close to Southwest City.
- Q You live close to Southwest City? A Yes, sir, eight miles west.
- Q You apply to be enrolled as a Cherokee; who do you want to enroll?
- A Just for my children, they are Cherokees.
- Q You want to enroll for your children? A Yes, sir.
- Q Are you married? A Yes, sir.
- Q What is your husband's name? A Mike Carey.
- Q How old is he? A He was 74.
- Q Is he living? A No, sir, he died the 4th of March.
- Q When were you married to him? A 1885 I think.
- Q How many children have you? A Four boys, I have six, but only four of his.
- Q Give me their names please? A George Carey.
- Q How old is he? A He is 15.
- Q What is the next one? A Walter.
- Q How old is Walter? A He is 15.
- Q What is the next one? A Thomas.
- Q How old is Thomas? A He is 11.
- Q The next one? A Rhoda, 8 years old.
- Q The next one? A That is all, just four; I have six, but they are not Cherokees, the other two.
- Q They were your children before you married Carey? A Yes, sir.
- Q You are a white woman? A Yes, sir.
- Q Was Carey's first wife named Nancy? A Yes, sir, his first wife.

The 1880 authenticated roll of Cherokee citizens examined, and the name of Mike Carey found thereon, page 749, No. 468, Tahlequah district.

- Q Is Nancy Carey dead? A Yes, sir, she has been dead a good many years.
- Q Have you married since Michael Carey's death? A No, sir.
- Q Is Michael Carey your first husband? A Second.
- Q Was your first husband living when you married Michael Carey?
- A I don't know, I don't know whether he was living or dead.
- Q Didn't have any divorce from him? A No, sir, he just went off on business and I never heard tell of him any more.
- Q You only apply then for your children; you don't apply for yourself? A I don't know how that will be.
- Q Have you any certificate of marriage between you and Mike Carey?
- A Yes, sir, I have it here.

Commissioner: Applicant presents a certificate of marriage certifying that she was married to Michael Carey on the 17th of September, 1885.

- Q What was your name before you were married? A Lewis.
- Q You don't know whether your first husband is dead or alive?
- A No, sir, I can't tell, he never could be found; I don't know what became of him.

The 1890 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Mike Carey on page 452, No. 662, Tahlequah district;  
George Carey on page 452, No. 663, Delaware district;  
Walter Carey on page 452, No. 664, Tahlequah district;  
Thomas Carey on page 452, No. 665, Tahlequah district, as

Martha Carey et al.

Tommy Carey:

Rhoda Carey on page 452, No. 666, Tahlequah district.

Martha Carey on page 567, No. 78, Tahlequah district.

Q Are these children all alive at this time? A Yes, sir.

Q Did you live with Michael Carey until the time of his death?

A Yes, sir.

Q You haven't been married since? A No, sir.

By W.W.Hastings, Cherokee attorney: You married him in Tahlequah?

A Yes, sir, in Tahlequah.

Q Where did you live with him? A At Tahlequah till the last seven years we lived here in Delaware district, close to the Court house.

Q Where did Mike Carey die? A He died right here where I am living, on the head of Brush Creek.

Q About how long ago? A The 4th day of March he died.

Q He was an old man and very nearly blind wasn't he? A Yes, sir, he was blind in one eye and couldn't see very well.

Q Where did you live with him while you lived in Tahlequah district, in what part of the district, how far from town? A We lived 15 miles southwest of Tahlequah and about half the time we lived right in town, just left the farm with someone else.

Q Where were you when your first husband went off from you?

A We were coming from Texas.

Q Were you along on the road or did you stop at some place? A We had stopped at a place.

Q And he gave some excuse to leave you? A Yes, sir.

Q How long did you live with him prior to the time he left you?

A Four years.

Q You had two children by him? A Yes, sir.

Q About how long was it before you married? A As near as I can recollect, two years.

Q You don't know what became of him? A No, sir, I don't know what became of him.

Q Never heard of him since? A No, sir, they followed him and they couldn't get any track of him, or nothing.

Q Where did he say he was going when he left you? A We had stopped for a while, it turned cold, and he said he was going our six miles to buy a bedstead to put up where we were stopped.

Q Mrs. Carey, with whom do you live; do you live with your family or live with someone? A I just live with my family.

Q Who are your neighbors over in Delaware? A Mr. Shell Pierce is one.

Q Who else? A Mr. Brewster.

Q They are not citizens are they? A No, sir, they are just renters.

Q Who has got any farm near you in that country? A There are no Cherokees at all, just the renters around where we live.

Q There is no citizens at all over in your neighborhood anywhere?

A They maybe farther in the west, I never have been around, we have only been there a year.

Q You moved from the old Court House up to the point where you live now? A Yes, sir.

Q Do you live west of Southwest? A Yes, sir, and there is a neighborhood of Cherokees still west of that, and I don't know them.

Commissioner: These children are all living are they? A Yes, sir.

Q Have you lived continuously in the Cherokee Nation since you married Michael Carey? A Yes, sir.

Commissioner: Martha Carey applies for the enrollment of herself and her four children, to-wit, George, Walter, Thomas, and Rhoda. She avers that she was married to one Michael Carey, and presents satisfactory proof of said marriage to said Carey, a Cherokee by blood. The name of said Michael Carey is

Martha Carey et al - 5.

found upon the authenticated roll of 1890 and the census roll of 1898. The names of her children, George, Walter, Thomas and Rhoda are found upon the census roll of 1898. They are all duly identified and make satisfactory proof as to their residence. Said Martha Carey avers that she was formerly married to one --

Q What was your first husband's name? A B. M. Lewis.  
(continuing) B. M. Lewis, that said B. M. Lewis abandoned her and she has not heard from him in the last 23 or 24 years, but she avers that she has never procured a divorce from him, and does not know whether he is alive or dead.

They are all duly identified and make satisfactory proof as to residence, consequently Martha Carey's name will be placed upon a doubtful card, awaiting further consideration of the Commission, and the children, George, Walter, Thomas, and Rhoda will be listed for enrollment as Cherokee citizens by blood.

It might be well in this connection to investigate the rights of said children because of the fact that the mother was not divorced from her former husband before she married said Michael Carey.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of May, 1901.

Chas. H. H. H. H.

Commissioner.



RECEIVED  
JUL 27 1900

*Handwritten signature*

File with Cherokee case No. 7469.

Supl.-C.D.#1195.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., March 21, 1902.

SUPPLEMENTAL in the matter of the enrollment of MARTHA CAREY  
as a citizen of the Cherokee Nation:

. . . . .

Mr. Hastings, Cherokee Representative: The Cherokee Nation desires to call attention to the fact that the children of this woman, who is a white woman, was erroneously enrolled on Cherokee straight card No. 7469, because it is shown in this testimony that this woman, who is a white woman, was not divorce from her former husband and, therefore, not free to contract a marriage with the father of these children.

Commission: It is directed that a copy of this statement be filed with and made a part of the record in Cherokee straight case No. 7469.

. . . . .

I, J. O. Rossen, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes I correctly copied the above portion of the supplemental proceedings had in the case of Martha Carey, and that the above is a true and correct copy of the same.

*J. O. Rossen*



211

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 10, 1901

1900.

Name

South West City, Mo.

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Martha Carey

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1 George Carey

Dist.

Roll

Year

Page

No.

Age

15

2 Walter

Dist.

"

Year

Page

No.

Age

3

3 Thomas

Dist.

"

Year

Page

No.

Age

11

4 Rhoda

Dist.

"

Year

Page

No.

Age

2

Father

Mike Carey - chm. dead

Dist.

2, 3, 4, 5

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

App. made by

Martha Carey

Steno. B. C. Jones

3 Can. 1896 roll as Tommy Carey

8/11/95

X Ref.

Cher 7470

John Starr

Cher 7470



Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application of John Starr for the enrollment of himself, his wife and one child as Cherokees by blood.

John Starr, being duly sworn and examined by Commissioner Needles, ~~Breakinridge~~, through S. R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A John Starr.  
Q How old are you? A 30 years old.  
Q What is your post office? A Southwest City, Mo.  
Q What is your district? A Delaware district.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife and one child.  
Q What is the name of your wife? A Lucy.  
Q How old is she? A She is about 28 years old.  
Q What is your child's name? A Rufus.  
Q How old is Rufus? A Born the 10th of last October.  
Q What is your wife's father's name? A Joe Fox.  
Q Is he living? A Yes, sir.  
Q What is your wife's mother's name? A Annie Fox.  
Q Is she living? A Yes, sir.  
Q What is your father's name? A George Starr.  
Q Is he living? A No, sir, he is dead.  
Q What is your mother's name? A Nalie Starr.  
Q Is she living? A She is dead.  
Q Was he a full blooded Cherokee? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:  
John Starr on page 322, No. 2559, Delaware district, as Tah-skee-kee-tee Starr.  
Q Was your wife ever married before she married you? A No, sir.  
Q Were you ever married before? A Yes, sir, I have been married once before.  
Q Your wife dead? A She is living.  
Q You are not living with her? A No, sir.  
Q Your wife's name is signed here Lucinda? A Well, the English is Lucinda, Lucy in Cherokee.  
Lucinda Starr on page 256, No. 1014, Delaware district, as Lucy Fox.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
John Starr on 1896 roll, page 532, No. 2842, Tah-skee-kee-tee Starr, Delaware district;  
Lucinda Starr on page 532, No. 2843, Delaware district, as Lucy Starr.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.

Commissioner: John Starr applies for the enrollment of his wife, Lucy, and one child named Rufus. He is identified as a full blood Cherokee on the roll of 1880 as Tah-skee-kee-tee Starr. He avers that he is married to one Lucinda Fox, and the name of Lucinda Fox is found upon the authenticated roll of 1880 as Lucy Fox, and upon the census roll of 1896 as Lucy Starr. The name of the applicant is also found upon the census roll of 1896. He makes satisfactory proof of the birth of his child Rufus. They are all duly identified and make satisfactory proof of residence, and will be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

John Starr - 2.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of May, 1901.

W. H. S.

Commissioner  
Notary Public.

1119

1

STATEMENT OF THE  
COMMISSIONER OF THE  
BUREAU OF

1119

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Certificate

Year

Page

No.

Date of marriage

Year

Page

No.

Date of marriage

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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No.

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

App made by

1 On 1896 full as Tah-sku-ku-tie Starr

1 1896 Page 532 \*2143 Tah-sku-ku-tie Starr-Ok

2 1896 " as Lucy Fox

2 1896 " " " 532 \*2143 Lucy Starr-Ok

3 app of birth required



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20

1877

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN WITNESS WHEREOF, I, the undersigned, have hereunto set my hand and the seal of the Cherokee Nation, at the 10<sup>th</sup> day of October, 1900.

Name of Father: John Stan, of the Cherokee Nation.

Name of Mother: Lucinda Stan, of the Cherokee Nation.

Place of birth: South West City, Mo.

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Delaware District.

I, Lucinda Stan, on oath state that I am 22 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of John Stan, who is a citizen, by Blood, of the Cherokee Nation; that a male child was born to me on the 10<sup>th</sup> day of October, 1900; that said child has been named Rufus Stan and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) { Laura J. Hadd, Stephen A. Brown, Lucinda X Stan mark

Subscribed and sworn to before me this 12<sup>th</sup> day of January, 1901.

J. S. Reiman  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Delaware District.

I, Annie Toy, a Midwife, on oath state that I attended on Mrs. Lucinda Stan, wife of John Stan, on the 10<sup>th</sup> day of October, 1900; that there was born to her on said date a male child; that said child is now living and is said to have been named Rufus Stan.

WITNESSES TO MARK

(Must be Two Witnesses) { Laura J. Hadd, Stephen A. Brown, Annie X Toy mark

Subscribed and sworn to before me this 12<sup>th</sup> day of January, 1901.

J. S. Reiman  
NOTARY PUBLIC

IN RE  
THE DEATH OF

*James M. Smith*  
deceased

For Action.

1888

Approved

*C. R. Smith*

*Attorney at Law*

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES

In the matter of the death of *Refus Starr*  
 a citizen of the *Cherokee* Nation who formerly resided at or near  
*South West City* Ind. Ter. and died on the *29th* day of  
*December* 1902

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern*

District

I, *Refus Starr*, on oath state that I am *32*  
 years of age and a citizen, by *blood* of the *Cherokee* Nation;  
 that my post office address is *South West City* Ind. Ter.; that I am  
 the father of *Refus Starr*  
 who was a citizen, by *blood* of the *Cherokee* Nation;  
 and that said *Refus Starr* died on the *29th* day of  
*December* 1902.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

*24* day of*May*

1904

*Samuel Forman*

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District

I, \_\_\_\_\_ on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
 that I was personally acquainted with \_\_\_\_\_  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.

Cher 7471

Walker Fields

Cher 7471



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application of Walker Fields for enrollment as a Cherokee by blood.

Walker Fields, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Walker Fields.  
Q How old are you? A 24 years old.  
Q What is your post office address? A Southwest City, Mo.  
Q What district do you live in? A Delaware.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q By blood? A Yes, sir.  
Q What degree of blood have you? A 3/4.  
Q Who do you want to enroll besides yourself? A Just myself.  
Q What is your father's name? A George Fields.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A Bettie.  
Q Is she living? A Yes, sir.  
Q Are you married? A No, sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Born and raised in the Cherokee Nation? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 256, No. 1008, Delaware District.  
The 1896 census roll of Cherokee ~~Exas~~ citizens examined and the applicant identified thereon, page 470, No. 1147, Delaware district.  
Q Have you ever been married? A No, sir.

Commissioner: Walker Fields applies for the enrollment of himself as a Cherokee by blood. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896 and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 13th of May, 1901.

W. A. Jones

Notary Public  
Commissioner

111

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASH. D. C.

111



Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

1908

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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App. made by Mrs. J. C. McCall, Sec.

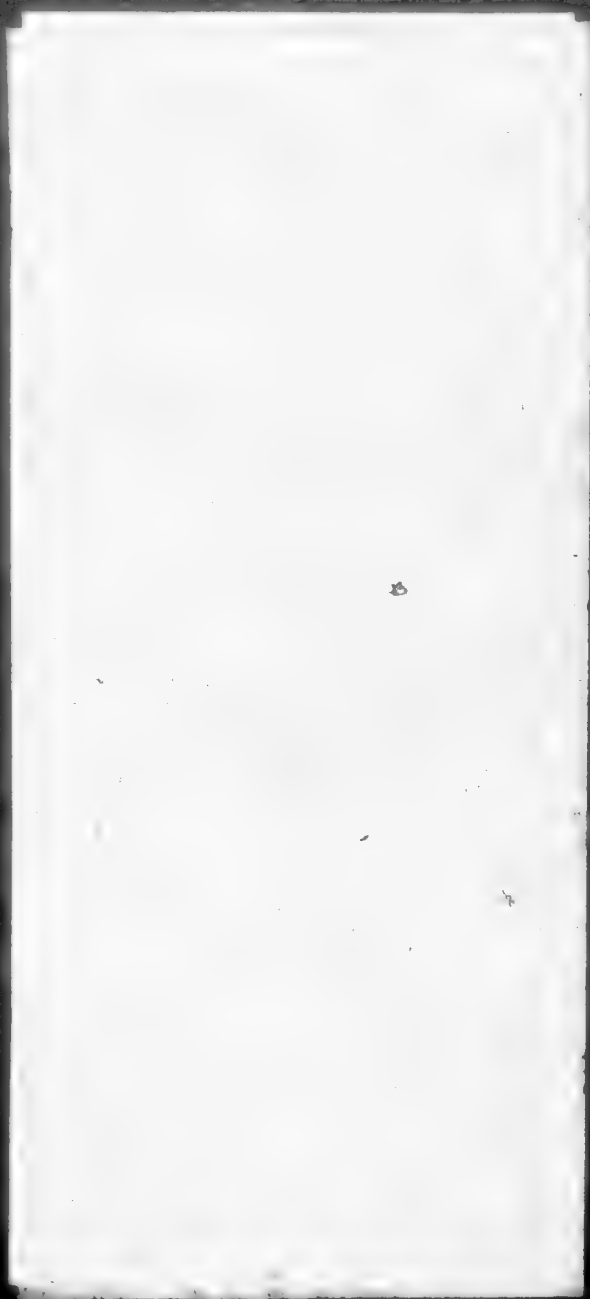
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Stated by Mrs. J. C. McCall, Sec.

Cher 7472

Jesse Bushyhead

Cher 7472



Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., MAY 11th, 1901.

In the matter of the application of Jesse Bushyhead for the enrollment of himself, wife and eight children as citizens of the Cherokee Nation by blood; said Bushyhead being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give me your name? A Jesse Bushyhead.  
Q Whom do you apply for, yourself, your wife and eight children?  
A Yes.  
Q How old are you? A About 45.  
Q What is your post office? A Grove.  
Q In what district do you live? A Delaware.  
Q You apply as a Cherokee by blood do you? A Yes, sir.  
Q Are you a full blood? A Yes, pretty near.  
Q Is your wife a Cherokee by blood? A Yes, sir, Cherokee.  
Q Is she a full blood too? A Yes.  
Q How long have you lived in the Cherokee Nation, all your life?  
A All my life.  
Q Give me the name of your father? A Charley Bushyhead, died long time ago.  
Q Do you know how long he has been dead? A I don't know; he being a soldier one year.  
Q And then died? A Yes, sir.  
Q Died during the war? A Yes, sir.  
Q Give me the name of your mother? A Deyanna, died before the war.  
Q Give me the name of your wife? A Jane.  
Q How old is she? A She is about 35.  
Q Give me the name of her father? A Jonica Snell.  
Q Is your wife's father dead? A No, sir, living.  
Q Give me the name of your wife's name? A Katie Snell.  
Q Is she dead? A No, sir, she is living.  
Q Was your wife ever married except to you? A No, sir, just me.  
Q How long have you and she been married? A About twenty I guess now.  
Q Is she with you on the roll of 1880, or were you married after that roll was made? A I guess so.  
Q You don't know? A No, sir.

DAVE BUCKET, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give your name? A Dave Bucket.  
Q What is your age? A Well, 40 years, what I give in.  
Q What is your post office? A Grove.  
Q How long have you been in the Cherokee Nation? A All my life.  
Q Do you know this man here, Jesse Bushyhead? A Yes, sir.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A Janie Bushyhead I call her, her daddy is Jonica Snail.  
Q Her name was Snail before she married him? A Yes, sir.  
Q Is she a daughter of Jonica Snail and Kate Snail? A Yes, sir.  
Q So that is the same woman? A Yes, sir.

JESSE BUSHYHEAD, the applicant, re-called:

- Q Give me the names of your children now, beginning with the oldest  
A He is 19 going on 20.  
Q What is his name? A William.  
Q Now give me the name of the next child? A Annie.  
Q How old is she? A She is 17.  
Q She is not married? A Not married.  
Q Now give me the name of the next child? A John.  
Q How old is John? A He is 15.

Jesse Bushyhead, et al.--2.

- Q Now, give me the name of the next child? A Maggie, girl.  
Q How old is Maggie? A She is eleven.  
Q Give me the name of the next child? A Cornelia.  
Q How old is Cornelia? A Five, going on nine.  
Q Give me the name of the next child? A Eddie.  
Q Edward, how old is Edwards? A Six, Eddie.  
Q Do you want him called Eddie or Edward? A Eddie.  
Q Now, give me the name of the next child? A Lucinda.  
Q How old is Lucinda? A She is three now.  
Q Give me the name of the next child? A Rufus, that is the last.  
Q How old is Rufus? A He will be two in September.  
Q These children are all living now, are they? A Yes, sir.  
Q Did you ever have any other name besides Bushyhead? A That is all, but was, I stayed with the Sevens at that time.  
Q You maybe put down as Jesse Seven? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:

- Page 308, #2235, Jesse Seven, Delaware District.  
Page 315, #2368, Jane Snell, Delaware District.

The 1896 census Roll of citizens of the Cherokee Nation examined and applicants' names found thereon as follows:

- Page 433, #85, Jess Bushyhead, Delaware District.  
Page 433, #86, Jane Bushyhead, Delaware District.  
Page 433, #87, Willie Bushyhead, Delaware District.  
Page 433, #88, Annie Bushyhead, Delaware District.  
Page 433, #89, Johnny Bushyhead, Delaware District.  
Page 433, #90, Maggie Bushyhead, Delaware District.  
Page 433, #91, Cornelius Bushyhead, Delaware District.  
Q That is a girl is it? A No, sir, it is a boy.  
Q Well it ought to be Cornelius? A Yes, sir.  
Page 433, #92, Ed Bushyhead, Delaware District.

COM'R BRACKENRIDGE:--The applicant applies for the enrollment of himself, his wife and eight children: He states that he is a full blood, and that he has lived in the Cherokee Nation all his life. He is duly identified on the rolls of 1880 and 1896 as Cherokee by blood, and he will now be listed for enrollment as a Cherokee by blood. His wife is duly identified on the rolls of 1880 and 1896 as a Cherokee by blood. She is said to be a full blood Cherokee. Her change of name arising from marriage is established by satisfactory personal testimony and she will now be listed for enrollment as a Cherokee by blood. Of the eight children named in the testimony the first six are duly identified on the roll of 1896. They are living and they will now be listed for enrollment as Cherokees by blood. When proper certificates of birth of the two younger children, Luzinda and Rufus Bushyhead, are filed with the Commission, these children also will be listed for enrollment as Cherokees by blood. These are all children of this marriage. The variations of the applicant's name on the roll of 1880 has been explained in a satisfactory manner, he having been an orphan and having been brought up by his kin folks, who bore the name of Seven.

--0000000000--

J. O. Reason, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of May, 1901.

*J. O. Reason*  
*Notary Public*  
Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

M. 1 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

MAY 3 1901

R. T. F. D.

RECEIVED MAY 3 1901



# CHEROKEES BY BLOOD AND ADOPTION.

45. *Del.*  
 1 Name *Jane Bushyhead* Date *May 11* 1900.  
 District *Del.* Year *1880* Page *308* No. *2235*  
 Citizen by blood *yes* Mother's citizenship *yes*  
 Intermarried citizen *no*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

34 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 2 Wife's name *Jane Bushyhead*  
 District \_\_\_\_\_ Year *1880* Page *315* No. *2368*  
 Citizen by blood *yes* Mother's citizenship *yes*  
 Intermarried citizen *no*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Names of Children:  
 3 *William Bushyhead* Dist. \_\_\_\_\_ Year *1894* Page *433* No. *47* Age *19*  
 4 *Jonnie* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *88* Age *17*  
 5 *John* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *89* Age *15*  
 6 *Maggie* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *90* Age *11*  
 7 *Corbeline* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *91* Age *8*  
 8 *Edie* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *92* Age *6*  
 9 *Bucinda* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *3*  
 10 *Rufus* Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age *1 1/2*

Tr. 1 on *1880* see *ad* *Del.* *Del.*  
 " 2 " " " *Del.*  
 Tr. 1 on *1896* see *ad* *433* No. *85* *Del.*  
*Bushyhead - Delaware Dist.*  
 Tr. 2 on *1896* see *ad* *433* No. *86* *Del.* *Dist.*  
 Tr. 3 on *1896* see *ad* *Theris Bushyhead* *Del.*  
 " 5 " " " " *Johnny Bushyhead*  
 " 7 " " " " *Edie Bushyhead*



CHEROKEE

MAY 11 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
MAY 11 1901

ACTING CHAIR.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *Refuse Bushyhead*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Refuse Bushyhead*, born on the *8th* day of *September*, 1899  
Name of Father *Jesse Bushyhead*, a citizen of the *Cherokee* Nation.  
Name of Mother *Jane Bushyhead*, a citizen of the *Cherokee* Nation.  
Post-office, *Grove Indian Reservation*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Delaware* District.

I, *Jane Bushyhead*, on oath state that I am *30*  
years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Jesse Bushyhead*, who is a citizen, by  
*Blood*, of the *Cherokee* Nation, that a *Male* child was  
born to me on the *8th* day of *September*, 1899, that said child has been  
named *Refuse Bushyhead*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

*J. H. McIntosh*  
*Robert Carlisle*

*Jane Bushyhead*  
*M. A.*

Subscribed and sworn to before me this *6th* day of *May*, 1901.

*David N. Miller*

My Commission Expires July 26, 1904

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Delaware* District.

I, *Anna Fox*, a *Midwife*, on oath state that I  
attended on Mrs. *Jane Bushyhead*, wife of *Jesse Bushyhead*,  
on the *8th* day of *September*, 1899; that there was born to her on  
said date a *Male* child; that said child is now living and is said to have been  
named *Refuse Bushyhead*.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

*J. H. McIntosh*  
*Robert Carlisle*

*Anna Fox*  
*M. A.*

Subscribed and sworn to before me this *6th* day of *May*, 1901.

*David N. Miller*

My Commission Expires July 26, 1904

NOTARY PUBLIC.

(of the South)

1872

( )

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## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

I, John A. Smith, a citizen of the Cherokee Nation,  
 born on the 11<sup>th</sup> day of May, 1902  
 Name of Father Walker Fields, a citizen of the Cherokee Nation.  
 Name of Mother Sarah Fields, a citizen of the Cherokee Nation.  
 Post Office South West City Mo.

## AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA, )

State of Missouri, )  
 County of Madison, )

I, Annie Fields, the Busby head, on oath state that I am 18  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that I am the lawful wife of Walker Fields, who is a citizen, by  
blood of the Cherokee Nation, that a male child was  
 born to me on the 11<sup>th</sup> day of May, 1902; that said child has been  
 named Cephus Fields, and is now living.

Annie Fields

WITNESSES TO MARK

Alice Fields  
J. M. Grond

Subscribed and sworn to before me this

5<sup>th</sup> day of June1902D. E. Havens

Notary Public

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE

UNITED STATES OF AMERICA, )

State of Missouri, )  
 County of Madison, )

I, Sarah Fields, a Midwife, on oath state that I  
 attended on Mrs. Annie Fields, wife of Walker Fields,  
 on the 11<sup>th</sup> day of May, 1902; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
 named Cephus Fields.

Sarah Fields

WITNESSES TO MARK

Alice Fields  
J. M. Grond

Subscribed and sworn to before me this

5<sup>th</sup> day of June1902D. E. Havens

Notary Public

COMMISSION EXPIRES  
 MARCH 29, 1903

1844

FINANCIAL CHIEF

CHEROKEE.

MAY 1 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 11 1901

 $\Delta R^2 \approx C = 4.4$

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *RE* Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Lucinda Busbyhead*, born on the *20th* day of *May*, 1897.  
Name of Father: *Jesse Busbyhead*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Jane Busbyhead*, a citizen of the *Cherokee* Nation.  
Post-office, *Grove Station*.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Delaware* District.

I, *Jane Busbyhead*, on oath state that I am *35*  
years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Jesse Busbyhead*, who is a citizen, by  
*Blood*, of the *Cherokee* Nation, that a *female* child was  
born to me on the *20th* day of *May*, 1897; that said child has been  
named *Lucinda Busbyhead*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

*J. H. McLaughlin*  
*Robt Carlisle*  
*Jane Busbyhead*

Subscribed and sworn to before me this *6th* day of *May*, 1901.

*David N. Hume*  
NOTARY PUBLIC

My Commission Expires July 26, 1904

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Delaware* District.

I, *Anna Fox*, a *midwife*, on oath state that I  
attended on Mrs. *Jane Busbyhead*, wife of *Jesse Busbyhead*,  
on the *20th* day of *May*, 1897; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Lucinda Busbyhead*.

WITNESSES TO MARK

(Must be Two  
Witnesses)

*J. H. McLaughlin*  
*Robt Carlisle*  
*Anna Fox*

Subscribed and sworn to before me this *6th* day of *May*, 1901.

*David N. Hume*  
NOTARY PUBLIC

My Commission Expires July 26, 1904

7-12

Cherokee, No. 7472.

Muskogee, Indian Territory, June 14, 1902.

Annie Fields,  
Southwest City, Missouri.

Dear Madam:

The Commission is in receipt of duly executed affidavit in the matter of the application for enrollment of your son, Cephus F. as citizen of the Cherokee Nation.

It appears from the records of this office, that you have been listed for enrollment as citizen of the Cherokee Nation under your maiden name. Before the affidavit as to the birth of your child can receive further consideration, it will be necessary that you file with the Commission, your original marriage license and certificate.

Please give this matter your prompt attention.

Yours truly,

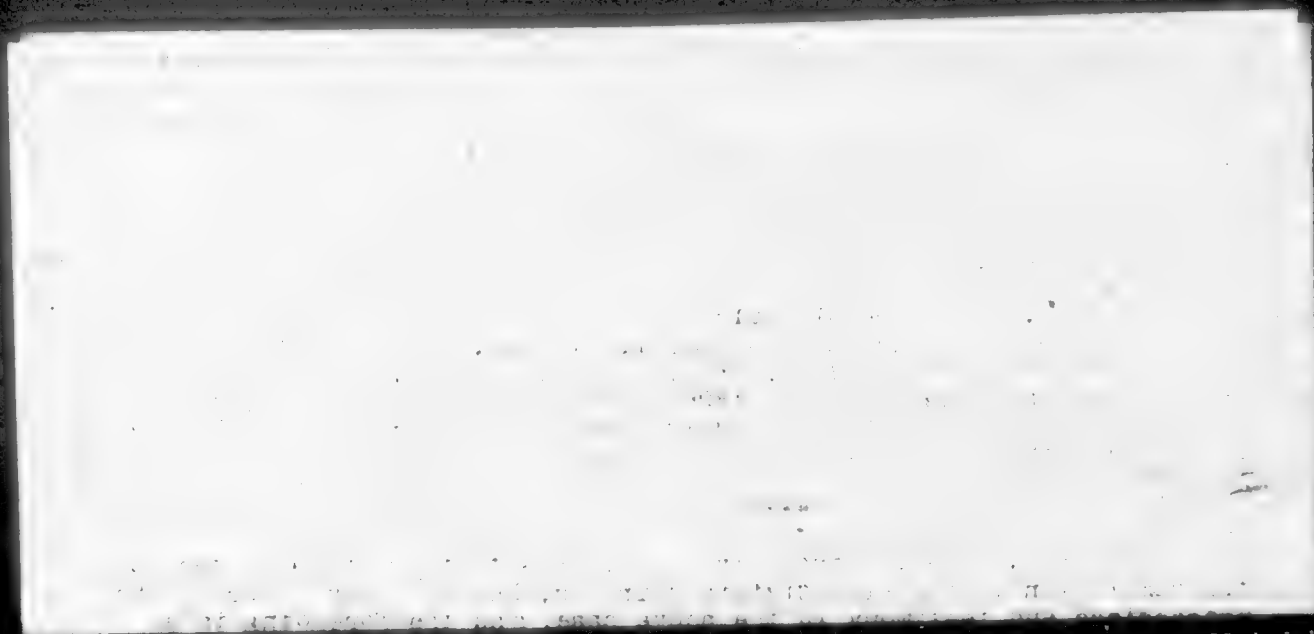
Commissioner in Charge.



Cher 7473

David Bucket

Cher 7473



Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application of David Bucket for the enrollment of himself, his wife and five children as Cherokees by blood.

David Bucket, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A David Bucket.  
Q How old are you? A I think 40.  
Q What is your post office? A Grove, I. T.  
Q What district do you live in? A Delaware.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q About what degree of blood have you got? A My mother is a full blood.  
Q And your father a white man? A That is what they said, I never seen him.  
Q Who do you want to enroll besides yourself? A My family.  
Q Your wife? A Yes, sir.  
Q How many children? A Five.  
Q What is the name of your wife? A Aggie.  
Q How old is she? A 40.  
Q Give me the names of your children now, the oldest one?  
A Bettie.  
Q How old is Bettie? A Going on 20.  
Q The next child? A Jack.  
Q How old is Jack? A 14.  
Q The next one? A Daws.  
Q How old is Daws? A 12.  
Q The next one? A Samuel.  
Q How old is Samuel? A 9, going on 10.  
Q The next one? A Lou.  
Q How old is Lou? A She is 7.  
Q That all? A We are seven in all.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Are these children all living at this time? A Yes, what I gave in there.  
Q Your wife living? A Yes, sir.  
Q What is your father's name? A Well, I don't know, they call him Deve Bucket or Jim Bucket, I don't know it.  
Q What is your mother's name? A Dinie.  
Q What was your wife's name before you married her? A Aggie Ratler.  
Q What is her mother's name? A My wife's mother, Darnie Ratler.  
Q Are they living? A No, sir.

The 1880 authenticated roll of Cherokee citizens examined, and the applicants identified thereon as follows:

David Bucket on page 225, No. 254, Delaware district.

Aggie Bucket on page 225, No. 255, Delaware district, as Aggy Bucket.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

David Bucket on page 435, No. 135, Delaware district.

Aggie Bucket on page 435, No. 136, Delaware district, as Aggy Bucket.

Bettie Bucket on page 435, No. 137, Delaware district, as Betty Bucket.

Jack Bucket on page 435, No. 138, Delaware district.

Daws Bucket on page 435, No. 139, Delaware district.

Samuel Bucket on page 435, No. 140, Delaware district, as Sam Bucket.

Lou Bucket on page 435, No. 141, Delaware district.

Commissioner: A David Bucket applies for the enrollment of himself, his wife Aggie, and five children as enumerated

David Bucket - 2.

herein. They are all duly identified upon the authenticated roll of 1880 and the census roll of 1890, and the names of his children, Bettie, Jack, Daws, Samuel, and Lou, are identified upon the census roll of 1890. They have satisfactory proof of residence and will be duly listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 15th of May, 1901.

*[Signature]*

COMMISSIONER  
Notary Public.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. July 27, 1904.

In the matter of the application of David Buckett for the enrollment of himself, his wife, Annie, and children, Bettie, Jack, Dawes, Samuel and Lou Buckett, as citizens by blood of the Cherokee Nation/

SUPPLEMENTAL TESTIMONY.

BETTIE STOGGLESSEN, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Bettie Stogglesen.  
Q How old are you? A 21.  
Q What is your post office? A Grove.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Have you married since you enrolled? A Yes sir.  
Q What is the name of your husband? A Hampton Stogglesen.  
Q When did you marry him? A March 15, 1903.  
Q Is he a citizen of the Cherokee Nation? A No, he is a white man.  
Q Are you and he living together now? A Yes sir.

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Mary B. Riesser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me  
this July 25, 1904.

*Mary B. Riesser*  
\_\_\_\_\_  
*J. Riesser*  
\_\_\_\_\_  
Notary Public.

1473

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
MAY 11 1901



ACTING CHAIRMAN



Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

*Del.*  
Date *May 11* 190*7*  
1 *46* Name *David Bucket*  
District *Delaware* Year *1890* Page *220* No. *254*  
Citizen by blood *Yes* Mother's citizenship  
Intermarried citizen *No*  
Married under what law Date of marriage  
License Certificate  
2 *46* Wife's name *Emma Bucket*  
District *Delaware* Year *1890* Page *220* No. *255*  
Citizen by blood *Yes* Mother's citizenship  
Intermarried citizen *No* *Sona Rattley*  
Married under what law Date of marriage  
License Certificate

## Names of Children:

|                               |                  |                  |                 |                |               |
|-------------------------------|------------------|------------------|-----------------|----------------|---------------|
| 3 <i>Pattie</i> <i>Bucket</i> | Dist. <i>Del</i> | Year <i>1896</i> | Page <i>435</i> | No. <i>137</i> | Age <i>19</i> |
| 4 <i>Jack</i> "               | Dist. <i>"</i>   | Year <i>"</i>    | Page <i>435</i> | No. <i>138</i> | Age <i>14</i> |
| 5 <i>Edw.</i> "               | Dist. <i>"</i>   | Year <i>"</i>    | Page <i>435</i> | No. <i>139</i> | Age <i>2</i>  |
| 6 <i>Samuel</i> "             | Dist. <i>"</i>   | Year <i>"</i>    | Page <i>435</i> | No. <i>140</i> | Age <i>9</i>  |
| 7 <i>Lou</i> "                | Dist. <i>"</i>   | Year <i>"</i>    | Page <i>435</i> | No. <i>141</i> | Age <i>2</i>  |
|                               | Dist.            | Year             | Page            | No.            | Age           |
|                               | Dist.            | Year             | Page            | No.            | Age           |
|                               | Dist.            | Year             | Page            | No.            | Age           |
|                               | Dist.            | Year             | Page            | No.            | Age           |
|                               | Dist.            | Year             | Page            | No.            | Age           |

App. made by Mr. *L. J. Jones*

1 *On 1896 roll* Page *435* No. *137* *Del*  
2 *1890* " *as* *1894 Bucket*  
2 *1896* " *Page 435* *136, Aggy Bucket Del*  
3 *"* " *as* *Betty Bucket*  
6 *"* " " *John* "

Cher 7474

John Ketcher

Cher 7474





Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application for the enrollment of John Ketcher as a Cherokee by blood.

David Bucket, being duly sworn and examined by Commissioner Needles, testified as follows:

Q How old is John Ketcher? A He is a little past 19.

Q What is his father's name? A Tonayanda Ketcher.

Q Is he living? A No, sir, he is dead.

Q What is his mother's name? A Charlotte.

Q Is she living? A No, sir, she is dead.

By W.W.Hastings, Cherokee attorney: What was the name of the brother of this boy? A Lee Ketcher and Johnson Ketcher, and Mary Ketcher was a sister.

Q What was the Cherokee name of the mother of this child? A Charlotte.

Commissioner: How long has the father of John been dead? Did he die before 1880, John's father and mother? A He died a good while ago, 9 or 10 years, or something.

Mr. Hastings: Has all of these boys got the same mother? A Yes, sir, Johnson and all got the same mother and daddy.

The 1880 authenticated roll of Cherokee citizens examined and the parents of applicant not clearly identified thereon.

Q Did John Ketcher stay with you in 1896? A I took him off to the asylum and he came back two or three years ago; he didn't stay with me all the time.

The 1896 census roll of Cherokee ~~Indian~~ citizens examined, and the applicant identified thereon, page 1042, No. 27, Orphan Roll, Saline district, as John Ketcher.

Q Is John Ketcher living now? A Yes, sir.

Q Is he a full blood? A Yes, sir.

Commissioner: The applicant applies for the enrollment of John Ketcher, a full blood Indian. He avers that his father is named Tonayanda Ketcher and his mother's name is Charlotte. Their names cannot be found upon the authenticated roll of 1880. John Ketcher's name is found upon the census roll of 1896. His brothers and sisters, who are of age, are found upon the authenticated roll of 1880. He is represented to be a full blood Cherokee and will be listed for enrollment as a Cherokee by blood.

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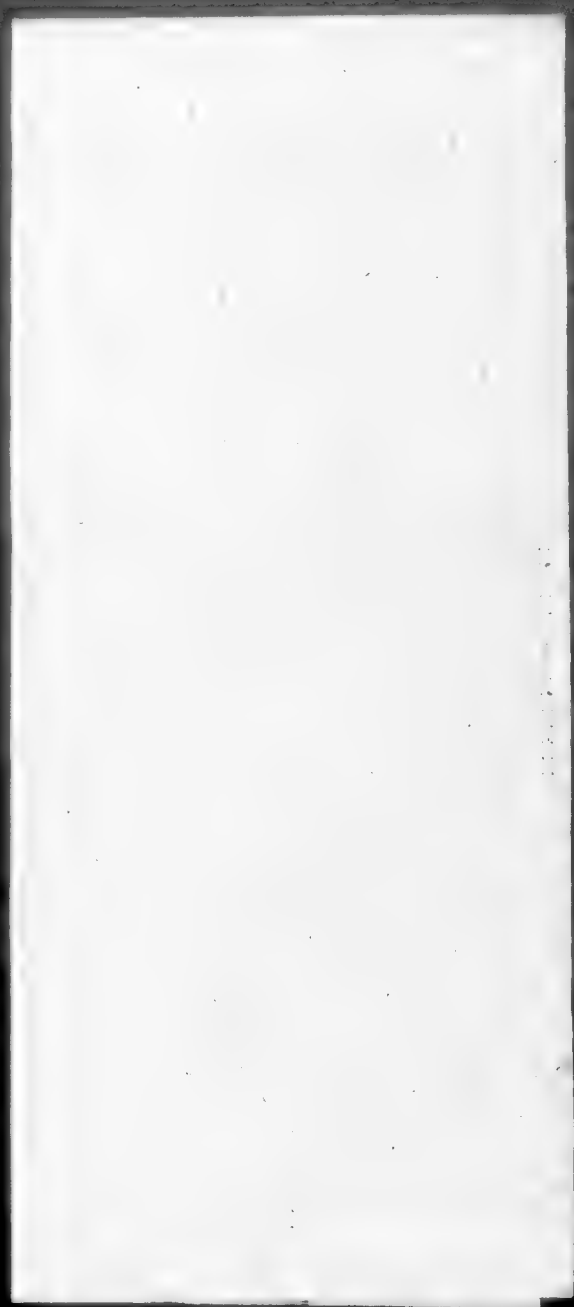
Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 15th of May, 1901.

*E. H. ...*

COMMISSIONER.  
County Public.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 23, 1903.

In the matter of the application for the enrollment of  
JOHN KETCHER as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JAMES HILDERBRAND, being duly sworn, and examined by the  
Commission, testified, through official interpreter, Simon R. Walking-  
stick, as follows:

- Q What is your name? A James Hilderbrand.  
Q How old are you? A I'm about 46 years old.  
Q What is your postoffice address? A Zena.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you a member of the Cherokee National Council? A Yes sir.  
Q Do you know a boy named Ketcher, the son of Tahneya Ketcher and  
Charlotte Ketcher? A Yes sir, I know him.  
Q Does that boy live with Dave Bucket? A Yes sir, Dave Bucket is  
his guardian.  
Q About how old is he? A He's about 22 years old.  
Q What is his postoffice? A Grove.  
Q Do you know his given name? A No, I couldn't say for sure.  
Q How long have you known this boy? A About 16 years I guess.  
Q Has he lived in the Cherokee Nation ever since you've known him?  
A Yes sir.  
Q Is he living there now? A Yes sir.

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Mabel F. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the supplemental testimony in this case, and  
that the above and foregoing is a true and complete transcript of  
her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 6th day of January, 1904.

Samuel P. Thomas

Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
**FILED**  
MAY 11 1901

*[Handwritten signature]*

ATTY. GEN. CHAMBERLAIN

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

19 John Ketcher  
Name  
District

Date May 11 1900

Year 1896 Page 1042 No. 27

Citizen by blood Yes Full Mother's citizenship

Spencer Ketcher - dead - son  
Charlotte Ketcher - dead - son

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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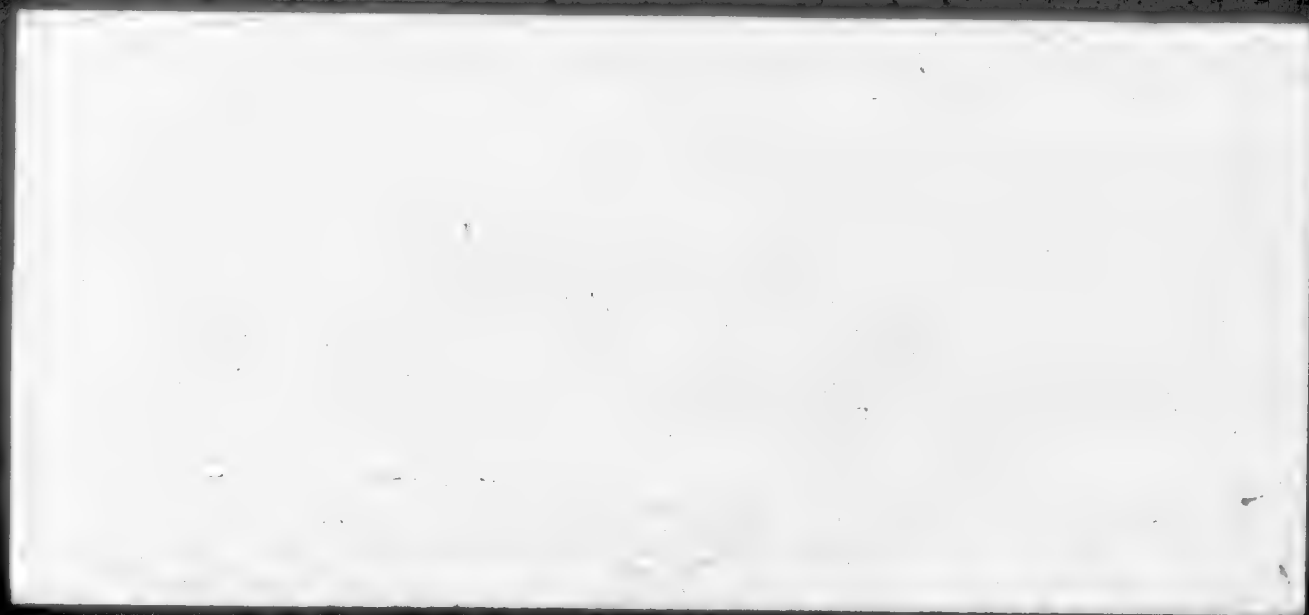
App. made by David Buckat. L. H. Jones

1 Oct 1896 C.R. as John Ketcher

Cher 1415

Sarah Ketcher

Cher 1415





Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application of Sarah Ketcher and two children for enrollment as Cherokees by blood.

David Bucket, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner: David Bucket applies for the enrollment of Sarah Ketcher.

Q What is this woman's name? A Sarah Ketcher.

Q How old is she? A 43 or 45, I have not it down here (exhibiting paper.)

Q What is the reason she is not here herself? A Well, she is pretty near blind; I always just take care of her, she always came to me.

Q She is not able to come? A No, sir.

Q Is she a full blood? A Yes, sir, a full blood.

Commissioner: She is 40 years of age.

Q How many children has she got? A Two.

Q The oldest one is named Randolph Hummingbird, 18 years of age?

A Yes, sir.

Q The next one named Henry Hummingbird, 16 years of age? A Yes, sir.

Q Is she married now? A No, sir.

Q Was she ever married? A She was married to Charlie Ketcher.

By W.W.Hastings, Cherokee Attorney: What was her name before she married Ketcher? A Bitter.

Q How do these children's name come to be Hummingbird? A She thought she was married to Hummingbird and stayed with him a while and afterwards found out she wasn't and married Ketcher.

Q Did she have a sister named Nancy? A No, sir, she didn't have a sister named Nancy, they might have put her down that way.

Commissioner: Was this Randolph called Sager? A Yes, sir, that is him.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Randolph Hummingbird on page 481, No. 1481, Delaware district, as Sager Hummingbird.

Henry Hummingbird on page 481, No. 1482, Delaware district.  
Sarah Ketcher on page 483, No. 1533, Delaware district, as Nancy Hummingbird.

The 1890 authenticated roll of Cherokee citizens examined and the applicant Sarah Ketcher identified thereon, page 304, No. 2140, Delaware district, as Nancy Bitter.

Q Did she have any other children? A No, I don't think -- well I think one, but then it died, it never was enrolled I think.

Q Did you ever know Nancy Hummingbird? A No.

Commissioner: The applicant applies for the enrollment also of his wife's sister, Sarah Ketcher. He gives satisfactory reasons why the said Sarah Ketcher is not present in person. He also applies for two children of Sarah Ketcher, to-wit: Randolph Hummingbird and Henry Hummingbird. The name of Sarah Ketcher is identified upon the authenticated roll of 1890 as Nancy Bitter and upon the census roll of 1896 as Nancy Hummingbird. The name of Randolph Hummingbird is identified upon the roll of 1896 as Sager Hummingbird, and the name of Henry Hummingbird is found upon the census roll of 1896.

They are all duly identified and make satisfactory proof of residence, consequently Sarah Ketcher and her two children Randolph and Henry Hummingbird will be duly listed for enrollment as Cherokee citizens.

Q Does your wife's sister have the same postoffice as you?

A Yes, sir.

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Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly reported the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of May, 1901.

Wm. H. Jones

Notary Public.  
Commission Expires  
JANUARY 1, 1902.

74 75

NOVELS EPILOGUE

Cher  
Supp'l to # 7475

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., February 10, 1903.

In the matter of the application of SARAH KETCHER, for the enrollment of herself, and her two children, RANDOLPH and HENRY HUMMINGBIRD, as citizens by blood of the Cherokee Nation:

HENRY SCRAPER, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q What is your name ? A Henry Scrapper.  
Q How old are you ? A I was born in 1854.  
Q What is your post office ? A Grove, I guess.  
Q Do you know Sarah Ketcher ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q How long have you known her ? A I have known her ever since she was a little girl.  
Q Has she always lived in the Cherokee Nation ? A Yes sir.  
Q Ever since you have known her ? A Yes sir.  
Q You have known her, then, for about thirty years ? A Yes sir.  
Q What district has she been living in ? A In Delaware.  
Q Is she a married woman ? A No, a widow.  
Q What was her husband's name ? A Charlie Ketcher.  
Q When did he die ? A He died about a year ago I guess.  
Q Was he a Cherokee ? A Yes sir, he was a Cherokee.  
Q Did he always live in the Cherokee Nation ? A Yes sir.  
Q He was a resident of the Nation, then, at the time of his death ? A Yes sir.  
Q Now Sarah had two children, Randolph and Henry Hummingbird ? A Yes sir.  
Q Their father was Dick Hummingbird ? A Yes sir.  
Q Is he living or dead ? A No, he's living.  
Q Is he a full blood Cherokee ? A Yes sir.  
Q Has he lived in the Cherokee Nation all his life ? A Yes sir.  
Q Living in the Cherokee Nation now ? A Yes sir.  
Q Now, you say Randolph Hummingbird is dead ? A Yes sir.  
Q When did he die ? A I think it was a year ago, I know he shot himself, he was threshing wheat around.  
Q You saw the boy after he was dead ? A Yes sir.  
Q Is Henry Hummingbird living ? A Yes sir.  
Q Has he always lived with his mother ? A Yes sir.  
Q Had Randolph always lived with his mother until he died ? A No sir he lived in Salina.  
Q He had lived in the Cherokee Nation all his life ? A Yes sir.  
Q You don't know the exact date of Randolph's death ? A No sir.  
Q You don't know what month ? A No sir, I don't; of course he is dead, we know that much.  
Q What time in the fall was it, or was it after September 1st ? A I think so, it was after threshing wheat, it was way late, there at Honey Creek.  
Q After September 1st, was it ? A Yes sir, that will be about right.  
Q What is Sarah Ketcher's post office ? A At Grove.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this March 3, 1903.

*Samuel F. ...*

Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 11 1901

*[Signature]*  
ACTING CHIEF

**CHEROKEES BY BLOOD AND ADOPTION.**

1900

District

Year

Page

No.

## Citizen by blood

## Mother's citizenship

### Intermarried citizen

Married under what law

Date of marriage

## License

## Certificate

Wife's name

District

Year

Page

No

## Citizen by blood

### Mother's citizenship

### Intermarried citizen

### Married under what law

Date of marriage

## License

### Certificate

**Names of Children:**

[illegible]

App. made by David Knecht. Leno, C. C. Jones

Christa told as Nancy Ratter,

14 1906 " Page 423 1. 5-33, inner Hymenium End

2 On 1896 pill at Eagle Hummingbird



IN RE  
THE DEATH OF

*Randolph Lemminghwa*

of the  
New England Nation.

Approved *July 28 1890*  
*B. Van Dyke*  
Clerk of the Court



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Randolph Hummingbird  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Grove, Ind. Ter., and died on the 2<sup>d</sup> day of  
August, 1901.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

Northwestern

District. )

I, Henry Hummingbird, on oath state that I am 18  
 years of age and a citizen, by Bloom, of the Cherokee Nation;  
 that my post office address is Grove, Ind. Ter.; that I am  
a brother of Randolph Hummingbird,  
 who was a citizen, by Bloom, of the Cherokee Nation;  
 and that said Randolph Hummingbird died on the 2<sup>d</sup> day of  
August, 1901.

WITNESSES TO MARK

(Most in Two)

(Witnesses)

James C. Henderson  
J. W. Bicket

Subscribed and sworn to before me this 21<sup>st</sup> day of February, 1903

J. S. Remson  
 Notary Public

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY.

Northwestern

District. )

I, Levi Ketchum, on oath state that I am 26  
 years of age, and a citizen, by Bloom, of the Cherokee Nation;  
 that my post office address is Grove, Ind. Ter.;  
 that I was personally acquainted with Randolph Hummingbird,  
 who was a citizen, by Bloom, of the Cherokee Nation;  
 and that said Randolph Hummingbird died on the 2<sup>d</sup> day of  
August, 1901.

WITNESSES TO MARK

(Most in Two)

(Witnesses)

James C. Henderson  
J. W. Bicket

Subscribed and sworn to before me this 21 day of February, 1903

J. S. Remson  
 Notary Public

H 1475

IN REPLY  
THE DIRECTOR

Randolph Hummingbird  
a collection of the

Whitaker

and the

1875

AUG 3 - 1904

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Randolph Hummingbird  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Grove  
(Here insert name of post office), Ind. Ter., and died on the 2<sup>d</sup>  
August, 1901

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

North District.  
 I, Henry Hummingbird, on oath state that I am 30  
 years of age and a citizen, by Blood of the Cherokee Nation;  
 that my post office address is Grove Ind. Ter.; that I am  
Brother of Randolph Hummingbird  
(Here insert name of post office) (Here insert name of deceased)  
 who was a citizen, by Blood of the Cherokee Nation;  
 and that said Randolph Hummingbird died on the 3<sup>d</sup>  
August, 1901

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

1<sup>st</sup> day of August, 1904  
J. Resman  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

North District.  
 I, Sarah Wickel, on oath state that I am 41  
 years of age, and a citizen, by Blood of the Cherokee Nation;  
 that my post office address is Zena Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Randolph Hummingbird  
(Here insert name of deceased)  
 who was a citizen by Blood of the Cherokee Nation;  
 and that said Randolph Hummingbird died on the 3<sup>d</sup>  
August, 1904  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

1<sup>st</sup> day of August, 1904  
J. Resman  
 Notary Public.

Barro Colorado Island, Panama, C. R.

Barro Colorado Island, Panama, C. R.

Barro Colorado Island, Panama, C. R.

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Barro Colorado Island, Panama, C. R.

Barro Colorado Island, Panama, C. R.

COMMISSIONERS  
HERMAN J. DAWES  
JAMES HURRY  
THOMAS H. NELSON  
R. H. JACKSON

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN RED INK TO THE FOLLOWING

Cherokee 7475

Muskogee, Indian Territory, February 12, 1903.

Sarah Ketcher,  
Grove, Indian Territory.

Dear Madam:

The Commission is informed that your son, Randolph Hummingbird, for whose enrollment as a citizen of the Cherokee Nation you have heretofore made application to this Commission, has died since the date of such application.

There is enclosed you herewith a blank form of affidavit, and if this information is correct, you are requested to have same properly executed and forward to the Commission at the earliest possible date, in order that the death of said Randolph Hummingbird, may be shown on the Commission's records.

Respectfully,

Acting Chairman.

Encl. 1 D. C.

Cher 7476

Jackson Wright

Cher 7476



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., MAY 11th, 1901.

In the matter of the application of Jackson Wright for the enrollment of himself, wife and two children as Cherokee citizens by blood; said Wright being sworn and examined by Commissioner C. B. Breckinridge, testified as follows:

Q Give me your full name? A Jackson Wright.  
Q Who do you want to enroll? A Myself, wife and two children.  
Q How old are you? A Going on 21, be 21 years old the 24th day of January.  
Q What is your post office? A SouthWest City.  
Q In what district do you live? A Delaware.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q Full blood? A No, sir.  
Q Not quite? A No, sir.  
Q Is your wife a Cherokee by blood? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A Raised here.  
Q Lived here all your life? A Yes, sir.  
Q Southwest City is in Missouri? A Yes, sir.  
Q Give me the name of your father? A James Wright.  
Q Is he dead? A No, sir.  
Q Give me the name of your mother? A Hattie Wright.  
Q Is she dead? A No, sir.  
Q Give me the name of your wife? A Annie Sultzer.  
Q Her name was Sultzer when you married her? A Yes, sir.  
Q How old is she? A About 25.  
Q When did you marry her, how long ago? A Been about four years.  
Q Have you a certificate of our marriage? A No, sir.  
Q Give me the name of your wife's father? A Spar Sultzer.  
Q Is your wife's father dead? A No, sir.  
Q Give me the name of your wife's mother? A Lucinda Sultzer.  
Q Is she dead? A No, sir.  
Q Give me the names of your children? A Lucinda Wright.  
Q How old is that child? A Two years old.  
Q Give me the name of the next child? A Cicero Wright.  
Q How old is that child? A He is about nine months old.  
Q Is there anybody here who knows that you and your wife are living together as man and wife, who knew her before you and she were married? A Dave Bucket there.

T. J. MCGEE, being sworn and examined by Commissioner C. B. Breckinridge, testified as follows:

Q Give your full name, please? A T. J. McGee.  
Q How old are you? A 57 years old yesterday or to-day.  
Q What is your post office? A Hill, I. T., present post office.  
Q How long have you lived in the Cherokee Nation? A 57 years.  
Q Do you know the applicant here? A Yes, sir.  
Q Do you know his wife? A Yes, sir.  
Q What was her given name? A I have forgotten her given name.  
Q Would you know it if you heard it; is it Annie? (No response.)  
Q Did you know her before she married him? A I knew her family, and know her father, Spar Sultzer.  
Q And her mother, did you remember the name of her mother?  
Q Her mother was by the name of.  
Q Was her name Lucinda? A I have forgotten her mother's name.  
Q Is this man's wife a full blood Cherokee? A Yes, sir, she is a full blood Cherokee.  
Q You know she is a member of the Sultzer family? A Yes, sir.  
Q Do you know that she is recognized as a full blood Cherokee?  
A Yes, sir.  
Q How long have you known Spar Sultzer? A Well, I have known him ever since the war.  
Q Do you know that this child was born here in the Cherokee Nation?  
A Well, she has been there a member of the family ever since I knew them.



Jackson Wright, et al.--2.

Q Has she finally been living in the Cherokee Nation ever since the war? A Yes, sir.

Q Has she been recognized as a native full blood Cherokee?

A Oh, Yes, sir.

Q And how long have this man and this woman been married?

A They have been married probably somewhere in the neighborhood of four or five years.

Q They have children have they? A Yes, sir; they have some small children.

Q How many? A I never noticed but one; I was there at his father's house and I noticed the woman there had one child. I never visit the family, I only got acquainted with them at the post office, the men folks.

JACKSON WRIGHT, the applicant, re-called:

Q Have you ever been married except to this woman?

A No, sir.

Q Was she ever married except to you? A No, sir.

Q Was your mother ever known by any other name except Hattie?

A Not as I know of.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant parents identified thereon as follows:

Page 339, #2960, James Wright, Delaware District.

Page 339, #2961, Hattie Wright, Delaware District.

Q Was your wife ever called by any other name besides Annie? A Called her Deana.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's wife name found thereon, page 316, #2392, Danna Seltzer, Delaware District.

Q Was your wife's mother named Whitegirl? A That was her name in Cherokee.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicants' names found thereon as follows:

Page 556, #3518, Jackson Wright, Delaware District.

Page 534, #2921, Annie Sultzer, Delaware District.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and two children. The applicant is too young to be on the roll of 1880, but his father and mother are identified on that roll. The applicant has lived in the Cherokee Nation all his life, and he is identified on the roll of 1896 as a native Cherokee, and he will now be listed for enrollment as a Cherokee by blood. His wife is identified on the rolls of 1880 and 1896 as a native Cherokee. Her change of name arising from marriage to the applicant is established by satisfactory personal testimony. She has lived in the Cherokee Nation all her life and she will now be listed for enrollment as a Cherokee by blood. When the Commission is supplied with proper certificates of the birth of the two children, Lucinda and Cicero Wright, these children will also be listed for enrollment as Cherokees by blood.

---ooo000ooo---

Jackson Wright, et al.--3.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of May, 1903.

*Wm. H. McLean*  
*Notary P.*

*Commissioner*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

MAY 11 1901

A handwritten signature in dark ink, appearing to be "H. C. ...", is written over the typed name "ARTHUR CHAMBERLAIN".

ARTHUR CHAMBERLAIN

Statement of Applicant Taken Under Oath.

*Del*  
**CHEROKEES BY BLOOD AND ADOPTION.**

*20*  
*1* Name *Jackson Knight* Date *May 11* 1900.  
District *Del.* South West City Mo.  
Citizen by blood *yes* Year *1896* Page *556* No. *3518*  
Mother's citizenship *James Knight a*  
Intermarried citizen *Hattie " a*  
Married under what law Date of marriage

*25* License *2* Certificate  
Wife's name *Annie Knight*  
District *Del* Year *1881* Page *314* No. *2392*  
Citizen by blood *yes* Mother's citizenship *Sparr Seltzer a*  
Intermarried citizen *Lucinda " a*  
Married under what law Date of marriage

License Certificate  
Names of Children:  
*3* *Lucinda Knight* Dist. Year Page No. Age *2*  
*4* *Bicor* Dist. Year Page No. Age *9 mos.*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

*In*  
*Vol. 2 on 1881 rec as Dana Seltzer*  
*1896 " p. 534 no 294 as Annie*  
*Seltzer Del.*  
*Vol. 344 Affidavits of birth to be*  
*supplied*

IN RE

Application for Enforcement of

INFANT CHILD

WILLIAM DAVIDSON  
 of the County of ... State of ...

vs.

Adoption

Approved by

*[Signature]*

1901

\_\_\_\_\_  
 \_\_\_\_\_

COMMISSIONER TO THE INDIAN TRIBES  
 FILED  
 JAN 23 1901

*[Signature]*

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Cisero Wright, born on the 10 day of Sept, 1900.  
Name of Father: Jackson Wright, a citizen of the Cherokee Nation.  
Name of Mother: Ann Wright, a citizen of the Cherokee Nation.  
Post-office, South West City, Mo

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
Northern INDIAN TERRITORY District.

I, Ann Wright, on oath state that I am 24  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Jackson Wright, who is a citizen, by  
Blood, of the Cherokee Nation; that a Male child was  
born to me on the 10 day of Sept, 1900, that said child has been  
named Cisero Wright, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Geo P. Dibbee  
J M Taylor

Subscribed and sworn to before me this 18 day of May, 1901.

My Commission Expires

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
Northern INDIAN TERRITORY District.

I, Ann Wright, a Midwife, on oath state that I  
attended on Mrs. Ann Wright, wife of Jackson Wright,  
on the 10 day of Sept, 1900, that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named Cisero Wright.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Geo P. Dibbee  
J M Taylor

Subscribed and sworn to before me this 18 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC

IN RE

Application for Enforcement of  
INFANT CHILD

*[Faint, mostly illegible handwritten text, possibly containing names and dates]*

COMMUNICATED TO THE  
**FILED**  
MAY 23 1901

*[Faint handwritten signature or initials]*



DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lucinda Knight, born on the 30 day of May, 1898  
Name of Father: Jackson Knight, a citizen of the Cherokee Nation.  
Name of Mother: Annie Knight, a citizen of the Cherokee Nation.  
Post-office, South West City, Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Neucha

INDIAN TERRITORY

District.

I, Annie Knight, on oath state that I am 22  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Jackson Knight, who is a citizen, by  
Blood, of the Cherokee Nation; that a female child was  
born to me on the 30 day of May, 1898; that said child has been  
named Lucinda Knight, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Geo. P. Dickey  
M. Doyle

Subscribed and sworn to before me this

18

day of

May

David N. Hark

My Commission Expires July 26, 1904

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Neucha

INDIAN TERRITORY

District.

I, Annie Fox, a Midwife, on oath state that I  
attended on Mrs. Annie Knight, wife of Jackson Knight  
on the 30 day of May, 1901; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Lucinda Knight.

WITNESSES TO MARK

(Must be Two)

Witnesses

Geo. P. Dickey  
M. Doyle

Subscribed and sworn to before me this

18

day of

May

1901

David N. Hark

My Commission Expires July 26, 1904

NOTARY PUBLIC



Muskogee, Indian Territory, August 9, 1906.

The Honorable

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 226 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

| Card No. | Roll No. | Name.                |
|----------|----------|----------------------|
| 50       | 176      | John Nidiffer        |
| 72       | 237      | Frances T. Raulston  |
| 88       | 22224    | Ellen May Duniphan   |
| 121      | 389      | Houston L. Jones     |
| 131      | 437      | Martin J. Jones      |
| 134      | 446      | Hattie Ophelia Baker |
| 137      | 460      | Franklin R. Frazier  |
| 2821     | 7079     | Anna Mays            |
| 2824     | 7083     | Mary N. Dubois       |

Secretary--2.

| Card No. | Roll No. | Name.                    |
|----------|----------|--------------------------|
| 2829     | 7093     | William L. Rogers        |
| 2852     | 7166     | Willie F. Gibson         |
| 2881     | 7239     | Louisa F. Cunningham     |
| 2881     | 7244     | Bula F. Cunningham       |
| 2917     | 7315     | Evaline Lyman            |
| 2964     | 7391     | Lennie Murphy            |
| 2968     | 30033    | Ollie F. Melton          |
| 3007     | 7467     | Minnie E. Vance          |
| 3029     | 7517     | Susan E. Payne           |
| 3063     | 7577     | Jacob W. Olson           |
| 3112     | 7701     | Louis L. Dennis          |
| 3160     | 7816     | Imogene Little           |
| 3219     | 7930     | Melissa Chick Hendryx    |
| 3324     | 8171     | Bessie J. Housley        |
| 3326     | 8180     | Augustus Nichols         |
| 3384     | 8267     | Emeline Washington       |
| 3396     | 8300     | Susan D. Blakemore       |
| 3403     | 8316     | Myrtle O. Flint          |
| 3411     | 8334     | Jesse E. Glenn           |
| 3444     | 8413     | Beulah Roseborough       |
| 3446     | 8420     | Chas. Wm. Horn           |
| 3462     | 8451     | Eva Elizabeth Montgomery |
| 3517     | 8554     | Minnie P. Thompson       |
| 3532     | 8604     | Ollie J. Spears          |
| 3532     | 8605     | Ava J. Spears            |
| 3548     | 8634     | Rolla McAffrey           |
| 3580     | 8705     | Len F. Cheuteau          |
| 3589     | 8717     | Henry Tynen              |
| 3598     | 8749     | Lucy Sager               |
| 3600     | 8759     | Joe McK. Sharp           |
| 3674     | 8927     | Nevada M. Davidson       |
| 3683     | 8955     | Julia Dushane            |
| 3701     | 8996     | Sadie Comfort            |
| 3751     | 9084     | James F. Buxton          |
| 3753     | 9090     | Ollie Nichols            |
| 3753     | 9091     | Poly Nichols             |
| 3788     | 9156     | Isaac Whitdeer           |
| 3882     | 9354     | Lena V. Highsmith        |
| 3933     | 9492     | David Walker             |
| 3934     | 9494     | Archie M. Kinnigson      |
| 3942     | 9527     | Emmett C. Fields         |
| 3983     | 30198    | Minnie E. Shook          |
| 4061     | 9804     | Harold pobkins           |
| 4123     | 9948     | Repay H. Mantooth        |
| 4127     | 9960     | Glare Hicks              |

Secretary--3.

| Card No. | Roll No. | Name.               |
|----------|----------|---------------------|
| 4146     | 10006    | Arthur B. Lamar     |
| 4155     | 10020    | Samuel D. Harlan    |
| 4198     | 10119    | Ellen E. Drew       |
| 4860     | 11612    | Elnora Salley       |
| 4905     | 11728    | William B. Tilley   |
| 6482     | 12518    | Kora Ketcher        |
| 7037     | 16807    | Dudley Tanner       |
| 7308     | 17371    | Mary J. Stewart     |
| 7476     | 17688    | Cicero Wright       |
| 7504     | 17758    | Jehmaky Snell       |
| 10424    | 30980    | Ethel M. Yost       |
| 10770    | 31882    | Henry A. Blasingame |

Cherokee Freedmen.

| Card No. | Roll No. | Name        |
|----------|----------|-------------|
| 704      | 1745     | Rosa Howe   |
| 715      | 1780     | Mary Austin |

The Department's instructions of June 1, 1905 (I.T.D. 6340-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "The Vinita Republican", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Vinita, Indian Territory, in the Recording District in which the above named persons are

Secretary--4.

shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in "The Vinita Republican" was on March 9, 1906. Attention was called to Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

Secretary--S.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. GL-14.  
GHL

Commissioner.

Through the Commissioner  
of Indian Affairs.

DEPARTMENT OF THE INTERIOR,

Office of Indian Affairs,

Washington.

LAND  
69306-1906.

C O P Y

August 23, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Nixby refers to Departmental letters of May 31, (I. T. D. 6186-1905), June 1, (I.T.D. 6240-1905), October 4, (I. T. D. 12228-1905), and January 12, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Nixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the

Department and this Office, and that he be authorized to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee nation be dismissed.

The affidavits have been examined in this Office, and are transmitted herewith, the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. R. Lounsbury.

Commissioner.

CTC-LC..

D.C. 37496.

I.T.D. 14716-1906.

A.R.D.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

FILE.

August 29, 1906.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 41 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.  
176  
287

Name:  
John Midliff  
Frances T. Hamilton



2

Cherokees by blood.

| Roll No. | Name.                    |
|----------|--------------------------|
| 22224    | Kilea May Dunaphin.      |
| 349      | Houston L. Jones         |
| 439      | Martin J. Jones          |
| 446      | Hattie Ophelia Baker     |
| 460      | Franklin R. Frasier      |
| 7079     | Anna Mays                |
| 7083     | Mary W. Dubois           |
| 7093     | William L. Rogers        |
| 7166     | Willie P. Gibson         |
| 7239     | Louisa P. Cunningham     |
| 7244     | Eula P. Cunningham       |
| 7316     | Evaline Lyman            |
| 7301     | Leenie Murphy            |
| 30033    | Ollie V. Helton          |
| 7467     | Minnie A. Nance          |
| 7517     | Susan B. Payne           |
| 7577     | Jacob V. Olson           |
| 7901     | Louis L. Dennis          |
| 7816     | Imogene Little           |
| 7930     | Melissa Chick Hendryx    |
| 6171     | Dessie J. Housley        |
| 4180     | Augustus Nichols         |
| 4267     | Melina Washington        |
| 4300     | Susan D. Hlakmore        |
| 4316     | Myrtle O. Flint          |
| 4334     | Jesse L. Glom            |
| 4413     | Boulah McArthur          |
| 4420     | Chas. Wm. Horn           |
| 4431     | Eva Elizabeth Montgomery |
| 4564     | Minnie V. Thompson       |
| 4604     | Ollie J. Spears          |
| 4608     | Ava J. Spears            |
| 4624     | Bella McAffrey           |
| 4706     | Len P. Chouteau          |
| 4717     | Henry Tynon              |
| 4749     | Lusy Sager               |
| 4789     | Joe Mak. Sharp           |
| 4827     | Nevada M. Davidson       |
| 4918     | Julia Bushane            |
| 4994     | Sadie Comfort            |
| 5004     | James P. Danton          |
| 5090     | Ollie Nichols            |
| 5091     | Poly Nichols             |
| 5134     | Isaac Whitteiser         |
| 5244     | Lena V. Highsmith        |
| 5402     | David Walker.            |

Cherokees by blood.

| Roll No. | Name.                |
|----------|----------------------|
| 9494     | Archib M. Kinsman    |
| 9527     | Samuel C. Fields     |
| 30198    | Elmer E. Shook       |
| 9804     | Harold Perkins       |
| 9948     | Repay E. Kuntz       |
| 9960     | Clare Hicks          |
| 10006    | Arthur E. Lamer      |
| 10020    | Samuel E. Norton     |
| 10119    | Elmer E. Drew        |
| 11012    | Minora Bailey        |
| 11750    | William E. Tiley     |
| 16616    | Fern Ketcher         |
| 16607    | Bradley Tanner       |
| 17371    | Mary J. Stewart      |
| 17666    | Clare Wright         |
| 17756    | Johnny Snell         |
| 30980    | Edith M. Yost        |
| 31662    | Henry A. Blasingame. |

Cherokee Freedmen.

| Roll No. | Name.        |
|----------|--------------|
| 1746     | Rosa Rowe    |
| 1760     | Mary Austin. |

Respectfully,

Jesse E. Wilson,  
Assistant Secretary.

1 inclosure.

Cherokee  
7476.

Muskogee, Indian Territory, September 27, 1906.

Jackson Wright,  
Grove, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your son, Cicero Wright, who is shown to have died prior to September 1, 1902, you are advised that his name was stricken from the approved roll of citizens of the Cherokee Nation and the application for his enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner.

LMC

Cher 7477

Houston Downing

Cher 7477

7

THE  
OFFICE OF THE  
SECRETARY OF THE  
NAVY  
WASHINGTON, D. C.  
JANUARY 1, 1900

TO THE  
HONORABLE THE SECRETARY OF THE NAVY  
WASHINGTON, D. C.

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 11, 1901.

In the matter of the application of Houston Downing for the enrollment of himself, wife and five children as Cherokees by blood.

Houston Downing, being duly sworn and examined by Commissioner Needles, through S. R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A Houston Downing.  
Q What is your age? A About 33 years old.  
Q What is your post office? A Southwest City, Mo.  
Q What district do you live in? A Delaware.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife and five children.  
Q What is your wife's name? A Lizzie.  
Q How old is she? A 31 years old.  
Q Now give me the names of your children? A Nancy is the oldest one, 10 years old; Mary the next one, 8 years old; Rebecca, 6 years old; Hill Downing, 2 years old. (Exhibits birth affidavits for Charles Downing, born April, 1901. Applicant's wife signs birth affidavit as Elizabeth, 30 years old.)  
Q What is your wife's father's name? A George Starr.  
Q Is he living? A No, sir.  
Q What was her mother's name? A Makie Starr.  
Q Was she ever married before she married you? A No, sir.  
Q Are these children all living? A Yes, sir.  
Q How long have you and your wife lived in the Cherokee Nation?  
A All our lives.  
Q Is your wife a full blood? A Yes, sir.  
By W.W.Hastings, Cherokee Attorney: What are your father and mother named? A My father died a long time before the war.  
Q What was ~~her~~ your mother's name? A She died just after peace.  
Q Did you always go by the name of Houston Downing? A That is the only name I ever had.

- Q What is your Cherokee name? A Thirsty.  
The 1880 authenticated roll of Cherokee ~~Frank~~ citizens examined and the applicants identified thereon, as follows:  
Houston Downing on page 331, No. 2777, Chris-la-quah-tah Thirsty, Delaware district.  
Elizabeth Downing on page 322, No. 2658, Delaware district, as Lizzie ~~Downing~~ Starr.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Houston Downing on page 459, No. 831, Delaware district.  
Elizabeth Downing on page 459, No. 832, Delaware district, as Lizzie Downing:  
Nancy Downing on page 459, No. 833, Delaware district;  
Mary Downing on page 459, No. 834, Delaware district;  
Rebecca Downing on page 459, No. 835, Delaware district.  
Q These children are all living at this time? A Yes, sir.

Commissioner: Houston Downing applies for the enrollment of himself, his wife Elizabeth, and his children, Nancy, Mary, Rebecca, Hill and Charles. He is duly identified upon the authenticated roll of 1880 as Chris-la-quah-tah Thirsty, and his wife is identified upon the 1880 roll as Lizzie ~~Hastings~~ Starr, that having been her maiden name. The name of Houston Downing and his wife Elizabeth and his children Nancy, Mary and Rebecca are identified upon the census roll of 1896, and he presented satisfactory proof as to the birth of two children.

Houston Downing - 2.

Hill and Charles, whose names do not appear upon said roll.

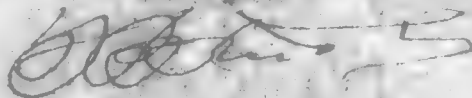
They are all duly identified according to page and number of said rolls and make satisfactory proof of residence, consequently Houston Downing and his wife Elizabeth and his children as enumerated herein will be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this 15th of May, 1901.



Commissioner.  
COMMISSIONER

2

411

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 11 1901

*[Signature]*  
ATTORNEY GENERAL



Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

33  
1 Name *Director Downing* Date *May 11 1901* 1900.  
District *Bellevue* Year *1901* Page *331* No. *2777*  
Citizen by blood *Bellevue* Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License *Bellevue* Certificate  
2 Wife's name *Lizzie Downing*  
District *Bellevue* Year *1901* Page *323* No. *2558*  
Citizen by blood *Bellevue* Mother's citizenship *Bellevue*  
Intermarried citizen *Bellevue*  
Married under what law Date of marriage  
License Certificate

## Names of Children:

|                       |                       |                  |                 |                |               |
|-----------------------|-----------------------|------------------|-----------------|----------------|---------------|
| 3 <i>Mary Downing</i> | Dist. <i>Bellevue</i> | Year <i>1901</i> | Page <i>434</i> | No. <i>833</i> | Age <i>10</i> |
| 4 <i>Mary</i>         | Dist. <i>Bellevue</i> | Year <i>1901</i> | Page <i>434</i> | No. <i>834</i> | Age <i>8</i>  |
| 5 <i>Rebecca</i>      | Dist. <i>Bellevue</i> | Year <i>1901</i> | Page <i>435</i> | No. <i>835</i> | Age <i>6</i>  |
| 6 <i>Hill</i>         | Dist. <i>Bellevue</i> | Year <i>1901</i> | Page <i>435</i> | No. <i>836</i> | Age <i>2</i>  |
| 7 <i>Charles</i>      | Dist. <i>Bellevue</i> | Year <i>1901</i> | Page <i>435</i> | No. <i>837</i> | Age <i>1</i>  |
|                       | Dist.                 | Year             | Page            | No.            | Age           |
|                       | Dist.                 | Year             | Page            | No.            | Age           |
|                       | Dist.                 | Year             | Page            | No.            | Age           |
|                       | Dist.                 | Year             | Page            | No.            | Age           |
|                       | Dist.                 | Year             | Page            | No.            | Age           |
|                       | Dist.                 | Year             | Page            | No.            | Age           |

App. made by, Mr. 1

1 *On 1898, as*

1 *1898, as*

2 *1898, as*

2 *1898, as*

*John L. G. Gouge*  
*Chris - La. Gauh - tak Thursty*  
*435, 831, Bel*  
*Lizzie Starr*  
*434, 832, Lizzie Downing*

(X 21)

Attest:

IN WITNESS WHEREOF

MAY 11 1901

Attest:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
MAY 11 1901



ASSISTANT COMMISSIONER

## DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
 of *Will Brown*, born on the *1<sup>st</sup>* day of *November*, 1898  
 Name of Father: *London Brown*, a citizen of the *Cherokee* Nation.  
 Name of Mother: *Elizabeth Brown*, a citizen of the *Cherokee* Nation.  
 Post-office, *North West City, Mo.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

*Decatur* District.

I, *Elizabeth Brown*, on oath state that I am *30*  
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
 that I am the lawful wife of *London Brown*, who is a citizen, by  
*blood*, of the *Cherokee* Nation; that a *Male* child was  
 born to me on the *1<sup>st</sup>* day of *November*, 1898; that said child has been  
 named *Will Brown*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses.)Subscribed and sworn to before me this *17<sup>th</sup>* day of *December*, 1900.

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

*Decatur* District.

I, *Nellie S. Hagan*, on oath state that I  
 attended *Will Brown*, wife of *London Brown*,  
 and know that *Will Brown* is her child  
 on the *1<sup>st</sup>* day of *November*, 1898; that there was born to her on  
 said date a *Male* child; that said child is now living and is said to have been  
 named *Will Brown*.

WITNESSES TO MARK

(Must be Two  
Witnesses.)Subscribed and sworn to before me this *17<sup>th</sup>* day of *December*, 1900.

NOTARY PUBLIC

IN RE

APPLICANT FOR CITIZENSHIP

INFANT CHILD

Nation

MAY 11 1901

1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 11 1901



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Charles Downing, born on the 5<sup>th</sup> day of April, 1901  
(Here insert name of child)  
Name of Father: Constant Downing, citizen of the Cherokee Nation.  
Name of Mother: Elisabeth Downing, a citizen of the Cherokee Nation.  
Post-office, South West City, Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Delaware

District.

I, Elisabeth Downing, on oath state that I am 30  
years of age and a citizen, by Blood of the Cherokee Nation;  
that I am the lawful wife of Constant Downing, who is a citizen, by  
Blood of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 5<sup>th</sup> day of April, 1901; that said child has been  
named Charles Downing, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

J. S. Reman  
Fannie Snell

Elisabeth Downing  
mark

Subscribed and sworn to before me this

day of

May1901.

J. S. Reman  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Delaware

District.

I, no one present, when when, on oath state that I  
attended on Mrs. Chie was, wife of Bru. only myself.  
on the day of, 11; that there was born to her on  
said date a Amie Kustance child; that said child is now living and is said to have been  
(male or female)  
named

WITNESSES TO MARK:

(Must be Two Witnesses)

J. S. Reman  
Fannie Snell

Elisabeth Downing  
mark

Subscribed and sworn to before me this

day of

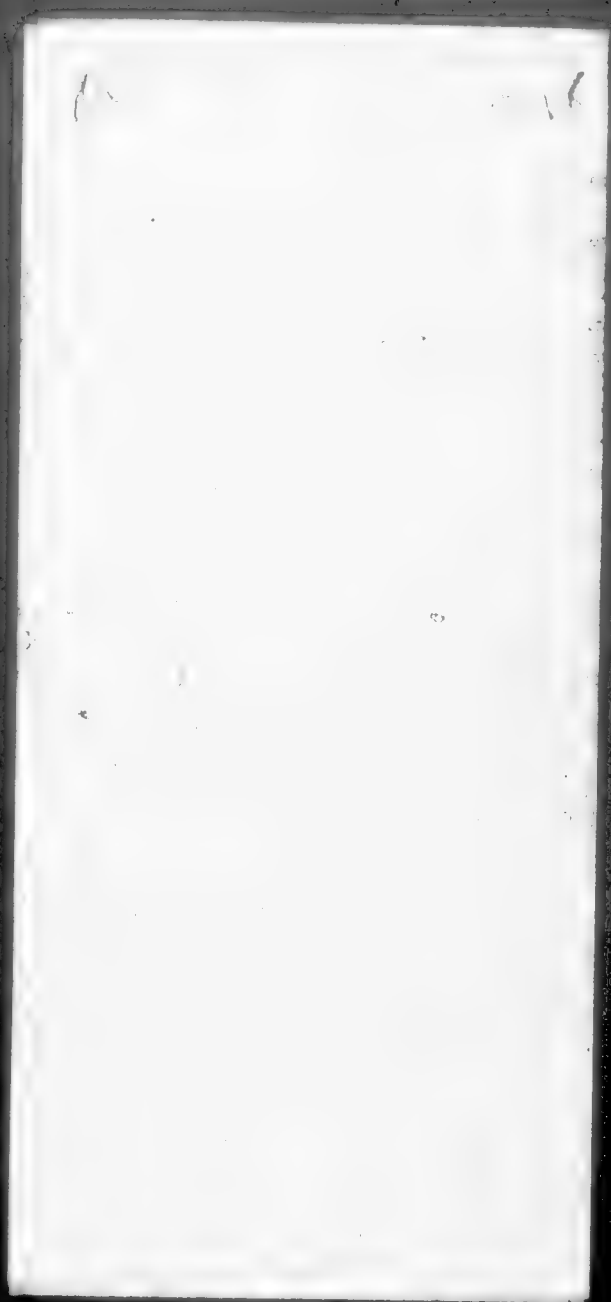
May1901.

J. S. Reman  
NOTARY PUBLIC

Cher 7478

Elmira WolTrip

Cher 7478



Cherokee by blood:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 14, 1901.

In the matter of the application of Elmira Waltrip for the enrollment of herself and two children as Cherokee citizens by blood; being sworn and examined by Commissioner Needles, she testified as follows:

- Q What is your name? A Elmira Waltrip.  
Q How old are you? A About 18.  
Q What is your post-office? A Grove.  
Q What district do you live in? A Delaware District.  
Q Are you a full-blood Cherokee? A No sir, about half-breed.  
Q Do you want to enroll anybody besides yourself? A Just two children.  
Q What are the children's names? A James John Waltrip.  
Q How old is he? A 2 years old in July.  
Q What is the name of the next one? A Rachel Waltrip.  
Q How old is Rachel? A A year old in August.  
Q Are you married? A Yes sir.  
Q What is your husband's name? A Abner Waltrip.  
Q Is he a Cherokee? A No sir.  
Q White man? A Yes sir.  
Q What is your father's name? A James Wright.  
Q Is he living? A Yes sir.  
Q What is your mother's name? A Hattie Wright.  
Q Is your mother living? A Yes sir.  
Q When were you married? A It will be three years the 4th of July.  
Q You born and raised in the Cherokee Nation? A Yes sir.  
Q You always lived in the Cherokee Nation? A Yes sir.

1890 authenticated roll of citizens of the Cherokee Nation examined and applicant's parents identified as follows:  
page 339 #2960 James Wright, Delaware District,  
page 339 #2961 Hattie Wright, Delaware District.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:  
page 556 #3519 Elmira Wright, Delaware District.

- Q Have you got papers made out for the birth of these children?  
A Yes sir.

Com'r Needles: Elmira Waltrip applies for the enrollment of herself and her two children, James J., and Rachel; she avers that she is the child of James Wright and Hattie Wright, and their names are found upon the authenticated roll of 1890; she is fully identified upon the census roll of 1896, as Elmira Wright, her maiden name, and she makes satisfactory proof as to residence, and satisfactory proof of birth of said children, consequently, Elmira Waltrip and her two children, James J. and Rachel, will be duly listed for enrollment as Cherokees by blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 14, 1901.

*W. H. Needles*

Commissioner.



94 18

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 14 1907

Name Chas. S. Wright

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License Chas. S. Wright Certificate \_\_\_\_\_

Wife's name Eliza Matlock

District Del Year 1896 Page 556 No. 3519

Citizen by blood Yes Mother's citizenship James Wright - living

Intermarried citizen Matlock - living

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|                         |             |            |            |           |              |
|-------------------------|-------------|------------|------------|-----------|--------------|
| <u>James D. Matlock</u> | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <u>2</u> |
| <u>Charles</u>          | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <u>1</u> |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____                   | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |

App. made by Chas. S. Wright  
2nd 3 affidavits of birth required  
Stens. W. Green  
Eliza Wright

1

14

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Nesha Walltrip, born on the 3 day of August, 1891  
Here insert name of child  
Name of Father: Abraham Walltrip, a citizen of the Cherokee Nation.  
Name of Mother: Emira Walltrip, a citizen of the Cherokee Nation.  
Post-office, Lawrence and Log

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
McMurtre District.

I, Emira Walltrip, on oath state that I am 19  
years of age and a citizen, by birth, of the Cherokee Nation;  
that I am the lawful wife of Abraham Walltrip, who is a citizen, by  
birth, of the Cherokee Nation; that a female child was  
male or female  
born to me on the 3rd day of August, 1891; that said child has been  
named Nesha Walltrip, and is now living.

WITNESSES TO MARK

Emira Walltrip

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 28 day of November, 1900.

J. S. Remann  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
McMurtre District.

I, Harriet Wright, a Midwife, on oath state that I  
attended on Mrs. Emira Walltrip, wife of Abraham Walltrip,  
on the 3rd day of August, 1891; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
male or female  
named Nesha Walltrip her

WITNESSES TO MARK

Harriet Wright  
mark.

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 28 day of November, 1900.

J. S. Remann  
NOTARY PUBLIC.

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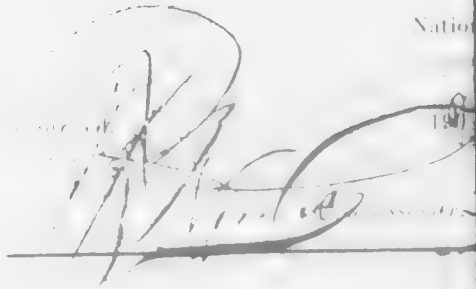
## IN RE

Application for Enrolment of

INFANT CHILD

Nation

1917

A large, stylized handwritten signature, possibly "R. A. [unclear]", is written across the middle of the page. To the right of the signature, the year "1917" is handwritten. The signature and date are written over a horizontal line.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of James Wyle Waltrip, born on the 7<sup>th</sup> day of February, 1902  
Name of Father: Abram Waltrip, a citizen of the Cherokee Nation.  
Name of Mother: Elmira Waltrip, a citizen of the Cherokee Nation.  
Post-office, Grove - Indian County

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY,  
Northem District. }

I, Elmira Waltrip, on oath state that I am 19  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Abram Waltrip, who is a citizen, by  
Intermarriage, of the Cherokee Nation, that a Male child was  
born to me on the 7<sup>th</sup> day of February, 1902 that said child has been  
named James Wyle Waltrip, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 39<sup>th</sup> day of March, 1902.

J. S. Remsen  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY,  
Northem District. }

I, Harriet Wright, a Midwife, on oath state that I  
attended on Mrs. Elmira Waltrip, wife of Abram Waltrip,  
on the 7<sup>th</sup> day of February, 1902; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named James Wyle Waltrip.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 29 day of March, 1902.

Harriet Wright  
mark  
J. S. Remsen  
NOTARY PUBLIC

1/11/11

IN THE

COURT OF COMMONS

AT THE

BAR

AND

IN MATTER OF

MAR

\_\_\_\_\_

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as citizen of the Cherokee Nation,  
of James J. Waltrip, born on the 12 day of July, 1877.  
Name of Father: Abraham Waltrip, a citizen of the Cherokee Nation.  
Name of Mother: Martha Waltrip, a citizen of the Cherokee Nation.  
Post office: From Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, |  
INDIAN TERRITORY |  
Delaware District. |

I, Martha Waltrip, on oath state that I am 18  
years of age and a citizen, by Martha of the Cherokee Nation;  
that I am the lawful wife of Abraham Waltrip, who is a citizen, by  
Martha of the Cherokee Nation; that a Male child was  
born to me on the 13<sup>th</sup> day of June, 1877; that said child has been  
named James J. Waltrip, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

J. P. Pearson  
M. C. Brown

Subscribed and sworn to before me this 20 day of September, 1900.

J. S. Remson

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, |  
INDIAN TERRITORY |  
Delaware District. |

I, Harriet Wright, a Midwife, on oath state that I  
attended on Mrs. Martha Waltrip, wife of Abraham Waltrip,  
on the 12<sup>th</sup> day of June, 1877; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named James J. Waltrip.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

J. P. Pearson  
M. C. Brown

Subscribed and sworn to before me this 20 day of September, 1900.

J. S. Remson

NOTARY PUBLIC



Chen-Ting

Phonetic Alphabet

(1)

1011A

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

14

ASSISTANT CHAIRMAN

# STATE OF NEW YORK IN SENATE January 1, 1896

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 1, 1895

ALBANY:

THE STATE PRINTING OFFICE

1896

BY BLOOMINGDALE, N. Y.

THE STATE PRINTING OFFICE

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ALBANY, N. Y.

1896

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ALBANY, N. Y.

1896



279

IN RE

Application of \_\_\_\_\_

INFANT CHILD

*Anna P. ...*

is a citizen of

CHEROKEE Nation.

Approved, \_\_\_\_\_ 1908

*W. B. ...*

APPROVED BY THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS

FILED

JUN 10 1908

*W. B. ...*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the

CHEROKEE

of James B. Bliven  
Name of Father: Pleasant B. Bliven  
Name of Mother: Mary Bliven

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Indian Territory.

Delaware

District.

I, Mary Bliven, on oath state that I am 27  
years of age and a citizen, by Adoption, of the Cherokee Nation;  
that I am the lawful wife of Pleasant B. Bliven, who is a citizen, by  
Birth, of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 19<sup>th</sup> day of April, 1911; that said child has been  
named James B. Bliven, and is now living.

WITNESSES TO SIGN

(Must be Two  
Witnesses)

S. A. Brown  
Jamelashellman

Mary Bliven  
mark

Subscribed and sworn to before me this 25 day of May, 1911.

J. S. Remson NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Indian Territory.

Delaware

District.

I, Sarah Payton, a Midwife, on oath state that I  
attended on Mrs. Mary Bliven, wife of Pleasant B. Bliven,  
on the 19<sup>th</sup> day of April, 1911; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named James B. Bliven. Carrie Potts

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 25<sup>th</sup> day of May, 1911.

J. S. Remson  
NOTARY PUBLIC.

Very Respectfully,

Wm. C. Coker, Indian Commissioner.

Dear Sir:

I have the honor to acknowledge a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, reflecting, among others, the application for your enrollment as a citizen by the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Deca. R.

Commissioner.

## Department of the Interior, Commissioner to the Five Civilized Tribes

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In the matter of the application for the enrollment, as citizens by intermarriage  
of the Cherokee Nation, of James Watson, et al.

### DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Largent  | 506 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 100 | Janette Meeker      | 646 |
| William B. Watson    | 165 | Joseph A. Patton    | 670 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 796 |
| Ullie Ann Smith      | 206 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Malone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Samie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John P. Carrien     | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |

|                      |      |
|----------------------|------|
| Mary Pettit          | 977  |
| Bettie Mitchell      | 985  |
| John J. Harrison     | 993  |
| Jasper N. Baleman    | 1029 |
| Susan Ballard        | 1065 |
| Lucy Eva Simmons     | 1073 |
| Ellen Thornton       | 1089 |
| Sarah E. Hair        | 1090 |
| Norman S. Drake      | 1092 |
| Susan Hogg           | 1094 |
| David L. Scott       | 1099 |
| James C. Taylor      | 1111 |
| Roxie Shepard        | 1128 |
| Robert G. Elgin      | 1136 |
| William Hall         | 1137 |
| Mary Ella Lattimore  | 1141 |
| Maggie J. Keys       | 1149 |
| Joseph M. Correll    | 1177 |
| Jane Ratley          | 1225 |
| George E. Norton     | 1234 |
| Mahala D. Thompson   | 1247 |
| Charles M. Trammel   | 1264 |
| Flora Carlile        | 1265 |
| William H. Norrid    | 1275 |
| Olivia Bengo         | 1276 |
| Dollie Wilson        | 1278 |
| Moses Bell           | 1279 |
| Sarah Fleetwood      | 1290 |
| Rosa E. Fargo        | 1299 |
| William M. Oliver    | 1333 |
| Andrew J. Couch      | 1340 |
| Lina Hyles           | 1347 |
| Mary M. Miller       | 1350 |
| Mary E. Taylor       | 1368 |
| Polly Ann Bengo      | 1369 |
| Margaret Moton       | 1385 |
| Minnie McKinney      | 1390 |
| Nettie Seabolt       | 1418 |
| Lawrence G. Faulkner | 1433 |
| Sarah A. Holt        | 1449 |
| Jennette Polecat     | 1492 |
| Ellen Seabolt        | 1508 |
| Charles W. Nettles   | 1509 |
| Lena Sittingdown     | 1511 |
| Tim Croeden          | 1513 |
| Odie Pidcock         | 1517 |
| Silas A. Saterfield  | 1529 |
| Laura J. Jeremiah    | 1530 |
| Betta Hicks          | 1540 |
| Mary A. B. McKinney  | 1550 |

|                     |      |
|---------------------|------|
| Mellie Morton       | 1554 |
| Andrew Wadham       | 1573 |
| John H. Hougher     | 1610 |
| Mary M. Barr        | 1632 |
| Thomas E. Bonham    | 1634 |
| Florence Headrick   | 1683 |
| Daisy B. Brewer     | 1700 |
| Annie Cardrey       | 1717 |
| Adam Eckert         | 1722 |
| Isaac Trammans      | 1726 |
| Gent Gibson         | 1727 |
| Amos Anderson       | 1731 |
| William J. Mounts   | 1734 |
| James D. Alexander  | 1745 |
| Willis E. Miles     | 1769 |
| Lora Adair          | 1781 |
| John Yarborough     | 1796 |
| Lillie M. Dausler   | 1802 |
| Bryant C. Redington | 1804 |
| Malisa A. Maxwell   | 1808 |
| Richard Dukes       | 1811 |
| Fannie Pettit       | 1816 |
| Genevix Pool        | 1817 |
| Mollie Crossland    | 1822 |
| Lizzie Bengo        | 1828 |
| John H. Welty       | 1847 |
| Edward P. White     | 1884 |
| Lauren P. Green     | 1887 |
| Charles Rosser      | 1898 |
| Fay Adair           | 1913 |
| Henrietta Irving    | 1920 |
| Bird Trippard       | 1925 |
| John C. Carlile     | 1937 |
| John W. Gilstrap    | 1954 |
| Sarah Young         | 2013 |
| Nancy A. Coleman    | 2049 |
| James N. Whisenhunt | 2113 |
| Hiram Stephens      | 2157 |
| Asa L. Guinn        | 2159 |
| Rebecca J. Flying   | 2172 |
| Thomas J. Measles   | 2192 |
| Julia Coody         | 2215 |
| Sarah Crutchfield   | 2224 |
| Henry E. Leo        | 2251 |
| Sarah Gritts        | 2256 |
| John A. Madden      | 2261 |
| Henry C. Pennel     | 2271 |
| Matilda S. Cleland  | 2302 |
| Dona A. Frazier     | 2312 |
| Laura B. Cordrey    | 2320 |

|                       |      |
|-----------------------|------|
| Lafayette D. Kindred  | 2328 |
| Pearl V. Mason        | 2330 |
| Nancy J. Sevier       | 2330 |
| Mollie Hair           | 2335 |
| Dora Bayers           | 2474 |
| William T. Jones      | 2501 |
| Sarah L. Martin       | 2502 |
| William J. Shoemaker  | 2506 |
| Maud Baldridge        | 2511 |
| James L. Townsend     | 2513 |
| George L. Morgan      | 2524 |
| Andrew A. Brown       | 2575 |
| Louis K. Fair         | 2623 |
| James L. Mitchell     | 2644 |
| Martha E. McNair      | 2659 |
| Millard F. Eggleston  | 2666 |
| Elisha M. Gray        | 2686 |
| Jessie M. Ballard     | 2694 |
| Annie Mayes           | 2704 |
| Belle Sixkiller       | 2809 |
| James P. Riley        | 2825 |
| William Broadus       | 2854 |
| William A. Martin     | 2865 |
| Joseph Q. Buchanan    | 2888 |
| Marcellus L. Baker    | 2905 |
| Etta M. Hill          | 2915 |
| John R. Smith         | 2922 |
| Ira W. Wallen         | 2926 |
| John B. Laurence      | 2959 |
| Lula O. Hitchcock     | 2981 |
| Bell L. Muskrat       | 2975 |
| Eliza O'Field         | 2977 |
| Margaret Suagoo       | 2983 |
| Winfield S. Nance     | 3007 |
| Benjamin F. Kelley    | 3010 |
| Mollie Daugherty      | 3039 |
| Charles H. Leatherman | 3043 |
| Alice A. Edwards      | 3100 |
| Dorinda Adsir         | 3106 |
| William R. Gray       | 3118 |
| Dora B. Caulk         | 3143 |
| Jesse M. Gallman      | 3161 |
| Martha E. Garrett     | 3162 |
| Artie E. Large        | 3164 |
| Andrew A. Kelley      | 3161 |
| Anna B. Ryne          | 3193 |
| Eliza Henderson       | 3198 |
| David E. Jenkins      | 3212 |
| Lizzie Felling        | 3223 |
| Robert L. Payne       | 3252 |

|                        |      |
|------------------------|------|
| William A. J. Trotter  | 3257 |
| Albert P. Goforth      | 3264 |
| Anna B. Martin         | 3267 |
| William Hagen          | 3274 |
| Jonnie B. Bluejacket   | 3285 |
| William Little         | 3277 |
| Julia M. A. Russell    | 3286 |
| Andrew J. Smith        | 3293 |
| William N. Blakemore   | 3296 |
| Lizzie Denton          | 3277 |
| Belle Hudson           | 3285 |
| Thomas S. Heady        | 3287 |
| William M. Roseborough | 3284 |
| Madison G. Hawkins     | 3287 |
| Japhat F. Ellis        | 3291 |
| Emma McAffrey          | 3293 |
| William T. Huitt       | 3270 |
| Myra F. Chouteau       | 3280 |
| Phillip Donohoo        | 3281 |
| Fred L. Kelley         | 3283 |
| Annie Herod            | 3294 |
| Maggie V. Fields       | 3215 |
| Lou Payne              | 3216 |
| Frederick W. Strout    | 3292 |
| Andrew L. McCamish     | 3213 |
| Sarah Dirthrower       | 3231 |
| William P. Coble       | 3258 |
| Robert L. Madison      | 3261 |
| Mariah McDowell        | 3295 |
| Elizabeth R. Thornton  | 3211 |
| Donithan A. Wilson     | 3241 |
| Charles F. Covey       | 3268 |
| Tamey M. Williams      | 3286 |
| Mary J. Wolfe          | 3289 |
| Lathan Lumbard         | 3291 |
| Micajah P. Haynes      | 3297 |
| Annie L. Wingfield     | 3293 |
| Mary Fields            | 3297 |
| William W. Dudley      | 3244 |
| Minnie M. McLaughlin   | 3250 |
| Henry B. Lindsey       | 3278 |
| Wilbert H. Parkison    | 3299 |
| Beth R. Hall           | 4011 |
| Wiley Hanna            | 4016 |
| Martha M. Woods        | 4093 |
| Lizzie Gray            | 4117 |
| Nancy C. Carey         | 4121 |
| Annie E. Kenney        | 4165 |
| William H. Ward        | 4169 |
| Nannie Brewer          | 4189 |

Nancy J. Kinney 4226  
 Sydney E. Bell 4232  
 Isaac H. Jordan 4235  
 Charles Parks 4244  
 Dora Frenchman 4252  
 James R. Fugate 4275  
 Maud Adams 4277  
 Elisabeth Black 4281  
 Anna Thornton 4291  
 Robert T. Morrison 4294  
 Perley Israel 4296  
 William A. Long 4304  
 Mollie Swannock 4319  
 Frances Guess 4324  
 Allen H. Gibson 4327  
 John McFall Jr. 4343  
 Albert W. Fitzsimmons 4360  
 George S. Ford 4386  
 Quinn Carr 4387  
 William A. Powell 4388  
 Austin Hasley 4400  
 Anna Bible 4414  
 Elisabeth Riley 4428  
 John P. Sudderth 4449  
 Anderson Keen 4450  
 Ida M. Adams 4451  
 Martha J. Randall 4457  
 Mollie Conner 4477  
 Jane McGhee 4491  
 Jennie Riley 4525  
 Hannah Randall 4528  
 Charles W. Childers 4542  
 Nannie B. Riley 4543  
 John W. McDaniel 4544  
 Minnie Armstrong 4548  
 Ada Chouteau 4549  
 Mary Thompson 4571  
 Ota Armstrong 4593  
 Mary Spencer 4594  
 Clarkson F. Woody 4603  
 James M. McConnell 4604  
 Annie E. Coker 4605  
 Jennie Long 4606  
 Julia Gilstrap 4607  
 Laura E. Smith 4608  
 Annje Nicholas 4609  
 Minnie R. Taylor 4611  
 Mary E. Rogers 4614  
 Erma Downing 4615  
 William Steere 4619

Roxie J. Ketchum 4622  
 Lizzie Lane 4625  
 Robert W. Wann 4632  
 Frederick Mettner 4633  
 John C. Bratcher 4634  
 Pigrow L. Jones 4631  
 Ada Barthall 4632  
 Alice Robinson 4634  
 Jane Dougherty 4635  
 Samuel Francis 4636  
 Clemon C. Peck 4637  
 Mont C. Peatier 4638  
 Frank J. Mayberry 4639  
 Charles W. Moore 4640  
 Jefferson D. Edmondson 4641  
 Alonso H. Boone 4642  
 Thomas C. Mock 4643  
 Nellie Allison 4644  
 Elisabeth E. Burgess 4671  
 LaFayette Breeden 4673  
 James M. Bohing 4676  
 Francis A. Neilson 4681  
 John F. Smith 4689  
 Rufus S. Steward 4691  
 John I. Haddock 4694  
 Maggie O. Walkley 4695  
 George W. Talbert 4698  
 Mary Miller 4700  
 Henry C. White 4707  
 Mattie E. Hill 4760  
 Alice A. Bible 4772  
 Katie Coker 4785  
 John Creek 4801  
 Ruby R. Bean 4804  
 William J. Dodson 4836  
 Blackburn Reed 4838  
 Viola Lowther 4891  
 William B. Ritchson 4910  
 Henry D. McDonald 4950  
 Della McDaniel 4956  
 Dorothy Rattlinggourd 4991  
 Ida McKay 5093  
 Henry M. Lyon 5100  
 Alice J. Wofford 5101  
 Nancy Morris 5137  
 Ella Sullivan 5140  
 Winfield Williams 5144  
 Beanie M. Smith 5145  
 May Humphrey 5207  
 Donnie Burgess 5233



|                       |      |
|-----------------------|------|
| Nora B. Burgess       | 5286 |
| John E. Etter         | 5289 |
| Harriette Rogers      | 5290 |
| Amanda Foreman        | 5294 |
| William H. Wells      | 5291 |
| John T. Gaylor        | 5293 |
| Annie Sweeten         | 5295 |
| Rosalie Hendricks     | 5278 |
| Emma Chambers         | 5328 |
| James H. Thomas       | 5329 |
| Melville B. Baird     | 5332 |
| James R. Goodall      | 5355 |
| Charles Horton        | 5390 |
| James W. Goddard      | 5417 |
| Dora Cox              | 5425 |
| Nannie G. Alberty     | 5438 |
| Sallie Ward           | 5455 |
| William H. Sutherland | 5464 |
| Lizzie Hall           | 5487 |
| Cyrus B. Essex        | 5489 |
| Eda Taylor            | 5493 |
| Laura Taylor          | 5494 |
| Elector D. Miller     | 5495 |
| Emerson M. Arnold     | 5496 |
| Stella Henry          | 5499 |
| William E. Oneal      | 5505 |
| John M. Sharp         | 5509 |
| John L. Davis         | 5514 |
| Sarah E. Downing      | 5518 |
| Samantha C. Glass     | 5524 |
| Harry Jones           | 5525 |
| Aggie Paris           | 5532 |
| James W. Hallford     | 5535 |
| Phoebe Coker          | 5537 |
| Anthony K. Douglas    | 5538 |
| Joseph H. Johnson     | 5541 |
| Harvey O. Riggs       | 5547 |
| Alice Glass           | 5553 |
| Addison Reeven        | 5556 |
| Alice Coats           | 5572 |
| Julia Kidd            | 5575 |
| William R. Greer      | 5576 |
| Rosa M. Sixkiller     | 5581 |
| Nancy Inlow           | 5587 |
| Daisy H. Owen         | 5599 |
| Annie R. C. Owen      | 5600 |
| Jeane McKnight        | 5602 |
| Cicero J. Strange     | 5610 |
| Henry Westenhaver     | 5611 |
| Emma H. Roach         | 5612 |

|                      |      |
|----------------------|------|
| William A. Tolson    | 5613 |
| Pauline P. Fletcher  | 5614 |
| Charles Hendrick     | 5615 |
| William N. Stinson   | 5616 |
| Lenora A. Henry      | 5617 |
| Eddie M. Adams       | 5618 |
| John H. Shimp        | 5619 |
| Thomas B. Dickson    | 5620 |
| Minnie Henry         | 5621 |
| Thomas J. Simpson    | 5622 |
| Cap L. Lane          | 5623 |
| Reuben E. DeLozier   | 5624 |
| John Heape           | 5625 |
| Perry G. Broch       | 5626 |
| Mary J. Newcomb      | 5627 |
| George W. Seigel     | 5628 |
| Martha A. Parks      | 5629 |
| Zelda C. Mills       | 5630 |
| Lizzie Rogers        | 5631 |
| Emma Pigeon          | 5632 |
| Nellie Bluejacket    | 5633 |
| Lucy Bacon           | 5634 |
| Thomas B. Wood       | 5635 |
| Aaa W. Simerson      | 5636 |
| William J. Kuhn      | 5637 |
| Elsie Couch          | 5638 |
| William H. Robinson  | 5639 |
| Rachel Washington    | 5640 |
| Isaiah B. Blackwood  | 5641 |
| John R. Johnson      | 5642 |
| Dennis W. Smith      | 5643 |
| William H. Chemut    | 5644 |
| William H. Durham    | 5645 |
| Albert B. Buckmaster | 5646 |
| Maud Crutchfield     | 5647 |
| Joseph S. Layne      | 5648 |
| Lena Bell            | 5649 |
| Juan N. Corn         | 5650 |
| Robert N. Crafton    | 5651 |
| Benjamin F. Coffee   | 5652 |
| Frank McSpadden      | 5653 |
| Charles D. Pendleton | 5654 |
| Harden H. Green      | 5655 |
| Emms J. Ward         | 5656 |
| Robert C. Fuller     | 5657 |
| Henry F. Extine      | 5658 |
| Ida Wyly             | 5659 |
| Richard L. Fite      | 5660 |
| Edward Lata          | 5661 |
| John P. Woodworth    | 5662 |



|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Horace H. Huddleston  | 5822 | George C. Duffield    | 6021 |
| William R. Sartain    | 5837 | Amelia Reese          | 6024 |
| Joseph A. Lawrence    | 5843 | Alexander West        | 6026 |
| William H. Hinton     | 5846 | John Tootle           | 6027 |
| Joseph Lehr           | 5851 | Florence G. Langley   | 6028 |
| Huin M. Young         | 5852 | John T. Ham           | 6042 |
| Mary C. Barnes        | 5853 | Mary L. Jordan        | 6048 |
| Matilda Thompson      | 5861 | John W. Bradshaw      | 6076 |
| William W. Young      | 5872 | James L. Dean         | 6079 |
| Earley F. Ellis       | 5874 | Amanda J. Thompson    | 6082 |
| Rosa B. Alberty       | 5877 | Matissa Hubbard       | 6088 |
| Sarah Cannon          | 5878 | John Benge            | 6111 |
| Mamie Beck            | 5887 | John D. Ryals         | 6113 |
| Jack H. Merchant      | 5888 | John C. DeLozier      | 6117 |
| John D. Merchant      | 5889 | Jessie Willis         | 6118 |
| Sarah E. Ghormley     | 5894 | Mary A. Clark         | 6124 |
| Jerry Young           | 5906 | Mary J. Tipton        | 6126 |
| James H. Brickey      | 5916 | Leander Newton        | 6136 |
| Mary Hicks            | 5919 | William A. Qualla     | 6138 |
| George W. Weems       | 5922 | Henderson B. Thomas   | 6144 |
| Albert Crain          | 5923 | Hugh T. Watkins       | 6163 |
| James M. Jones        | 5932 | Nancy Keys            | 6172 |
| Alfred W. Shelly      | 5935 | Berry Hutchins        | 6186 |
| John M. Stratton      | 5936 | Eli Parker            | 6189 |
| Waddie Hudson         | 5937 | Sarah E. Shaw         | 6194 |
| Robert C. Johnson     | 5939 | Julia Keys            | 6211 |
| Mary T. Thompson      | 5941 | Boon J. Grey          | 6214 |
| Edith A. Parris       | 5943 | John Grubb            | 6216 |
| Addie Hubbard         | 5949 | William M. Costephens | 6230 |
| John A. Lowry         | 5962 | Jane Bean             | 6232 |
| John R. W. Brantley   | 5963 | Lillie I. Taylor      | 6236 |
| James T. Carroll      | 5964 | Abbie B. Adair        | 6239 |
| Christopher F. Jordan | 5966 | Mack C. Watkins       | 6246 |
| Minerva E. Stover     | 5966 | Robert W. Murray      | 6261 |
| John W. Twilley       | 5967 | John G. Petty         | 6269 |
| Joseph W. Mounce      | 5970 | Lucinda Poorboy       | 6279 |
| Cornelius P. Potter   | 5971 | Sarah Mayes           | 6286 |
| Amanda C. Thompson    | 5972 | Henry W. Pyeatt       | 6300 |
| John M. Rusk          | 5976 | Isaac A. Wilson       | 6308 |
| Harrison L. Hughes    | 5978 | John T. Hall          | 6319 |
| Silas B. Dildine      | 5983 | Edward L. King        | 6315 |
| Lewis M. Payne        | 5985 | Katie Still           | 6325 |
| Nancy Beamer          | 5988 | Emmer Carlile         | 6338 |
| Sarah F. Selvidge     | 6002 | Bird Webster          | 6347 |
| Pony F. Buckner       | 6005 | Fannie Morris         | 6353 |
| John A. Moreland      | 6010 | Leonard Lee           | 6357 |
| Alice Welch           | 6015 | James R. Miller       | 6362 |
| Mary C. Thompson      | 6022 | James Brackett        | 6370 |
| Ida Beck              | 6029 | Nora Allen            | 6371 |
| William R. Tittle     | 6030 | John T. Washington    | 6373 |

|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6725 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Naff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosin B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marre        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Bathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Muttie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manus            | 6499 | Frances E. Tehee    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballew       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Uesrey          | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carlile         | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7080 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

|                       |      |                     |      |
|-----------------------|------|---------------------|------|
| James Maher           | 7128 | Robert B. Collins   | 7556 |
| Terry A. Parkinson    | 7146 | Nancy I. Brown      | 7559 |
| Cora L. Hanks         | 7147 | Mary B. Walkington  | 7562 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam   | 7563 |
| Rufus M. Norman       | 7155 | Mollie Morton       | 7797 |
| Mary F. Foreman       | 7158 | Mattie Girty        | 8006 |
| Alma West             | 7159 | Mack Alfred         | 8015 |
| James M. Connally     | 7161 | Ida Harmon          | 8016 |
| Francis M. Crowell    | 7163 | Ida McCloy          | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman       | 8063 |
| Benjamin B. Graham    | 7176 | Annie Jackson       | 8064 |
| Ada Pharris           | 7180 | Margaret T. Langley | 8067 |
| William L. Whisenhunt | 7184 | Ida M. Davis        | 8260 |
| Frances B. Perry      | 7191 | Nora Crapo          | 9280 |
| Philip Shults         | 7210 | Margaret Harmon     | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley     | 9438 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt        | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson   | 9444 |
| William T. Ross       | 7218 | David O. Scott      | 9446 |
| Thomas M. Price       | 7225 | Harriett Forbes     | 9447 |
| James G. Wilson       | 7231 | John Carver         | 9449 |
| Frank Rhomar          | 7263 | Thomas J. Davis     | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudinot   | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys        | 9454 |
| Solon L. Jackson      | 7273 | John G. Ainsworth   | 9456 |
| Henry W. Coughran     | 7282 | Mary J. Christy     | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt     | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpton        | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey    | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer      | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin    | 9471 |
| James L. Goad         | 7350 | William Bird        | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes    | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason | 9478 |
| Jennie Burr           | 7367 | Mollie Devine       | 9481 |
| Kasey Sapsucker       | 7378 | Mary P. Guthrie     | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov  | 9484 |
| William I. Branan     | 7409 | Nannie Cowart       | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher       | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp  | 9502 |
| Mary F. Hummingbird   | 7420 | Tennie Sanders      | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire | 9505 |
| Robert J. Tynes       | 7426 | Joshua K. Carr      | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland    | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope        | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter    | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldrige     | 9529 |
| Charles D. England    | 7512 | James R. Poindexter | 9535 |
| May Cochran           | 7544 | Maud Foreman        | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant        | 9542 |

|                        |      |                       |       |
|------------------------|------|-----------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown      | 9870  |
| George E. Watkins      | 9552 | John B. Day           | 9881  |
| Florence Henry         | 9553 | Parline Thompson      | 9882  |
| Jesse H. Johnson       | 9550 | Guenther W. Werther   | 9883  |
| Lydia B. Barger        | 9561 | Margaret Crittenden   | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris       | 9889  |
| James F. Petty         | 9563 | Sarah L. Rogers       | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan        | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper     | 9895  |
| William T. Cave        | 9572 | William A. Maddin     | 9896  |
| William Bugher         | 9577 | John H. Horton        | 9894  |
| James M. Smith         | 9582 | Howe L. Rogers        | 9895  |
| John E. Nazworthy      | 9583 | William Rush          | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edena       | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall       | 9920  |
| John C. Barker         | 9591 | Edith B. Pheasant     | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins     | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs       | 9937  |
| Ella Cornwell          | 9596 | Ella F. Hall          | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris        | 9940  |
| William C. M. Robinson | 9600 | Hannah Raper          | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran      | 9945  |
| William T. Gregory     | 9613 | Yours F. Waybourn     | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor      | 9947  |
| Bate O. Reed           | 9618 | William M. Evans      | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce     | 9940  |
| Florence C. Smith      | 9625 | May F. Chambers       | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson      | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer          | 9955  |
| William H. Hundley     | 9636 | Sarah Bean            | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox           | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair      | 9965  |
| Mack H. Martin         | 9640 | Elias Kyle            | 9991  |
| Mary Ward              | 9643 | Ida Cushman           | 9992  |
| George Givens          | 9653 | James W. Fleming      | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes         | 9995  |
| Charley Kiper          | 9671 | Walter H. Talley      | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller      | 9998  |
| William T. Barton      | 9684 | Clara V. Ward         | 10002 |
| Daniel Crail           | 9770 | Stephen W. Pittsenger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour       | 10008 |
| Lecia E. Herrin        | 9854 | William T. Partin     | 10011 |
| Gailen E. Carrick      | 9855 | Nellie Fields         | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes        | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins   | 10016 |
| Serepta C. Willis      | 9861 | Jesse Talbert         | 10020 |
| Virgie Seabolt         | 9864 | Julia E. Setser       | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell      | 10022 |
| Isabella McCoy         | 9874 | Mamie J. Rogers       | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers         | 10024 |

|                       |       |                        |       |
|-----------------------|-------|------------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes       | 10113 |
| Ida L. White          | 10026 | Lucy E. Robards        | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald   | 10115 |
| William R. Condry     | 10028 | John T. Pickard        | 10117 |
| James D. Canary       | 10029 | Charles Rains          | 10118 |
| John Kelley           | 10031 | Nancy Mayfield         | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle         | 10124 |
| John A. Butts         | 10034 | Richard A. Clark       | 10126 |
| John J. Dameron       | 10035 | Emma B. Martin         | 10128 |
| William Warner        | 10036 | Walter L. Bates        | 10129 |
| George A. Allen       | 10037 | Nettie Brewer          | 10130 |
| Wattie Shetley        | 10038 | William Heffernan      | 10131 |
| John E. Carter        | 10039 | Levi Ackley            | 10132 |
| John M. Boyd          | 10043 | Beattie Davis          | 10133 |
| William Fister        | 10047 | Eva Brackett           | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes          | 10136 |
| Harry A. Kelley       | 10050 | Jackie M. Waybourn     | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt           | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure     | 10140 |
| George W. Taylor      | 10053 | William W. Russell     | 10141 |
| Josie Lowther         | 10054 | Della Jenkins          | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood           | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield           | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud          | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow           | 10147 |
| James Pace            | 10060 | Everett M. Lawrence    | 10148 |
| Wiley B. McElhaney    | 10062 | Dora E. Hays           | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher    | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman      | 10153 |
| George Parker         | 10073 | Charles F. Trickey     | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour      | 10169 |
| John D. Kelly         | 10075 | George L. Walker       | 10170 |
| Nettie Swift          | 10078 | Annie Taylor           | 10171 |
| Maggie Baldridge      | 10079 | Jessie Winters Hall    | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols          | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry             | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray            | 10183 |
| William L. Singleton  | 10083 | Annie Winton           | 10187 |
| Lester Evans          | 10084 | Marian Evans           | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain   | 10192 |
| Ella Bray             | 10087 | Eliza J. Price         | 10199 |
| David J. Matthews     | 10094 | Rissie Still           | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley      | 10201 |
| Houston J. Payne      | 10103 | Alma Keith             | 10203 |
| Malinda E. Scudder    | 10104 | Flora A. Terrill       | 10204 |
| Henry Odell           | 10105 | Talesphora A. Paradise | 10205 |
| Fred Macy             | 10107 | Samuel Shadix          | 10206 |
| Mary Russell          | 10108 | Mary E. Childers       | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton     | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea      | 10209 |

|                      |       |                       |   |     |
|----------------------|-------|-----------------------|---|-----|
| Nannie Martin        | 10210 | Joseph Reed           | D | 400 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D | 403 |
| Susie Henderson      | 10216 | Alexander Walker      | D | 400 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D | 401 |
| William H. Watkins   | 10221 | America Matoy         | D | 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D | 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D | 500 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D | 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D | 540 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D | 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D | 600 |
| Lenora Prather       | D 16  | Susan L. Reed         | D | 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D | 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D | 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D | 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D | 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D | 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D | 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D | 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D | 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D | 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D | 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D | 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D | 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D | 650 |
| John A. Johnson      | D 232 | James J. Berndollar   | D | 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D | 682 |
| Oncico W. Head       | D 244 | William S. Miles      | D | 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D | 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D | 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D | 709 |
| William H. Connelley | D 264 | Lissie Ward           | D | 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D | 713 |
| May Fields           | D 297 | Belle I. Quinton      | D | 722 |
| Katie Hummingbird    | D 308 | Francis M. Boothe     | D | 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D | 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D | 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D | 752 |
| Lucy F. Lacey        | D 340 | William Coon          | D | 759 |
| Callie Blevins       | D 341 | Louis Bruere          | D | 779 |
| James S. Alfrey      | D 353 | Georgia A. Waybourn   | D | 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D | 787 |
| Ada Hall             | D 376 | William H. Brown      | D | 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D | 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robison    | D | 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D | 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D | 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D | 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D | 856 |
| Emery S. Thompson    | D 464 | George S. Yarborough  | D | 875 |



|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Elle Vann            | D 1920 |
| Mannel Spencer        | D 884  | Linnie Wofford       | D 1930 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1932 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1934 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1937 |
| Silas G. Reneckar     | D 986  | Alfred H. Woods      | D 1942 |
| Elisa Wofford         | D 987  | Cynthia Whitekiller  | D 1952 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1961 |
| John N. Guinn         | D 974  | Martha J. Houston    | D 1963 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1967 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1969 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren     | D 1975 |
| Lissie Christian      | D 1010 | Mattie Miller        | D 1983 |
| George Haslewood      | D 1013 | S. F. Moore          | D 1984 |
| James M. Jones        | D 1022 | Addie Schrimsher     | D 1988 |
| Reuben A. Evans       | D 1032 | Fannie Vann          | D 1958 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1974 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1955 |
| Sarah E. Henson       | D 1083 | C. F. Walker         | D 1958 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1967 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1981 |
| Benjamin F. Crain     | D 1099 | Mary Francis Madding | D 1937 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1961 |
| Nancy Spaniard        | D 1130 | Katie Still          | D 1986 |
| Annie Wilson          | D 1131 | Ira Creach           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mounts         | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Sefton         | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Lou Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1270 | Mary Smart           | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lissie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenhunt      | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Dicie Conner         | D 2698 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert F. Couch      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank F. Danderson    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna L. Harlin        | D 2715 | Sallie Tauuneacie   | D 2831 |
| William R. Lipsey     | D 2717 | Mary Tassle         | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Mathews       | D 2723 | Winnie Daugherty    | D 2844 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2845 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2858 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2905 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Colombus C. Scroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Elisa Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percillia Johnson   | D 2913 |
| Jessie Frick          | D 2774 | Bettie Morton       | D 2915 |
| Enna Buffington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lissie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Effie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardea       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Evaline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2998 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKensie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Ross        | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simco         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louiser Osowee        | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |



|                     |   |      |                   |   |     |
|---------------------|---|------|-------------------|---|-----|
| Luc Fish            | D | 3081 | Della Baldrige    | R | 105 |
| Horace Gray         | D | 3082 | Samuel Richey     | R | 107 |
| Lula Pack           | D | 3083 | Malissa Fields    | R | 144 |
| Lelia C. Harris     | D | 3084 | Fred Zimmerman    | R | 220 |
| Thomas Jones        | D | 3086 | Ella Anspach      | R | 241 |
| Benjamin Laws       | D | 3088 | Michael R. Mixer  | R | 266 |
| Martha Spade        | D | 3092 | Belle A. Powell   | R | 352 |
| Julian Wyrick       | D | 3093 | Austin L. Hill    | R | 420 |
| Samuel Harlan       | D | 3157 | Mary L. Dudley    | R | 439 |
| Lizzie Pharris      | D | 3171 | Stephen Haslett   | R | 465 |
| Jack Michael        | D | 3172 | Mary A. Payne     | R | 484 |
| Sarah E. Davis      | D | 3176 | Rebecca Bengo     | R | 563 |
| Grace Guthrie       | D | 3181 | Sarah Wilson      | R | 613 |
| Mary E. Thornton    | D | 3183 | Dora Crane        | R | 628 |
| Mamie Thompson      | R | 4    | Andrew Sitrell    | R | 642 |
| Jimmie G. Thompson  | R | 5    | John Sitrell      | R | 642 |
| William T. Kelly    | R | 10   | Lillie May Wilson | R | 643 |
| Alice Tidwell       | R | 19   | Ollie A. Barger   | R | 656 |
| Roseanna McLaughlin | R | 41   | Ida Hawkins       | R | 671 |
| Martha A. Perdue    | R | 45   | Lizzie Davis      | R | 761 |
| Gabriel L. Payne    | R | 61   | Clara M. Emmons   | R | 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

Washburn, Idaho.

Grove, Indian Territory.

Dear Madam:

You are advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January  
10, 1907, rejecting your application for enrollment as a  
citizen by intermarriage of the Cherokee Nation, was  
affirmed by the Secretary of the Interior, January 26,  
1907.

Respectfully,

D

Commissioner.

W. W. Hartman,

Attorney for the Cherokee Nation,

Washington, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 26, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1908.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

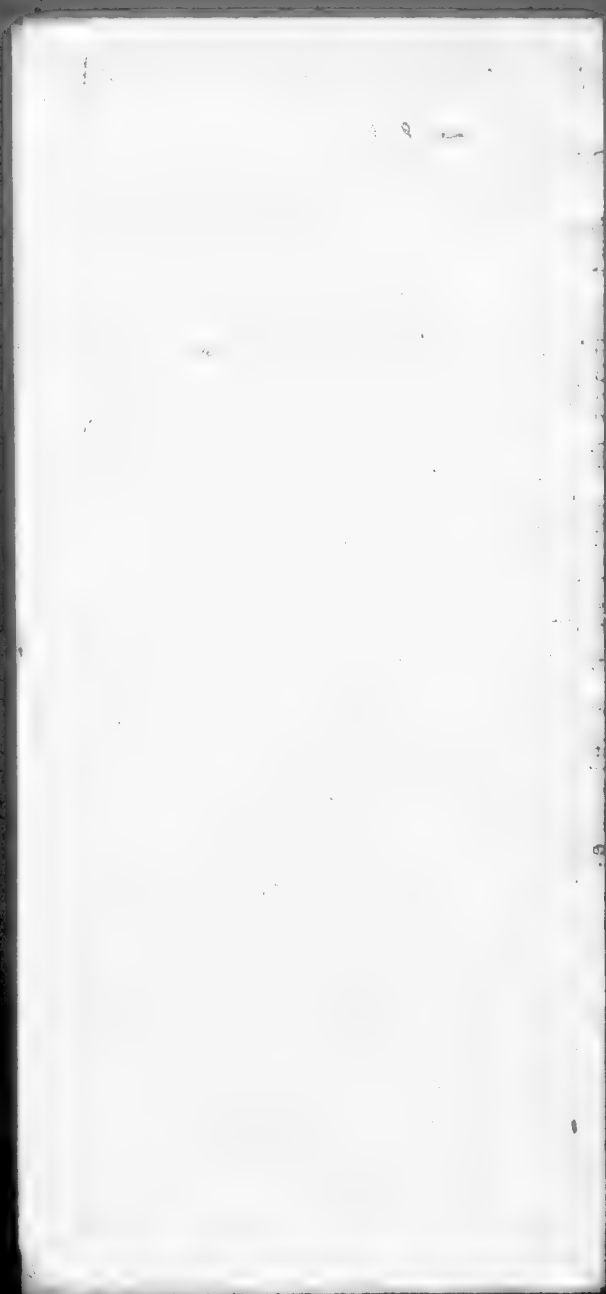
Encl. HY-100.

RJC

Commissioner.

Chapman

Journal of the



Q What is your name? A Susan T. Taunseale.  
 Q How old are you? A 32 years.  
 Q Where were you born? A In the District of Columbia.  
 Q Is she married? A No.  
 Q Has she ever been married? A No.  
 Q It is inconvenient for you to appear at the same time? A Yes.  
 Q You are a widow woman? A No.  
 Q How long have you been in the District of Columbia? A Since 1886.  
 Q How long have you been in the District of Columbia? A Since 1886.  
 Q How long have you been in the District of Columbia? A Since 1886.

1886 census roll of the District of Columbia, and Susan T. Taunseale, born in the District of Columbia, page 541 of the same.

Q What is your father's name? A John T. Taunseale.  
 Q Was he a white man? A Yes sir, and he is known to me.  
 Q Was he a member of the tribe? A No sir.

Com'r Middle: The applicant applies for the enrollment of Susan T. Taunseale, her child, 32 years of age, and gives satisfactory testimony in the testimony as to her name and is not present; gives satisfactory testimony as to residence and citizenship, consequently Susan Taunseale will be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this May 14, 1901.

*W. H. H. H. H.*

Notary at once.

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CHILWITCE A SIOOD AND DEOBION

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
JAN 14 1901



ACTING CHAIRMAN

Name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name *Susan Tammesie*  
District *Del.* Year *1890* Page *329* No. *2733*

Citizen by blood *Yes* Mother's citizenship \_\_\_\_\_  
Intermarried citizen *No*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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*App. made by Jane Far*  
*Dist. for roll as*  
*1890 P. 544 #3244*  
*Tammesie Del.*  
*Shaw Mrs. Green*  
*904-1111*



Cherokee 7480.

as

IN RE  
THE DEATH OF

Sagan Tau-u-neoie  
a citizen of the

Cherokee

Nation.

App. and

1902

Commissioner.

No. B-62.

RECEIVED OF THE INTERIOR,  
IN RE THE DEATH OF THE FIVE CIVILIZED TRIBES  
SEP 20 1902

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Tau-u-neo  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Grove, Ind. Ter., and died on the 9<sup>th</sup> day of November  
(Here insert name of post office.) 1901

1

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

North District.

I, Jane Tammie, on oath state that I am 5-9  
 years of age and a citizen, by Bloom, of the Cherokee Nation;  
 that my post office address is Grove, Ind. Ter.; that I am  
the Mother of Susan Tau-u-neo  
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of post office.)  
 who was a citizen, by Bloom, of the Cherokee Nation;  
 and that said Susan Tau-u-neo died on the 9<sup>th</sup> day of  
November, 1901  
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25<sup>th</sup> day of September 1902  
J. S. Remson  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

North District.

I, Alva M. Remson, on oath state that I am 18  
 years of age, and a citizen, by Bloom, of the Cherokee Nation;  
 that my post office address is Grove, Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with Susan Tau-u-neo  
(Here insert name of deceased.)  
 who was a citizen, by Bloom, of the Cherokee Nation;  
 and that said Susan Tau-u-neo died on the 9<sup>th</sup> day of  
November, 1901  
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 25<sup>th</sup> day of September 1902  
J. S. Remson  
 Notary Public.

San Francisco,

May 10, 1900.

Dear Friend:

The Commission on the Hawaiian Islands has been organized and has been in session since May 10, 1900. It is now in session as a citizen of the Hawaiian Nation. It has been the duty of each application.

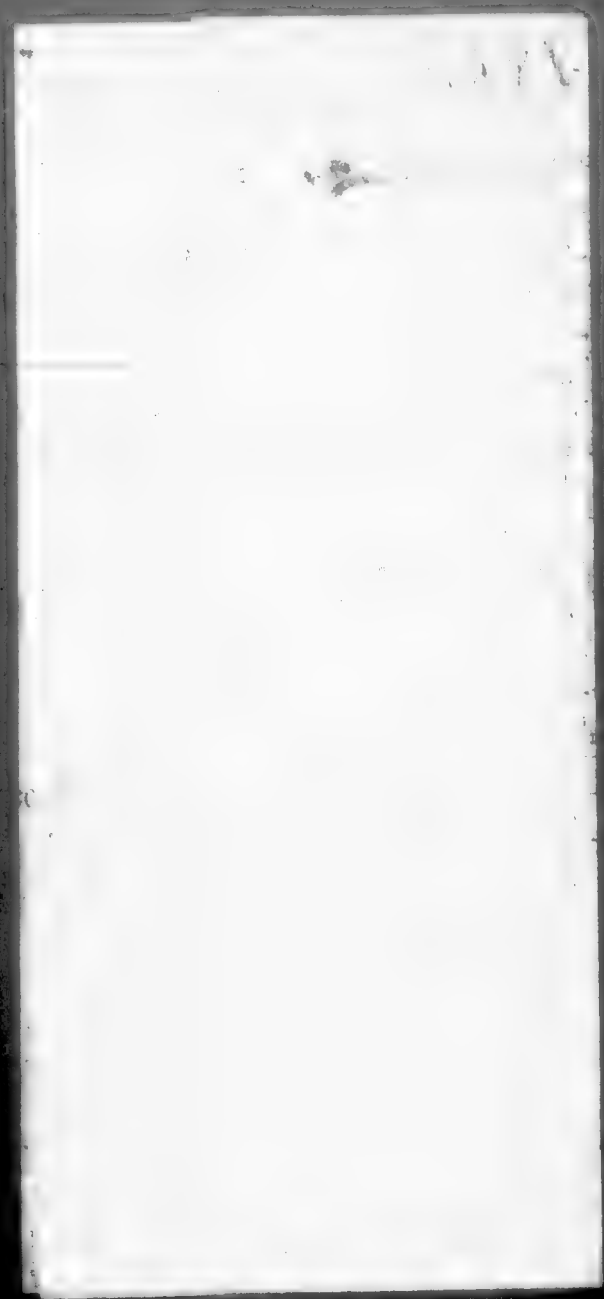
There is enclosed you herewith a blank form of affidavit, and if this information is correct, you are requested to have the affidavit properly executed and return to the Commission as promptly as possible in order that the death of Susan Tan-a-nooie may be placed upon the Commission's records.

Respectfully,

Acting Chairman.

Enc. R-82.





Com'ee by Needles:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washington, D.C., May 11, 1901.

In the case of the application of Jane Tauuneacie for enrollment of herself and daughter, Susan, both of whom are listed by Commissioner Needles as being citizens of the Cherokee Nation.

- Q. What is your name? A. Jane Tauuneacie.  
Q. How old are you? A. About 52.  
Q. What is your post-office address? A. Grove.  
Q. What district do you live in? A. Delaware.  
Q. Are you a recognized citizen of the Cherokee Nation, by blood?  
A. Yes sir.  
Q. Who do you want to enroll besides yourself? A. One daughter.  
Q. How old is she? A. She is about 32.  
Com'r: She will have to enroll herself.  
Q. Have you got no children under 18? A. No, that's all I have got.  
Q. Have you got any married? A. Yes sir, Dan Tauuneacie; he enrolled himself.  
Q. You are not married? A. No sir, my old man died.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 329 #2721 Jimmie Toy-u-ne-sy, Delaware District, native Cherokee.

- Q. Your name is Jane, though, is it? A. Yes sir.  
Q. Have you always lived in the Cherokee Nation? A. Yes sir.  
Q. Live in the Cherokee Nation now? A. Yes sir.  
Q. Your oldest girl here? A. No, she is at home; one of us had to stay, and I thought I could enroll her.  
Q. How far do you live from here? A. A. Thirty or 35 miles.  
Q. Is she a single woman and lives with you? A. Yes sir.  
Q. What is her name? A. Susan.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 544 #3203 Jennie Tauuneacie, Delaware District.

Com'r Needles: Jane Tauuneacie applies for the enrollment of herself; she is duly identified upon the authenticated roll of 1880 and the census roll of 1896; as Jennie Tauuneacie; she makes satisfactory proof as to residence and citizenship; consequently, Jane Tauuneacie will be duly listed for enrollment as a Cherokee citizen by blood.

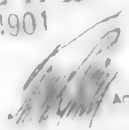
H. B. Grace, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Witness my hand and seal to before me this May 11, 1901.

10

1481

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE FIVE CIVILIZED TRIBES  
FILED  
14 1901



ACTING CHAIRMAN

RECEIVED

1481

# CHRONICLES BY BLOOD AND ADOPTION

Date \_\_\_\_\_

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name *Grace Tamm*

District *Delaware* Year *1885* Page *329* No. *272*

Citizen by blood *Yes* Mother's citizenship \_\_\_\_\_

Intermarried citizen *No*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|              |             |            |            |           |           |
|--------------|-------------|------------|------------|-----------|-----------|
| <i>Grace</i> | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____ |

App. made by *Ms. 1* *Stas. M. D. Green*  
*1/4* *Curto's* *Vol* *as* *Jimmie* *Paye* *-* *1885*  
*14* *1886* *"* *Page* *544* *#3203* *Justice*  
*Tamm* *-* *Del*



Chapman

March 1887

I W. T. B. I W. T. B.

Unpublished and unedited copy of the original of November, 1805.

3 CHAPMAN

is a fine and complete manuscript of the Monograph of the Forest of  
the testaments and proceedings in the case, and that the Monograph  
is one of the most perfect and complete of its kind.

JEE.

Cher. 744.

Exhibit of the Indian.

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Exhibit of the Indian.

Exhibit of the Indian.

HATTIE WRIGHT, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A Harriet Wright. Some calls me Hattie, but I always sign it Harriet.

Q Is your name Harriet or Hattie? A A short name they call me Hattie.

Q Did your husband make application for your enrollment? A Yes sir.

Q He gave your name as Hattie. Do you want to be enrolled as Hattie or Harriet? A It don't make any difference with me. They call me Hattie, and I would just as soon be called Hattie.

Q Do you want to be enrolled under your name of Hattie? A He has got it that way, and I reckon might just let it go that way.

Q How old are you? A I am about forty-seven, as well as I can remember.

Q What is your post office address? A Grove.

Q You are a white woman, are you? A Yes sir.

Q Has application been made for your enrollment as a citizen by intermarriage of the Cherokee nation? A Yes sir.

Q What is the name of your husband? A James Wright.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.

Q When were you and he married? A We have been married about twenty-nine years.

Q Does your name appear upon the roll of 1880? A Yes sir.

Q With his? A Yes sir.

Q Were you ever married before you married him? A No sir.

Q Was he ever married before he married you? A Yes sir.

Q What was the name of his first wife? A Amy Muskrat.

Q Is she living? A No sir.

Q Was she living when you were married? A No sir.

Q Is that the only time you were ever married? A Yes sir.

Q He is your first husband, and you are his second wife? A Yes sir.

Q Have you and he lived together continuously since your marriage?

A Yes sir.

Q Were you living together on the 1st day of September, 1902?

A Yes sir.

Q Never been separated at all? A No sir.

Q Have you resided in the Cherokee nation continuously since you married him about twenty-nine years ago? A Yes sir, lived together ever since we were married, never been parted.

Q Have you lived in the Cherokee Nation continuously? A Yes sir, that is all I know. I don't know anything but the Cherokee Nation.

Q How long has your husband resided in the Cherokee Nation?

A All his life, I reckon.

Q Born and raised here and lived here continuously all his life?

A Yes sir.

Q Have either of you been outside the Cherokee nation for any period within the past five years? A No sir.

Q You have five minor children that application was made for?

A Yes.

Q Are all of these children living in this town? A No sir.

Q Let these children be enrolled? A No sir.

Subscribed and sworn to before me this 15th day of November, 1903.

Notary Public.

SUPPLEMENTAL TESTIMONY.

Charles Cheater, being sworn and examined by the Commission, testified as follows:

(Through sworn official interpreter George Ballou)

- Q What is your name? A Charles Cheater.  
Q How old are you? A 33.  
Q What is your postoffice? A Grove.  
Q Are you a full blood? A Yes sir.  
Q Are you married? A Yes sir.  
Q Married since you were enrolled? A Yes sir.  
Q What is the name of your wife? A Sarah.  
Q Is she the daughter of James and Hattie Wright? A Yes sir.  
Q When were you married? A 8 or 9 months ago.  
Q Do you remember the month it was in? A No sir.  
Q Was it after last Christmas? A Week before last Christmas.  
Q Are you and she living together now? A Yes sir.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*May Hudson*

Subscribed and sworn to before me this 8th day of October, 1904.

*William B. Davis*  
Notary Public.



In the matter of the application for the enrollment of  
Hattie Wright as a citizen by intermarriage of the Cherokee  
Nation.

APPEARANCES: { Applicant appeared in person.  
Cherokee Nation represented by W. W. Hastings,  
Commissioner.

HATTIE WRIGHT, being duly sworn by Walter Chappel, a No-  
tary Public, testified as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name?

A Hattie Wright.

Q What is your age?

A Well, I haven't got any education and I can't tell you ex-  
actly my age, I think I was about six years old when the war  
first began; it is pretty hard to tell, I have no education.

Q Mrs. Wright, you appear here to-day for the purpose of giv-  
ing testimony relative to your right to enrollment as a citizen  
by intermarriage of the Cherokee Nation?

A Yes.

Q Are you a white woman, Mrs. Wright?

A Yes sir.

Q What was the name of your father?

A Hall was his name, I don't remember my father; my father was  
gone before I can remember him.

Q What was the name of your mother?

A Annie Walker.

Q Then she was married to a white man before she married her  
Cherokee husband Walker?

A I guess so.

Q What is the name of the husband through whom you claim your  
right to be enrolled as a citizen of the Cherokee Nation?

A James Wright.

Q Is he a Cherokee by blood?

A Yes sir.

Q Is he a full blood?  
A Yes sir.  
Q What was the name of the man who was with you?  
A Yes, at that time James Walker was.  
Q What is your name?  
A Yes sir, my name is Mary Wright.  
Q You don't remember the name of the man who was with you?  
A No sir, I don't remember.  
Q Was it in the winter?  
A It was between Christmas and New Years, about the last of December, I think.  
Q In about the last of December 31 years ago you were married?  
A Yes sir.  
Q Have you any children, Mrs. Wright?  
A Yes sir.  
Q How many?  
A Eight living.  
Q What is the name of your oldest child?  
A Alley Wright.  
Q Do you remember when she was born, Mrs. Wright?  
A No, I cannot remember that.  
Q How long after you were married?  
A About two years, I believe.  
Q About two years?  
A Yes.

Examination by W. W. Hastings, attorney for Cherokee Nation:

Q About how old is Alley now?  
A I can't just exactly tell you; I can tell you just the way I counted it she would be thirty years old the 27th of next month, I may be mistaken, though.  
Q The 27th of next month?  
A Yes sir, March, I can't say exactly, we lost her age, we had it down but I lost it, it is pretty hard for anyone without any education to tell all these things.  
Q Now then, your best judgment is that you had been married about two years when Alley was born?  
A Yes sir.  
Q She was your oldest child by your husband James Walker?  
A Yes sir, the oldest one living.  
Q Did you have one child born before Alley was born?  
A Yes sir, the oldest one died.  
Q Did it die while it was an infant?  
A Yes sir, it died when it was about three weeks old.  
Q Then Alley was born only about two years from your marriage?  
A Yes sir.  
Q And you think Alley was born in March?  
A Yes sir, the 27th of March, I couldn't tell you exactly, I am just a guessing at it.  
Q Then she may not be thirty years old in March?  
A Why, no, I couldn't tell, I am just a guessing at it.  
Q You are just guessing at it?  
A Yes sir.  
Q Now where were you and him married?  
A Where were we.  
Q Yes?  
A There on Honey Creek.

Q Who married you?  
A Ben Hilderbrand.  
Q Is he living?  
A No sir, he is dead.  
Q Is he that preacher that used to preach at the church?  
A Yes sir.  
Q Was he a preacher when you married?  
A Yes sir, we were married by that time and still he was a preacher, and after the new laws come in we were lawfully married by Mr. Hilderbrand.  
Q When were you lawfully married?  
A I couldn't tell you that exactly.  
Q About how long ago?  
A About eight or nine years ago.  
Q You never were married by a preacher until 8 or 9 years ago?  
A No sir.  
Q In other words you took up together and lived together before Alvey was born?  
A Yes sir.  
Q And you were married by a preacher eight or nine years ago?  
A Yes sir.  
Q Did you get a license from the United States Court eight or nine years ago?  
A I don't know, I don't know anything about a license or nothing about it at all.  
Q Where was you married?  
A Over on Honey Creek at home.  
Q Where was Ben Hilderbrand then living?  
A Living on Pawpaw.  
Q That is out west there?  
A Yes sir, he goes down in there preaching.  
Q He didn't commence preaching until ten or fifteen years ago?  
A I guess not, I don't remember.  
Q The first time that you were lawfully married by a preacher to Jim Wright through whom you claim citizenship, was eight or nine years ago?  
A Yes sir.  
Q And that was by Ben Hilderbrand?  
A Yes sir.  
Q And he was a regular preacher?  
A Yes sir.  
Q And before that time you and Jim just lived together and these children were born to you?  
A Yes sir.

ON DEATH OF THE COMMISSIONER:

1480 examined, Page 339, Delaware District, opposite No. 2961, Hattie Wright, adopted white, 14 years of age; opposite No. 2962 Alvey Wright, native Cherokee, two years of age.

WITNESS EXCUSED.

JON FOX, being duly sworn by Walter Chappel, a Notary Public, testified as follows:



ON EXHIBIT OF THE CHEROKEE NATION

Q What is your name?

A Mr. Fox.

Q What is your age?

A I am 40 years of age.

Q What is your occupation?

A Farmer.

Q Mr. Fox, you appear here today for the purpose of giving testimony relative to the right of Mrs. Wright to be recognized as a citizen by intermarriage of the Cherokee Nation?

A Yes sir.

Q Is she a white woman?

A Well, born adopted.

Q She is a white woman?

A Yes sir, she is white.

Q How long have you been acquainted with her?

A Well, she came up before the war.

Q Are you acquainted with her husband?

A Oh, yes.

Q What is his name?

A Jim Wright.

Q Is he a Cherokee by blood?

A Yes sir, a full blood.

Q Mr. Fox, do you remember when these people were married?

A The way I know it, it must be about 32 years ago.

Q Thirty-two years ago?

A Yes sir, near as I know, just about that.

Q What time in the year were they married?

A I believe somewhere in January, I think.

Q January, thirty-two years ago?

A Yes, 32 years ago, or close in there.

Q Since their marriage have they continuously resided together as husband and wife and remained in the Cherokee Nation?

A Yes sir.

Q Never been separated?

A No.

Q Were they married by a minister?

A Yes sir, a preacher.

By W. W. Hastings, attorney for the Cherokee Nation:

Q What preacher married them?

A It was Hilderbrand.

Q Ben Hilderbrand?

A Yes sir.

Q How far do you live from where they were married?

A Why about two miles.

Q About two miles?

A Yes.

Q Were you ever there when they were married?

A Yes, I was there.

Q And you witnessed their marriage?

A I wasn't a witness, no sir.

Q That is, you saw them married?

A Yes sir.

Q You saw Ben Hilderbrand marry them?

A Yes sir.

Q What is about the woman's name?

A Yes.

Q Where was this woman living at that time?

A Right there, near the old man Milton's place.

Q So.

A Yes.

Q What time was it?

A About thirty-two years ago.

Q Jim Wright's.

Q Where was this woman living at that time?

A She used to stay with her mother about the corner of Jim Wright.

Q Did she go over to Jim Wright's house to get married?

A Yes sir.

Q I want to know at whose house they were married?

A They were married right down at the Quah-la-tah place.

Q Who was living there?

A Quah-la-tah.

Q They were married at Quah-la-tah's house?

A Yes sir.

Q Who was living there at the time they were married?

A Quah-la-tah.

Q How long has Quah-la-tah been dead?

A I couldn't tell you.

Q Now, you know Ben Hilderbrand was not a preacher 32 years ago, he used to live right next to me?

A I don't know.

Q You know he wasn't a preacher thirty-two years ago?

A He had been preaching.

Q Well, was he a preacher 32 years ago?

A He was preaching I was informed for some time, I don't know how long he been preaching.

Q Where was Ben Hilderbrand living when he married these people?

A I couldn't tell you whereabouts, I used to know.

Q Where was Quah-la-tah living, down there by old man Milton's on Honey Creek?

A Yes sir.

Q There was where he was living, was it?

A Yes sir, where Nat Muskrat used to live.

Q And you were there and saw them married, were you?

A Yes sir.

Q About 32 years ago?

A Yes sir.

Q What makes you remember it was in January?

A Well, the way we talked about it, me and Jim Wright decided it was.

Q You and him got to talking about it between yourselves, when it was?

A Yes sir, and couldn't tell just hardly exactly just when it was.

Q Well, now say, Jess, this woman was on the stand just now and she has already been examined and she gave some testimony and she swore that Ben Hilderbrand married them about eight or nine years ago, and she swore that she was not married to him 32 years ago and that they took up and lived together and that Ben Hilderbrand didn't marry them until eight or nine years ago.

and you been on the stand and you are swearing that Ben Hilderbrand married them ten years ago, now, how do you expect to account for her statement as I have told you and has testified in the report?

A Well, I know that Ben did marry them.

Q She stated that it was some time before Ben Hilderbrand until eight or nine years ago, and she said they were together a number of years before this marriage by the preacher, are you are you going to deny that?

A Well - - - (Witness answers something unintelligible).

Q Are you going to deny that they lived together a long time before Ben Hilderbrand married them?

A They were married, that's all.

Q Don't you know that they lived together a long time before Ben Hilderbrand married them?

A I expect they did.

Q Why don't you tell it then?

A Well, I know he was married to her.

Q Yes, but you are telling that he married her thirty-two years ago, now I want to know the truth; about how many years ago did this preacher marry them, you are a preacher now, you ought to be more careful?

A Just about to forget that.

Q Now since you come to remember you know they had lived together a long time before they were married by the preacher?

A Yes.

Q And they had some children?

A Yes sir.

Q Before they were married?

A Yes sir, they got eight.

Q I don't want to excite you I want to know the truth, tell me the truth about it?

A I expect they lived together a while anyhow.

Q Did they live together a while before they were married?

A Yes.

Q Did they have some children before they were married?

A Yes sir.

Q How many children now, did they have before they were married?

A Somewhere two, or three, or four, I guess.

Q Well, now since you come to think about it, how many years ago do you think it was that Ben Hilderbrand married them?

A Well, I - - - somewhere along ten years, somewhere along there.

Q About ten years ago?

A Yes sir.

WITNESS EXCUSED.

SARAH MORGAN, being duly sworn by Walter Chappell, a Notary Public, testified as follows:

ON BEHALF OF THE COMMISSIONERS:

Q What is your name?

A Sarah Morgan.

Q Your age?

A I guess my age is about 71 or 72.  
Q What is your postoffice address, Mrs. Morgan?  
A Deane.  
Q Mrs. Morgan, you were here today for the purpose of giving testimony relative to the right of Hattie Wright as a citizen by intermarriage of the Cherokee nation?  
A Yes sir.  
Q Is she a white woman?  
A Well, I can't tell you that, what kind of blood she has got.  
Q She has always been regarded as a white woman, has she?  
A Yes sir.  
Q What is the name of her husband?  
A Jim Wright.  
Q Is he a Cherokee?  
A Yes sir.  
Q How long have you known them?  
A Well, I have known Jim Wright and his wife about 31 or 32 years.  
Q You remember when they were married?  
A I don't know anything about that, I knew they were living together.  
Q About how long ago has it been since you first knew them?  
A About thirty-one or two years ago, somewhere along there.  
Q How do you account for it being about thirty-one or two years ago?  
A I know by studying and thinking these things over.  
Q What time in the year did you become acquainted with them?  
A I don't know.  
Q Don't you know whether it was in the winter or the summer?  
A I don't know, I didn't think that was necessary.  
Q If you didn't keep time as to anything, how do you know it has been thirty-one years ago?  
A I just know, that's all.  
Q Have you any idea how old Hattie Wright is?  
A No, I don't know, she must be somewhere in forty or fifty-one, somewhere along there, I don't know exactly.  
Q Did they have any children when you first became acquainted with them?  
A No sir.  
Q Didn't have any at all?  
A No sir.  
Q How long after you became acquainted with them before they had any children?  
A About a year, I think.  
Q Then you became acquainted with them about 31 years ago and it was about a year after you became acquainted with them before they had any children?  
A Well, I think it was that long.  
Q Since you became acquainted with them have they continuously resided together as man and wife and resided in the Cherokee Nation?  
A Yes sir.

WITNESS EXCUSED.

Mabelle Cohanour, stenographer to the Commissioner to the Five Civilized Tribes, states on oath that she reported the proceedings had in the above entitled cause on the above named



Published by the U.S. Government Printing Office  
1867.

— The U.S. Government Printing Office  
1867.

13

11/62

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JAN 14 1901

*[Signature]*

ACTING CHAIRMAN

# CHECKED BY MISS AND MRS.

Name James H. Hill  
 District Delaware  
 Citizen by blood Yes Mother's citizenship  
 Intermarried citizen No

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

2 Wife's name Hattie Wright  
 District Delaware Year \_\_\_\_\_ Page 557 No. 3520

Citizen by blood No Mother's citizenship \_\_\_\_\_

Intermarried citizen Yes

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|                |                  |                  |                 |                 |               |
|----------------|------------------|------------------|-----------------|-----------------|---------------|
| 3 Sarah Wright | Dist. <u>Del</u> | Year <u>1896</u> | Page <u>557</u> | No. <u>3520</u> | Age <u>15</u> |
| 4 Thomas "     | Dist. <u>"</u>   | Year <u>"</u>    | Page <u>556</u> | No. <u>3521</u> | Age <u>10</u> |
| 5 Josie "      | Dist. <u>"</u>   | Year <u>"</u>    | Page <u>557</u> | No. <u>3522</u> | Age <u>8</u>  |
| 6 Annie "      | Dist. <u>"</u>   | Year <u>"</u>    | Page <u>556</u> | No. <u>3523</u> | Age <u>5</u>  |
| 7 Lizzie "     | Dist. <u>"</u>   | Year <u>"</u>    | Page <u>"</u>   | No. <u>"</u>    | Age <u>3</u>  |
|                | Dist. _____      | Year _____       | Page _____      | No. _____       | Age _____     |
|                | Dist. _____      | Year _____       | Page _____      | No. _____       | Age _____     |
|                | Dist. _____      | Year _____       | Page _____      | No. _____       | Age _____     |
|                | Dist. _____      | Year _____       | Page _____      | No. _____       | Age _____     |
|                | Dist. _____      | Year _____       | Page _____      | No. _____       | Age _____     |

App. made by Mr. Hill

James H. Hill

1. On 1896 roll, Page 556 No. 3577 - Del. Dist.  
 2. " 1896 " " 593 " 3561 " "  
 7. app. of birth, repaired

## IN RE

Application for Enrollment of

INFANT CHILD

Lizzie Wright  
as a citizen of

CHEROKEE Nation.

Approved.

1901

1901



Commissioner.

COMMISSION TO THE CIVILIZED TRIBES.

FILED

JUN 10 1901





DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE

IN RE, Application for Enrollment, as a citizen of the CHEROKEE Nation,  
of Sizzie Wright born on the 1 day of Sept., 1898  
(Here insert name of child)  
Name of Father: James Wright, a citizen of the Cherokee Nation.  
Name of Mother: Hattie Wright, a citizen of the U. S. Nation.  
Post-office: Lawson

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
Newark INDIAN TERRITORY,  
District.

I, Hattie Wright, on oath state that I am 47  
years of age and a citizen, by Birth, of the Cherokee Nation;  
that I am the lawful wife of James Wright, who is a citizen, by  
Birth, of the Cherokee Nation, that a Female child was  
(male or female)  
born to me on the 1 day of Sept., 1898 that said child has been  
named Sizzie Wright, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Edmundo Wallrik  
Alcibi Black

Subscribed and sworn to before me this 3 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
Newark INDIAN TERRITORY,  
District.

I, Edmundo Wallrik, a Midwife, on oath state that I  
attended on Mrs. Hattie Wright, wife of James Wright,  
on the 1 day of Sept., 1898, that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female)  
named Sizzie Wright.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of June, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC.

Cherokee  
8610-7482

Special                      Muskogee, Indian Territory, February 12, 1907.

O. W. Kellan,  
Grove, Indian Territory.

Dear Sir:

The Commissioner sent you this day a telegram as follows:

"Answering yours eighth proof of marriage necessary to complete intermarried case of Annie Walker. Case of Hattie Wright in same status. Have witnesses appear immediately."

The Act of Congress approved April 26, 1906, provides that the Secretary of the Interior shall have no jurisdiction to approve the enrollment of any person as a citizen of the Cherokee Nation after March 4, 1907.

This matter, therefore, demands your immediate attention.

Respectfully,

Commissioner.

NMP

( C O P Y )

Land.  
21844-1907  
21847- "  
21857- "

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

March 4, 1907.

(COPY)

The Honorable,

The Secretary of the Interior,

Sir:

I have the honor to transmit herewith three communications from Commissioner Binby, dated February 27, 1907, enclosing records in the following intermarried Cherokee citizenship cases:

21844, Will E. Linton, applicant for enrollment as a citizen by intermarriage of the Cherokee Nation, denied for the reason that the records do not show that he married in accordance with the Cherokee law a citizen by blood of the Cherokee Nation prior to November 1, 1875, which is in accordance with the decision of the Supreme Court of the United States in the case of Daniel Red Bird, et al. vs. the United States.

21847-1907, Franklin Andrews, applicant for enrollment as a Cherokee citizen by intermarriage, denied for the reason that at the time of the contraction of his marriage to his Cherokee wife, his second wife was living in the State of Alabama and the marriage ties existing between him and his second wife had not been dissolved by divorce proceedings, so that his pretended marriage to his Cherokee wife was in fact no marriage at all.

21857-1907, Mattie Wright, applicant for enrollment as a citizen of the Cherokee Nation by intermarriage, denied for the reason that the evidence did not show that she was married to James

Wright prior to November 1, 1875. The evidence shows that there was a common law marriage between James Wright, a recognized citizen by blood of the Cherokee Nation, and the applicant, consummated about the year 1875. Hattie Wright, the applicant, is identified on the Cherokee authenticated tribal roll of 1880 as an adopted white. In accordance with the decision of the Attorney General, the decision of the Commissioner is erroneous, and it is recommended that it be reversed and the applicant enrolled.

The Office has examined the decision in each of these cases, and is of the opinion that the decision of the Commissioner is correct in the cases of Will E. Linton and Franklin Andrews, and it is recommended that the decision in these cases be affirmed and that the decision of the Commissioner in the case of Hattie Wright be reversed, and that the applicant be enrolled, under the ruling of the Attorney General of February 26, 1907.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

EVE--SD.

Cherokee 7432

COPY

Mankatoe, Indian Territory, March 21, 1907.

Hattie Wright,  
Southwest City, Missouri.

Dear Madam:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated February 27, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was reversed by the Secretary of the Interior, March 4, 1907, and said application granted.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

SIGNED *Tams R.*  
Commissioner.

Encl. H-83  
JMK



Cherokee 12-12,  
620, 7221.

COPY

Muskogee, Indian Territory, March 21, 1907.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated February 28, 1907, rejecting the applications for the enrollment of Will E. Linton, Franklin Andrews and Hattie Wright, as citizens by intermarriage of the Cherokee Nation, were affirmed in the cases of Will E. Linton and Franklin Andrews, and reversed in the case of Hattie Wright, by the Secretary of the Interior, March 4, 1907.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

SIGNED *Tams Bixby*.

Commissioner.

Encl. E-86  
JAH

Chas. 1913

Thomas Rabbit

Chas. 1913

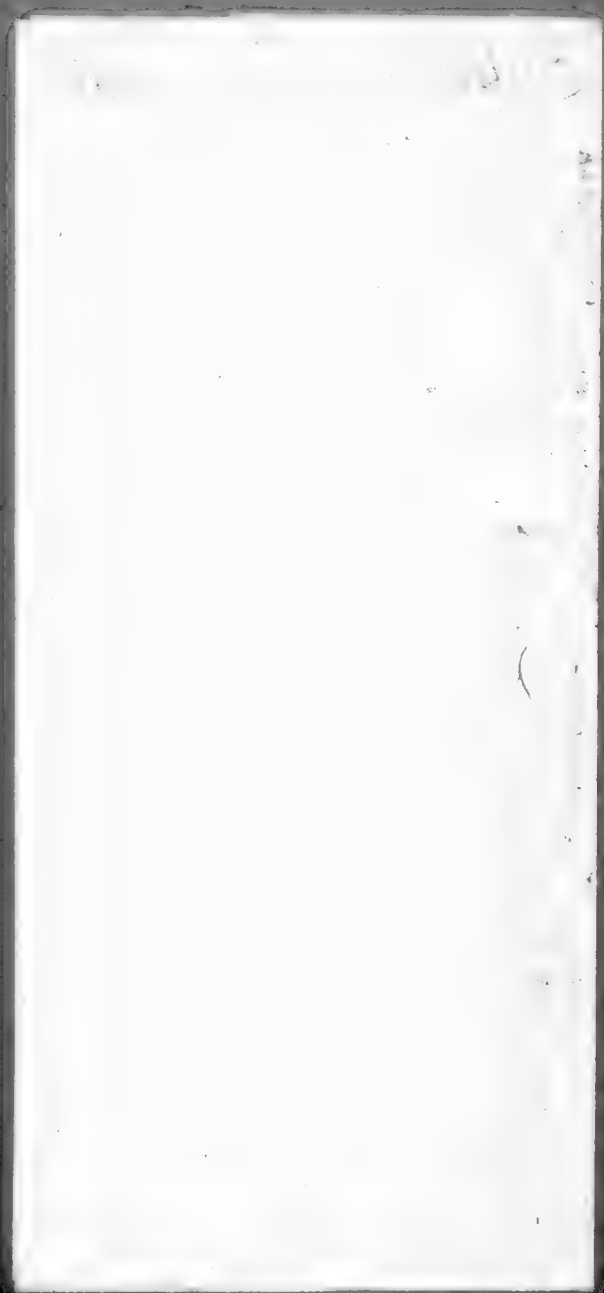




Exhibit 100-1000:

Exhibit 100-1000:

Q What is your name? A Thomas Rabbit, is his name.  
Q Is his district Delaware?  
Q Is he a full-blood Cherokee?  
Q Does he want to enroll himself?  
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 305 #2172 Thomas Rabbit, Delaware District.

Q Is he married? A No sir.  
Q No children? A No sir.  
Q Always lived in the Cherokee Nation? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 525 #2646 Thomas Rabbit, Delaware District.

Com'r Needles: Thomas Rabbit applies for the enrollment of himself; he is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896, as a native Cherokee and a full-blood; he makes satisfactory proof as to residence, consequently, he will be listed for enrollment as a Cherokee by blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this May 14, 1901.

*Commissioner*

Commissioner.

1

7483

DEPARTMENT OF THE ARMY  
COMMUNICATIONS SECTION  
11 FEB 1950  
14

NAVY

Statement of \_\_\_\_\_ Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION

Name Thomas Pettit Date 11/1/1915  
District Delaware Year 1915 Page 525 No. 2646

Citizen by blood Yes Mother's citizenship \_\_\_\_\_

Intermarried citizen No

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Licence \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|   | Dist. | Year | Page | No. | Age |
|---|-------|------|------|-----|-----|
| x |       |      |      |     |     |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
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|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |
|   | Dist. | Year | Page | No. | Age |

Appraised by Mr. J. M. Green

1 Oct 1916, roll, Page 525 No. 2646 - Del Dist

Chas 7/1/79

Alley Club

Chas 7/1/79

1. The first of these is the fact that the  
2. second of these is the fact that the  
3. third of these is the fact that the  
4. fourth of these is the fact that the  
5. fifth of these is the fact that the  
6. sixth of these is the fact that the  
7. seventh of these is the fact that the  
8. eighth of these is the fact that the  
9. ninth of these is the fact that the  
10. tenth of these is the fact that the

Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wash., D.C., May 12, 1901.

In the matter of the application of Alsey Black for the enrollment of herself and four children as Cherokee citizens.

Alsey Black, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Alsey Black.  
Q How old are you? A About 32.  
Q What is your post office address? A Grove.  
Q What district do you live in? A Delaware.  
Q Are you married? A Yes, sir.  
Q What is your husband's name? A William Black.  
Q Is he a citizen or a non citizen? A A citizen.  
Q By blood? A He is a non citizen.  
Q He is a white man? A Yes, sir.  
Q What is your father's name? A James Wright.  
Q Your mother's name? A Hattie Wright.  
Q They are both living are they? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Me and four children.  
Q Please give the names of the children? A Andy Ketcher.  
Q How old is he? A 7 years old.  
Q What is the name of the next one? A Calvin Black.  
Q How old is Calvin? A 6 years old.  
Q What is the next one? A Lucian Black.  
Q How old is Lucian? A 4 years old.  
Q The next one? A Bennie Black.  
Q How old is Bennie? A A year old.  
Q Is he Bennie or Benjamin? A I just call him Bennie but Benjamin is his name though.  
Q When were you married to Mr. Black? A In 1894.  
Q Have you any certificate of marriage? A No, sir.  
Q Has he? A No, sir.  
Q Do you want to have him enrolled as an intermarried citizen?  
A I can't tell you, he isn't here.  
Q Is he your first husband? A Yes, sir.  
Q And you his first wife? A Yes, sir.  
Q You and him lived together continuously since you were married?  
A Yes, sir.  
Q Did you have any certificate of marriage? A No, sir.  
Q Have you got any at home? A No, sir, I don't know what he done with them.  
Q Was he married according to the laws of the Cherokee Nation?  
A Yes, sir.  
Q Got a license? A I don't recollect whether he did or not.  
Q Do you live with him now? A I haven't lived with him for about five months.  
The 1886 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 339, No. 3932, Delaware district, as Alsey Wright.  
The 1898 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Alsey Black on page 435, No. 142, Delaware district, as Alsey Black;  
Andy Ketcher on page 492, No. 1759, Delaware district, as Andrew Ketcher.  
Calvin Black on page 435, No. 142, Delaware district.  
Q Have you any papers made out for these other children? A No, sir.  
Q These children are all living are they? A Yes, sir.  
Q You were born and raised in the Cherokee Nation? A Yes, sir.  
Q Always lived in the Cherokee Nation? A Yes, sir.

Commissioner: Alsey Black applies for the enrollment of



[illegible]

Alfred E. Brown

John

Commissioner

7484

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE BUREAU OF LANDS.

1880

1880

MAN



# CERTIFICATES BY BLOOD AND ADOPTION.

Date

1908

Name *Alsey Black*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Alsey Black*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 *Alsey Ketcher*

Dist.

*Del*

Year

*1896*

Page

*492*

No.

*1759*

Age

*7*

3 *Calvin Black*

Dist.

*"*

Year

*"*

Page

*435*

No.

*149*

Age

*6*

4 *Lucian*

Dist.

Year

Page

No.

Age

*4*

5 *Benjamin*

Dist.

Year

Page

No.

Age

*1*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Year

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

App. made by No 1

1 *Orin 1890*

1 *" 1896*

Page

*Alsey Wright*

*435-148*

*Alsey Black - Del*

4 and 5 Affidavits of birth required

7484

IN RE

Application for Enrollment of

INFANT CHILD

Benjamin B. Lark

as a citizen of

CHEROKEE.

Nation.

MAY 14 1901

Applied. *[Signature]*

190

Commissioner.

PATENTED BY THE UNITED STATES

111 111  
14 1901

CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the CHEROKEE Nation,  
of Benjamin Black, born on the 30 day of May, 1900,  
Name of Father: William Black, a citizen of the U S Nation.  
Name of Mother: Alsey Black, a citizen of the Cherokee Nation.  
Post-office: Love LT

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Alsey Black, on oath state that I am 23  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of William Black, who is a citizen, by  
X X, of the United States Nation, that a male child was  
(male or female)  
born to me on the 30 day of May, 1900 that said child has been  
named Benjamin Black, and is now living.

WITNESSES TO MARR

(Must be Two  
Witnesses)

Alsey Black  
Edw. L. Fink

Subscribed and sworn to before me this 14 day of May, 1900.

Alsey Black  
Edw. L. Fink  
Commissioner

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Elmira Waltrip, a midwife, on oath state that I  
attended on Mrs. Alsey Black, wife of William Black,  
on the 30 day of May, 1900 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named Benjamin Black.

WITNESSES TO MARR

(Must be Two  
Witnesses)

Elmira Waltrip  
Edw. L. Fink

Subscribed and sworn to before me this 14 day of May, 1900.

Edw. L. Fink  
Commissioner

IN RE

Application for Enrollment of

INFANT CHILD

Susan B. Wick

is a citizen of

CHEROKEE.

Nation.

Approved,

1901



Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 10 1901



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation.  
of Lucian Black, born on the 9 day of June, 1898  
(Here insert name of child)  
Name of Father: William Black, a citizen of the U. S. Nation.  
Name of Mother: Alsey Black, a citizen of the Cherokee Nation.  
Post-office, Greene

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Neuhum District.

I, Alsey Black, on oath state that I am 23  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of William Black, who is a citizen, by  
Adoption, of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 9 day of June, 1898 that said child has been  
named Lucian Black, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Alsey BlackSubscribed and sworn to before me this 3 day of June, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Neuhum District.

I, Kattie Wright, a Midwife, on oath state that I  
attended on Mrs. Alsey Black, wife of William Black  
on the 9 day of June, 1898 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named Lucian Black.

WITNESSES TO MARK:

(Must be Two Witnesses)

Kattie Wright  
Alsey Black  
Edmund MaltickSubscribed and sworn to before me this 3 day of June, 1901.

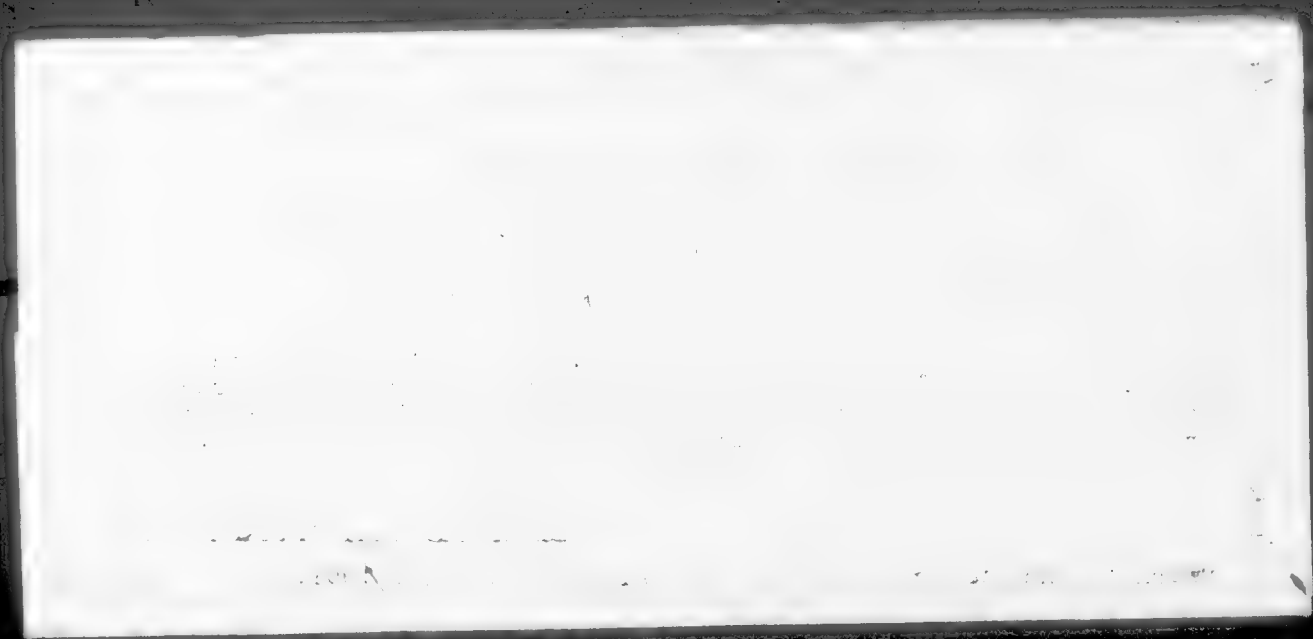
My Commission Expires July 26, 1904

NOTARY PUBLIC.

Chr 7415

Ellie Chester

Chr 7415





Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 14, 1901.

In the matter of the application of Katie Cheater for the enrollment of herself, her husband, and two children, as Cherokee citizens by blood.

Katie Cheater, being duly sworn and examined by Commissioner Needles, testified as follows; through T. J. Moses, interpreter:

- Q What is your name? A Katie Cheater.  
Q How old are you? A 50.  
Q What is your post office? A Southwest City.  
Q What district do you live in? A Delaware district.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A There are four of us together I want to enroll; my husband and two children and myself.  
Q Are the children under 21 years of age? A There is one that is 19 and the other is 17.  
Q What is your husband's name? A Enole Cheater.  
Q How old is your husband? A About 50 years of age.  
Q Is he a full blood? A Yes, sir.  
Q Give me the names of the two children? A John, is one of them.  
Q How old is John? A 17.  
Q The next one? A Wallesh.  
Q How old is she? A She is 19.  
Q What is your Cherokee name? A Ka-hee-ka.  
The 1886 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Enole Cheater on page 222, No. 177, Delaware district, as Cheater Blackfox.  
Katie Cheater on page 223, No. 178, Delaware district, as Ka-kar-ker Blackfox.  
Q Were you and your husband ever called Blackfox? A Yes, sir.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Enole Cheater on page 452, No. 667, Henole Cheater, Delaware district;  
Katie Cheater on page 452, No. 668, Delaware district, as Kate Cheater;  
John Cheater on page 452, No. 672, Delaware district, as John Cheater;  
Wallesh Cheater on page 452, No. 671, Delaware district, as Mariah Cheater.  
Q Are these children all living? A Yes, sir.  
Q They all living in the Cherokee Nation? A Yes, sir.

Commissioner: Katie Cheater applies for the enrollment of herself, her husband, Enole Cheater, and her two children, John and Mariah. She avers that she is a full blood Cherokee. She avers that she was at one time called Blackfox, and she is duly identified upon the authenticated roll of 1886 as Ka-kar-ker Blackfox, and her husband is identified upon the authenticated roll of 1886 as Cheater Blackfox. She is duly identified upon the census roll of 1896 as Kate Cheater, and her husband is identified upon the census roll of 1896 as Henole Cheater, and her two children John and Mariah are duly identified upon the roll of 1896. They are all duly identified and make satisfactory proof of residence, consequently Katie Cheater and her husband Enole and her two children John and Mariah, will be listed for enrollment as Cherokees by blood, they having made satisfactory proof as to residence.



-2-

Bruce C. Jones, President of the Commission on the Constitution of the United States, has been elected to the position of President of the American Bar Association. Jones is a prominent lawyer and has served in various capacities in the legal profession. He is currently serving as the President of the American Bar Association, a position of national prominence. Jones is a true and capable leader, and his election is a testament to his skills and dedication to the legal profession.

Sworn to and subscribed before me this 1st of May, 1964.

CONFIDENTIAL

7485

Q Now, did you ever know of that  
Q Mrs. Chester lived with her name? A Yes sir.  
Q She is living with your father and mother? A Yes sir.  
Q Is she married? A No sir.  
Q She is older than you? A Yes sir.  
Q You have got a sister, Marj? A Yes sir.  
Q And you have lived in the Charles Nation all your life? A Yes sir.  
Q Have you been living with them all your life? A Yes sir.  
Q Your mother too? A Yes sir.  
Q Has he lived in the Charles Nation ever since you were born?  
Q Charles Nation? A No sir, I don't.  
Q Do you know how long your father has been living in the  
Q What is your mother's name? A Katie Chester.  
Q What is your father's name? A John Chester.  
Q Are you a wife, please Charles? A Yes sir.  
Q Just is his best office? A Yes sir.  
Q Is your father living in Grove too? A Yes sir.  
Q What is your best office? A Grove.  
Q How old are you? A Nineteen.  
Q What is your name? A John Chester is my name.

Cher  
Supp'l to # 7495

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., February 1904.

In the matter of the application of JOHN CHEATER, for the enrollment of himself, his wife, and children, JOHN and MARIA CHEATER, as citizens by birth of the Cherokee Nation.

JOHN CHEATER, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q What is your name ? A John Cheater is my name.  
Q How old are you ? A Nineteen.  
Q What is your post office ? A Grove.  
Q Is your father living in Grove too ? A Yes sir.  
Q That is his post office ? A Yes sir.  
Q Are you a full blood Cherokee ? A Yes sir.  
Q What is your father's name ? A Enole Cheater.  
Q What is your mother's name ? A Katie Cheater.  
Q Do you know how long your father has been living in the Cherokee Nation ? A No sir, I don't.  
Q Has he lived in the Cherokee Nation ever since you were born ? A Yes sir.  
Q Your mother too ? A Yes sir.  
Q Have you been living with them all your life ? A Yes sir.  
Q And you have lived in the Cherokee Nation all your life ? A Yes sir.  
Q You have got a sister Maria ? A Yes sir.  
Q She is older than you ? A Yes sir.  
Q Is she married ? A No sir.  
Q She is living with your father and mother ? A Yes sir.  
Q Has she always lived with them ? A Yes sir.  
Q Now, what is your sister's proper name ? A Maria Cheater.  
Q Your father gave her name as Walleah, was she ever known by that name, is she ever called that sometimes ? A Yes sir.  
Q But her right name is Maria ? A Yes sir.  
Q You are sure ? A Yes sir.  
Q She is not here to day is she ? A No sir.  
Q Did you ever live at Southwest City, Missouri ? A No sir.  
Q Was that your post office once ? A I don't remember.  
Q How far do you live from Southwest City ? A They call it eight miles.  
Q How far do you live from Grove ? A They call it five miles from where we live.  
Q How long has Grove been a post office, how many years ? A I don't know.  
Q Did you ever get letters at Southwest City ? A No, I don't remember.  
Q You never lived in Southwest City did you ? A No sir.  
Q Your father and mother never lived there ? A No sir.  
Q Always been living in Delaware district ? A Yes sir.

E. G. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly transcribed the testimony and proceedings had in the above entitled cases, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this March 5, 1904.

*E. G. Bagwell*  
Notary Public

13

740

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CIVILIZED TRIBES

1117 D

14 1901



ACTING CHAIRMAN

ADOPTION

# CHEROKEES BY BLOOD

Name Charles Cheater Date \_\_\_\_\_  
 District Del Year 1896  
 Citizen by blood Yes - Full Mother's citizenship \_\_\_\_\_  
 Intermarried citizen No  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 2 Wife's name Katie Cheater  
 District Del Year 1896 Page 222 No. 178  
 Citizen by blood Yes - Full Mother's citizenship \_\_\_\_\_  
 Intermarried citizen No  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|                       |                  |                  |                 |                |               |
|-----------------------|------------------|------------------|-----------------|----------------|---------------|
| 3 <u>John Cheater</u> | Dist. <u>Del</u> | Year <u>1896</u> | Page <u>452</u> | No. <u>671</u> | Age <u>17</u> |
| 4 <u>Maria</u>        | Dist. <u>"</u>   | Year <u>"</u>    | Page <u>452</u> | No. <u>671</u> | Age <u>19</u> |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |
|                       | Dist. _____      | Year _____       | Page _____      | No. _____      | Age _____     |

App. made by M. 2 Stens. R. Jones  
1st 1896 Full as Chester Black Fox  
2d 1896 " " Ke-haw-ke Black Fox  
1st 1896 " Page 452 #667 - Hender Cheater - Del  
2d 1896 " " 452 #668 Kate  
3d 1896 " as John Cheater  
4th 1896 " " Maria

Cher 7486

Flora Jackson

See Jacket R 514

10. 11. 1941

... ..



Cherokees by Blood:

John Jackson:

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF INDIAN AFFAIRS,  
WASHINGTON, D. C., May 14, 1900.

In the matter of the application of Flora Jackson, widow of John Jackson, deceased, for the enrollment of her husband, John Jackson, deceased, as a Cherokee by blood; said Jackson was a member of the Cherokee Nation, as testified by the Commissioner of Indian Affairs, and the following testimony was given by Simon R. Washington:

- Q Give me your name? A Flora Jackson.  
Q How old is she? A Eighteen years old.  
Q Who is it you want to enroll, just yourself? A Myself, husband and children--one child.  
Q What is your post office? A Southwest city, Missouri.  
Q In what district do you live? A Delaware.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q Is your husband a Cherokee by blood? A No, sir.  
Q What is he? A He is a white man.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A Enola Cheater.  
Q Is he dead? A He is living.  
Q Give me the name of your mother? A Katie Cheater.  
Q Is she dead? A No, sir.  
Q Give me the name of your husband? A John Jackson.  
Q How old is he? A 23 years old.  
Q When did you and he marry? A Been married about a year.  
Q Where is he now? A He is at home.  
Q Have you and he lived together ever since you were married?  
A Yes, sir.  
Q Have you his marriage license and certificate? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant presents a license issued by the Clerk of the United States Court, Northern District Indian Territory, March 14, 1900, authorizing marriage between herself and husband, as stated by her, and the certificate shows that they were united in marriage in accordance with said license two days after the date thereof, by the Reverend J. C. Bear. This is filed herewith.

- Q Were you ever married except to this husband? A Yes, I have been married once before.  
Q Was your first husband dead when you married this husband?  
A No, he is living, my first husband is living.  
Q Did you ever get a divorce from him? A Well; we had never been lawfully married really.  
Q Did you live together as husband and wife? A Well, I don't suppose you could say that they were married; she says they stayed together about a month.  
Q Didn't you live in the same house? A Yes, sir; we stayed at my father's.  
Q You stayed together openly, did you, as husband and wife?  
A Yes, sir.  
Q Did you ever get a divorce from him? A No, sir.  
Q Was your present husband ever married before he married you?  
A No, sir.  
Q Give me the name of your child? A James White, four years old now.  
Q Is that the child of the man you lived with first? A Yes, sir.  
Q Is this child living now? A Yes, sir.  
Q Was your first husband a white man or Indian? A He was Cherokee.  
Q Is he living now? A Yes, sir.



Flora Jackson, et al.--2.

- Q Were you people ever called by any other name or a Cherokee?  
A Yes.  
Q What was the name? A Cherokee.  
Q Where is your mother's given name? A Mary.  
Q What is your father's given name? A John.  
Q And your father was he called by any other name?

The 1890 Census Roll of the Cherokee Nation examined and applicant's name found on roll, page 222, roll 12, District 12, Cherokee Nation.

The 1896 Census Roll of the Cherokee Nation examined and applicant's name found on roll, page 422, roll 12, District 12, Cherokee Nation.

COM'R BRECKENRIDGE--The applicant applies for the enrollment of herself, her husband and one child. She states that she is apparently a full blood Cherokee. She states that she has lived in the Cherokee Nation all her life. She is too young to be on the roll of 1890, but her mother is identified on that roll, and the applicant is identified under the name of Cheater on the roll of 1896. Her present change of name is established by the marriage license and certificate filed herewith. They bore both the name of Cheater and Blackfox, and the applicant will now be listed for enrollment as a Cherokee by blood.

Her husband, John Jackson, is said to be a white man. He is shown to have married his wife by the license and certificate filed herewith about one year ago. They were married under a United States license. He was never previously married, but she had formerly contracted a common law marriage and from that husband she had never obtained a divorce. Her husband has been married too late to be upon any roll and under the conditions stated the application for his enrollment will be listed for rejection, he being put in the class of Cherokees by intermarriage.

When the applicant presents a proper certificate of birth of her child, James White, one child of the man she first lived with and which child is too young to be upon any roll, then this child will be listed for enrollment as a Cherokee by blood.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this May 14th, 1901.

*A. H. Breckenridge*

Commissioner

B 977-77-77-61

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 14 1901

*[Signature]*  
SPECIAL AGENT IN CHARGE

Citizen by blood ☒ Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Full name

Paternal

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Name of Child

2 James White

| Dist. | Year | Page | No. | Age   |
|-------|------|------|-----|-------|
|       |      |      |     | 4 yrs |
| Dist. | Year | Page | No. | Age   |
| Dist. | Year | Page | No. | Age   |
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| Dist. | Year | Page | No. | Age   |

Tr. 1<sup>st</sup> Nov 1896 Recd at Shuter's Lib.  
No 2 Affidavit of birth to be supplied

496

IN RE

Applicant's name for Enrollment of

INFANT CHILD

CHEROKEE.

Nation.

MAY 14 1901

*Old*

C

RES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

CHEROKEE

IN R. R. Application for Enrollment, as a citizen of the

Name of Father: James White, born on the 1st day of April, 1875  
Name of Mother: Flora Jackson, born on the 1st day of April, 1875

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Northern District.

I, Flora Jackson, on oath state that I am 18  
years of age and a citizen, by blood of the Cherokee Nation;  
that I was the lawful wife of James White, who is a citizen, by  
blood of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 1st day of April, 1897; that said child has been  
named James White, and is now living.

WITNESSED TO ME

(Must be Two  
Witnesses)

Edmund L. Funk

Flora Jackson  
mark

Subscribed and sworn to before me this 14 day of May, 1901.

Commissioner

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern District.

I, Fatie Cheater, a midwife, on oath state that I  
attended on Mrs. Flora Jackson who was lawful wife of James White  
on the 1st day of April, 1897; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named James White.

WITNESSED TO ME

(Must be Two  
Witnesses)

Edmund L. Funk

Fatie Cheater  
mark

Subscribed and sworn to before me this 4 day of May, 1901.

Commissioner

7486

IN RE

Application for Enrollment of

INFANT CHILD

*Shimmer Jackson*  
as a citizen of

*Alabama*

Nation

Approved: *[Signature]*  
Commissioner

1901

# DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN Application for Enrollment, as a citizen of the Cherokee Nation  
 of Swimmer Jackson, born on the 6<sup>th</sup> day of October  
 Name of Father: John Jackson, a citizen of the Cherokee Nation  
 Name of Mother: Flora Jackson, a citizen of the Cherokee Nation

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Indian Territory, District.

I, Flora Jackson, on oath state that I am 31  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that I am the lawful wife of John Jackson, who is a citizen, by  
Intermarriage, of the Cherokee Nation, that a male child was  
 born to me on the 6<sup>th</sup> day of October 1901; that said child has been  
 named Swimmer Jackson, and is now living.

WITNESSES TO SIGN

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

7<sup>th</sup>

day of

May

1902

J. S. Remsen  
 NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_;  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; that there was born to her on  
 said date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_  
 (male or female)

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

190

NOTARY PUBLIC.

7486

## IN RE

Application for Enrollment of

INFANT CHILD

*Swimmer Jackson*  
as a citizen of*Cherokee*

Nation.

Approved,

190

Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN BE Application for Enrollment, is a citizen of the Cherokee Nation,  
of Swimmer, Oklahoma, located the 6 day of Oct 1901  
Name of Father: John Jackson, a citizen of the Cherokee Nation  
Name of Mother: Flora Jackson, a citizen of the Cherokee Nation  
Post Office: Swimmer, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that I am the lawful wife of \_\_\_\_\_, who is a citizen, by \_\_\_\_\_  
of the \_\_\_\_\_ Nation, that a \_\_\_\_\_ child was  
(male or female)  
born to me on the \_\_\_\_\_ day of \_\_\_\_\_ 1901; that said child has been  
named \_\_\_\_\_, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1901

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Carlina Hanna, Midwife, on oath state that I  
attended on Mrs. Flora Jackson, wife of John Jackson,  
on the 6 day of Oct 1901; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named Swimmer Jackson

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 12<sup>th</sup> day of Apr 1902

Com. Exe - 9-10-1902

NOTARY PUBLIC.

Char 7487

Wm. C. C. C.

Char 7487

Q How long have you lived in the Cherokee Nation? A Since I was born.  
 Q What district were you enrolled from in 1896? A I don't know.  
 Q What is the name of your father? A Jesse Cornstassel.  
 Q Are you a full-blood? A Yes sir.  
 Q Your father dead or alive? A He is alive.  
 Q What is the name of your mother? A Jennie Glass I think.  
 Q Jennie Cornstassel as your father's wife? A Yes sir.  
 Q She was married to your father? A Yes sir.  
 Q Is she alive or dead? A Dead.  
 Q How long has she been dead? A I don't know; died when I was small.

1880 roll examined for applicant, and name not found.  
 1896 roll page 545 #3214 Jesse Tassle Delaware Dist, native Cher;

Com'r Breckinridge: The applicant is identified on the roll of 1896 as a native Cherokee; he has lived in the Cherokee Nation all his life; he is a full-blood; he cannot be identified on the roll of 1880 owing to obscurity of names, and he will be listed now for enrollment as a Cherokee by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green

Subscribed and sworn to before me this 24 day of September 1900

C. R. Breckinridge  
 Commissioner.

Sup'l. 3246.

Department of the Interior,  
 Commission to the Five Civilized Tribes,  
 Muskogee, Indian Territory, July 11, 1902.

In the matter of the enrollment of Jesse Cornstassel, Cherokee Straight Card, Field No. 3246, as a citizen, by blood, of the Cherokee Nation:

Statement by the Commission:

From the records of the Commission to the Five Civilized Tribes, it appears that the applicant, Jesse Cornstassel, was enrolled in the Cherokee Nation in 1896 as a full-blooded Cherokee, and that he has since that time resided in the Cherokee Nation.

# THE JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE

Volume 100, Part 1, 1970  
Published by the Royal Anthropological Institute of Great Britain and Ireland



[illegible]

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Wash., D. C. May 18th 1901.

In the matter of the application of Janie Cornvassel for the enrollment of her child named Maude as a Cherokee citizen by blood, and being sworn by Commissioner T. S. Hastings, testified as follows:

- Q What is your name? A. Janie Cornvassel.  
Q How old are you? A. 19.  
Q What is your post office address? A. None.  
Q Are you a Cherokee citizen? A. No sir.  
Q How do you want to have enrolled? A. Janie Cornvassel.  
Q What is your child's name? A. Maude Cornvassel.  
Q What is your husband's name? A. Jesse Cornvassel.  
Q Is he a Cherokee citizen by blood? A. Yes sir.  
Q Has he been enrolled? A. Yes sir.  
Q When were you married to Jesse Cornvassel? A. In 1897.  
Q Have you a certificate of your marriage? A. Yes sir.

By W. W. Hastings, Cherokee Representative:

- Q Are you and your husband living together? A. No sir.  
Q How long did you live together? A. About nine months.  
Q What is the exact age of this child? A. Born the 23 of September, 1898.  
Q That was after you and he had separated? A. Yes sir.  
Q How long had you been separated? A. About two months. We never lived together much after April, but never really separated until in June.  
Q Was you ever married before? A. No sir.  
Q Was he a A. No sir.  
Q This is the only child you have? A. Yes sir.

By the Commission-

- Q This is his child is it? A. Yes sir.

The applicant presents a certificate of marriage certifying that she was married to one Jesse Cornvassel on the 17th day of October, 1897.

- Q How old did you say Maude is? A. Three years old.  
Q Do you know if your husband ever had a Cherokee name? A. No sir I don't.

By Cherokee Nation:

- Q Did you ever live in Delaware district? A. Yes sir I did live there on White-water.

By Com'r Needles,-- Janie Cornvassel applies for the enrollment of her child, Maude Cornvassel; she avers that she is a noncitizen, in fact a white person, and that she married one Jesse Cornvassel a full blood Cherokee on the 17th of October, 1897; she avers that by said marriage she has one child named Maude, and she presents satisfactory proof of birth of said child. The said Jesse Cornvassel, whom she avers to have been her husband, and from whom she is now separated, is duly identified as a full blood Cherokee on Cherokee Straight card No. 3246. His name could not be identified on the authenticated roll of 1880, but was fully identified on the census roll of 1896 as a full blood Cherokee. The proof that the Maude Cornvassel, for whom applicant applies is the child of Jesse Cornvassel, and that the said Jesse Cornvassel is a full blood Cherokee Indian, is satisfactory, and satisfactory proof is made as to that marriage of the applicant to the said Jesse Cornvassel, and as to residence, consequently



Subscribed and sworn to before me this 1st day of May, 1900, at  
Vicksburg, T. T.

*W. H. Harrison*

Commissioner.

13-111-5-7487

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 14 1901



ACTING CHAIRMAN



# CITIZENSHIP BY MARRIAGE AND ASSIMILATION

Date

1904

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

(Maudie Courtess)

Dist.

Year

Page

No.

Age

2 1/2

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Age

Dist.

Year

Page

No.

Age

App. made by Janie Courtess, Mother of Maudie, District of Columbia, D.C., on 11/11/04

Off. of birth required.

IV. RE

INFANT CHILD

*Female - infant*

*Age of*

CHEROKEE.

Nation.

1901

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 23 1901

*[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the **CHEROKEE** Nation  
of Maudie Coutassel born on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of child.)  
Name of Father: Jesse Coutassel a citizen of the Cherokee Nation  
Name of Mother: Jane Coutassel a citizen of the U.S. Nation  
Postoffice: Trail

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Jane Coutassel, on oath state that I am 19  
years of age and a citizen, by \_\_\_\_\_, of the United States Nation;  
that I am the lawful wife of Jesse Coutassel, who is a citizen, by  
Blood, of the Cherokee Nation, that a Female child was  
(male or female.)  
born to me on the 23 day of September, 1898; that said child has been  
named Maudie Coutassel, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Jane & Coutassel  
W. J. Boston 18 day of May, 1901.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1901.  
W. Y. Cooper  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Martha Christian, a Midwife, on oath state that I  
attended on Mrs. Jane Coutassel, wife of Jesse Coutassel,  
on the 23 day of September, 1898 that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female.)  
named Maudie Coutassel.

WITNESSES TO MARK:

(Must be Two Witnesses)

Martha Christian  
W. J. Boston 18 day of May, 1901.  
Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1901.  
W. Y. Cooper  
NOTARY PUBLIC  
Com Expires Dec 18 1905

Marriage

Chas. J. McW

Fannie Johnston

Oct 17 1877

Rev. Benj. O'Brien

DEPARTMENT OF THE INTERIOR.

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory,

May 22, 1901.

To Jane Corntassel,

Weir, I.T.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Maude Corntassel, child of Jesse Corntassel and Jane Corntassel, as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

*Samuel B. Bixby*  
Acting Chairman.

Cherokee card 7487

TULSA  
1964

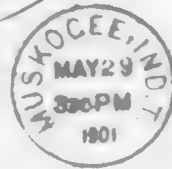
Department of the Interior.

Commission to the Five Civilized Tribes.

MOCKEE, IND. TER.

OFFICIAL BUSINESS.

private use, \$300.



*Miss Montague*

*Here*

*J. J.*

Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, \$300.



Char 744.

Edmund Carter

Char 744.

STAD...  
H. H. H. C.

*[Handwritten signature]*

...  
...  
...

Cherokees.

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Washita, I.T., May 14, 1901.

In the matter of the application of Johnson Ketcher for the enrollment of himself and six children as Cherokees by blood, and for the enrollment of his wife as a Cherokee by blood.

Johnson Ketcher, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

- Q What is your name? A Johnson Ketcher.  
Q Who do you want to have put on the roll, anybody besides yourself?  
A Myself, wife and six children.  
Q How old are you? A I am 34.  
Q What is your post office? A Grove.  
Q In what district do you live? A Delaware district.  
Q Do you claim to be a Cherokee by blood? A Yes, sir.  
Q A full blood? A Yes, sir, a full blood.  
Q Is your wife a Cherokee by blood? A She claims to be, her mother's side.  
Q How long have you lived in the Cherokee Nation? A I was raised in the Cherokee Nation.  
Q Lived here all your life? A Yes, sir.  
Q Give me the name of your father. A Ketcher.  
Q Is your father living? A No, he has been dead ever since I was a little kid.  
Q Is your mother living? A No, sir, both dead.  
Q Give me your mother's name? A Charlotte.  
Q How long has she been dead? A Been dead a long time, about a month of the time my father died.  
Q Give me the name of your wife? A Sarah Ketcher.  
Q How old is she? A 33.  
Q How long has she lived in the Cherokee Nation? A Been living here about 14 years now.  
Q When did you marry her? A 1890.  
Q Have you a certificate of marriage? A No, sir, I haven't.  
Q Give me the name of her father? A John Holloway.  
Q Is he dead? A No, sir, he is living.  
Q Give me the name of your wife's mother? A Mimie.  
Q Is she dead? A Yes, sir, she is dead.  
Q Were you ever married except to this wife? A No, sir.  
Q Was she ever married except to you? A No, sir.  
Q Give me the names of your children? A Alice.  
Q How old is that child? A She was born in '91.  
Q Give me the name of the next child? A Essie Ketcher.  
Q How old is she? A She was born in '93.  
Q The next child? A Lee Ketcher.  
Q How old is Lee? A Born in 1895.  
Q The next child? A Nancy Ketcher.  
Q How old is Nancy? A Nancy was born in 1896.  
Q The next child? A Collie Ketcher.  
Q How old is that child? A 2 years old.  
Q The next child? A Isaac Ketcher.  
Q How old is he? A Born the first of April.  
Q Are these children all living now? A Yes, sir.  
Q Who is there here who knows that you and your wife lived together as husband and wife? A Sale Starr knows it.

John Ketcher, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give me your name? A John Ketcher.  
Q How old are you? A 19.  
Q What is your post office? A Grove.  
Q Are you a brother to John applicant here? A Yes, sir.  
Q Is he married? A Yes.  
Q What is his wife's name? A Sarah.

Johnson Ketcher - 2.

- Q What was her name when he married her? A Sarah Holloway.  
Q Was your brother ever married except to this woman? A No, sir.  
Q Was she ever married except to him? A No, sir.  
Q About how long have they been married? A I don't know just exactly how long they have been married.  
Q They have a good many children? A Yes, not right smart.  
Q They were married before any of these children were born?  
A Yes, sir.  
Q Have they been living together ever since? A Yes, sir.

The 1880 authenticated roll of Cherokees was examined and the applicant Johnson Ketcher identified thereon, page 276, No. 1447, Delaware district.

Sarah Ketcher not on 1880 roll.

The 1896 census roll of Cherokees examined and the applicants identified thereon as follows:

Johnson Ketcher on page 491, No. 1723, Johnson Ketcher, Delaware district;

Sarah Ketcher on page 579, No. 299, Delaware district, as Sarah Ketcher.

Alice Ketcher on page 491, No. 1724, Delaware district, as Alice Ketcher.

Bessie Ketcher on page 491, No. 1725, Delaware district, as Bessie Ketcher.

Lee Ketcher on page 491, No. 1726, Delaware district, as Lee Ketcher.

Commissioner: The applicant applies for the enrollment of himself, his wife and six children. He is identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood. His wife is apparently a white woman, and she is identified with her husband on the roll of 1896 as a white woman. It is shown that they were married some ten or 11 years ago, and that neither was previously married, and she has lived with her husband ever since their marriage. She will now be listed for enrollment as a Cherokee by intermarriage. Of the six children named in the testimony, the first three are duly identified on the roll of 1896, they are living, and they will be listed for enrollment as Cherokees by blood. When the Commission is supplied with proper certificates of birth of the three younger children, Nancy, Selia and Isaac, these children also will be listed for enrollment as Cherokees by blood.

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 15th of May, 1901.

*Bruce S. Jones*  
*[Signature]*

Commissioner.

[illegible]



JOB.  
Cher. 7488.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 18 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of SARAH KETCHER as a citizen by intermarriage of the Cherokee Nation.

SARAH KETCHER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Sarah Ketcher.  
Q How old are you? A Thirty-three.  
Q What is your postoffice address? A Grove, Indian Territory.  
Q Are you a white woman? A Yes sir.  
Q Has application been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.  
Q What is the name of your husband? A Johnson Ketcher.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.  
Q When were you and he married? A In 1890.  
Q Have you filed with the Commission your marriage license and certificate? A No sir, we were married under Cherokee law.  
Q Weren't you married by a preacher? A Yes sir, we were married by a preacher.  
Q Didn't he give you a certificate that he married you? A Yes sir, he did, but he didn't give us any certificate at all. He said he would have it recorded here at Tahlequah.  
Q What was the preacher's name? A Muskrat Thompson.  
Q Is he living? A Yes sir, I guess he is living, he was living the last account I had of him.  
Q Were you ever married before you married your present husband? A No sir.  
Q Was he ever married before he married you? A No sir.  
Q You are his first wife and he is your first husband? A Yes sir.  
Q Have you and he lived together continuously since you were married? A Yes sir, every day.  
Q Were you living together on the 1st day of September, 1902? A Yes sir.  
Q Never been separated at all? A No sir, never have.  
Q Have you resided in the Cherokee Nation continuously since you and he married? A Yes sir,, never been out of the Nation an hour that I know of.  
Q Has he resided here continuously since you married him? A Yes sir.  
Q Is he a full blood Cherokee? A Yes sir.  
Q You have how many children that application was made for? A Six.  
Q Are all of those children living at this time? A Yes sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Sarah Ketcher as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 7488.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly dictated the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 29th day of October, 1902.

*John R. [Signature]*

10

7488

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

14 1901

*[Signature]*

ATTORNEY GENERAL

# CHEROKEES BY BLOOD AND ADOPTION.

Date 1896

1 Name Johnson Ketcher Living

District Delaware Year 1896 Page 276 No. 1447

Citizen by blood Yes Mother's citizenship Native - dead - cher.

Intermarried citizen Charlotte - dead - cher.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

2 Wife's name Sarah Ketcher

District Del. Year 1896 Page 579 No. 299

Citizen by blood Yes Mother's citizenship John Holloway - living

Intermarried citizen Yes Mina - dead.

Married under what law \_\_\_\_\_ Date of marriage 1890

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| No. | Name                 | Dist.       | Year        | Page       | No.         | Age       |
|-----|----------------------|-------------|-------------|------------|-------------|-----------|
| 3   | <u>Alise Ketcher</u> | <u>Del.</u> | <u>1896</u> | <u>491</u> | <u>1724</u> | <u>10</u> |
| 4   | <u>Julie</u>         | <u>"</u>    | <u>"</u>    | <u>491</u> | <u>1725</u> | <u>9</u>  |
| 5   | <u>Lee</u>           | <u>"</u>    | <u>"</u>    | <u>491</u> | <u>1726</u> | <u>8</u>  |
| 6   | <u>Nancy</u>         | <u>"</u>    | <u>"</u>    | <u>"</u>   | <u>"</u>    | <u>5</u>  |
| 7   | <u>Alid</u>          | <u>"</u>    | <u>"</u>    | <u>"</u>   | <u>"</u>    | <u>3</u>  |
| 8   | <u>Isaac</u>         | <u>"</u>    | <u>"</u>    | <u>"</u>   | <u>"</u>    | <u>1</u>  |
|     |                      |             |             |            |             |           |
|     |                      |             |             |            |             |           |
|     |                      |             |             |            |             |           |
|     |                      |             |             |            |             |           |
|     |                      |             |             |            |             |           |
|     |                      |             |             |            |             |           |

App. made by No. 1 Stens B. Jones

No. 1 - On 1896 poll, Page 491 # 1723 - Del

G. T. and 8 Affidavits of birth required



7488

IN RE  
THE DEATH OF  
*Johnson Kitcher*  
a citizen of the  
*Cherokee* Nation.

*See* Approved APR 22 1907 190

*[Signature]*

COMMISSIONER

COMMISSIONER OF THE GENERAL LAND OFFICE

FILED

APR 22 1907

*[Signature]*

SUBMITTED

APR 19 1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Johnson Ketcher  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Grove Ind. Ter., and died on the 17<sup>th</sup> day of  
March 1907.  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
2d Recording DISTRICT.

I, Sarah Ketcher, on oath state that I am 40  
years of age and a citizen, by 1st marriage of the Cherokee Nation;  
that my postoffice address is Grove Ind. Ter.; that I am  
The Wife of Johnson Ketcher  
(State relationship of the father, mother, or cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Johnson Ketcher died on the 17<sup>th</sup> day of  
March 1907. Sarah Ketcher  
(Here insert name of deceased.) for  
maile

WITNESSES TO MARK:

(Must be Two Witnesses.) { A. J. Wilks  
Earl Morgan

Subscribed and sworn to before me this 17<sup>th</sup> day of March 1907.  
J. S. Remen  
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
2d Recording DISTRICT.

I, Sarah Morgan, on oath state that I am 63  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Grove Ind. Ter.;  
that I was personally acquainted with Johnson Ketcher  
(Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Johnson Ketcher died on the 17<sup>th</sup> day of  
March 1907. Earl Morgan  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 17<sup>th</sup> day of March 1907.  
J. S. Remen  
Notary Public.

10

cher-7488

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved,

MAY 14 1901

190

*OKA [Signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE BUREAU OF LANDS

RECEIVED  
MAY 14 1901

CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Celia Ketchu, born on the 4<sup>th</sup> day of April, 1899.  
(Here insert name of child.)  
Name of Father: Johnson Ketchu, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Ketchu, a citizen of the Cherokee Nation.  
Post-office: Wetumpka, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Oklahoma INDIAN TERRITORY.  
District.

I, Sarah Ketchu, on oath state that I am 33  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Johnson Ketchu, who is a citizen, by  
Blood, of the Cherokee Nation; that a Female child was  
(male or female)  
born to me on the 4<sup>th</sup> day of April, 1899; that said child has been  
named Celia Ketchu, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

Wiley Hanna  
J. Pearson

Sarah Ketchu  
(Mark)

Subscribed and sworn to before me this 13<sup>th</sup> day of May, 1901.

J. S. Remmen  
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Oklahoma INDIAN TERRITORY.  
District.

I, Nancy Hanna, Midwife, on oath state that I  
attended on Mrs. Sarah Ketchu, wife of Johnson Ketchu,  
on the 4<sup>th</sup> day of April, 1899; that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female)  
named Celia Ketchu.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

Wiley Hanna  
J. Pearson

Nancy Hanna  
(Mark)

Subscribed and sworn to before me this 13<sup>th</sup> day of May, 1901.

J. S. Remmen  
NOTARY PUBLIC.

8.  
CHEROKEE

7488

~~FREE~~

20

IN RE

Application for Enrollment of

INFANT CHILD

Nancy, Ketcher

is a citizen of

CHEROKEE.

Nation.

Approved,

May 21

1901

*[Signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE.

IN RE Application for Enrollment, as a citizen of the  
of Nancy Ketcher born on the 16 day of Oct, 1894  
(Here insert name of child)  
Name of Father: Johnson Ketcher, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Ketcher, a citizen of the Cherokee Nation.  
Post-office: Greene St

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Nowlin District.

I, Sarah Ketcher, on oath state that I am 33  
years of age and a citizen, by Adoption, of the Cherokee Nation;  
that I am the lawful wife of Johnson Ketcher, who is a citizen, by  
Blood, of the Cherokee Nation, that a Female child was  
(male or female.)  
born to me on the 16 day of Oct, 1894, that said child has been  
named Nancy Ketcher, and is now living.

WITNESSES TO MARK

(Must be Two)  
Witnesses

NOTARY

Subscribed and sworn to before me this 25 day of May, 1901.

David H. Hume

NOTARY PUBLIC.

My Commission Expires July 25, 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Nowlin District.

I, Nancy Kamma, a Midwife, on oath state that I  
attended on Mrs. Sarah Ketcher, wife of Johnson Ketcher,  
on the 16 day of Oct, 1901; that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female.)  
named Nancy Ketcher.

WITNESSES TO MARK:

(Must be Two)  
Witnesses

NOTARY

Subscribed and sworn to before me this 25 day of May, 1901.

David H. Hume

NOTARY PUBLIC.

My Commission Expires July 25, 1904

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE BUREAU OF LANDS

WASHINGTON, D. C.

*[Handwritten signature]*

Commissioner

*[Large handwritten signature]*

190

MAY 14 1904

Approved

Nation

as a citizen of the

*[Handwritten signature]*

INFANT CHILD

Application for Enrollment of

IN RE

2488

*[Handwritten mark]*

75 7488

IN RE

Application for Enrollment of

INFANT CHILD

*[Handwritten signature]*

as a citizen of the

*[Handwritten signature]* Nation.

Approved, MAY 14 1901 190...

*[Handwritten signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE LAND OFFICE



# DEPARTMENT OF THE INTERIOR.

COMMISSION OF THE FIVE CIVILIZED TRIBES.

I hereby Application for Enrollment, as a citizen of the Cherokee Nation,  
of Sarah Kitcher, born on the 1<sup>st</sup> day of April, 1901.  
Name of Father: Johnson Kitcher, a citizen of the Cherokee Nation.  
Name of Mother: Sarah Kitcher, a citizen of the Cherokee Nation.  
Post-office: ...

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

McClaskey District.

I, Sarah Kitcher, on oath state that I am 33  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Johnson Kitcher, who is a citizen, by  
Blood, of the Cherokee Nation; that a Male child was  
(male or female)  
born to me on the 1<sup>st</sup> day of April, 1901; that said child has been  
named Isaac Kitcher and is now living.

WITNESSES TO MAKE:

(Must be Two Witnesses.)

J. P. Pearson  
Wiley Hanna

Subscribed and sworn to before me this 13<sup>th</sup> day of May, 1901.

J. S. Remson  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

McClaskey District.

I, Wiley Hanna, a Midwife, on oath state that I  
attended on Mrs. Sarah Kitcher, wife of Johnson Kitcher,  
on the 1<sup>st</sup> day of April, 1901; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named Isaac Kitcher.

WITNESSES TO MAKE:

(Must be Two Witnesses.)

J. P. Pearson  
Wiley Hanna

Subscribed and sworn to before me this 13<sup>th</sup> day of May, 1901.

J. S. Remson  
NOTARY PUBLIC.

Cherokee  
7452.

Muskogee, Indian Territory, January 10, 1907.

Sarah Hatcher,  
Grove, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Enc. 11

Commissioner.

## Department of the Interior, Commissioner to the Five Civilized Tribes

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In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

### DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Largent  | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 796 |
| Ukie Ann Smith       | 206 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Malone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Sunie Fivokiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Barrow   | 937 |

|                             |      |                     |      |
|-----------------------------|------|---------------------|------|
| Mary Pettit                 | 977  | Millie Morton       | 1554 |
| Bettie Mitchell             | 985  | Andrew Walters      | 1573 |
| John J. Harrison            | 993  | John H. Holder      | 1610 |
| Jasper N. Bateman           | 1029 | Mary M. Burr        | 1612 |
| Susan Ballard               | 1035 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons            | 1073 | Florence Hendrick   | 1663 |
| Ellen Thornton              | 1089 | Daisy B. Brewer     | 1709 |
| Sarah E. Hair               | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake             | 1092 | Adam Eckert         | 1722 |
| Susan Hogg                  | 1094 | Isaac Timmons       | 1726 |
| David L. Scott              | 1099 | Gert Gibson         | 1727 |
| James C. Taylor             | 1111 | Ainos Anderson      | 1731 |
| Roxie Shepard               | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin             | 1136 | James D. Alexander  | 1745 |
| William Hall                | 1137 | Wallis K. Mites     | 1769 |
| Mary Ella Lattimore         | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys              | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll           | 1177 | Lillie M. Dasser    | 1802 |
| Jane Ratley                 | 1225 | Bryant C. Redington | 1804 |
| George E. Norton            | 1234 | Malina A. Maxwell   | 1806 |
| Mahala D. Thompson          | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel          | 1264 | Fannie Pettit       | 1816 |
| Flora Carlile               | 1265 | Genevia Pool        | 1817 |
| William H. Norrid           | 1275 | Mollie Crossland    | 1822 |
| Olivia Bengo                | 1276 | Lizzie Bengo        | 1828 |
| Dollie Wilson               | 1278 | John H. Welty       | 1847 |
| Moses Bell                  | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood             | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo               | 1299 | Charles Rosser      | 1893 |
| William M. Oliver           | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch             | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles                  | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller              | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor <sup>2</sup> | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Bengo             | 1369 | Sarah Young         | 2018 |
| Margaret Moton              | 1385 | Nancy A. Coleman    | 2049 |
| Minnie McKinney             | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt              | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner        | 1433 | Asa L. Guinn        | 2159 |
| Sarah A. Holt               | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polecat            | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt               | 1508 | Julia Coody         | 2215 |
| Charles W. Nettles          | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown            | 1511 | Henry E. Lee        | 2251 |
| Tim Creeden                 | 1513 | Sarah Gritts        | 2255 |
| Odie Pidcock                | 1517 | John A. Madden      | 2261 |
| Silas A. Saterfield         | 1529 | Henry C. Pennel     | 2271 |
| Laura J. Jeremiah           | 1530 | Matilda S. Cleland  | 2302 |
| Etta Hicks                  | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney         | 1550 | Laura B. Cordrey    | 2320 |

|                       |      |
|-----------------------|------|
| Lafayette D. Kindred  | 2326 |
| Pearl V. Sisson       | 2339 |
| Nancy J. Sevier       | 2340 |
| Mollie Hair           | 2345 |
| Dora Sayers           | 2474 |
| William T. Jones      | 2501 |
| Sarah L. Martin       | 2502 |
| William J. Shoemaker  | 2506 |
| Maud Baldridge        | 2511 |
| James L. Townsend     | 2513 |
| George L. Morgan      | 2568 |
| Andrew A. Brown       | 2575 |
| Louis K. Fair         | 2623 |
| James L. Mitchell     | 2644 |
| Martha E. McNair      | 2659 |
| Millard F. Eggleston  | 2668 |
| Elisha M. Gray        | 2686 |
| Jessie M. Ballard     | 2694 |
| Annie Mayes           | 2798 |
| Belle Sixkiller       | 2809 |
| James P. Riley        | 2825 |
| William Broadus       | 2854 |
| William A. Martin     | 2865 |
| Joseph Q. Buchanan    | 2888 |
| Marcellus L. Baker    | 2905 |
| Etta M. Hill          | 2915 |
| John R. Smith         | 2922 |
| Ira W. Wallen         | 2926 |
| John B. Laurence      | 2959 |
| Lula O. Hitchcock     | 2961 |
| Bell L. Muskrat       | 2975 |
| Eliza O'Field         | 2977 |
| Margaret Suango       | 2993 |
| Winfield B. Nance     | 3007 |
| Benjamin F. Kelley    | 3010 |
| Mollie Daugherty      | 3030 |
| Charles H. Leatherman | 3043 |
| Alice A. Edwards      | 3100 |
| Dorinda Adair         | 3106 |
| William R. Gray       | 3118 |
| Dora B. Caulk         | 3143 |
| Jesse M. Gallman      | 3161 |
| Martha E. Garrett     | 3162 |
| Artie E. Large        | 3164 |
| Andrew A. Kelley      | 3191 |
| Anna B. Ryne          | 3193 |
| Eliza Henderson       | 3198 |
| David E. Jenkins      | 3212 |
| Lizzie Falling        | 3233 |
| Robert L. Payne       | 3252 |

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| William A. J. Trotter  | 3257 |
| Albert P. Goforth      | 3298 |
| Anna B. Martin         | 3307 |
| William Brown          | 3344 |
| Jennie B. Bluejacket   | 3345 |
| William Little         | 3377 |
| Julia M. A. Russell    | 3386 |
| Andrew J. Smith        | 3393 |
| William N. Blakemore   | 3396 |
| Lissie Denton          | 3417 |
| Belle Hudson           | 3435 |
| Thomas B. Heady        | 3437 |
| William M. Roseborough | 3444 |
| Madison G. Hawkins     | 3467 |
| Japhat F. Ellis        | 3491 |
| Emma McAffrey          | 3543 |
| William T. Huitt       | 3570 |
| Myra F. Chouteau       | 3590 |
| Phillip Donohoo        | 3591 |
| Fred L. Kelley         | 3593 |
| Annie Herod            | 3594 |
| Maggie V. Fields       | 3615 |
| Lou Payne              | 3616 |
| Frederick W. Strout    | 3692 |
| Andrew L. McCamish     | 3713 |
| Sarah Dirtthrower      | 3731 |
| William P. Coble       | 3758 |
| Robert L. Madison      | 3761 |
| Mariah McDowell        | 3795 |
| Elizabeth R. Thornton  | 3811 |
| Donithan A. Wilson     | 3841 |
| Charles F. Covey       | 3868 |
| Tamsey M. Williams     | 3886 |
| Mary J. Wolfe          | 3889 |
| Lathan Lombard         | 3891 |
| Micajah P. Haynes      | 3897 |
| Annie L. Wingfield     | 3903 |
| Mary Fields            | 3907 |
| William W. Dudley      | 3944 |
| Minnie M. McLaughlin   | 3980 |
| Henry B. Lindsey       | 3978 |
| Wilbert H. Parkison    | 3999 |
| Seth R. Hall           | 4011 |
| Wiley Hanna            | 4016 |
| Martha M. Woods        | 4093 |
| Lizzie Gray            | 4117 |
| Nancy C. Carey         | 4131 |
| Annie E. Kenney        | 4163 |
| William H. Ward        | 4169 |
| Nannie Brewer          | 4189 |

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|-----------------------|------|------------------------|------|
| Nancy J. Kinney       | 4225 | Roxie J. Ketchum       | 4693 |
| Sydney E. Bell        | 4232 | Luzie Love             | 4698 |
| Isaac H. Jordan       | 4235 | Robert K. Wann         | 4692 |
| Charles Parks         | 4244 | Frederick Metaner      | 4699 |
| Dora Frenchman        | 4262 | John C. Bratcher       | 4634 |
| James R. Fugate       | 4275 | Phogrow L. Jones       | 4641 |
| Maud Adams            | 4277 | Ada Berthoff           | 4642 |
| Elizabeth Black       | 4281 | Alice Robbins          | 4644 |
| Anna Thornton         | 4291 | Jane Dougherty         | 4649 |
| Robert T. Morrison    | 4294 | Samuel Francis         | 4650 |
| Perley Israel         | 4295 | Clemon C. Peek         | 4652 |
| William A. Long       | 4304 | Mont C. Frazier        | 4653 |
| Mollie Swannock       | 4319 | Frank J. Mashberry     | 4656 |
| Frances Guess         | 4324 | Charles W. Moore       | 4660 |
| Allen H. Gibson       | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr.       | 4343 | Alonzo H. Boone        | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock         | 4668 |
| George S. Ford        | 4386 | Sallie Allison         | 4669 |
| Quinn Carr            | 4387 | Elizabeth E. Burgess   | 4671 |
| William A. Powell     | 4390 | LaFayette Breeden      | 4673 |
| Austin Hasley         | 4400 | James M. Boling        | 4676 |
| Anna Bible            | 4414 | Francis A. Neilson     | 4681 |
| Elizabeth Riley       | 4428 | John F. Smith          | 4689 |
| John P. Sudderth      | 4449 | Rufus S. Steward       | 4691 |
| Anderson Keen         | 4450 | John I. Haddock        | 4694 |
| Ida M. Adams          | 4461 | Maggie O. Walkley      | 4695 |
| Martha J. Randall     | 4457 | George W. Talbert      | 4698 |
| Mollie Conner         | 4477 | Mary Miller            | 4700 |
| Jane McGhee           | 4491 | Heary C. White         | 4707 |
| Jennie Riley          | 4525 | Mattie E. Hill         | 4760 |
| Hannah Randall        | 4528 | Alice A. Bible         | 4772 |
| Charles W. Childers   | 4542 | Katie Coker            | 4785 |
| Nannie B. Riley       | 4543 | John Creek             | 4801 |
| John W. McDaniel      | 4544 | Ruby R. Bean           | 4804 |
| Minnie Armstrong      | 4548 | William J. Dodson      | 4836 |
| Ada Chouteau          | 4549 | Blackburn Reed         | 4882 |
| Mary Thompson         | 4571 | Viola Lowther          | 4891 |
| Ota Armstrong         | 4583 | William B. Ritchson    | 4910 |
| Mary Spencer          | 4594 | Henry D. McDonald      | 4950 |
| Clarkson F. Woody     | 4603 | Della McDaniel         | 4956 |
| James M. McConnell    | 4604 | Dorothy Rattlinggourd  | 4991 |
| Annie E. Coker        | 4605 | Ida McCay              | 5093 |
| Jennie Long           | 4606 | Henry M. Lyon          | 5100 |
| Julia Gilstrap        | 4607 | Alice J. Wofford       | 5101 |
| Laura E. Smith        | 4608 | Nancy Morris           | 5137 |
| Annie Nicholas        | 4609 | Elta Sullivan          | 5140 |
| Minnie R. Taylor      | 4611 | Winfield Williams      | 5144 |
| Mary E. Rogers        | 4614 | Bessie M. Smith        | 5145 |
| Emma Downing          | 4615 | May Humphrey           | 5207 |
| William Steere        | 4619 | Donnie Burgess         | 5225 |



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|----------------------|------|
| Nora B. Burgess      | 5236 |
| John E. Etter        | 5239 |
| Harriette Rogers     | 5240 |
| Amanda Foreman       | 5244 |
| William H. Wells     | 5261 |
| John T. Gaylor       | 5266 |
| Annie Sweeten        | 5269 |
| Rosalee Hendricks    | 5278 |
| Emma Chambers        | 5328 |
| James H. Thomas      | 5329 |
| Melville B. Baird    | 5332 |
| James R. Goodall     | 5350 |
| Charles Horton       | 5390 |
| James W. Goddard     | 5417 |
| Dora Cox             | 5425 |
| Nannie G. Alberty    | 5438 |
| Sallie Ward          | 5455 |
| William H. Sutherlin | 5484 |
| Lissie Hall          | 5487 |
| Cyrus B. Essex       | 5489 |
| Eda Taylor           | 5493 |
| Laura Taylor         | 5494 |
| Elestor D. Miller    | 5496 |
| Emerson M. Arnold    | 5498 |
| Stella Henry         | 5499 |
| William E. Oneal     | 5506 |
| John M. Sharp        | 5509 |
| John L. Davis        | 5514 |
| Sarah E. Downing     | 5518 |
| Samantha C. Glass    | 5524 |
| Harry Jones          | 5525 |
| Aggie Paris          | 5532 |
| James W. Hallford    | 5535 |
| Phoebe Coker         | 5537 |
| Anthony K. Douglas   | 5538 |
| Joseph H. Johnson    | 5541 |
| Harvey O. Riggs      | 5547 |
| Alice Glass          | 5553 |
| Addison Reeves       | 5566 |
| Alice Coats          | 5572 |
| Julia Kidd           | 5575 |
| William R. Greer     | 5576 |
| Rosa M. Sixkiller    | 5581 |
| Nancy Inlow          | 5587 |
| Daisy H. Owen        | 5599 |
| Annie R. C. Owen     | 5600 |
| Jesse McKnight       | 5602 |
| Cleoro J. Strange    | 5610 |
| Henry Westenhaver    | 5611 |
| Emma H. Roach        | 5612 |

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|----------------------|------|
| William A. Polson    | 5613 |
| Paulina P. Pitcher   | 5614 |
| Charley Headrick     | 5616 |
| William N. Sanson    | 5616 |
| Lenora A. Henry      | 5621 |
| Effie M. Adams       | 5622 |
| John H. Shimp        | 5624 |
| Thomas B. Dickson    | 5625 |
| Minnie Henry         | 5628 |
| Thomas J. Simpson    | 5629 |
| Cap L. Lane          | 5630 |
| Reuben E. DeLozier   | 5631 |
| John Heape           | 5639 |
| Perry G. Brock       | 5645 |
| Mary J. Newcomb      | 5650 |
| George W. Seigel     | 5660 |
| Martha A. Parks      | 5666 |
| Zelda C. Mills       | 5674 |
| Lizzie Rogers        | 5676 |
| Emma Pigeon          | 5676 |
| Nellie Bluejacket    | 5677 |
| Lucy Bacon           | 5679 |
| Thomas B. Wood       | 5681 |
| Asa W. Simerson      | 5683 |
| William J. Kuhn      | 5686 |
| Elmie Couch          | 5688 |
| William H. Robinson  | 5692 |
| Rachel Washington    | 5693 |
| Isaiah B. Blackwood  | 5700 |
| John R. Johnson      | 5701 |
| Dennis W. Smith      | 5702 |
| William H. Cheenut   | 5705 |
| William H. Durham    | 5707 |
| Albert B. Buckmaster | 5710 |
| Maud Crutchfield     | 5730 |
| Joseph S. Layne      | 5731 |
| Lena Bell            | 5737 |
| Juan N. Corn         | 5748 |
| Robert N. Crafton    | 5750 |
| Benjamin P. Coffee   | 5756 |
| Frank McSpadden      | 5760 |
| Charles D. Pendleton | 5775 |
| Harden H. Green      | 5776 |
| Emma J. Ward         | 5778 |
| Robert C. Fuller     | 5781 |
| Henry F. Extine      | 5796 |
| Ida Wyly             | 5802 |
| Richard L. Flits     | 5816 |
| Edward Lutz          | 5816 |
| John F. Woodworth    | 5829 |

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|-----------------------|------|
| Horace H. Huddleston  | 5832 |
| William R. Sartain    | 5837 |
| Joseph A. Lawrence    | 5843 |
| William H. Hinton     | 5846 |
| Joseph Lehr           | 5851 |
| Euin M. Young         | 5852 |
| Mary C. Barnes        | 5853 |
| Matilda Thompson      | 5861 |
| William W. Young      | 5872 |
| Earley F. Ellis       | 5874 |
| Rosa B. Alberty       | 5877 |
| Sarah Cannon          | 5879 |
| Mamie Beck            | 5887 |
| Jack H. Merchant      | 5888 |
| John D. Merchant      | 5889 |
| Sarah E. Ghormley     | 5894 |
| Jerry Young           | 5900 |
| James H. Brickey      | 5916 |
| Mary Hicks            | 5919 |
| George W. Weems       | 5922 |
| Albert Crain          | 5923 |
| James M. Jones        | 5932 |
| Alfred W. Shelly      | 5935 |
| John M. Stratton      | 5936 |
| Waddie Hudson         | 5937 |
| Robert C. Johnson     | 5939 |
| Mary T. Thompson      | 5941 |
| Edith A. Parris       | 5943 |
| Addie Hubbard         | 5949 |
| John A. Lowry         | 5962 |
| John R. W. Brantley   | 5963 |
| James T. Carroll      | 5964 |
| Christopher F. Jordan | 5965 |
| Minerva E. Stover     | 5966 |
| John W. Twilley       | 5967 |
| Joseph W. Mounce      | 5970 |
| Cornelius P. Potter   | 5971 |
| Amanda C. Thompson    | 5972 |
| John M. Rusk          | 5976 |
| Harrison L. Hughes    | 5978 |
| Silas B. Dildine      | 5983 |
| Lewis M. Payne        | 5985 |
| Nancy Beamer          | 5988 |
| Sarah F. Salvidge     | 6002 |
| Posy F. Buckner       | 6003 |
| John A. Moreland      | 6010 |
| Alice Welch           | 6015 |
| Mary C. Thompson      | 6022 |
| Ida Beck              | 6029 |
| William R. Tittle     | 6030 |

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|-----------------------|------|
| George C. Duffield    | 6031 |
| Amelia Reese          | 6033 |
| Alexander West        | 6036 |
| John Tootle           | 6037 |
| Florence G. Langley   | 6038 |
| John T. Ham           | 6042 |
| Mary L. Jordan        | 6048 |
| John W. Bradshaw      | 6050 |
| James L. Dean         | 6079 |
| Amanda J. Thompson    | 6082 |
| Malissa Hubbard       | 6089 |
| Jane Benge            | 6111 |
| John D. Ryals         | 6113 |
| John C. DeLozier      | 6117 |
| Jessie Wilks          | 6118 |
| Mary A. Clark         | 6124 |
| Mary J. Tipton        | 6126 |
| Leander Newton        | 6136 |
| William A. Qualls     | 6138 |
| Henderson B. Thomas   | 6144 |
| Hugh T. Watkins       | 6163 |
| Nancy Keys            | 6172 |
| Berry Hutchins        | 6186 |
| Eli Parker            | 6189 |
| Sarah E. Shaw         | 6194 |
| Julia Keys            | 6211 |
| Boon J. Grey          | 6214 |
| John Grubb            | 6216 |
| William M. Costephens | 6230 |
| Jane Bean             | 6232 |
| Lillie I. Taylor      | 6236 |
| Abbie B. Adair        | 6239 |
| Mack C. Watkins       | 6246 |
| Robert W. Murray      | 6261 |
| John G. Petty         | 6269 |
| Lucinda Poorboy       | 6279 |
| Sarah Mayes           | 6280 |
| Henry W. Pyeatt       | 6300 |
| Isaac A. Wilson       | 6308 |
| John T. Hall          | 6310 |
| Edward L. King        | 6315 |
| Katie Still           | 6325 |
| Emmer Carlile         | 6338 |
| Bird Webster          | 6347 |
| Fannie Morris         | 6353 |
| Leonard Lee           | 6357 |
| James R. Miller       | 6362 |
| James Brackett        | 6370 |
| Nora Allen            | 6371 |
| John T. Washington    | 6373 |



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|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6733 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosie B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marrs        | 6441 | Magnus A. Maspadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tynar  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manus            | 6499 | Frances E. Tehee    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballew       | 6520 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Usrey           | 6560 | Willie Hilderbrand  | 7015 |
| James Melnerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carile          | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7090 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7131 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Little B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

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|-----------------------|------|---------------------|------|
| James Maher           | 7128 | Robert B. Collins   | 7556 |
| Terry A. Parkinson    | 7146 | Nancy I. Brown      | 7570 |
| Cora L. Hanks         | 7147 | Mary B. Walkingsick | 7642 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam   | 7653 |
| Rufus M. Norman       | 7155 | Mollie Morton       | 7797 |
| Mary F. Foreman       | 7158 | Matue Girty         | 8006 |
| Alma West             | 7159 | Mack Alfred         | 8045 |
| James M. Connally     | 7181 | Ida Harmon          | 8046 |
| Francis M. Crowell    | 7183 | Ida McCoy           | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman       | 8865 |
| Benjamin B. Graham    | 7176 | Annie Jackson       | 8884 |
| Ada Phariss           | 7180 | Margaret T. Langley | 8892 |
| William L. Whisenhunt | 7184 | Ida M. Davis        | 9266 |
| Frances B. Perry      | 7191 | Nora Crapo          | 9289 |
| Philip Shultz         | 7210 | Margaret Harmon     | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley     | 9408 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt        | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson   | 9444 |
| William T. Ross       | 7218 | David O. Scott      | 9446 |
| Thomas M. Price       | 7225 | Harriett Forbes     | 9447 |
| James G. Wilson       | 7231 | John Carver         | 9449 |
| Frank Rhomar          | 7263 | Thomas J. Davis     | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudinet   | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys        | 9454 |
| Solon L. Jackson      | 7273 | John G. Ainsworth   | 9456 |
| Henry W. Coughran     | 7282 | Mary J. Christy     | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt     | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpton        | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey    | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer      | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin    | 9471 |
| James L. Goad         | 7350 | William Bird        | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes    | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason | 9478 |
| Jennie Burr           | 7367 | Mollie Devine       | 9481 |
| Klasy Sapsucker       | 7378 | Mary P. Guthrie     | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov  | 9484 |
| William I. Branan     | 7409 | Nannie Cowart       | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher       | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp  | 9502 |
| Mary F. Hummingbird   | 7420 | Tennie Sanders      | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire | 9505 |
| Robert J. Tyner       | 7426 | Joshua K. Carr      | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland    | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope        | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter    | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldrige     | 9529 |
| Charles D. England    | 7512 | James R. Poindexter | 9535 |
| May Cochran           | 7544 | Maud Foreman        | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant        | 9542 |

Joseph P. Smith 9550  
 George E. Watkins 9552  
 Florence Henry 9553  
 Jesse H. Johnson 9560  
 Lydia B. Barger 9561  
 Mary Jane Thomas 9562  
 James F. Petty 9563  
 Laura McCrary 9566  
 Joel D. Smith 9568  
 William T. Cave 9572  
 William Bugher 9577  
 James M. Smith 9582  
 John E. Nazworthy 9583  
 Beverly L. Lafon 9587  
 Robert L. Gentry 9590  
 John C. Barker 9591  
 John P. Greenwood 9593  
 Henry Hayes 9596  
 Ella Cornwell 9598  
 Asa A. Hedrick 9599  
 William C. M. Robinson 9600  
 Woodrow Hadley 9612  
 William T. Gregory 9613  
 Charles M. Keys 9616  
 Bate O. Reed 9618  
 Joseph E. Feland 9623  
 Florence C. Smith 9625  
 Charles M. Cox 9630  
 Otis S. Skidmore 9634  
 William H. Hundley 9635  
 Thomas A. McDonald 9636  
 Annie Sanders 9638  
 Mack H. Martin 9640  
 Mary Ward 9653  
 George Givens 9658  
 Phenev Poorboy 9660  
 Charley Kiper 9671  
 Andrew J. Spider 9672  
 William T. Barton 9684  
 Daniel Crail 9770  
 Mary M. Motte 9771  
 Leola E. Herrin 9854  
 Gailen E. Carrick 9855  
 Rosa B. Barger 9857  
 Rachel Foreman 9858  
 Serepta C. Willis 9861  
 Virgie Seabolt 9864  
 Annie Cannon 9867  
 Isabella McCoy 9874  
 Robert E. Dry 9875

William C. Brown 9879  
 John B. Lulay 9881  
 Pauline Thompson 9882  
 Guenther W. Werther 9883  
 Margaret Crittenden 9884  
 Moses L. Morris 9886  
 Sarah L. Rogers 9891  
 Stephen Duncan 9892  
 Gideon D. Sleeper 9895  
 William A. Maddin 9896  
 John H. Horton 9894  
 Howe L. Rogers 9895  
 William Rush 9897  
 George W. Edens 9896  
 William H. Hall 9898  
 Edith B. Pheasant 9895  
 Carrie A. Collins 9896  
 Lucinda Spriggs 9897  
 Ella F. Hail 9899  
 John W. Harris 9949  
 Hannah Raper 9942  
 John J. Coughran 9945  
 Youra F. Waybourn 9946  
 Louisa J. Taylor 9947  
 William M. Evans 9948  
 William F. Pierce 9940  
 May F. Chambers 9950  
 Albert Stevenson 9954  
 Henry Kiefer 9955  
 Sarah Bean 9956  
 Zeno M. Cox 9964  
 Jerusha E. Blair 9965  
 Elias Kyle 9991  
 Ida Cushman 9992  
 James W. Fleming 9994  
 Samuel Holmes 9995  
 Walter H. Talley 9997  
 Hannah J. Miller 9998  
 Clara V. Ward 10002  
 Stephen W. Pittsenberger 10005  
 Mary E. Palmour 10008  
 William T. Partin 10011  
 Nellie Fields 10013  
 Sarah A. Dawes 10015  
 Willard E. Hutchins 10016  
 Jesse Talbert 10020  
 Julia E. Setser 10021  
 Amanda E. Howell 10023  
 Mamie J. Rogers 10029  
 Nannie Rogers 10024

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|-----------------------|-------|----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes     | 10113 |
| Ida L. White          | 10026 | Lucy E. Roberts      | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry     | 10028 | John T. Pickard      | 10117 |
| James D. Canary       | 10029 | Charles Rains        | 10118 |
| John Kelley           | 10031 | Nancy Mayfield       | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle       | 10124 |
| John A. Butts         | 10034 | Richard A. Clark     | 10125 |
| John J. Dameron       | 10035 | Emma B. Martin       | 10126 |
| William Warner        | 10036 | Walter L. Bates      | 10129 |
| George A. Allen       | 10037 | Nellie Brewer        | 10130 |
| Watie Shetley         | 10038 | William Heffernan    | 10131 |
| John E. Carter        | 10039 | Levi Ackley          | 10132 |
| John M. Boyd          | 10043 | Bessie Davis         | 10133 |
| William Fister        | 10047 | Eva Brackett         | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes        | 10136 |
| Harry A. Kelley       | 10050 | Jackie M. Waybourn   | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt         | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure   | 10140 |
| George W. Taylor      | 10053 | William W. Russell   | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins        | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood         | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield         | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud        | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow         | 10147 |
| James Pace            | 10060 | Everett M. Lowrence  | 10148 |
| Wiley B. McElhaney    | 10062 | Dora E. Hays         | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher  | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman    | 10153 |
| George Parker         | 10073 | Charles F. Trickey   | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour    | 10169 |
| John D. Kelly         | 10075 | George L. Walker     | 10170 |
| Nettie Swift          | 10076 | Annie Taylor         | 10171 |
| Maggie Baldrige       | 10079 | Josie Winters Hall   | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols        | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry           | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray          | 10183 |
| William L. Singleton  | 10083 | Annie Winton         | 10187 |
| Lester Evans          | 10084 | Marian Evans         | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain | 10192 |
| Ella Bray             | 10087 | Eliza J. Price       | 10199 |
| David J. Matthews     | 10094 | Rissie Still         | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley    | 10201 |
| Houston J. Payne      | 10103 | Alma Keith           | 10203 |
| Malinda E. Scudder    | 10104 | Flora A. Terrill     | 10204 |
| Henry Odell           | 10105 | Talesphora A. Pardee | 10205 |
| Fred Macy             | 10107 | Samuel Shadix        | 10206 |
| Mary Russell          | 10108 | Mary E. Childers     | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton   | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea    | 10209 |

|                      |       |                       |   |     |
|----------------------|-------|-----------------------|---|-----|
| Nannie Martin        | 10210 | Joseph Reed           | D | 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D | 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D | 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D | 491 |
| William H. Watkins   | 10221 | America Matoy         | D | 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D | 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D | 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D | 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D | 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D | 550 |
| Almira Mouse         | D     | William S. Edwards    | D | 560 |
| Lenora Prather       | D     | Susan L. Reed         | D | 572 |
| Andrew M. Cooter     | D     | William H. Lyman      | D | 574 |
| Martin L. Stokes     | D     | Gracia Davis          | D | 577 |
| Peter Walters        | D     | Edward C. Bolen       | D | 582 |
| Columbus M. Reeves   | D     | Dora Guthrie          | D | 585 |
| Sarah Barnes         | D     | Samuel H. Hawkins     | D | 594 |
| George T. Kiddy      | D     | Lula M. Purcell       | D | 600 |
| Henry C. Agent       | D     | Ben Estes             | D | 603 |
| Joseph Phipps        | D     | Thomas M. Reynolds    | D | 621 |
| Henry Hilton         | D     | Arthur Dodge          | D | 622 |
| David A. McGlamery   | D     | Carrie L. McNair      | D | 624 |
| Maggie Doublehead    | D     | Constantine N. Walker | D | 641 |
| Annie Lovett         | D     | Joseph Davis          | D | 648 |
| Nora Hood            | D     | Leander A. Keys       | D | 650 |
| John A. Johnson      | D     | James J. Barndollar   | D | 655 |
| Nathaniel G. Simpson | D     | Nathan J. Brink       | D | 682 |
| Oncico W. Head       | D     | William S. Miles      | D | 688 |
| Etta Taylor          | D     | Emma Waybourn         | D | 698 |
| Susan V. Sullivan    | D     | Dora E. Rogers        | D | 708 |
| Levi H. Tackett      | D     | James W. Turley       | D | 709 |
| William H. Connelley | D     | Lissie Ward           | D | 711 |
| Julia A. Sullivan    | D     | Robert J. Holly       | D | 713 |
| May Fields           | D     | Belle I. Quinton      | D | 728 |
| Katie Hummingbird    | D     | Francis M. Boothe     | D | 734 |
| William F. Sager     | D     | Amos W. Lord          | D | 746 |
| Lovick P. Garrison   | D     | Agnes N. Childers     | D | 749 |
| Henry Grubb          | D     | John E. Renfrow       | D | 752 |
| Lucy F. Lacey        | D     | William Coon          | D | 759 |
| Callie Blevins       | D     | Louis Bruers          | D | 779 |
| James S. Alfrey      | D     | Georgia A. Waybourn   | D | 786 |
| Shadrack C. Wallen   | D     | Elisa Fields          | D | 787 |
| Ada Hall             | D     | William H. Brown      | D | 788 |
| Jane M. Hicks        | D     | William A. Cox        | D | 793 |
| Fannie L. Dupree     | D     | Charles A. Robison    | D | 799 |
| Willie Battles, Jr.  | D     | Artha Williams        | D | 800 |
| Joshua W. Ellis      | D     | Adam Gearhart         | D | 806 |
| Nina B. Owen         | D     | Cicero F. Rogers      | D | 855 |
| John M. Ridenour     | D     | Annie Garrett         | D | 856 |
| Emery S. Thompson    | D     | George S. Yarborough  | D | 875 |

|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann            | D 1320 |
| Manuel Spencer        | D 884  | Linnie Wofford       | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1337 |
| Silas G. Reneeokar    | D 966  | Alfred H. Woods      | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekiller  | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1351 |
| John N. Guinn         | D 974  | Martha J. Houston    | D 1353 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1357 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1359 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren     | D 1375 |
| Lissie Christian      | D 1010 | Mattie Miller        | D 1403 |
| George Haslewood      | D 1013 | S. F. Moore          | D 1404 |
| James M. Jones        | D 1022 | Addie Schrimsher     | D 1448 |
| Reuben A. Evans       | D 1032 | Fannie Vann          | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1555 |
| Sarah E. Henson       | D 1083 | C. F. Walker         | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1567 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1581 |
| Benjamin F. Crain     | D 1099 | Mary Francis Madding | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1661 |
| Nancy Spaniard        | D 1130 | Katie Still          | D 1866 |
| Annie Wilson          | D 1131 | Ira Creach           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mounts         | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Sefton         | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Lou Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnea      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1276 | Mary Smart           | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lissie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenhunt      | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Disie Conner         | D 2688 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |



|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert F. Couch      | D 2700 | Samuel A. Parkhurst | D 2991 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2992 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2997 |
| Frank F. Danderson    | D 2705 | Endora Steele       | D 2998 |
| James Gafford         | D 2708 | William M. Stucker  | D 2999 |
| Anna L. Harlin        | D 2715 | Sallie Tauunecie    | D 2991 |
| William R. Lipsey     | D 2717 | Mary Tassie         | D 2992 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2995 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2999 |
| John D. Mathews       | D 2723 | Winnie Daugherty    | D 2994 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2995 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2996 |
| Richard Nichols       | D 2781 | Kidda Roberts       | D 2997 |
| William S. Ross       | D 2738 | Manda Ward          | D 2999 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2995 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2996 |
| Colombus C. Scroggins | D 2741 | Edward Fowler       | D 2997 |
| Della Summers         | D 2743 | Dora Foreman        | D 2998 |
| William S. Sage       | D 2744 | Parker Holt         | D 2999 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percillia Johnson   | D 2913 |
| Jessie Frick          | D 2774 | Bettie Morton       | D 2915 |
| Enna Buffington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Effie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2998 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenzie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Rom         | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jeane P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simeco        | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louizer Ossowee       | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Elen Drew           | D 3079 |

|                    |        |                   |       |
|--------------------|--------|-------------------|-------|
| Lue Fish           | D 3081 | Della Baldridge   | R 105 |
| Horace Gray        | D 3082 | Samuel Richey     | R 107 |
| Lula Pack          | D 3083 | Malissa Fields    | R 144 |
| Lelia C. Harris    | D 3084 | Fred Zimmerman    | R 220 |
| Thomas Jones       | D 3086 | Ella Anapach      | R 241 |
| Benjamin Laws      | D 3088 | Michael R. Miser  | R 266 |
| Martha Spade       | D 3092 | Belle A. Powell   | R 352 |
| Julian Wyrick      | D 3093 | Austin L. Hill    | R 420 |
| Samuel Harlan      | D 3157 | Mary L. Dudley    | R 439 |
| Lizzie Pharies     | D 3171 | Stephen Haslett   | R 465 |
| Jack Michael       | D 3172 | Mary A. Payne     | R 484 |
| Sarah E. Davis     | D 3176 | Rebecca Henge     | R 563 |
| Grace Guthrie      | D 3181 | Sarah Wilson      | R 613 |
| Mary E. Thornton   | D 3183 | Dora Crane        | R 628 |
| Mamie Thompson     | R 4    | Andrew Sitrell    | R 642 |
| Jimmie G. Thompson | R 5    | John Sitrell      | R 642 |
| William T. Kelly   | R 10   | Lillie May Wilson | R 643 |
| Alice Tidwell      | R 19   | Ollie A. Barger   | R 656 |
| Rosenna McLaughlin | R 41   | Ida Hawkins       | R 671 |
| Martha A. Perdue   | R 45   | Lizzie Davis      | R 761 |
| Gabriel L. Payne   | R 61   | Clara M. Emmons   | R 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.



Cherokee 74.8

Muskogee, Indian Territory, March 11, 1907.

Sarah Ketcher,

Grove, Indian Territory.

Dear Madam:

You are advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January  
10, 1907, rejecting your application for enrollment as a  
citizen by intermarriage of the Cherokee Nation, was  
affirmed by the Secretary of the Interior, January 26,  
1907.

Respectfully,

Commissioner.

D

Comptroller  
of the Treasury

Muskogee, Indian Territory, March 22, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. KJ-100.  
KJC

Comptroller of the Treasury

Cher 7489

Ned BATT

Cher 7489

RECEIVED

RECEIVED

RECEIVED

RECEIVED

RECEIVED

Cherokees.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 13, 1901.

In the matter of the application of Ned Batt for the enrollment of himself, his wife and four children as Cherokees by blood.

Ned Batt, being duly sworn and examined by Commissioner Needles, through S. R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A Ned Batt.  
Q What is your age? A 48 years old.  
Q What is your post office? A Grove.  
Q What is your district? A Delaware.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife and four children.  
Q What is the name of your wife? A Flora.  
Q About how old is Flora? A 33.  
Q What are the names of your children? A Emma.  
Q How old is Emma? A 17; Benjamin, 9 years old; Adam, 7 years old; Ruth, 6 months old.  
Q Is your wife a full blood? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Ned Batt on page 227, No. 318, Delaware district, as Ned Batt;  
Q What was your wife's father's name? A She was Cornsilk.  
Flora Batt on page 239, No. 613, Delaware district, as Flora Cornsilk.  
Q Was she ever married before she married you? A No, sir.  
Q Is she the mother of these children? A Yes, sir.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Ned Batt on page 434, No. 108, Delaware district, as Ned Batt;  
Flora Batt on page 434, No. 109, Delaware district, as Flora Batt;  
Emma Batt on page 434, No. 110, Delaware district, as Emma Batt;  
Benjamin Batt on page 434, No. 111, Delaware district, as Ben Batt;  
Adam Batt on page 434, No. 112, Delaware district, as Adam Batt;  
Q Are these children all living at this time? A Yes, sir.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q You will have to have a birth affidavit made out as to the birth of this youngest child? A I have one here (handing Commissioner paper.)

Commissioner: Ned Batt applies for the enrollment of himself, his wife and four children. He avers that they are full blood Cherokees. He is duly identified upon the authenticated roll of 1880, and the census roll of 1896. His wife Flora is identified upon the authenticated roll of 1880 by her maiden name of Flora Cornsilk, and the census roll of 1896 as Flora Batt. The names of his children, Emma, Benjamin, and Adam Batt are duly identified upon the census roll of 1896. He avers he has one child, Ruth, whose name does not appear upon the rolls, having been born after the rolls were compiled. They are all duly identified and make satisfactory proof of residence, and will be listed for enrollment as Cherokee citizens by blood. It will be necessary for him to file birth affidavit as to his youngest child.

\*\*\*\*\*

Red Batt - 2.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly rendered the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of May 1901.



Commissioner.



6

10489.

20

IN RE

Application for Enrollment of

INFANT CHILD

CHEROKEE.

Nation.

*[Handwritten signature]*

COMMUNICATED TO THE EXECUTIVE DEPT. OF AGR.

FILED

MAY 23 1901

*[Handwritten signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation.  
of Ruth Batt, born on the 27 day of Dec., 1900  
Name of Father: Ned Batt, a citizen of the Cherokee Nation.  
Name of Mother: Floa Batt, a citizen of the Cherokee Nation.  
Post-office, Grove L J

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
Newk INDIAN TERRITORY, District.

I, Floa Batt, on oath state that I am 33  
years of age and a citizen, by Blood of the Cherokee Nation;  
that I am the lawful wife of Ned Batt, who is a citizen, by  
Blood of the Cherokee Nation, that a Female child was  
(male or female)  
born to me on the 27 day of Dec, 1900 that said child has been  
named Ruth Batt, and is now living.

WITNESSES TO MARK

(Must be Two)

(Witnesses)

Subscribed and sworn to before me this

18

day of

May

1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
Newk INDIAN TERRITORY, District.

I, Lydia James, a Midwife, on oath state that I  
attended on Mrs. Floa Batt, wife of Ned Batt,  
on the 27 day of Dec, 1900, that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
named Ruth Batt, (male or female)

WITNESSES TO MARK

(Must be Two)

(Witnesses)

Subscribed and sworn to before me this

18

day of

May

1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC



10

1489

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

RECEIVED

MAY 15 1901

*[Signature]*  
ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

1 <sup>48</sup> Name Ned Batt Date May 15 1904  
District Delaware Year 1870 Page 227 No. 318  
Citizen by blood Yes Mother's citizenship  
Intermarried citizen No  
Married under what law Date of marriage

2 Wife's name Flora Batt License 33 Certificate  
District Delaware Year 1870 Page 239 No. 613  
Citizen by blood Yes Mother's citizenship  
Intermarried citizen No  
Married under what law Date of marriage

Names of Children:  
3 Emma Batt Dist. Del. Year 1896 Page 434 No. 110 Age 17  
4 Benjamin Dist. " Year " Page 434 No. 111 Age 9  
5 Alma Dist. " Year " Page 434 No. 112 Age 7  
6 Beth Dist. " Year " Page " No. " Age 6 mos  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

App made by Stens, B.B. Jones  
1 On 1870 Ned Batt  
1 " 1896 " Page 434 # 108 Ned Batt - Del.  
2 " 1896 " " Flora Corzick  
2 " 1896 " Page 434 # 109 Flora Batt - Del  
3 " 1896 " as Emma Batt  
4 " 1896 " " Beth  
5 " 1896 " " Alma  
6 app of birth required

Cher 7490

George Cunnigan

Cher 7490

ADMISSION TO THE FIELD

355

FRI, 12-13-68

200 25 100

• Summary of work

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 15, 1901.

In the matter of the application of George Gunnigan for the enrollment of himself, wife and one child as Cherokees by blood.

George Gunnigan, being duly sworn and examined by Commissioner Needles, through S. R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A George Gunnigan.  
Q How old are you? A About 45 years old.  
Q What is your post office? A Grove.  
Q What is your district? A I reside in Delaware district.  
Q Who do you want to enroll besides yourself? A Myself, wife and one child.  
Q What is your wife's name? A Sarah.  
Q How old is she? A 30 years old.  
Q Is she a full blood Cherokee? A Yes, sir.  
Q Are you a full blood yourself? A Yes, sir.  
Q What is the name of your child? A Cynthia.  
Q How old is Cynthia? A A year old.  
Q What was your wife's name before you married her? A Her name was Cynthia Ballard.  
Q Was she ever married before she married you? A No, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:  
George Gunnigan on page 237, No. 557, Delaware district, as George Cunningham.  
Q What was your wife's father's name? A Jack Ballard; she was living with a family by the name of Squirrel along about 1880.  
Sarah Gunnigan on page 313, No. 2310, Delaware district, as Sarah Squirrel.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
George Gunnigan on page 455, No. 745, George Gunnigan, Delaware district;  
Sarah Gunnigan on page 455 No. 746, Delaware district, as Sarah Gunnigan.  
Q Have you and your wife always lived in the Cherokee Nation all your lives? A Yes, sir.

Commissioner: George Gunnigan applies for the enrollment of himself, his wife and one child. He is duly identified upon the authenticated roll of 1880 as George ~~Gunnigan~~ Cunningham, and upon the census roll of 1896 as George Gunnigan. His wife Sarah is identified upon the authenticated roll of 1880 as Sarah Squirrel, and the census roll of 1896 as Sarah Gunnigan. His child Cynthia does not appear upon the roll, having been born after the roll was compiled. They are all duly identified and make satisfactory proof of residence, and will be listed for enrollment as a Cherokee by blood. It will be necessary for him to file with this Commission affidavit as to the birth of his child Cynthia.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 15th day of May, 1901.

*Bruce G. Jones*  
*[Signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 15 1901

*[Handwritten signature]*

ACTING CHAIRMAN

Delaware  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

1 <sup>43</sup> Name George Guinnigan Date May 15 1901  
District Del. Year 1870 Page 237 No. 557  
Citizen by blood Yes, Full Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

2 <sup>30</sup> Wife's name Sarah Guinnigan  
District Del. Year 1870 Page 313 No. 2310  
Citizen by blood Yes, Full Mother's citizenship Jack Ballard  
Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate MAY 15 1901

Names of Children:

3 Levitha Guinnigan Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Apparatus in \_\_\_\_\_  
1. On 1870 roll as George Guinnigan  
1 " 1876 " Page 458-745 - George Guinnigan  
2 " 1870 " as Sarah Guinnigan  
2 " 1876 " Page 458-746, Sarah Guinnigan  
3 app of birth required.

6

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20

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INFANT CHILD

Spoken in the year  
1890

Nation

and

1900

/

1890

1890



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Cynthia Cunningham, born on the 6 day of June, 1899.  
Name of Father: George Cunningham, a citizen of the Cherokee Nation.  
Name of Mother: Darsh Cunningham, a citizen of the Cherokee Nation.  
Post-office, Grover 29.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Neeshin District.

I, Darsh Cunningham, on oath state that I am 30  
years of age and a citizen, by Blood of the Cherokee Nation;  
that I am the lawful wife of George Cunningham, who is a citizen, by  
Blood of the Cherokee Nation, that a female child was  
born to me on the 6 day of June, 1899 that said child has been  
named Cynthia Cunningham, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

H. P. Thomas  
J. H. Cunningham

Darsh Cunningham  
Mist

Subscribed and sworn to before me this 17 day of May, 1901.

David R. Hume

My Commission Expires July 26, 1904

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Neeshin District.

I, Alsie Ofield, a Midwife, on oath state that I  
attended on Mrs. Darsh Cunningham, wife of George Cunningham,  
on the 6 day of June, 1899; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Cynthia Cunningham.

WITNESSES TO MARK

(Must be Two Witnesses)

H. P. Thomas  
J. H. Cunningham

Alsie Ofield  
Mist

Subscribed and sworn to before me this 17 day of May, 1901.

David R. Hume

My Commission Expires July 26, 1904

NOTARY PUBLIC

Cher 7491

William Suwat

Cher 7491

U.S. DEPARTMENT OF JUSTICE  
DIVISION OF INVESTIGATION

FILED

MAY 14 1944

RECEIVED  
MAY 14 1944

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 15, 1901.

In the matter of the application of William Suwat for enrollment as a Cherokee by blood.

William Suwat, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A William Suwat.  
Q How old are you? A 27.  
Q What is your post office? A Grove.  
Q What district do you live in? A Delaware.  
Q Are you a Cherokee citizen? A Yes, sir.  
Q By blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Just myself alone.

Q What is your father's name? A Steen Suwat.  
Q Is he living? A Dead.  
Q What was your mother's name? A Easter.  
Q Is she living? A Yes sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 312, No. 2296, Delaware district, as William Su-watt.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 532, No. 2849, Delaware district, as Will Suatt.

Q Are you married? A No, sir.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.

Commissioner: William Suwat applies for the enrollment of himself and he is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896. He makes satisfactory proof as to his residence and will be listed for enrollment as a native Cherokee.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 15th of May, 1901.

*O. B. D. E.*

Commissioner.

12

1491

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 15 1901



ACTING CHAIRMAN

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

*Del.*  
Name *William Swain* Date *May 18 1911* 1900.  
District *Buttawhatchee* Year *1870* Page *312* No. *2296*  
Citizen by blood *Yes* Mother's citizenship *Allen Swain - did*  
Intermarried citizen *No* *Custer* " *Living*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. *711*  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

App. made by *Ms.* *Stens B. Jones*  
*1. On 1870 roll as William Swain*  
*1. u. 1846. Page 532 \* 2849 - Will Swain - did*

Cher 7492

Thomas Sowat

Cher 7492

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

385

FILED  
MAY 15 1961

*[Handwritten signature]*  
Special Agent in Charge

*[Handwritten marks]*  
I  
2



Cherokees.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 15, 1901.

In the matter of the application for the enrollment of Thomas Suwat as a Cherokee by blood.

Easter Suwat, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner: Easter Suwat applies for the enrollment of her son Thomas Suwat.

- Q What is his post office, Grove?   A Yes, sir.  
Q His age is 21?   A Yes, sir.  
Q What is his district, Delaware?   A Yes, sir.  
Q What is his father's name?   A Steen, Suwat, same one.  
Q Are you his mother?   Q Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the the parents of applicant identified thereon as follows:  
Steen Suwat on page 312, No. 2292, Delaware district, as Stein Su-watt.  
Easter Suwat on page 312, No. 2293, Delaware district, as Esther Su-watt.  
The 1896 census roll of Cherokee citizens examined and the applicant Thomas Suwat identified thereon, Page 232, No. 2250, Delaware district, as Thomas Suatt.  
Q Is Thomas alive?   A Yes, sir, they are all there at home.  
Q He is unmarried?   A No, sir, he isn't married.

Commissioner: The applicant applies for the enrollment of her son, Thomas. She avers he is the child of Steen and Easter Suwat, and their names are found upon the authenticated roll of 1880 and the name of Thomas is found upon the census roll of 1896. He is duly identified and makes satisfactory proof of residence, and will be listed as a Cherokee citizen by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 15th of May, 1901.

*[Signature]*

Commissioner.

Sup'l. 7492.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 14, 1902.

Supplemental proceedings in the matter of the enrollment of  
Thomas Suwat, Cherokee Straight Card, Field No. 7492, as a citizen,  
by blood, of the Cherokee Nation:

Statement by the Commission:

Upon a further examination of the 1880 authenticated roll  
of citizens of the Cherokee Nation it is shown that the  
applicant in this case is identified upon the said roll,  
page 311, #2274, as Thomas Steen, Delaware District.



Commissioner.

certified that Thomas Green and Annie Inlow were united in matrimony at the residence of W. H. Thompson, Minister of the Gospel, in which he made a solemn vow.

It was also offered in evidence a certified copy of the marriage license of the County of Holt, State of Iowa, No. 2000, and that the solemnizing of the same was duly attested by the Minister of the Gospel, in which it is stated that the ceremony of the same was performed.

Now I have read the certificate of the County Clerk.

Q I understand that you are stating that the marriage was performed at the residence of W. H. Thompson.

A Yes, sir. The certificate states that the ceremony was performed at the residence of W. H. Thompson.

Q Where did the ceremony take place?

A At the residence of W. H. Thompson.

Q Yes, sir.

Q Do you know whether or not the marriage was performed at the residence of W. H. Thompson?

A Yes, sir. I know that the marriage was performed at the residence of W. H. Thompson.

Q I understand that you are stating that the marriage was performed at the residence of W. H. Thompson.

A Yes, sir. I know that the marriage was performed at the residence of W. H. Thompson.

Q Do you know whether or not the marriage was performed at the residence of W. H. Thompson?

A Yes, sir. I know that the marriage was performed at the residence of W. H. Thompson.

Q Did you know whether or not the marriage was performed at the residence of W. H. Thompson?

A Yes, sir. I know that the marriage was performed at the residence of W. H. Thompson.

Q Is he a full blood?

A Yes, sir. He is a full blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., August 12, 1902.

In the matter of the application of Thomas Suwat, for the enrollment of himself as a citizen by blood of the Cherokee Nation:

J. C. STARR, called as a witness, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A J. C. Starr.  
Q What is your age ? A Thirty-two; post office, Vinita, I. T.  
Q Are you acquainted with Thomas Suwat ? A Yes sir.  
Q What is his citizenship ? A He is a Cherokee by blood.  
Q Is he a full blood ? A He looks to be a full blood.  
Q Did you know his father ? A Yes sir.  
Q What is his name ? A Steen Suwat.  
Q Do you know whether the applicant in this case was ever known by any name other than Thomas Suwat ?  
A Yes sir, his father was named Steen Suwat, and the family is generally known by the name of Steen; everybody in that vicinity knows Thomas Suwat as Thomas Steen.  
Q Do you know whether this Thomas Suwat or Steen is married now ?  
A Yes sir.  
Q When did he marry ?  
A A daughter of Thomas J. Inlow.  
Q Do you know her name ? A She is commonly called Fannie, but I understand that her right name is Margaret. I know that from information I gathered in the country.

The Commission: It appears from the records of the Commission that the applicant's wife has been listed for enrollment under the name of Margaret Inlow, on Cherokee Roll Card Field No. 5587, and that she has been identified upon the census roll of 1896 under the name of Fannie Inlow. There is offered in evidence a certificate signed by W. M. Thompson, Minister of the Gospel, in which he certified that Thomas Steen and Fannie Inlow were united in matrimony by him on the 15th day of June, 1902.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this August 13, 1902.

*[Signature]*  
Notary Public.

7492

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Vinita, Indian Territory, January 19th, 1903.

In the matter of the application  
of Thomas Suwat for the enroll-  
ment of himself as a citizen by  
blood of the Cherokee Nation. )  
Supplemental to #7492.

W. I. Thornton, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. W. I. Thornton.  
Q. How old are you? A. I will be 56 years old next May.  
Q. What is your post office? A. Southwest City, Missouri.  
Q. Are you a citizen of the Cherokee Nation? A. Yes, sir.  
Q. Do you know one Thomas Suwat? A. Yes, sir. His father's  
name was Steen. We always called him Steen Suwat. Steen is his  
proper name.  
Q. He was known by the name of Steen Suwat? A. Yes, sir.  
He was a full blood.  
Q. Is Steen his given name? A. Yes, sir; we always called  
him Steen.  
Q. How long have you known him? A. Well, sir; I have known  
Steen Suwat ever since I come to the country. I come to the country  
in '70.  
Q. How long have you known the boy? A. I have known him  
ever since he was an infant.  
Q. Has he always lived in the Cherokee Nation? A. Yes, sir.  
Q. Always lived in Delaware district? A. Yes, sir.  
Q. He was married lately? A. I heard that he was. I don't  
know that he was. He married one of the Inlow girls. Of course I  
never seen them married but that was known all over the country.  
Q. This Thomas or Steen Suwat is the same person that married  
the Inlow girl? A. Yes, sir. His mother was a Muskrat. She was  
a Cherokee.  
Q. The father of Thomas Suwat is Steen Suwat? A. Yes, sir.  
Q. And the boy is sometimes known as Steen Suwat and sometimes  
known as Thomas Suwat? A. Yes, sir.

It is ordered that copies of this testimony be filed with  
and made a part of the record in Cherokee #5587.

Jesse O. Carr, being first duly sworn, states that as  
stenographer to the Commission to the Five Civilized Tribes he  
reported the above entitled case and that the foregoing is a true  
and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 7th day of March, 1903.

*Jesse O. Carr*  
Notary Public.

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

REPORT  
MAY 15 1901



ACTING CHAIRMAN



# CHEROKEES BY BLOOD AND ADOPTION.

**Names of Children:**

[illegible]

App. made by, *Easter Syrett* Dist. *Steno.* Year *1896* Page *1* No. *1* Age *25*  
 & as *Thomas Syrett*



Cher 7493

Easter Suwat

Cher 7493

7

RECEIVED  
FEB 11 1900  
U.S. DEPT. OF AGRICULTURE  
WASHINGTON, D.C.

253

THE NATIONAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 15, 1901.

In the matter of the application of Easter Suwat for the enrollment of herself and two children as Cherokees by blood.

Easter Suwat being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Easter Suwat.  
Q How old are you? A I guess about 49 I expect.  
Q Your post office Grove? A Yes, sir.  
Q Delaware district? A Yes, sir.  
Q You are a Cherokee by blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A I want to enroll myself and my three boys.  
Q Are they under age? A I expect one of them is, two of them are not.  
Q Well, they will have to come themselves; how far do you live from here? A I live on Honey Creek up close to Grove.  
Q Are these boys living with you? A Yes, sir.  
Q Are they full blood Cherokees; Cherokees by blood, are they? A Yes, sir, the youngest one is 16.  
Q What is his name? A West.  
Q Is that the only young child you have got? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant Easter Suwat identified thereon, page 312, No. 2292, Delaware district, as Esther Su-watt.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Easter Suwat on page 532, No. 2847, Delaware district, as Esther Suatt.  
West Suwat on page 532, No. 2852, Delaware district, as West Suatt.  
A There is another that is 17; can't I put him down?  
Q What is his name? A Oliver.  
Oliver Suwat on page 532, No. 2851, Delaware district, as Oliver Suatt.  
Q Are West and Oliver living? A Yes, sir, both at home.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.

Commissioner: Easter Suwat applies for the enrollment of herself and two children, West and Oliver. She is clearly identified upon the authenticated roll of 1880 as Esther Su-watt and upon the census roll of 1896 as Esther Suatt. Her two children West and Oliver are duly identified upon the census roll of 1896. They all make satisfactory proof of residence, and will be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 15th of May, 1901.

*[Signature]*

Commissioner.

SCP

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE,  
Muskogee, I. T., April 12, 1906.

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CARD NO. 5587--CHEROKEE ALLOTMENT NO. 25050.

In the matter of the application of Elmira Suatt, enrolled as Elmira Inlow, to select an allotment and designate a homestead in the Cherokee Nation.

---0---

ELMIRA SUATT being duly sworn by Chas. E. Webster, Notary Public, and examined, testified as follows:

On behalf of the Commissioner:

- |   |                                                                                          |   |                       |
|---|------------------------------------------------------------------------------------------|---|-----------------------|
| Q | What is your name?                                                                       | A | Elmira Suatt.         |
| Q | What is your age?                                                                        | A | 18 in December.       |
| Q | What is your post-office?                                                                | A | Grove.                |
| Q | Are you a Cherokee citizen?                                                              | A | Yes sir.              |
| Q | When did you marry?                                                                      | A | 13th of last May.     |
| Q | Whom did you marry?                                                                      | A | Oliver Perry Suatt.   |
| Q | You and him living together now?                                                         | A | Yes sir.              |
| Q | Have you land to select your allotment on?                                               | A | Yes sir.              |
| Q | Any improvements on this land?                                                           | A | I never saw the land. |
| Q | You never saw any of the land?                                                           | A | I have seen this.     |
|   | (Witness indicates plat)                                                                 |   |                       |
| Q | The land which you desire to select your allotment from is shown on this certified plat? | A | Yes sir.              |

---0---

I, H. S. Shelor, being duly sworn, state that as stenographer to the Commissioner to the Five Civilized Tribes I recorded the foregoing proceedings and testimony, and that the above is a true and complete transcript of my stenographic notes.

  
\_\_\_\_\_

Subscribed and sworn to before me this 13th day of April, 1906.

  
\_\_\_\_\_  
Notary Public.

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1493

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
MAY 15 1901



ACTING CHAIRMAN

4

State of Georgia Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 15 1901 1900.

Name Gusnet

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

1 Wife's name Ester Su-watt

District Cherokee Year 1890 Page 812 No. 1292

Citizen by blood Yes Mother's citizenship \_\_\_\_\_

Intermarried citizen No

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

2 West Su-watt Dist. Cherokee Year 1890 Page 532 No. 2812 Age 16

3 Oliver " Dist. " Year " Page 532 No. 2811 Age 17

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

App. made by Me

1 Cherokee poll as Stens B.C. Jones

1 1896 " Page 532 \* 2847 Ester Su-watt

2 1896 " as West Su-watt

3 1896 " " Oliver

Cher 7494

Thomas J. Muskrat

Cher 7494

174

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11



CHEROKEE

Department of the Interior.  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May, 15th 1901.

In the matter of the application of Thomas J. Muskrat for enrollment as a Cherokee citizen by blood; he being sworn by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A. Thomas J. Muskrat.  
Q What is your age? A. 30.  
Q What is your post office address? A. Grove.  
Q In what district do you live? A. Delaware.  
Q Do you apply for enrollment as a Cherokee citizen by blood.  
Q Are you a full blood? A. No sir a half breed.  
Q Why do you desire to have enrolled besides yourself? A. No one.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant is identified as follows:  
Page 291, No. 1846, T. J. Muskrat, Delaware district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified as follows:  
Page 502, No. 1928, Thomas J. Muskrat, Delaware district.

- Q What is your father's name? A. Daniel.  
Q Is he dead? A. Yes sir.  
Q What is your mother's name? A. Polly.  
Q Is she dead? A. Yes sir.  
Q Are you married? A. No sir.

By Com'r Needles,-

Thomas J. Muskrat applies for the enrollment of himself as a Cherokee citizen by blood. He is identified on the authenticated roll of 1880 and the census roll of 1896 as a native Cherokee, and makes satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee citizen by blood.

+ + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 17th of May, 1901 at Vinita, I. T.

*Chas. von Weise*  
*Thomas J. Muskrat*  
Commissioner.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., December 1, 1903.

In the matter of the application of THOMAS J. MUSKRAT  
for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

THOMAS JEFFERSON MUSKRAT, being duly sworn, and examined  
by the Commission, testified as follows:

- Q What is your name? A Thomas Jefferson Muskrat.  
Q How old are you? A I couldn't tell you; about 41 I suppose,  
40 or 41.  
Q What is your postoffice address? A Grove.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q You aren't married? A No sir.  
Q Have you lived all your life in the Cherokee Nation?  
A Yes sir.  
Q Never lived anywhere else? A No sir.  
Q Living here now? A Yes sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the supplemental testimony in this case, and  
that the above and foregoing is a true and complete transcript  
of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 7th day of January, 1904.

Samuel Forman

Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FEDERAL LANDS

FILED  
MAY 15 1901

*W. H. H.*

# CHEROKEES BY BLOOD AND ADOPTION.

37 *Thomas J. Muskrat* Date *May 5 1861* 1861  
 Name *Grove, S. J.*  
 District *Del.* Year *1861* Page *291* No. *1846*  
 Citizen by blood *Yes* Mother's citizenship *Rachel Muskrat - dead*  
 Intermarried citizen *No* *Polly* *dead*  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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*App. made by* \_\_\_\_\_ *Stens Chas. von Huse*  
*1846 - Page 502 - 1988 -* *T. J. Muskrat*

Cher 7495

Willie Black

>

Cher 7495

No. 1 Transferred To Cher. R-979



**CHEROKEE BY BLOOD.**

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 15th 1893

In the matter of the application of Martha Black for the enrollment of herself and three children as Cherokee citizens by blood; the being sworn by Commissioner T. B. Needles, testified as follows:

Martha P.

- Q What is your name? A. Martha Black.  
Q How old are you? A. 37.  
Q What is your post office address? A. Sterrett, Choctaw Nation.  
Q Who do you want to have enrolled besides yourself? A. Three children.  
Q What are the names of those children? A. Willie.  
Q How old? A. 20.  
Q Next? A. May.  
Q How old? A. 15.  
Q Next? A. Effie.  
Q How old? A. 12.  
Q Are you married? A. Yes sir.  
Q What is your husbands name? A. George Black.  
Q Is your name on the roll of 1890? A. I dont know.  
Q Have you been recognized as a Cherokee citizen by the Cherokee authorities? A. Yes sir I am a Cherokee by blood and I have my re-instatement papers here.

The applicant produces a certificate dated at the Executive Office of the Cherokee Nation on the 3d of June 1893, signed by William H. Hayes, Assistant Executive Secretary, certifying that among others one Martha Black was admitted to Cherokee citizenship on the 3d of June 1893, and the names of her children Willie Black, May Black, and Effie Black are also found on said certificate. Said certificate stating that all of said parties were re-admitted to all the rights of Cherokees by blood by act of the Cherokee Council approved November 29th 1892.

- Q Where have you lived since 1892? A. In the Choctaw Nation.  
Q Is your husband a Choctaw citizen? A. No sir, he is a white man.  
Q What part of the Choctaw Nation do you reside? A. In Blue County.  
Q How far from the Cherokee line? A. I dont know how far it is from the Cherokee line, I know it is 300 miles from Vinita.  
Q How does it happen that you are a Cherokee citizen and live in the Choctaw Nation? A. I was married the first time to a Choctaw and he died and then I married a white man down there.  
Q Was you living in the Choctaw Nation when you were admitted to Cherokee citizenship? A. Yes sir.

By L. B. Bell, Cherokee Representative: We protest against the enrollment of this applicant on the grounds of non-residence.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows:  
Page 438 No. 241, Martha P. Black, Delaware district.  
Page 438, No. 245, William Black Delaware district.  
Page 438, No. 244, May Black, Delaware district.  
Page 438, No. 246, Effie Black, Delaware district.

By Com'r Needles-

Martha P. Black applies for herself and three children, Willie, May and Effie Black; their names are not found on the authenticated roll of 1890; she presents satisfactory proof that she and her three children as named herein were readmitted to Cherokee citizenship in 1892, said proof being more particularly described in the testimony; she avers that she lives in the Choctaw Nation and that she was residing in the Choctaw Nation when she was re-admitted; she and her three children are all duly identified and on the census roll of 1890, and the said Martha P. Black and her three children, Willie, May and Effie Black will be listed for enrollment as Cherokee citizens by blood. Comes now the Cherokee Nation, by its representative



Martha F. Black 2.

Mr. L. B. Bell, and protest the enrollment of the said Martha F. Black and her three children named herein, on the grounds of non-residence.

\*\*\*\*\*

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas. von Weise*

Subscribed and sworn to before me this the 18th of May, 1901 at Vinita, I. T.

*[Signature]*

Commissioner.

13

415

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE AYE CIVILIZED TRIBES.  
FILED  
15 197

*[Signature]*  
ATTORNEY GENERAL

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 15 1901 1900.

Name Martha D.  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Martha Black

District Illinois Year 1896 Page 438 No. 244

Citizen by blood Admitted 1893 Mother's citizenship \_\_\_\_\_

Intermarried citizen Mr.

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children

|   |              |                   |                  |                 |                |               |
|---|--------------|-------------------|------------------|-----------------|----------------|---------------|
| 2 | Willie Black | Dist. <u>Ill.</u> | Year <u>1896</u> | Page <u>438</u> | No. <u>245</u> | Age <u>20</u> |
| 3 | May          | Dist. <u>"</u>    | Year <u>"</u>    | Page <u>438</u> | No. <u>244</u> | Age <u>15</u> |
| 4 | Effie        | Dist. <u>"</u>    | Year <u>"</u>    | Page <u>438</u> | No. <u>245</u> | Age <u>12</u> |
|   |              | Dist. _____       | Year _____       | Page _____      | No. _____      | Age _____     |
|   |              | Dist. _____       | Year _____       | Page _____      | No. _____      | Age _____     |
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|   |              | Dist. _____       | Year _____       | Page _____      | No. _____      | Age _____     |

App. made by Geo. H. von Weise

2 Oct 1896 roll as William Black  
4 " 1896 " " Effie "

Cherokee 7495.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-oOo-

In the matter of the application for the enrollment of  
Martha F. Black, et al., as citizens by blood of the Cherokee  
Nation.

---: D E C I S I O N :---

It appears from the record herein that on May 15, 1901, Martha F. Black appeared before this Commission, at Vinita, Indian Territory, and made application for the enrollment of herself and her three minor children, Willie, May and Effie Black, as citizens by blood of the Cherokee Nation. The ages of said minor applicants were given as 20, 15 and 12 years, respectively.

It appears from the evidence in the case that the applicants, who are identified upon the 1896 Cherokee Census Roll, were, by an Act of the Cherokee Council, approved December 1, 1892, admitted to citizenship in the Cherokee Nation. Said Act, in part, provides:

"That none of the rights and privileges granted to the said Martha F. Black and family by this act shall not take effect until they shall have permanently located within the limits of the Cherokee Nation."

It further appears that since the admission of the applicants, on December 1, 1892, up to and including September 1, 1902, they have not removed to and permanently located within the limits of the Cherokee Nation, but have resided continuously in the Choctaw Nation during said period.

It is therefore the opinion of this Commission that the application made for the enrollment of Martha F. Black, Willie Black, May Black and Effie Black, as citizens by blood of the Cherokee Nation, should be denied, under the provisions of the Act of Congress approved June 28, 1898, (30 Stats., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(SIGNED)

*Tame Dixby.*

Chairman.

(SIGNED)

*I. B. Needles.*

Commissioner.

(SIGNED)

*C. E. Brockinridge.*

Commissioner.

Muskogee, Indian Territory,  
JUN 30 1905

(TOP)

Cherokee #7495

An Act to re-admit Martha Black and family to citizenship in the Cherokee Nation.

Be it enacted by National Council;- That Martha Black, Henry Bacon, Dora Bacon, now Dora Whitman and Thomas Bacon. Also Alice Black Willie Black, May Black and Effie Black be and they are hereby re-admitted to all the rights and privileges of all Cherokee Citizens by blood.

Be it further enacted: That none of the rights and privileges granted to the said Martha Black and family by this act shall not take effect until they shall have been permanently located within the limits of the Cherokee Nation.

Passed the Council Nov. 29, 1892.

W.S.Fields  
Clk. Council

Joe Cobb  
Speaker pro tem Council.

Passed the Senate Dec. 1, 1892.

J.L.Thompson  
Clk. Senate

T.M.Buffington  
President Senate.

Approved Dec. 1st, 1892.

C.J.Harris  
Principal Chief.

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Executive Department, Cherokee Nation.

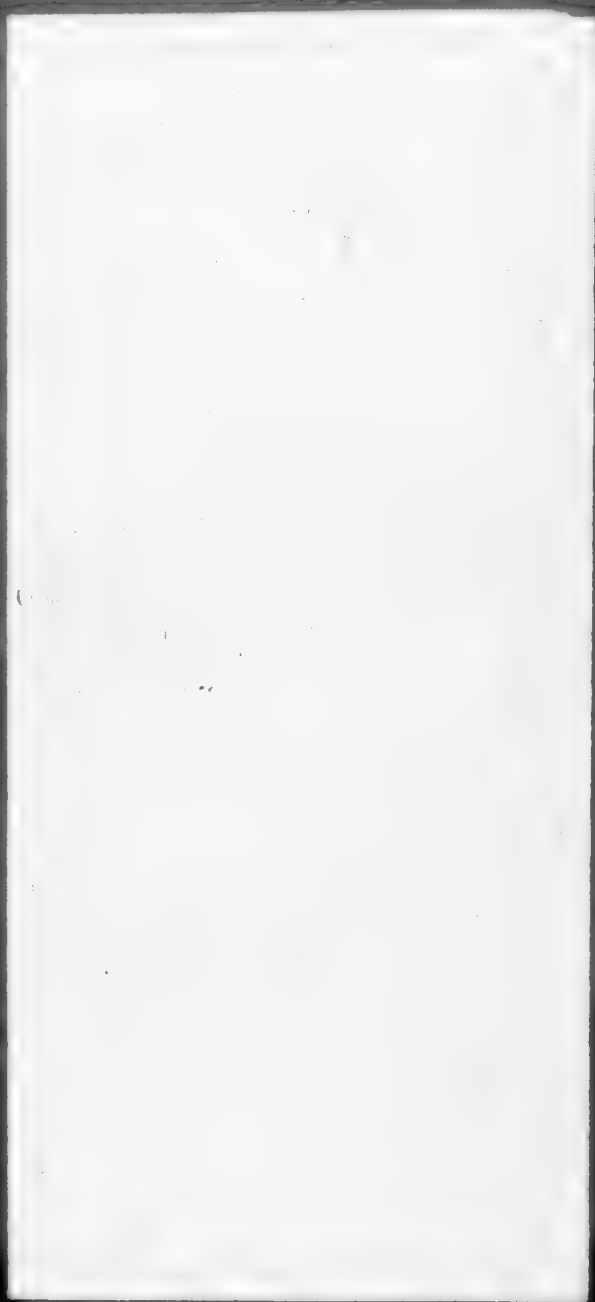
I hereby certify that the above and foregoing is a true and correct copy as appears of record now on file in this office and in my legal custody.

This the 29th day of January 1903.

(Signed) J.T.PARKS,

(SEAL)

Executive Secretary, Cherokee Nation.



Chickasaw D-171.

Muskogee, Indian Territory, January 24, 1903.

Cherokee Enrollment Division,  
General Office.

Gentlemen:

It appears from the records in the possession of the Commission that on October 13, 1898, application was made for the enrollment of General J. Waitman as a citizen by intermarriage and of Dora A. Waitman, his wife, and their minor children, Ludia and Henry T. Waitman, as citizens by blood of the Chickasaw Nation.

It further appears from said records that the applicants, Dora A., Ludia and Henry T. Waitman, are recognized and enrolled citizens of the Cherokee Nation, as is also Martha Black, mother of the said Dora A. Waitman.

You are requested to advise the Choctaw-Chickasaw Enrollment Division whether any application has been made to the Commission for the enrollment of any of the above named applicants as citizens of the Cherokee Nation; and if so, what disposition has been made of such application.

Respectfully,

Tams Bixby,

Acting Chairman.

Cherokee #7495.

Vinita, Indian Territory, January 24th, 1903.

J. T. Parks,

Executive Secretary, Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

It appears that one Martha Black and her children, Willie, May and Effie Black, were admitted to citizenship by an act of the Cherokee National Council on November 29th, 1892. Will you please make a copy of the proceedings admitting these people, as they appear upon your records, and certify the same to this Commission, referring in your reply to Cherokee #7495.

Yours truly,

Acting Chairman.





Chickasaw D-171,  
Cherokee 7810 &  
Cherokee 7495.

Muskogee, Indian Territory, January 29, 1903.

Choctaw-Chickasaw Enrollment Division,  
General Office.

Gentlemen:-

In reply to your letter of January 24, requesting information as to the status of General J. Waitman et al., and Martha Black et al., as citizens of the Cherokee Nation, you are advised that the records of this Division show that, on May 20, 1901, application was made by Martha Black, of Sterritt, Indian Territory, for enrollment, as Cherokee citizens, of Ludie and Henry Waitman, aged respectively 12 and 6 years, father given as General Waitman, Mother as Dora Waitman, and postoffice address given as Colegate, Indian Territory. These children were, at that time, listed for enrollment by the Commission, upon Cherokee straight card No. 7510.

On May 15, 1901, Martha F. Black applied for the enrollment, as Cherokee citizens, of herself and her three minor children, Willie, May and Effie Black, aged respectively 57, 20, 15 and 12 years, postoffice given as Sterritt, Indian Territory. These applicants were, at that time, listed for enrollment upon Cherokee straight card No. 7495.

None of these applicants have, as yet, been scheduled on the final roll of citizens of the Cherokee Nation.

The examination of the records of this Division fails to disclose that an application has ever been made for the enrollment of either General J., or Dora A. Waitman, as citizens of the Cherokee Nation.

Respectfully,

Acting Chairman.

COPY.

Cherokee  
7495

Muskogee, Indian Territory, January 6, 1906.

Ferguson & Richardson,

Durant, Indian Territory.

Gentlemen:

The Commission is in receipt of your letter of December 29, asking to be advised whether or not Mrs. Martha Black has been enrolled as a citizen of the Cherokee Nation.

In reply you are advised that Martha F. Black, nee Stover, of Sterrett, Indian Territory, together with her three children, Willie, May and Effie Black, have been listed for enrollment upon Cherokee Enrollment card Field No. 7495, and that the Commission has not yet rendered a decision in the matter of said application.

Respectfully,

SIGNED.

*Tame Bixby.*  
Chairman.

Cherokee 7495

Muskogee, Indian Territory, January 19, 1905.

Martha F. Blacky

Sterrett, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of yourself and your three minor children, Willie, May and Effie Black, as citizens of the Cherokee Nation, it will be necessary for you to furnish certain information, and for this purpose there is enclosed you herewith a blank affidavit which you are requested to fill out and return to this Commission at the earliest possible date.

This matter should receive your immediate attention.

Respectfully,

Register.  
Enc. JD 1-19 & Env.

Chairman.

Cherokee-7495.

Muskogee, Indian Territory, June 30, 1905.

Martha F. Plack,

Sterrett, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the record of proceedings had in the matter of the application for the enrollment of yourself, et al., as citizens by blood of the Cherokee Nation, together with a copy of the Commission's decision dated June 30, 1905, rejecting said application.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

(SIGNED)

*Janis D. Doby*  
Chairman.

Incl. 8-62  
Register

Cherokee-7493.

Muskogee, Indian Territory, June 30, 1905.

V. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated June 30, 1905, rejecting the application for the enrollment of Martha F. Black, et al., as citizens by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Incl. S-63

(SIGNED).

*Tame Little*  
Chairman.



Cherokee-7493.

Muskogee, Indian Territory, June 30, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application for the enrollment of Martha F. Black, et al., as citizens by blood of the Cherokee Nation, including the Commission's decision dated June 30, 1906, rejecting said application.

Respectfully,

SIGNED: *James Hixby.*  
Chairman.

Incl. S-64

Through the

Commissioner of Indian Affairs.



Land  
51828-1905

( C O P Y )

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

July 18, 1905.

The Honorable,

The Secretary of the Interior

Sir:

I have the honor to enclose a report from the Commission to the Five Civilized Tribes, dated June 30, 1905, transmitting the record of the application for enrollment as citizens by blood of the Cherokee Nation by Martha F. Black for herself and her three minor children, Willie, May and Effie Black.

June 30, 1905, the Commission decided adversely to all the applicants.

The record shows that the applicants, who are identified upon the 1896 Cherokee Census roll, were, by an act of the Cherokee Council, approved December 1, 1892, admitted to citizenship in the Cherokee Nation "not to take effect until they shall have permanently located within the limits of the Cherokee Nation."

It further appears that since December 1, 1892, and up to and including September 1, 1902, the applicants have continuously resided in the Cherokee Nation.

In view of the record the approval of the Commission's decision adverse to the applicants is recommended.

Very respectfully,

M.M.M. (V)

C. F. Larrabee  
Acting Commissioner

( C O P Y )

D. C. 50712-1905

Y.P.  
A. V. P.  
712

I.T. 8612-1905.

L. 3

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

November 3, 1905

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory,

Sir:

June 30, 1905, the Commission to the Five Civilized Tribes submitted the Cherokee enrollment case of Martha P. Black, for herself and her minor children, Willie, Ray, and Effie Black, having rejected the application by decision of that date.

In letter of July 18, 1905, the Indian Office recommended that said decision be approved.

The principal applicant was presumably born in the Cherokee Nation. The applicants are identified upon the 1896 Cherokee census roll. It is shown that they were readmitted to citizenship in the Cherokee Nation by act of the Cherokee Council of December 1 1892, at which time they were residing in the Chectaw Nation.

This act provided:

"That none of the rights and privileges granted to the said Martha P. Black and family by this act shall not take effect until they shall have permanently located within the limits of the Cherokee Nation."

As since their admission in 1892, none of these applicants had removed to the Cherokee Nation, but continued to reside in the Chectaw Nation, the application was denied "under the provisions

of the act of Congress approved June 28, 1898 ( 30 stat., 498 )."

Paragraph 9, Section 21 of said act, provides:

"No person shall be enrolled who has not heretofore removed to and in good faith settled in the nation in which he claims citizenship."

March 21, 1901, the Commission to the Five Civilized Tribes, reporting relative to the rights of Sam Mahardy to be enrolled in the Seminole Nation, called attention to the fact that by the laws and customs of the Five Civilized Tribes members of different tribes in the Indian Territory were permitted to reside upon land of other tribes without forfeiting their right to citizenship, and the Commission urged that a construction be placed upon said paragraph 9 so that the word "person", used therein, "should be construed as not applying to citizens of one tribe residing within the limits of another tribe in the Indian Territory in which he does not hold citizenship".

In letter of April 2, 1901, the Department concurred in the views of the Commission, and has since so ruled in numerous cases.

The act of the Cherokee Nation of December 4, 1894, provides:

"That all persons who have been or may hereafter be readmitted to citizenship in the Cherokee Nation are hereby required to permanently locate within the limits of the Cherokee Nation within six months from the passage of this act, or from the date of readmission of persons hereafter readmitted, or no rights whatever shall accrue to such persons by reason of such readmission: Provided, That nothing in this act shall bar minors and orphans."

In an approved opinion of the Assistant Attorney General of December 19, 1903, in the Cherokee enrollment case of Benjamin F. Maxwell, it was held that Maxwell, who was readmitted in 1888 upon condition that he return to the Cherokee Nation within one year after the passage of the act of readmission, but did not return from Ohio until 1893, was entitled to enrollment, as it was competent for the Cherokee Council to waive the condition in the act of 1888 or to extend the time for compliance, and that it did so by the act of December 4, 1894; that "By the terms of that act, the condition of his readmission was waived and the time therefor was extended to six months thereafter, or until June 4, 1895."

In the case of Alice L. Owen, et al., in an approved opinion of the Assistant Attorney General of June 15, 1905, it was held that the act of December 4, 1894, was inoperative as to minors, and that had Alice Owen, the child of Alice L. Owen, established a residence in the Cherokee Nation before the passage of the act of June 28, 1898, she would have been entitled to enrollment.

Applying these rulings to the case under consideration, it is clear that the Cherokee Nation, by the act of December 4, 1894, waived the requirement of the act of admission of 1892 as to Martha F. Black until June 4, 1895, and as to said children, until they reached their majority. By the terms of the acts of 1892 and 1894, the principal applicant is barred from

enrollment, but under the interpretation placed upon paragraph 9, section 21, of the act of June 28, 1898, the children should be enrolled.

The decision of the Commission is therefore hereby affirmed as to the principal applicant, and reversed as to said children.

A copy of the Indian Office letter submitting the case is inclosed.

Respectfully,

(Signed) THOS HYAN

First Assistant Secretary

1 inclosure

Cherokee-7479.

Muskogee, Indian Territory, November 13, 1906.

Martha F. Black,

Sterrett, Indian Territory.

Dear Madam:

You are hereby advised that this office is in receipt of Departmental letter of November 3, in which the decision of the Commission to the Five Civilized Tribes, dated June 30, 1906, rejecting your application for the enrollment of yourself and children, Nellie, May and Effie Black, as citizens by blood of the Cherokee Nation, is approved as to your application and reversed as to the application for your children above named.

You are further advised that no application for the selection of allotments of land in the Cherokee Nation for your children can be received until their names have been placed upon a schedule of citizens by blood of the Cherokee Nation and approved by the Secretary of the Interior, of which action you will be duly advised.

For your information, there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

Incl. 3-123

Commissioner,

Cherokee-7479.

Muskogee, Indian Territory, November 13, 1905.

V. V. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that this office is in receipt of Departmental letter of November 3, in which the decision of the Commission to the Five Civilized Tribes, dated June 30, 1905, rejecting the application for the enrollment of Martha F. Black, et al., as citizens by blood of the Cherokee Nation, is approved as to the application of Martha F., and reversed as to the application of Nellie, May and Effie Black.

For your information, there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

Incl. S-129

Commissioner.



Muskogee, Indian Territory, October 28, 1906.

The Honorable,

The Secretary of the Interior.

Sir:-

The Commission to the Five Civilized Tribes of June 30, 1905, denied the application for the enrollment of Willie, May and Effie Black as citizens by blood of the Cherokee Nation and on November 3, 1905 (I.T.D. 8612-1905), the Department reversed said decision and ordered said applicants enrolled as citizens by blood of said nation.

The names of said applicants now appear upon the final roll of citizens by blood of the Cherokee Nation opposite numbers 32784, 32785 and 32786, respectively, approved by the Department January 13, 1906.

For consideration therewith there is enclosed herein petitions filed with this office on January 25, 1906, by Chilion Riley, attorney at law, Ardmore, Indian Territory, praying for the enrollment of the above named applicants as citizens of the Choctaw Nation, it being alleged therein that said applicants are the children of Martha Black, a citizen by intermarriage of the Choctaw Nation. The application for the enrollment of Martha Black



Com. of Ind. Affairs.

as a citizen by intermarriage of the Choctaw Nation was on August 27, 1906, denied by the Commissioner to the Five Civilized Tribes and on said date the record therein together with said decision was forwarded to the Department.

Very respectfully,

Commissioner.

Inc.-LOG-2-28.

Through the Commissioner  
of Indian Affairs.

DEPARTMENT OF THE INTERIOR,  
OFFICE OF THE ASSISTANT ATTORNEY-GENERAL,  
WASHINGTON

I.T.D.  
1158-1907.

J.R.V.

February 28, 1907.

The Secretary of the Interior.

Sir:

I received by reference of February 26, 1907, for my opinion, the record in application of Martha Black for enrolment as a citizen of the Chickasaw Nation by intermarriage, and for enrolment of her children.

The facts shown are that Martha Black, nee Stover, is a Cherokee by blood, who, in 1865, married in the Chickasaw Nation Thomas Bacon, and lived with him till his death in 1870, bearing to him three children, Harvey and Thomas now living and Dora deceased, who married one Waterman. In 1873 Martha married George Black, a white non-citizen, and bore to him two children.

The applicants claim intermarried citizenship by virtue of her marriage to Thomas Bacon, who was son of Harvey Bacon, a white man, missionary, adopted into the Chickasaw tribe in Mississippi prior to the treaty of May 24, 1834 (7 Stat., 450), under article V of which, as being an Indian or having an Indian family, he received two sections and a half of land. Harvey's descendants have ever since been recognized by the tribal

authorities as adopted white persons, are borne on the various rolls, and have been finally enrolled by the commission as adopted white persons. As to the applicant herself, the Commissioner, August 27, 1906, was of opinion that:

Following the . . . . case of Mary Elizabeth Martin, April 24, 1906, Thomas Bacon, through whom the applicant claims her right to enrollment, was not capable of conferring any rights upon the applicant, Martha Black, as a citizen by intermarriage of the Chickasaw Nation and that her application for enrollment as such should be denied.

Two facts seem, by the Commissioner, to have been overlooked -- viz: (1) That applicant was herself of Indian (Cherokee) blood. (2) That Thomas Bacon was a full citizen of the Chickasaw Nation, descendant of a fully adopted white person. He was not in the position of an intermarried white person, but in legal status he and his ancestor were Indians since prior to 1834, and within the opinion of the Attorney-General of February 19, 1907, in case of Cyrus E. Kingsbury and Lucy E. Littlepage, so that his children are recognized enrolled Chickasaws.

But if he were not, his wife, Martha, was a Cherokee, not a white citizen of the United States, and so was not within the Chickasaw act of October 19, 1894 (Const., Laws and Treaties, Chickasaw Nation, Atoka, 1890, p.142). The in-marrying and out-marrying provisions of that act do not relate to Indians of other

-3-

tribes, but to citizens of the United States, and forfeiture of intermarried rights is not imposed upon in-married Indians, and under the Chickasaw law her right is not lost.

I am therefore of opinion that the Commissioner erred in his conclusion, and that Martha Black and her children are entitled to be enrolled.

Very respectfully,

Frank L. Campbell,

Assistant Attorney-General.

Approved: February 22, 1907.

B. A. Hitchcock,

Secretary.

SPECIAL.

D.C.12424.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

C.R.W.  
LLB.

I.T.D.  
1166-1907.  
5758- "  
L.R.S.  
Direct.

March 1, 1907.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

In accordance with the approved opinion of the Assistant Attorney-General dated February 28, 1907, copy of which is inclosed, in the matter of the application for the enrollment of Martha Black as a citizen of the Chickasaw Nation by intermarriage, and for the enrollment of her children, Willie Black, May Black, and Effie Black, you are directed to enroll the parties as citizens of the Chickasaw Nation.

As it appears that the aforesaid children, Willie, May, and Effie Black, have been enrolled as Cherokee Indians by blood, their names appearing upon the approved roll of Cherokees by blood, opposite Nos. 32764, 32765, and 32766, respectively, you are directed to strike their names from said Cherokee roll. The Department will take like action upon the part of the roll in its possession, and the Indian Office is requested to take similar action upon the proper roll retained in that office.

-2-

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Joseph B. Wilson,

Assistant Secretary.

1 inc. and 15 to Ind. Of.

AMS--3-2-07.



Muskogee, Indian Territory, March 3, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

On this date I telegraphed the Department as follows:

"In accordance with Departmental instructions of this day names of Willie, May and Effie Black have been stricken from copies of final roll of citizens by blood of Cherokee Nation in possession of this office opposite numbers thirty-two thousand seven hundred eighty-four to thirty-two thousand seven hundred eighty-six inclusive."

and this will confirm same.

Respectfully,

Commissioner.

Cherokee  
7498  
10900

Washmore, Indian Territory, March 8, 1907

Chief Clerk,

Cherokee Land Office.

Dear Sir:

You are advised that the names of Fannie L. Rogers and Robert E. Rogers, were stricken from the approved partial roll of Cherokee citizens, opposite Nos. 32799 and 32800, respectively, by the Secretary of the Interior on March 1, 1907, and the application for their enrollment as citizens by blood of the Cherokee Nation, denied; and that the names of Willie, May, and Effie Black were stricken from the approved partial roll of citizens by blood of the Cherokee Nation, opposite Nos. 32784, 32785, and 32786, respectively, by the Secretary of the Interior, on March 2, 1907, and the applications for their enrollment as citizens by blood of the Cherokee Nation, denied.

Respectfully

Commissioner



GGA

GWV.

(COPY)

DEPARTMENT OF THE INTERIOR.

WASHINGTON.

JWH

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Address only the  
Secretary of the  
Interior.

March 10, 1909.

File 5-51 (Cherokee  
(Creek  
(Choctaw  
(Chickasaw.

Subject: Enrollment in Five  
Civilized Tribes.

Commissioner of Indian Affairs.

Sir:

With his letter to you of December 26, 1908, the Commissioner to the Five Civilized Tribes forwarded two lists of names of persons stricken from the approved rolls of citizens and freedmen of the Five Civilized Tribes at various times. These papers were filed in your office, December 30, 1908, as No. 88,228, and, on the same date, referred to the Department.

One of said lists purports to show the names of persons stricken from the rolls, without prior notice; the other purports to show the names of those persons to whom notice was given before their names were stricken from the rolls.

The Department has considered the first of said lists and, in various letters, has taken action concerning the names included therein by directing, in some instances, that the parties be restored to the status of recognized citizens, and, in others that supplemental reports be furnished.

But there were persons named in the first of said lists whose cases were totally different than those dealt with heretofore, in that their names were stricken from the rolls merely

to remedy clerical defects such as duplication and erroneous classification. It cannot be said that such persons have suffered any legal injury, and therefore the Department must and does decline to issue any order looking to the erasure of interlineations and notations purporting to cancel their names from the approved rolls from which they were stricken. The names of the persons included in this ruling are as follows:

CHEROKEES BY BLOOD.

Stricken from roll because of  
Duplicate Enrollment.

| <u>Name.</u>         | <u>Roll No.</u> |
|----------------------|-----------------|
| Blandon, Homer ----- | 27,308          |

Duplicate enrollment of Cherokee Roll No. 17838.

Stricken from Cherokee Roll and  
Enrolled in the Chickasaw Nation.

|                     |        |
|---------------------|--------|
| Black, Willie ----- | 32,784 |
| Black, May -----    | 32,785 |
| Black, Effie -----  | 32,786 |

Stricken from the Cherokee Roll and  
Enrolled in the Creek Nation.

|                           |        |
|---------------------------|--------|
| Foreman, Annie -----      | 13,561 |
| Foreman, Stephen S. ----- | 13,562 |

Stricken from the Cherokee Roll  
because of duplicate enrollment.

|                     |       |
|---------------------|-------|
| Pelone, Dudie ----- | 2,091 |
|---------------------|-------|

Duplicate enrollment of Cherokee roll No. 20,084.

|                   |        |
|-------------------|--------|
| Tyner, Mary ----- | 30,133 |
|-------------------|--------|

Duplicate enrollment of Cherokee roll No. 20,919.

| <u>Name.</u>                                                                   | <u>Roll No.</u> |
|--------------------------------------------------------------------------------|-----------------|
| Tyner, Susie -----                                                             | 30,134          |
| Duplicate enrollment of Cherokee roll No. 20,920.                              |                 |
| <u>Stricken from Cherokee roll and</u><br><u>transferred to Delaware roll.</u> |                 |
| Walker, John -----                                                             | 13,617          |
| Transferred to Delaware roll opposite No. 196.                                 |                 |
| Washington, Mrs. Thomas -----                                                  | 10,292          |
| Transferred to Delaware roll opposite No. 66.                                  |                 |

CHEROKEE FREEDMEN:

|                                                                                        |       |
|----------------------------------------------------------------------------------------|-------|
| Williams, David -----                                                                  | 3,067 |
| Stricken from the Cherokee Freedmen roll because of<br>prior enrollment on Creek roll. |       |

.....

.....

You are requested to furnish the Commissioner to the Five  
Civilized Tribes with a copy hereof.

Very respectfully,

(Signed) Jesse E. Wilson,  
Assistant Secretary.

Cher 7496.

Ailsy Starr

Cher 7496



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Winita, I. T. May, 17th 1901.

In the matter of the application of Ailsy Starr for the enrollment of herself and one child as Cherokee citizens by blood. She being sworn by Commissioner C. R. Breckinridge, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A. Ailsy Harry.  
Q How old are you? A. 31.  
Q What is your post office? A. Eucha, I. T.  
Q In what district do you live? A. Delaware.  
Q Who do you want to have enrolled besides yourself? A. Myself and one child.  
Q Is that all? A. Yes sir.  
Q Have you a husband? A. No sir he is not living.  
Q Are you a full blood Cherokee? A. Yes sir.  
Q Is your child a full blood Cherokee? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Co-so-wee.  
Q Is your father dead? A. Yes sir.  
Q How long has your father been dead? A. I don't know.  
Q Give me the name of your mother? A. Sallie Cosowee.  
Q Is your mother dead? A. She is living.  
Q What was the name of your husband? A. Jesse Starr.  
Q You say he is dead? A. Yes sir.  
Q How do you happen to be named Harry if your husband's name was Starr?  
Q That was my maiden name.  
Q Was your father named Co-so-wee Harry? A. Yes sir.  
Q Then your name now is Starr instead of Harry? A. Yes sir.  
Q Give me the name of your child? A. Cora Starr.  
Q How old is your child? A. 2 years old.  
Q Does any of these people around here know that you were married to Starr? A. Yes sir.

LOU HARRY, called and sworn as a witness by Com'r Breckinridge, testified as follows:

- Q What is your name? A. Lou Harry.  
Q What is your age? 31.  
Q What is your post office? A. Eucha.  
Q Do you know this woman, Ailsy Starr? A. Yes sir.  
Q What was her name before she married? A. Harry, she is my sister in law.  
Q How long since she married her husband? A. About 3 years ago.  
Q He is dead is he? A. Yes sir, he has been dead about 5 or 6 months.  
Q Was he a Cherokee Indian? A. Yes sir.

APPLICANT re-called and examined by the Commission:

- Q Did you have a sister? A. I never had a sister named Ailsy.

The 1880 authenticated roll examined and applicant found on Page 294, No. 1918, Ailsy Co-so-wee, Delaware district.

The 1896 census roll examined and applicant found as follows: Page 518, No. 2297, Ailsy Cosowee, Delaware district.

By Com'r Breckinridge,

The applicant applies for the enrollment of herself and one child; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; she has lived in the Cherokee Nation all her life; her change of name arising from marriage is established by satisfactory testimony and she will now be listed for enrollment as a Cherokee by blood. When she supplies the Commission with a certificate of the birth of her child Cora Starr, it also will be listed for enrollment as a Cherokee by blood.



Ailey Starr 2.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas von Weise*

Subscribed and sworn to before me this the 23rd of May, 1901, at Vinita, I. T.

*W. H. Kinsler*

Commissioner.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., March 25, 1903.

In the matter of the application of AILSY STARR, for the enrollment of herself and her child CORA STARR, as citizens by blood of the Cherokee Nation :

AILSY RIDGE, being first duly sworn, and examined, testified as follows: (Through official interpreter Samuel Foreman)

Examined by the Commission:

- Q State your name ? A Ailsy Ridge.  
Q How old are you ? A I am about twenty three.  
Q What is your post office ? A Euchs.  
Q You are a full blood Cherokee Indian ? A Yes sir.  
Q Was your name Ailsy Starr at the time you enrolled ?  
A Yes sir.  
Q And you have got married since that time have you ?  
A Yes sir.  
Q What is your husband's name ? A Adam Ridge.  
Q Is he a Cherokee ? A Yes sir.  
  
Q A full blood ? A Yes sir.  
Q When were you married to him ? A Its been a good while ago, I don't know just exactly how long.  
Q Who married you ? A Mose O'Field.  
Q Is he a preacher ? A Yes sir.  
Q And you and your husband have been living together ever since have you ? A Yes sir.  
Q You had a child named Cora at the time you enrolled didn't you ?  
Cora Starr ? A Yes sir.  
Q Is that child living ? A Yes sir.  
Q Have you any children by your husband Adam Ridge ?  
A No sir.

-----  
E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

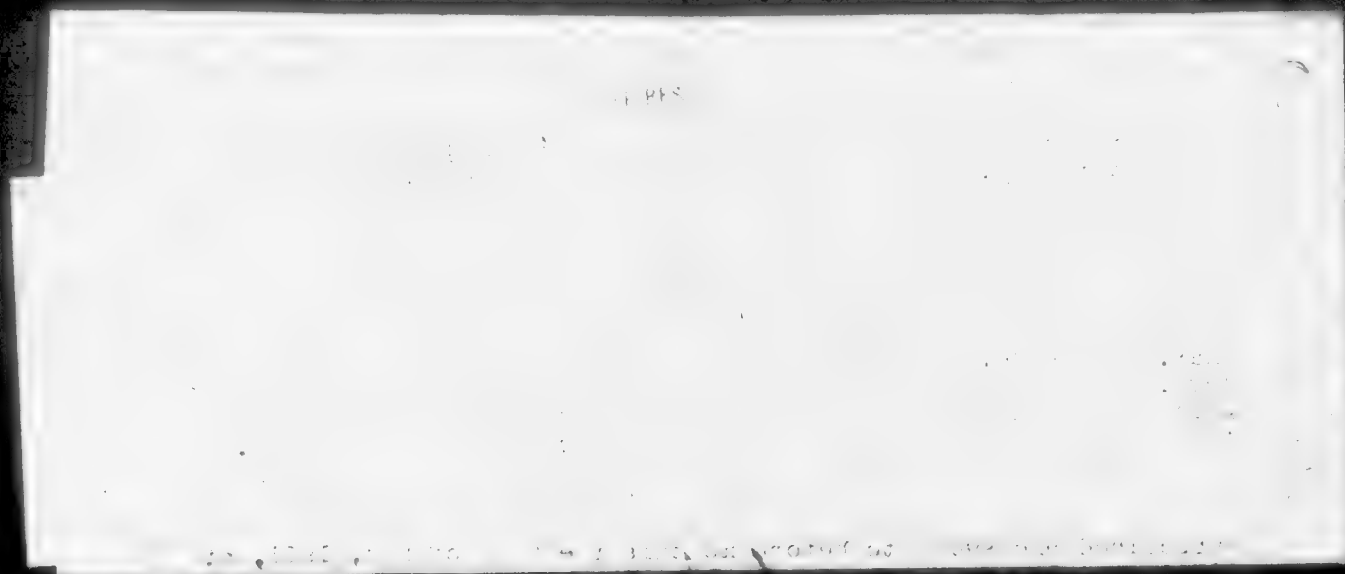
*E. C. Bagwell*

Subscribed and sworn to before me this July 15, 1903.

*Samuel Foreman*

Notary Public.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May, 17th 1901.

In the matter of the application of Ailsy Starr for the enrollment of herself and one child as Cherokee citizens by blood. She being sworn by Commissioner C. R. Breckinridge, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A. Ailsy Harry.  
Q How old are you? A. 21.  
Q What is your post office? A. Euche, I. T.  
Q In what district do you live? A. Delaware.  
Q Who do you want to have enrolled besides yourself? A. Myself and one child.  
Q Is that all? A. Yes sir.  
Q Have you a husband? A. No sir he is not living.  
Q Are you a full blood Cherokee? A. Yes sir.  
Q Is your child a full blood Cherokee? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Co-so-wee.  
Q Is your father dead? A. Yes sir.  
Q How long has your father been dead? A. I dont know.  
Q Give me the name of your mother? A. Sallie Oosowee.  
Q Is your mother dead? A. She is living.  
Q What was the name of your husband? A. Jesse Starr.  
Q You say he is dead? A. Yes sir.  
Q How do you happen to be named Harry if your husband's name was Starr?  
Q That was my maiden name.  
Q Was your father named Co-so-wee Harry? A. Yes sir.  
Q Then your name now is Starr insted of Harry? A. Yes sir.  
Q Give me the name of your child? A. Cora Starr.  
Q How old is your child? A. 2 years old.  
Q Does any of these people around here know that you were married to Starr? A. Yes sir.

LOU HARRY, called and sworn as a witness by Com'r Breckinridge, testified as follows:

- Q What is your name? A. Lou Harry.  
Q What is your age? 21.  
Q What is your post office? A. Euche.  
Q Do you know this woman, Ailsy Starr? A. Yes sir.  
Q What was her name before she married? A. Harry, she is my sister in law.  
Q How long since she married her husband? A. About 3 years ago.  
Q He is dead is he? A. Yes sir, he has been dead about 5 or 6 months.  
Q Was he a Cherokee Indian? A. Yes sir.

APPLICANT re-called and examined by the Commission:

- Q Did you have a sister? A. I never had a sister named Ailsy.

The 1880 authenticated roll examined and applicant found on Page 294, No. 1916, Ailsy Co-sowee, Delaware district.

The 1896 census roll examined and applicant found as follows: Page 512, No. 2287, Ailsy Oosowee, Delaware district.

By Com'r Breckinridge,--

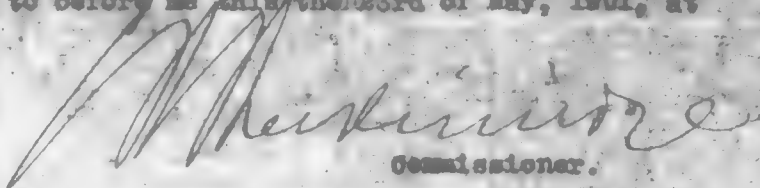
The applicant applies for the enrollment of herself and one child; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; she has lived in the Cherokee Nation all her life; her change of name arising from marriage is established by satisfactory testimony and she will now be listed for enrollment as a Cherokee by blood. When she supplies the Commission with a certificate of the birth of her child Cora Starr, it also will be listed for enrollment as a Cherokee by blood.

Ailey Starr 8.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this 23rd of May, 1901, at  
Vinita, I. T.



Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
17 1901

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Nov 17, 1911

1900.

Name

Encher, J.

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Ailsy Starr

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Bora Starr

Dist.

Year

Page

No.

Age

2

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

App. made by Mr. 1

Steno, Chas. von Weiser

1 On roll as Ailsy Co-sowee

2 off 7 birth registered

1 Off roll, Page 512 \*2287 - Ailsy Co-sowee - Bel

IN RE

WILLIAM LEE BROWN  
 INFANT CHILD

N. 1000

MAY 17 1901

*W. L. Brown*

RECEIVED OF THE INTERIOR

U. S. DEPARTMENT OF THE INTERIOR

FILED

MAY 17 1901

*W. L. Brown*

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Paul Starr*, born on the *28th* day of *January*, 1899.  
Name of Father: *James Starr*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Miley Starr*, a citizen of the *Cherokee* Nation.  
Post-office, *Euchee, Ft*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *Miley Starr*, on oath state that I am *21*  
years of age and a citizen, by *birth*, of the *Cherokee* Nation;  
that I am the lawful wife of *James Starr* (now deceased), who is a citizen, by  
*birth*, of the *Cherokee* Nation, that a *female* child was  
(male or female)  
born to me on the *28th* day of *January*, 1899; that said child has been  
named *Paul Starr*, and is now living.

WITNESSES TO SIGN

(Must be Two)  
Witnesses

*W. H. Pharrace*  
*Edward L. Frink*

Subscribed and sworn to before me this

day of

1901.

*C. H. McQuinn*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
*Northern* District.

I, *Sallie Oassee*, a *midwife*, on oath state that I  
attended on Mrs. *Miley Starr*, wife of *James Starr*,  
on the *28th* day of *January*, 1899; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
(male or female)  
named *Paul Starr*.

WITNESSES TO SIGN

(Must be Two)  
Witnesses

*W. H. Pharrace*  
*Edward L. Frink*

*Sallie Oassee*  
*midwife*

Subscribed and sworn to before me this

17th day of

1901.

*C. H. McQuinn*  
Commissioner  
NOTARY PUBLIC



Cher 7497

James Fox

Cher 7497



(A)

117

Cherokee-Shawnee.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., MAY 17th, 1901.

In the matter of the application of James Fox for enrollment as a Cherokee citizen by Shawnee blood; said Fox being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give me your name? A James Fox.  
Q How old are you? A About 17.  
Q What is your post office? A Vinita.  
Q In what district do you live? A Cooweescoowee.  
Q Who do you want to have enrolled, just yourself? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A Yes, sir.  
Q Were you born in the Cherokee Nation? A I don't know.  
Q Where were you born? A I don't know.  
Q You don't know where you were born? A I come from Bird Creek and Tulsa.  
Q You came from where? A Came here from Tulsa.  
Q Is that the first you can remember being in Tulsa?  
A Yes, sir.  
Q Is Bird Creek in the Cherokee Nation? A I don't know.  
Q Your first recollection is being up there about Tulsa?  
A Yes, sir.  
Q Well since that time have you always lived in the Cherokee Nation?  
A Yes, sir.  
Q Can you give me the name of your father? A Fox I think.  
Q That is all the name is it? A Yes, sir.  
Q Is he alive? A No, sir.  
Q Did you ever see him? A No, sir.  
Q Can you give me the name of your mother? A Sallie.  
Q Sallie Fox? A Yes, sir.  
Q Did she go by the name of Sallie Fox? A When my father died I guess she married Washington.  
Q Is your mother alive now? A No, sir.  
Q How long has she been dead? A About eight or nine years ago.

FRANCIS FRITZ, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give your name, please? A Francis Fritz.  
Q How old are you? A 65.  
Q What is your post office? A Vinita.  
Q How long have you lived in the Cherokee Nation? A 24 years.  
Q Do you know this boy here? A Yes, sir.  
Q What nationality is he? A He is a Shawnee.  
Q Is he a Cherokee-Shawnee? A Cherokee-Shawnee.  
Q Did you know his father? A No, sir.  
Q Did you know his mother? A Yes, sir.  
Q What was her name? A Her name was Sallie Washington at the time.  
Q At the time you knew her? A Yes, sir.  
Q What was her name before that? A Sallie Fox I guess, her maiden name was Tiblow.  
Q She is dead isn't she? A Yes, sir.  
Q How long has she been dead? A She died about seven or eight years ago.  
Q How long since you first got acquainted with her? A I got acquainted with her in 1858 back there in Kansas State, at the Shawnee Mission.  
Q When did she come to the Cherokee Nation? A Believe they came in 1870 or '69.  
Q She came with the Shawnees? A Yes, sir.  
Q Did she live in the Cherokee Nation from that time until she died? A Always.  
Q You know this to be her son do you? A Yes, sir.  
Q Has he always lived in the Cherokee Nation? A Yes, sir.  
Q When did you first know this woman, Sallie Fox? A I knew her ever since 1858.  
Q How old was she then? A She was a little girl, she was about ten years old, I guess; she went to school.

James Fox.--2.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of mother of applicants identified thereon, page 208, #3422, Sallie Washington, Coowes-coowee District.

JAMES FOX, the Applicant, re-called:

- Q Have you got a brother? A Half brother  
Q What is his name? A Louis Washington.  
Q Have you any sisters? A Half sisters.  
Q What are their names? A Jennie Whitefeather and another one is Annie Washington.  
Q Did you ever go by any other name except Fox? A No, sir.  
Q Have you any middle name? A No, sir.  
Q Just James? A Yes, sir.  
Q Did you draw strip money? A Yes, sir.  
Q Did you live with Mrs. Ironside? A Yes, sir.  
Q Was she your guardian? A Yes, sir.

Cherokee-Shawnee Pay roll of citizens of the Cherokee Nation examined and applicant's name found thereon page XX 17, #352, James Fox, (No district given.)

COM'R BEECHENRIDGE:--The applicant is identified on the Shawnee Pay roll and his deceased mother is identified on the roll of 1880 as an adopted Shawnee. The applicant has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee-Shawnee.

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J. O. Rogson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rogson*

Subscribed and sworn to before me this 20th day of May, 1901.

*J. B. [Signature]*

Commissioner.

THE UNIVERSITY OF CHICAGO

Sup'l. 7497.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, July 18, 1902.

Supplemental proceedings in the matter of the application for  
the enrollment of James Fox, Cherokee Straight Card, Field No. 7497  
as a citizen, by adoption, of the Cherokee Nation:

Statement by the Commission:

From reliable information given the Commission this day,  
the applicant in this case is identified upon the 1896  
census roll of citizens of the Cherokee Nation, page 335,  
#25, as James Big Fox, Cooweescoowee District, adopted  
Shawnee.



Commissioner.

411

DEPARTMENT OF THE INTERIOR

XX

TRIBES.

FILED

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*W. J. ...*

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name Shawnee Date July 14, 1901 1904  
District Cherokee Shawnee Pay Roll Year 17 Page 17 No. 352  
Citizen by blood Shawnee Mother's citizenship dead  
Intermarried citizen no Sallie Washington - dead  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name Shawnee  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

App made by Wm. J. L. Ross

Cher 7498

Charles Tanner

Cher 7498



Department of the Interior,  
Commission to the Five Civilized Tribes  
Vinita, I. T. May 20th 1901.

In the matter of the application of Charles Tanner, for the enrollment of himself, wife and two children as Cherokee citizens by blood; he being sworn by Commissioner C. R. Breckinridge, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A. Charles Tanner  
Q How old are you? A. 28.  
Q What is your post office? A. Zena.  
Q In what district do you live? A. Delaware.  
Q Do you want to be enrolled as a full blood Cherokee? A. Yes sir.  
Q Who do you want to have enrolled besides yourself? A. Myself, wife and two children.  
Q You are a full blood Cherokee are you? A. Yes sir.  
Q Is your wife also? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Aaron Tanner.  
Q Is he dead? A. Yes sir.  
Q How long since your father died? A. He died in 1887.  
Q Give me the name of your mother? A. Mary Tanner.  
Q Is she dead? A. Yes sir.  
Q How long since she died? A. She died in 1880.  
Q Give me the name of your wife? A. Betsy Tanner.  
Q How old is she? A. She is about 32.  
Q Give me the name of her father? A. Anolie Cheater.  
Q Is your wife's father dead? A. He is alive.  
Q Give me the name of your wife's mother? A. Kahooga.  
Q Is your wife's mother dead? A. She is alive.  
Q How long has your wife lived in the Cherokee Nation? A. All her life.  
Q Give me the names of your two children? A. Sarah Tanner.  
Q How old is she? A. About 6 years old.  
Q The next child? A. Lena.  
Q How old is Lena.  
Q Four years old.  
Q Are these children both living now? A. Yes sir.  
Q Are they both the children of this marriage? A. Yes sir.  
Q Has your wife ever been married before? A. No sir.  
Q When were you and she married? A. We married in 1895.

The 1880 roll examined and applicants found as follows:  
Page 326 No. 2645, Charley ~~Tanner~~ Tanner, Delaware district.  
Page 240, No. 623, Betsy Cheater, Delaware district.

- Q Did your wife have a sister named Ailsay? A. Yes sir.  
Q Did she have a brother named Charles? A. Yes sir.  
Q And a brother names Swimmer? A. Yes sir.

T The 1896 roll examined and applicants found as follows:  
Page 547 No. 3288, Charlie Tanner, Delaware district.  
Page 547, No. 3289, Betsy Tanner, "  
Page 547 No. 3290 Sarah Tanner, "

BETSY TANNER, called and sworn as a witness, testified as follows

- Q What is your name? A. Betsy Tanner.  
Q Are you the wife of this man? A. Yes sir.  
Q What is your father's name? A. Anolie Cheater.  
Q And your mother? A. Kahooga.  
Q They are both living now are they? A. Yes sir.  
Q How many children have you by this man? A. Two.  
Q Is the older one named Sarah? A. Yes sir.  
Q What is the name of the younger one? A. Lena.

By Com'r Breckinridge-

The applicant applies for the enrollment of

Charles Tanner 2.

himself, his wife and two children; the applicant is a full blood Cherokee and ~~is said~~ he and his wife are ~~are~~ identified on the rolls of 1880 and 1896 as Cherokees by blood. He has lived in the Cherokee Nation all his life and he will now be listed for enrollment as a Cherokee by blood. His wife, Betsy is also a full blood Cherokee and she is also identified on the rolls of 1880 and 1896 as a native Cherokee; her change of name by marriage is ~~established by her own testimony and that of her husband~~ traced through the roll of 1896 and is established by her own testimony and that of her husband; she has lived in the Cherokee Nation all her life and she will now be listed for enrollment as a Cherokee by blood. Of their two children, the older one, Sarah is identified on the roll of 1896, this child is now living and will be listed for enrollment as a Cherokee by blood. The younger child Lena will be listed for enrollment as a Cherokee by blood when the Commission is supplied with a proper certificate of its birth.

• • • • •

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas von Weise*

Subscribed and sworn to before me this the 23rd of May 1901,  
at Vinita, I. T.

*C. R. Huntington*

Commissioner.

1118

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE GENERAL LAND OFFICE  
WASHINGTON, D. C.  
JAN 11 1900

Q

## CHEROKEES BY BLOOD AND ADOPTION.

Names of Children:

[illegible]

Approved by No. 1. Steno Lib. outside  
 1. On roll as Charles Tanner Del  
 1. 1896 " Page 547 \* 3288 Charles Tanner  
 2. 1896 " as Betsy Cheate Del  
 2. 1896 " Page 547 \* 3289 Betsy Tanner  
 4. aff of birth required

IV. RE

INFANT CHILD

N. 1000

1000

N. 1000

N. 1000

N. 1000

N. 1000

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IV RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lena Panner, born on the 3rd day of July, 1897.  
Name of Father: Charles Panner, a citizen of the Cherokee Nation.  
Name of Mother: Peter Panner, a citizen of the Cherokee Nation.  
Post-office, Zena, S.C.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Peter Panner, on oath state that I am 32  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Charles Panner, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 3rd day of July, 1897; that said child has been  
named Lena Panner, and is now living.

WITNESSES TO SIGN

(Must be Two  
Witnesses)

W. H. Wallace  
Edward L. Frank

Subscribed and sworn to before me this 20th day of May, 1901.

W. H. Wallace  
Commissioner

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Charles Panner, on oath state that I  
attended on Mrs. Peter Panner, wife of my wife,  
on the 3rd day of July, 1897; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Lena Panner, there being no other person  
present, Charles X Panner

WITNESSES TO SIGN

(Must be Two  
Witnesses)

W. H. Wallace  
Edward L. Frank

Subscribed and sworn to before me this 20th day of May, 1901.

W. H. Wallace  
Commissioner

Letter to [illegible]

[illegible signature]



## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Laura Janner, born on the 6 day of March, 1902  
 Name of Father: Charles Janner, a citizen of the Cherokee Nation.  
 Name of Mother: Petsy Janner, a citizen of the Cherokee Nation.  
 Post-Office: Gene S. S.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Northern District.

I, Petsy Janner, on oath state that I am 37  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Charles Janner, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 born to me on the 6 day of March, 1902; that said child has been  
 named Laura Janner, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23 day of May, 1902

M. D. Green  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
 District.

I, \_\_\_\_\_, a \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_; that there was born to her on said  
 date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

\_\_\_\_\_  
 Notary Public.



Cher 7499

Wash England

Cher 7499



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. 20th 1901.

In the matter of the application of Wash England, for the enrollment of himself, wife and five children as Cherokee citizens by blood: He being sworn by Commissioner C. R. Breekinridge, testified as follows: (Interpreted by Walkingstick ) Also for two step-children.

- Q What is your name? A. Wash England.  
Q How old are you? A. 48.  
Q What is your post office? A. South West City, Missouri  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A. Yes sir.  
Q Are you a full blood? A. Yes sir.  
Q Have you a wife? A. Yes sir I have a full blood wife.  
Q Do you want to enroll her? A. Yes sir.  
Q How many children have you? A. Five.  
Q Are these children all under 21 years of age? A. Yes sir.  
Q Are they all unmarried? A. Yes sir.  
Q And living now are they? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Jackson England.  
Q Is your father alive? A. No sir he is dead.  
Q How long since your father died? A. About 17 years.  
Q Give me the name of your mother? A. Salley.  
Q Is your mother dead? A. She is living.  
Q Give me the name of your wife? A. Katie.  
Q How old is she? A. About 40.  
Q Give me the name of her father? A. Martin is the only name I know, he has been dead a long time.  
Q Give me the name of your wifes mother? A. I dont know.  
Q Is your wife's mother dead? A. Yes sir.  
Q Has she been dead a long time? A. Yes sir.  
Q How long has your wife lived in the Cherokee Nation? A. All her life.  
Q When were you and she married? A. Have been married about 7 years.  
Q What was her name when you married her? A. Her name was Katie Chumestudy.  
Q Is she the mother of these children? A. No sir not all.  
Q Give me the names of this five children.  
Q Wilson England.  
Q These are all your own children are they? A. Yes sir.  
Q How old is Wilson? A. 16.  
Q Next one? A. Pigeon.  
Q How old? A. 12.  
Q Next one? A. Betsy.  
Q How old? A. 6.  
Q Next one? A. Andrew  
Q How old? A. 3.  
Q Next one? A. John.  
Q How old? A. 2.  
Q Which ones of these children are by your present wife? A. The last three named.  
Q And the two elder ones, Wilson and Pigeon, are they by a former wife of yours? A. Yes sir.  
Q Have Wilson and Pigeon both the same mother? A. Yes sir.  
Q Give me the name of their mother? A. Mary  
Q What was her name before you married her? A. Mary Starr.  
Q Is she dead? A. Yes sir.  
Q How long has she been dead? A. She has been dead about 15 years.  
Q Well she cannot be the mother of Pigeon who is only 12 years old, then? A. Yes sir, she is his mother.  
Q Then she hasn't been dead 15 years? A. No sir not that long I guess  
Q She was the mother of Wilson too, was she? A. Yes sir.  
Q Has she died since Pigeon was born? A. Yes sir.  
Q Has your wife any children except these children? A. Yes sir, she has two other children.  
Q Are they under 21 years of age? A. Yes sir.  
Q Do they live with you? A. Yes sir, I am raising them

Wash England: 2.

Q Give me their names? A. John Chumestudy.  
Q How old is that child? A. 14.  
Q What is the name of the next of these children? A. Polly Chumestudy  
Q How old is she? A. They say she is about 12.  
Q Are these children both living now? A. Yes sir.  
Q That is all that you have in your family is it? A. Yes sir.  
Q What was the name of your wife's husband, Chumestudy--what was his given name? A. That is the only name I remember.  
Q He is dead is he? A. Yes sir.

The 1880 roll examined and applicants identified as follows  
Page 253, No. 925, Washington England, Delaware.  
Page 235, No 502, Can-hene Chu-ne-study, Delaware district.

Q What is your present wife's Cherokee name? A. Canhene.  
Q Was your first wife Mary a full blood? A. Yes sir.

The 1896 census roll examined, applicants found as follows:  
Page 466, No. 1044, Washington England, Delaware district.  
Page 466, No. 1045, Kate England, Delaware district.  
Page 466, No. 1046, Wilson England "  
Page 466, No. 1047, Pigeon England, "  
Page 466, No. 4048, Betsy England, "  
Page 450 No. 607, John Chumestudy, B "  
Page 450, No. 608, Pollie Chumestudy, Delaware district.

Byndom'r Breckinridge,--

The applicant applies for the enrollment of himself, his wife and five children and two step children. The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; he is a full blood and has lived in the Cherokee Nation all her life, and he will now be listed for enrollment as a Cherokee citizen by blood; his wife is identified on the rolls of 1880 and 1896 as a native Cherokee; she is a full blood, her changes of name are satisfactorily traced through the enrollments; she has lived in the Cherokee Nation all her life and she will now be listed for enrollment as a Cherokee citizen by blood. Of the children named in the testimony, the first two, Wilson and Pigeon England, are the applicant's children by a former wife, now deceased; these two children are duly identified on the roll of 1896, they are living and they will now be listed for enrollment as Cherokees by blood. The three succeeding children as named in the testimony, Betsy, Andrew and John England, are the children of the present marriage; the first oldest of these three, Betsy, is duly identified on the roll of 1896 and she will be listed for enrollment as a Cherokee by blood. When the Commission is supplied with a proper certificate of the birth of the two younger children just named, Andrew and John England, they also will be listed for enrollment as Cherokees by blood. The two step children, alluded to, are children of the applicant's wife by a former husband, now deceased; these two children, John and Polly Chumestudy are duly identified on the roll of 1896, they are now living, and they will also be listed for enrollment as Cherokees by blood. All the children mentioned in this application are minors.

.....

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is

Wash England 8.

a full, true and correct transcript of his stenographic notes therein.

*Chas. W. W. W.*

Subscribed and sworn to before me this 24th of May, 1901 at Vinita, I. T.

*M. W. W.*

Commissioner.



  
Cherokee 7499

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 17, 1902.

In the matter of the application for the enrollment of  
Wash England et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation  
shows that the mother of Wilson and Pigeon England is identified on  
that roll, at page 28, #783, Delaware District, as Mary England.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

  
Commissioner.

B

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1911  
1911

# CHEROKEES BY BLOOD AND ADOPTION.

AD  
Name Thos England Date May 2, 1901 1000.  
District Deer Creek Year 1880 Page 253 No. 125  
Citizen by blood Engl Mother's citizenship Engl (dead)  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name Kate England Maria (dead)  
District Deer Creek Year 1883 Page 235 No. 502  
Citizen by blood Engl Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|   |                |       |     |      |      |      |     |     |      |     |    |
|---|----------------|-------|-----|------|------|------|-----|-----|------|-----|----|
| 3 | Wilson England | Dist. | Kel | Year | 1896 | Page | 466 | No. | 1146 | Age | 16 |
| 4 | Pigeon         | Dist. | "   | Year | "    | Page | 466 | No. | 1047 | Age | 12 |
| 5 | Petsy          | Dist. | "   | Year | "    | Page | 466 | No. | 1048 | Age | 6  |
| 6 | Andrew         | Dist. | "   | Year | "    | Page | "   | No. | "    | Age | 3  |
| 7 | John           | Dist. | "   | Year | "    | Page | "   | No. | "    | Age | 2  |
| 8 | John Chumstudy | Dist. | Kel | Year | 1896 | Page | 452 | No. | 607  | Age | 14 |
| 9 | Polly          | Dist. | "   | Year | "    | Page | 452 | No. | 608  | Age | 12 |
|   |                | Dist. |     | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |     | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |     | Year |      | Page |     | No. |      | Age |    |

App. made by (\*1) Thos, Chas von Meise  
#1 on 1880 Roll as Washington England  
#1 " 1896 " page 466 1044 Washington Engl  
#2 on 1880 Roll as Sam - Heine - Chis - ne - study  
#2 on 1896 " page 466 1145 - Kate England, Kel  
5 " 1896 " " Petsy England  
9 " 1896 " " Polly Chumstudy  
Nos 6 and 7 Birth affidavits required



1A 11

Application for Enrollment of

INFANT CHILD

*John England*  
Citizen of the

**CHEROKEE**

Nation.

Approved:

**MAY 21 1901**

190

*Commissioner*

THE INTERIOR  
DEPARTMENT

**FILED**

**MAY 21 1901**

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Andrew England born on the 18 day of Aug. 1897  
Name of Father: Nash England, a citizen of the Cherokee Nation.  
Name of Mother: Kate England, a citizen of the Cherokee Nation.  
Post-office, Duck Creek City, Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Newham District.

I, Kate England, on oath state that I am 46 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Nash England, who is a citizen, by Blood, of the Cherokee Nation; that a Male child was born to me on the 18 day of Aug. 1897; that said child has been named Andrew England, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)

Kate England  
W. B. Ellis.

Subscribed and sworn to before me this 18 day of May 1901.

David N. Ellis

NOTARY PUBLIC

My Commission Expires July 22, 1904

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

United States of America  
Newham Dist. D.C.

I Kate England during duly sworn disposure and signed in what Butcher Dwell as Midwife who attended me when my son Andrew England was born Aug 18. 1897 is now dead and I am unable to procure the Affidavit and No other Physician or

WITNESSES TO MARRIAGE

JOHN T. H. H. H.

Subscribed

18 day of May 1901

David N. Ellis

NOTARY PUBLIC

My Commission Expires July 26, 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

United States of America Affirmed  
Newheim Dist. D. 5

I Kate England being duly  
sworn depose and say that I am  
Dwain as Midwife who attended me  
when my son Andrew England was  
born Aug 18. 1897 is now dead  
and I am unable to procure the  
Affidavit and No other Physician or  
Midwife was present.

Subscribed and sworn to before me  
this 18 day of May 1901

Witness to me } Kate England  
H. E. Ellis }

David N. Ellis

Notary Public

My Commission Expires July 26, 1904

1199

IN RE

Adoptive Use of  
INFANT CHILD

CHEROKEE

Nation

MAY 21 1901

Approved

120

Cherokee Nation

3E

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of John England, born on the 20 day of March, 1899  
(Here insert name of child)  
Name of Father: Nash England, a citizen of the Cherokee Nation.  
Name of Mother: Kate England, a citizen of the Cherokee Nation.  
Post-office, Beaufort, N.C., City, Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Newberry INDIAN TERRITORY.

District.

I, Kate England, on oath state that I am 46  
years of age and a citizen, by Bleach of the Cherokee Nation;  
that I am the lawful wife of Nash England, who is a citizen, by  
Bleach of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 20 day of March, 1899 that said child has been  
named John England, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

N. S. Guthrie  
W. E. Ellis

Kate England  
mark

Subscribed and sworn to before me this 18 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Newberry INDIAN TERRITORY.

District.

I, Daniel Scraper, a Midwife, on oath state that I  
attended on Mrs. Kate England, wife of Nash England  
on the 20 day of March, 1899 that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named John England.

WITNESSES TO MARK

(Must be Two  
Witnesses)

N. S. Guthrie  
W. E. Ellis

Daniel Scraper  
mark

Subscribed and sworn to before me this 18 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC

Cher 7500

Sallie England .

Cher 7500



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 20th 1901.

In the matter of the application of Wash England for the enrollment of his mother SALLIE ENGLAND as a Cherokee citizen by blood He being sworn by Commissioner C. B. Breckinridge testified as follows: ( Interpreted by Simon R. Walkingstick )

Q What is your name? A. Wash England.  
Q How old are you? A. 48.  
Q Who do you want to apply for now? A. My mother, Sallie England.  
Q How old is your mother? A. About 68.  
Q What is her post office? A. Southwest City, Missouri.  
Q Does she live in Delaware district? A Yes sir.  
Q Does she live with you? A. No sir.  
Q Why does your mother not apply for you, is she old and infirm? A. Yes sir, from old age she is not able to go about much.  
Q Is your mother a full blood Cherokee? A. Yes sir.  
Q How long has she lived in the Cherokee Nation? A. Ever since the Cherokees first came here.

The 1880 roll examined, applicant found as follows:  
Page 253, No. 924, Salina England, Delaware dist.

The 1896 roll examined, applicant found as follows:  
Page 466, No. 1041, Salina England, Delaware dist.

By Com'r Breckinridge,--

The applicant applies for the enrollment of his mother, who is aged and infirm and unable to apply for her self. She is identified on the 1880 and 1896 rolls as a Native Cherokee, she is said to be a full blood, and to have come to the Cherokee Nation when they first immigrated to this country. She will now be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes.

Subscribed and sworn to before me this the 24th of May, 1901 at  
Vinita, I. T.

*C. B. Breckinridge*

Commissioner.



12

7500

NEW

AFS

)

*Delaware*  
Department of Agriculture, Bureau of Land and Survey

## CHEROKEES BY BLOOD AND ADOPTION.

Date

*May 16, 1901*

~~1900~~

Name

*Sally, Mrs.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*Sally England*

District

*Delaware*

Year

*1881*

Page

*253*

No.

*924*

Citizen by blood

*Full*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

*App. made by Wash England (son)*

*Steno, Chas. von Weiser*

*Rec'd roll as Salina England*

*19 1886 " Page 466 \* 1041 - Salina England, del*

cher 7501 ooyostah snell

cher 7501

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 20th 1901.

In the matter of the application of Ooyostah Snell, for the enrollment of herself and one child as Cherokee citizens by blood. She being sworn by Commissioner C. R. Breckinridge, testified as follows, through Simon R. Walkington as interpreter:

- Q What is your name? A. Elisa Snell.  
Q How old are you? A. 33.  
Q What is your post office? A. Grove, I. T.  
Q In what district do you live? A. Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A. Yes sir.  
Q Have you a husband? A. No sir.  
Q Have you any children? A. One.  
Q Is that all that you apply for, yourself and one child? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Arch Beamer.  
Q Is your father alive? A. No sir.  
Q How long since he died? A. He died when I was about six years old.  
Q Give me the name of your father's mother? A. Lucy.  
Q Is she alive? A. She is dead.  
Q How long since she died? A. 15 years ago.  
Q Was her name Beamer when she died? A. Yes sir.  
Q How many times have you been married? A. One time.  
Q Give me the name of your husband? A. James Snell.  
Q Is he dead? A. Yes sir.  
Q How long since he died? A. He died the 10th day of January last.  
Q How long since you married him? A. We lived together about ten years.  
Q Give me the name of your child? A. Squirrel Snell.  
Q How old is this child? A. 13.  
Q Is he alive now? A. Yes sir.  
Q What is your Cherokee name? A. Ooyostah.

The 1880 roll examined, applicant found as follows:  
Page 218, No. 78, Ooyostah Beamer, Delaware district.

The 1896 census roll examined, applicant found as follows:  
Page 532, No. 2856, Ooyostah Snell, Delaware district.  
Page 532, No. 2857, Squirrel Snell, Delaware district.

- Q Do you want to be enrolled as Sallie or Ooyostah? A I prefer Ooyostah.

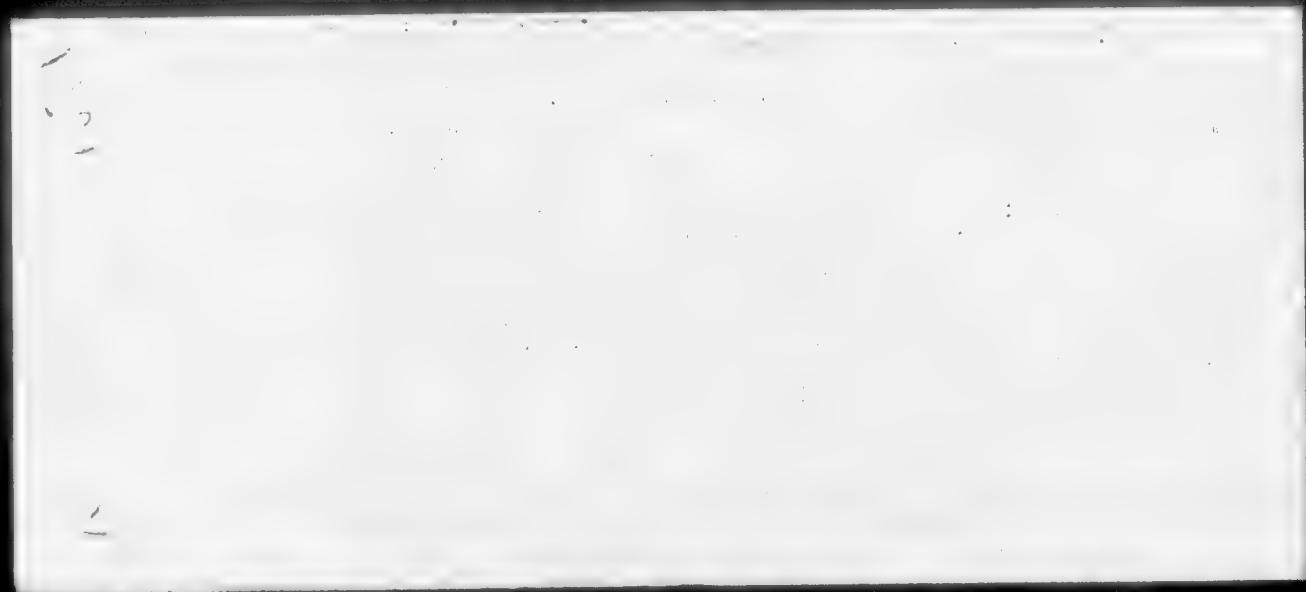
By Com'r Breckinridge,--

The applicant applies for the enrollment of herself and one child; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; she is a full blood; she has lived in the Cherokee Nation all her life and will now be listed for enrollment as a Cherokee by blood. Her child, Squirrel Snell is duly identified on the roll of 1896; he is living, and he will be listed for enrollment as a Cherokee by blood.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above case and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 24th of May, 1901 at Vinita, I. T.

*Chas. von Weise*  
*C. R. Breckinridge*  
Commissioner.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 20th 1901.

In the matter of the application of Ooyostah Snell, for the enrollment of herself and one child as Cherokee citizens by blood. She being sworn by Commissioner C. R. Breckinridge, testified as follows, through Simon R. Walkingstick as interpreter:

- Q What is your name? A. Eliza Snell.  
Q How old are you? A. 33.  
Q What is your post office? A. Grove, I. T.  
Q In what district do you live? A. Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A. Yes sir.  
Q Have you a husband? A. No sir.  
Q Have you any children? A. One.  
Q Is that all that you apply for, yourself and one child? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Arch Beamer.  
Q Is your father alive? A. No sir.  
Q How long since he died? A. He died when I was about six years old.  
Q Give me the name of your ~~father~~ mother? A. Lucy.  
Q Is she alive? A. She is dead.  
Q How long since she died? A. 15 years ago.  
Q Was her name Beamer when she died? A. Yes sir.  
Q How many times have you been married? A. One time.  
Q Give me the name of your husband? A. James Snell.  
Q Is he dead? A. Yes sir.  
Q How long since he died? A. He died the 10th day of January last.  
Q How long since you married him? A. We lived together about ten years.  
Q Give me the name of your child? A. Squirrel Snell.  
Q How old is this child? A. 13.  
Q Is he alive now? A. Yes sir.  
Q What is your Cherokee name? A. Ooyostah.

The 1880 roll examined, applicant found as follows:  
Page 218, No. 76, Ooyostah Beamer, Delaware district.

The 1896 census roll examined, applicant found as follows:  
Page 532, No. 2856, Ooyostah Snell, Delaware district.  
Page 532, No. 2857, Squirrel Snell, Delaware district.

- Q Do you want to be enrolled as Sallie or Ooyostah? A I prefer Ooyostah.

By Com'r Breckinridge,-

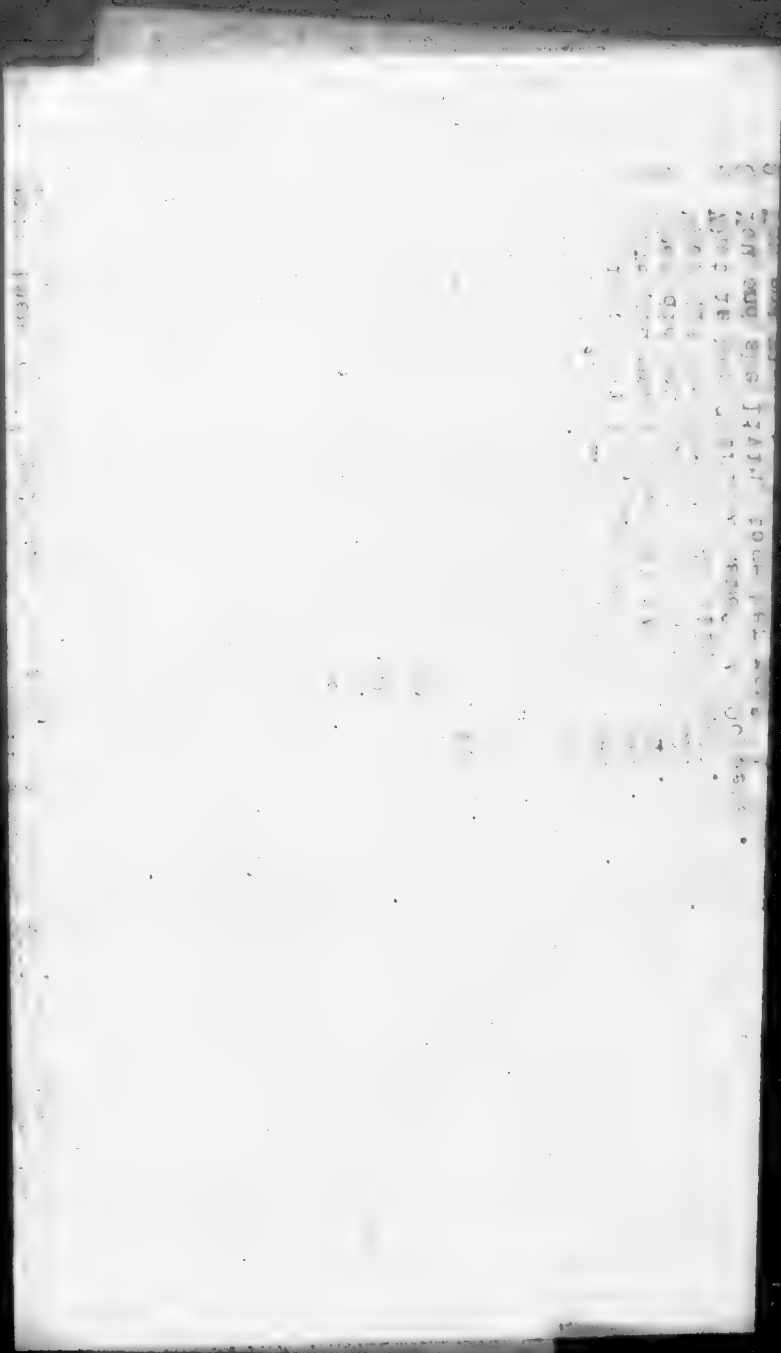
The applicant applies for the enrollment of herself and one child; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; she is a full blood; she has lived in the Cherokee Nation all her life and will now be listed for enrollment as a Cherokee by blood. Her child, Squirrel Snell is duly identified on the roll of 1896; he is living, and he will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 24th of May, 1901 at Vinita, I.T.

*Chas. von Weise*  
*C. R. Breckinridge*  
Commissioner.



Cherokee 7501

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., May 13, 1904.

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In the matter of the application of OYOOSTAH SNELL for the enrollment of herself and her son, SQUIRREL SNELL, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

NED BATT, being duly sworn and examined by the Commission, testified, through official interpreter, Simon Walkingstick, as follows:

- Q What is your name? A Ned Batt.  
Q How old are you? A About 49.  
Q What is your postoffice address? A Grove.  
Q You are a full-blood Cherokee, are you? A Yes sir.  
Q Your wife named Flora? A That was my first wife; we have separated and I married another woman.  
Q When did you and Flora separate? A In the year 1902.  
Q Has Flora married again? A Yes sir.  
Q When did she marry? A It was in the spring of 1902 that she married again.  
Q Whom did she marry? A John Vilderbrand.  
Q He is a Cherokee, is he? A Yes sir.  
Q Have you married again? A Yes sir.  
Q When did you marry? A In the fall of 1902.  
Q Whom did you marry? A Eliza Snell.  
Q What is her Cherokee name? A Ooyostah.  
Q You and she living together now? A Yes sir.  
Q You and Flora have some children, have you? A Yes sir.  
Q Emma and Benjamin and Adam and Ruth? A Yes sir.  
Q Who has the custody of these children? A I have the boys and the girls are with their mother, Flora.  
Q Emma is more than 18, is she? A Yes sir.  
Q And you have Benjamin and Adam with you? A Yes sir.  
Q And Flora has Ruth with her? A Yes sir.

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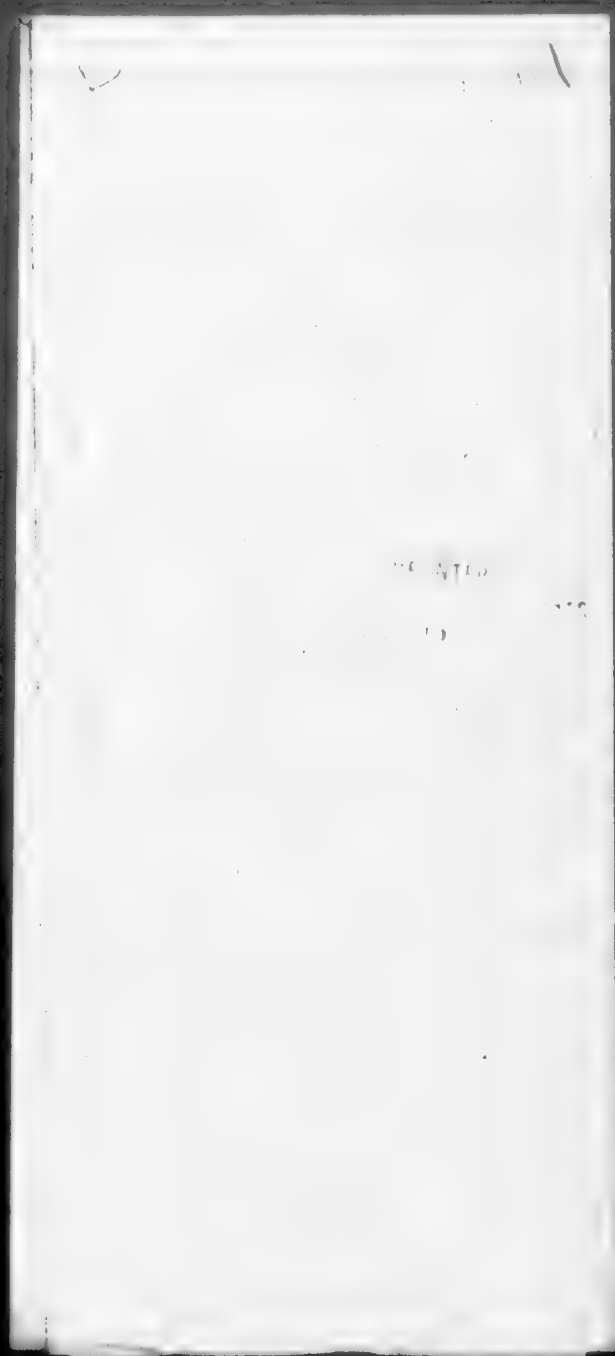
Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

*Mabel F. Maxwell*

Subscribed and sworn to before  
me this 17th day of May, 1904.

*Simon A. Walkingstick*  
Notary Public.





**Signature of Applicant** \_\_\_\_\_

Date May 24, 1966

1000

Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Mother's citizenship...**

**Intermarried citizen**

Date of marriage

## Certificate

Wife's name Barbara J. Miller

District *Kui*

Mother's citizenship *1904. Parents had - like*

**Intermarried citizen.**

Date of marriage.....

### Certificato

**Names of Children:**

2 Squirrel Trees

Dist. Ill. Year 1911 Page 33 No. 247 Age 13

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Cher 7502

Joe Fox

Cher 7502



Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, T. T., March 2, 1901.

In the matter of the application of Joe Fox for the enrollment of himself, Annie Fox, and his three children as Cherokee citizens; he being sworn and examined by Commissioner C.R. Brinkridge, testified as follows, through Interpreter, S. H. Washington:

- Q Give me your name. (Hands paper to Commissioner)  
Q Is your name Joe Fox? A Yes sir.  
Q Are you 55 years old? A Yes sir.  
Q What is your postoffice? A Grove.  
Q In what district do you live? A Delaware.  
Q Do you want to apply for your wife, Annie Fox? A Yes sir.  
Q And then you have three children that you want to apply for?  
A Yes sir.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Is your wife a full blood Cherokee? A She is a quarter white.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father. A I have been told his name  
is Joe Fox.  
Q Is your father dead? A Yes sir, he is dead.  
Q How long since he died? A When I was small; I don't remember  
him.  
Q Give me the name of your mother. A Nonnie was her Indian name.  
Q Is her mother dead? A Yes sir.  
Q How long has she been dead? A She has been dead about 18 years.  
Q Give me the name of your wife, Annie, is it? A Yes sir.  
Q Is she 52 years old? A Yes sir.  
Q How long has she lived in the Cherokee Nation? A All her life.  
Q How long have you and she been married? A We have been married  
about 25 or 26 years.  
Q Give me the name of her father. A Eli Butler.  
Q Is he dead? A Yes, he is dead.  
Q How long since he died? A He died before we were married. I  
married his daughter.  
Q Give me the name of your wife's mother? A Darkey Butler.  
Q Is she dead? A Yes sir, she is dead.  
Q How long has she been dead? A She died along about 1897.  
Q Give me the names of these three children. Is the oldest one  
named Emma, that you have here on the list? A Yes sir.  
Q Is she 15 years old? A Yes sir.  
Q The next one named Gallie? A Yes sir.  
Q She is 13 years old, is she? A Yes sir.  
Q And then the next one is named Marcus? A Yes sir.  
Q He is 11 years old, is he? A Yes sir.  
Q Are these children all living now? A Yes sir.

The 1880 authenticated roll of the citizens of the  
Cherokee Nation examined and the name of the applicants  
are found thereon as follows:

Page 256, No. 1011, Joseph Fox, Delaware District.  
Page 256, No. 1012, Anna Fox, Delaware District.

The 1896 census roll of the citizens of the Cherokee  
Nation examined and the names of the applicants are found  
thereon as follows:

Page 471, No. 1167, Joe Fox, Delaware District.  
Page 471, No. 1168, Annie Fox, Delaware District.  
Page 471, No. 1170, Eva Fox, Delaware District.  
Page 471, No. 1171, Fuchie Fox, Delaware District.  
Page 471, No. 1172, Marcus Fox, Delaware District.

- Q Now, do you want this child put down as Gallie or Fuchie? A As  
Gallie; her Cherokee name is Fuchie.

The applicant applies for the enrollment of himself, his wife and three children. The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood. His wife is identified with him on the rolls of 1880 and 1896 as a native Cherokee. She has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood. Their three children named in the testimony are all minors; they are living at this time and they are duly identified on the roll of 1896, and they will now be listed for enrollment as Cherokees by blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of May, 1901.

*E. P. D. Pheasant*  
*W. H. H. H. H.*

Commissioner.

D

1002

## CHEROKEES BY BLOOD AND ADOPTION.

Date May 20, 1900 1900

1. <sup>30</sup> Name Joe Sel District Sel Year 1880 Page 256 No. 1411

Citizen by blood ☒ Mother's citizenship ☒ *see tax - card - OK*

Intermarried citizen ..... *Marine tax - dead - even*

Married under what law ..... Date of marriage .....

License \_\_\_\_\_ Certificate \_\_\_\_\_

2 Wife's name *Wanda J. H.*

District Del. Year 1910 Page 256 No. 1612

Citizen by blood *400 18413* Mother's citizenship *Chris Miller - dead - Chi*

Intermarried citizen *100 Key - also - other*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License ..... Certificate .....

**Names of Children:**

3 *Crinia* *Flu* Dist. *Kul* Year *1976* Page *471* No. *1170* Age *19*

4 *Corliss* " Dist. *16* Year *6* Page *471* No *171* Age *13*

5 *Korcus* Dist. Year Page 47 No 1172 Age

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App made by Wm. H. Stevens Esq. Essex Co. Mass.

Controlled as Joseph Fox

12/1896 Page 147/162 - end

2<sup>nd</sup> 1882 " do Anna Fox  
(1881) George Fox & Co

200 1996 " Page 47/5/68 - full

11-4-1186 a 20 Acme Fax



Cher 7503

Eddie Lamar

Cher 7503



Cherokee by blood.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, I. T., May 20, 1901.

In the matter of the application of Susie McMullins for the enrollment of her brother, EDDIE LAMAR, as a Cherokee citizen; she being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q Give me your name. A Susie McMullins.  
Q How old are you? A Twenty.  
Q What is your postoffice? A Grove.  
Q In what district do you live? A Delaware.  
Q You say you want to apply for the enrollment of a brother? A Yes sir.  
Q What is his name? A Eddie Lamar.  
Q How old is he? A 22.  
Q Why does he not apply for himself? A He wont come up; he says he aint going to come.  
Q Is he just unwilling to come? A He hasn't very good mind.  
Q He is not of very sound mind - he is weak minded, is he? A Yes sir.  
Q How long has your brother lived in the Cherokee Nation? A All his life.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Give me the name of his father. A Will Lamar.  
Q Is he dead? A Yes sir.  
Q How long has he been dead? A 21 years.  
Q Give me the name of your mother. A Polly Brown.  
Q Is she dead? A No sir.  
Q Are you and this brother full brother and sister? A Yes sir.  
Q You have been enrolled yourself, have you? A Yes sir.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the name of the applicant is found on page 280, No. 1546, Eddie Lamar, Delaware District.

The 1896 census roll of the citizens of the Cherokee Nation examined and the name of the applicant not found thereon.

- Q Did your brother draw Cherokee strip money? A Yes sir.

The 1894 Pay Roll examined and the name of the applicant is found on page 419, No. 1655, Edward Lamar, Delaware Dist.

- Q How long has your brother lived in the Cherokee Nation? A All his life.

The applicant is identified on the roll of 1880 as a native Cherokee and he is also identified on the pay roll of 1894. He is 22 years of age, but is represented as being feeble minded and his sister is permitted under the circumstances to apply for him. He has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood.

The undersigned, being sworn, states that as stenographer to the Commission, to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 21st day of May 1901.

*C. R. Breckinridge*  
Commissioner.



Delaware  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name Edie L. Linn Date May 2nd 1901 1900  
District Lawrence Year 1899 Page 2A No. 1546  
Citizen by blood no Mother's citizenship Wm Linn - dec  
Intermarried citizen no Polly Brown - living  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year  | Page  | No.   | Age   |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

App. made by Jessie McWaters - E. S. Rothberger  
1st 1894 Polly Page 419 # 1655 - Edward Linn - dec

Cher 7504

JohnaKy Snell

Cher 7504

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 22 1901

Cherokees by blood.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, I. T., May 20, 1901.

In the matter of the application of Johnaky Snell for the enrollment of himself, his wife, Katie Snell, and his four children as Cherokee citizens; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows through Interpreter, S. R. Walkingstick:

- Q Give me your name? A Johnaky Snell.  
Q How old are you? A I was about 12 years old when the Cherokees left the old country to come here.  
Q You are about 71? A Yes sir, about that.  
Q What is your postoffice? A Southwest City, Missouri.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a fullblood? A Yes sir.  
Q Have you a wife for whom you wish to apply? A Yes sir.  
Q Have you any minor children for whom you wish to apply? A Yes sir, I am for myself, wife and four children.  
Q Are these four children all unmarried? A Yes sir.  
Q And are they all living now? A Yes sir.  
Q Is your wife a full blood Cherokee? A I don't know, but she says her father was a white man, and her mother was a full blood.  
Q Did you come with the Cherokees when they moved to this country in '37 or '38? A Yes sir.  
Q Have you lived here ever since? A Yes sir.  
Q Give me the name of your father. A He died when I was quite small.  
Q Give me the name of your mother. A She has been dead a long time.  
Q Give me the name of your wife? A Katie.  
Q How old is she? A She is about 51 years old.  
Q How long has she lived in the Cherokee Nation? A All her life.  
Q Give me the name of her father. A I don't know.  
Q Give me the name of her mother. A Don't know her name.  
Q How long have you and your wife been married? A Just a short time before peace was declared.  
Q During the war? A Yes sir.  
Q Give me the names of these children for whom you apply? A Charles.  
Q How old is Charles? A 19 years old.  
Q Give me the name of the next child? A Alexander.  
Q How old is Alexander? A 16 years old.  
Q The next child? A Nony.  
Q How old is that child? A 14 years old.  
Q Give me the name of the next child? A Nannie.  
Q How old is that child? A I think she is 11 years old.  
Q Have you any grandchildren or orphans that you want to apply for that are living with you? A I have another child living with me, but its parents are living.  
Com'r.- Its parents will apply for that child.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the names of the applicants are found thereon as follows:

Page 315, No. 2386, Johnaky Snell, Delaware District.  
Page 315, No. 2387, Kate Snell, Delaware District.

The 1896 census roll examined and the names of the applicants are found thereon as follows:

Page 532, No. 2827, Johnaky Snell, Delaware District.  
Page 532, No. 2828, Kate Snell, Delaware District.  
Page 532, No. 2830, Charlie Snell, Delaware District.  
Page 532, No. 2831, Alex Snell, Delaware District.  
Page 532, No. 2832, Nora Snell, Delaware District.  
Page 532, No. 2833, Nancy Snell, Delaware District.

The applicant applies for the enrollment of himself, his wife, and four children. The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. He is a full



blood and has lived in the Cherokee Nation ever since the Cherokees moved thereto, and he will now be listed for enrollment as a Cherokee by blood. His wife is identified with him on the rolls of 1880 and 1896 as a native Cherokee. She has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood. The four children named in the testimony are duly identified on the roll of 1896; they are minors, are unmarried, and are living now, and they will be listed for enrollment as Cherokees by blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of May, 1901.

*E. F. Rothacker*  
*Mark K. ...*  
Commissioner.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T. June 22, 1904.

In the matter of the application of Jehnaky Snell for the enrollment of himself, his wife, Katie, and children, Charles, Alexander, Rena, Fannie Snell as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

ROBERT O'FIELDS, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Robert O'Fields.  
Q How old are you? A About 37 I believe.  
Q What is your post office? A Grove.  
Q You are a citizen by blood of the Cherokee Nation are you?  
A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is your wife's name? A Rena is her name.  
Q What was her name before you married her? A Fannie Snell.  
Q Is she a daughter of Jehnaky and Katie Snell? A Yes sir.  
Q Was her post office Southwest City, Missouri? A Yes sir.  
Q When were you and she married? A Little over a year, about a year ago last September.  
Q Do you remember what day in September? A No sir, I do not.  
Q Was it in September of 1902? A Yes sir.  
Q Were you married before you enrolled? A Yes sir.  
Q Are you and she living together now? A Yes sir.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me  
this 24th day of June, 1904.

*Mary B. Risser*  
Notary Public.

10. 10. 14

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Full.  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

1 *Johnnie Snell* Date *May 20, 1901* 1900.  
Name *McClary, Mo.*  
District *Bel.* Year *1898* Page *315* No. *2966*  
Citizen by blood *Full* Mother's citizenship *Am.*  
Intermarried citizen

Married under what law Date of marriage  
License Certificate

2 Wife's name *Anna Snell*  
District *Bel.* Year *1900* Page *315* No. *2967*  
Citizen by blood *Full* Mother's citizenship *Am.*  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:  
3 *Charles Snell* Dist. *Bel.* Year *1898* Page *532* No. *2830* Age *19*  
4 *Alexander* Dist. *"* Year *"* Page *532* No. *2831* Age *16*  
5 *Mona* Dist. *"* Year *"* Page *532* No. *2832* Age *14*  
6 *Mary* Dist. *"* Year *"* Page *532* No. *2833* Age *11*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

App. made by *Mr. J. R. Rothermeyer*  
1 *Cur 1896 roll* Page *532* No. *2828* — *Bel.*  
2 *Cur 1896 roll as Kate Snell*  
3 *Cur 1896* Page *532* No. *2828* — *Bel. Kate Snell*  
4 *Cur 1896* " *as* *Charles Snell*  
5 *Cur 1896* " " *Anna*  
6 *Cur 1896* " " *Mary*

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

| Card No. | Roll No. | Name.                |
|----------|----------|----------------------|
| 60       | 176      | John Widdiffer       |
| 72       | 237      | Frances T. Raulston  |
| 88       | 22224    | Ellen May Daniphin   |
| 121      | 389      | Heusten L. Jones     |
| 131      | 437      | Martin J. Jones      |
| 134      | 446      | Hattie Ophelia Baker |
| 137      | 460      | Franklin R. Frasier  |
| 2021     | 7079     | Anna Mays            |
| 2024     | 7083     | Mary N. Dubois       |

Secretary--2.

| Card No. | Roll No. | Name.                    |
|----------|----------|--------------------------|
| 2829     | 7093     | William L. Rogers        |
| 2852     | 7166     | Willie P. Gibson         |
| 2881     | 7239     | Louisa P. Cunningham     |
| 2881     | 7244     | Eula P. Cunningham       |
| 2917     | 7315     | Eveline Lynn             |
| 2964     | 7391     | Leenie Murphy            |
| 2968     | 30033    | Ollie P. Melton          |
| 3007     | 7467     | Minnie E. Hance          |
| 3029     | 7517     | Susan E. Payne           |
| 3063     | 7577     | Jacob W. Olsen           |
| 3118     | 7701     | Louis L. Dennis          |
| 3160     | 7816     | Imogene Little           |
| 3219     | 7930     | Velissa Chick Hendryx    |
| 3324     | 8171     | Bessie J. Housley        |
| 3326     | 8180     | Augustus Nichols         |
| 3384     | 8267     | Emeline Washington       |
| 3396     | 8300     | Susan D. Blakemore       |
| 3403     | 8316     | Myrtle O. Flint          |
| 3411     | 8374     | Jesse E. Glenn           |
| 3444     | 8413     | Raulah Roseborough       |
| 3446     | 8420     | Chas. Wm. Horn           |
| 3462     | 8451     | Eva Elisabeth Montgomery |
| 3517     | 8554     | Winnie P. Thompson       |
| 3532     | 8604     | Ollie J. Spears          |
| 3532     | 8605     | Ava J. Spears            |
| 3548     | 8634     | Rella McAffrey           |
| 3580     | 8705     | Len F. Chouteau          |
| 3589     | 8717     | Henry Tynen              |
| 3598     | 8749     | Lucy Sager               |
| 3600     | 8759     | Joe McK. Sharp           |
| 3674     | 8927     | Nevada W. Davidson       |
| 3683     | 8958     | Julia Dushane            |
| 3701     | 8996     | Sumie Comfort            |
| 3751     | 9084     | James F. Buxton          |
| 3753     | 9090     | Ollie Nichols            |
| 3753     | 9091     | Poly Nichols             |
| 3768     | 9156     | Isaac Whitdeer           |
| 3882     | 9354     | Lena V. Highsmith        |
| 3933     | 9492     | David Walker             |
| 3934     | 9494     | Archie W. Kinnison       |
| 3942     | 9527     | Emmett C. Fields         |
| 3983     | 30198    | Winnie E. Shook          |
| 4061     | 9804     | Harold Perkins           |
| 4183     | 9948     | Repay H. Mantooth        |
| 4187     | 9960     | Clare Hicks              |

Secretary--3.

| Card No. | Roll No. | Name.               |
|----------|----------|---------------------|
| 4146     | 10006    | Arthur E. Lamar     |
| 4155     | 10020    | Samuel D. Harlan    |
| 4198     | 10119    | Ellen E. Drew       |
| 4860     | 11612    | Elnora Salley       |
| 4905     | 11728    | William E. Tilley   |
| 6482     | 15518    | Kora Ketcher        |
| 7037     | 16807    | Dudley Tanner       |
| 7308     | 17371    | Mary J. Stewart     |
| 7476     | 17688    | Cicero Wright       |
| 7504     | 17758    | Johnaky Snell       |
| 10424    | 30980    | Ethel M. Yost       |
| 10770    | 31882    | Henry A. Blasingame |

Cherokee Freedmen.

| Card No. | Roll No. | Name        |
|----------|----------|-------------|
| 704      | 1745     | Rosa Rowe   |
| 715      | 1780     | Mary Austin |

The Department's instructions of June 1, 1905 (I.T.D. 6340-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "The Vinita Republican", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Vinita, Indian Territory, in the Recording District in which the above named persons are



Secretary--4.

shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in "The Vinita Republican" was on March 9, 1906. Attention was called to Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.



Secretary--S.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. CL-14.  
GHL

Commissioner.

Through the Commissioner  
of Indian Affairs.

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

LAND  
59306-1906.

August 23, 1906.

C O P Y

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (I.T.D. 6186-1903), June 1, (I.T.D. 6240-1903), October 4, (I.T.D. 12228-1903), and January 12, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 266 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the

Department and this Office, and that he be authorized to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this Office, and are transmitted herewith, the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. E. Leupp.

Commissioner.

CTC-LC..

D.C. 37499.  
I.T.D. 14718-1906  
I.T.S.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

PRE.

August 29, 1906.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 68 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.

Name.

176  
237  
22224

John Hidiiffer  
Frances T. Raulston  
Ellen May Duniphan

Cherokees by blood.

| Roll No. | Name.                    |
|----------|--------------------------|
| 309      | Houston L. Jones         |
| 437      | Martin J. Jones          |
| 444      | Nathie Ophelia Baker     |
| 445      | Franklin R. Prasier      |
| 7079     | Anna Keys                |
| 7083     | Mary M. Dabbs            |
| 7083     | William L. Rogers        |
| 7143     | Willie F. Gibson         |
| 7234     | Louisa F. Cunningham     |
| 7244     | Bala F. Cunningham       |
| 7316     | Eveline Lyman            |
| 7321     | Lennie Murphy            |
| 80033    | Ollie E. Melton          |
| 7457     | Minnie E. Hance          |
| 7617     | Susan E. Payne           |
| 7677     | Jacob W. Olson           |
| 7701     | Louis L. Dennis          |
| 7816     | Imogene Little           |
| 7950     | Melissa Chick Hendryx    |
| 8171     | Bessie J. Howley         |
| 8180     | Augustus Nichols         |
| 8267     | Emeline Washington       |
| 8500     | Susan D. Macmore         |
| 8316     | Myrtle O. Flint          |
| 8344     | James H. Glenn           |
| 8413     | Beulah McCherough        |
| 8420     | Chas. W. Horn            |
| 8451     | Eva Elizabeth Montgomery |
| 8504     | Minnie P. Thompson       |
| 8604     | Ollie J. Spears          |
| 8605     | Ava J. Sears             |
| 8614     | Bella McAffrey           |
| 8705     | Len F. Chouteau          |
| 8717     | Henry Tyson              |
| 8749     | Lucy Hager               |
| 8759     | Joe W. Sharp             |
| 8927     | Nevada M. Davidson       |
| 8935     | Julia Dabbs              |
| 8996     | Marie Comfort            |
| 9064     | James P. Burton          |
| 9090     | Olie Nichols             |
| 9091     | Poly Nichols             |
| 9156     | Isaac Whitaker           |
| 9384     | Lena V. Highsmith        |
| 9492     | David Walker             |

Cherokees by blood.

| Roll No. | Name.                |
|----------|----------------------|
| 9494     | Archie M. Kinnison   |
| 9527     | Sammett C. Fields    |
| 20198    | Minnie E. Shook      |
| 9604     | Harold Debbins       |
| 9948     | Rosay H. Mantooth    |
| 9960     | Clare Hicks          |
| 10006    | Arthur E. Lamar      |
| 10020    | Samuel D. Harlan     |
| 10119    | Ellen E. Brew        |
| 11612    | Minora Salley        |
| 11728    | William E. Tilley    |
| 15518    | Kora Ketcher         |
| 16807    | Dudley Tanner        |
| 17371    | Mary J. Stewart      |
| 17688    | Cleora Wright        |
| 17758    | Johnaky Snell        |
| 30980    | Ethel M. Yost        |
| 31882    | Henry A. Blasingame. |

Cherokee Freedmen.

| Roll No. | Name.        |
|----------|--------------|
| 1748     | Rosa Rowe    |
| 1769     | Mary Austin. |

Respectfully,

Jesse E. Wilson  
Assistant Secretary.

1 inclosure.

Cherokee  
7504.

Muskogee, Indian Territory, September 28, 1906.

Fatie Snell,  
Southwest City, Missouri.

Dear Madam:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your husband, Johnaky Snell, who is shown to have died prior to September 1, 1902, you are advised that his name was stricken from the approved roll of citizens of the Cherokee Nation and the application for his enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner..

LMC

Cher 7505

Thompson Muskrat

Cher 7505



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 23 1907

*[Handwritten signature]*  
Acting Com. of

RECEIVED MAY 23 1907

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, I. T., May 20, 1901.

In the matter of the application of Thompson Muskrat for the enrollment of himself and two grandchildren as Cherokee citizens; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows, through Interpreter S. R. Welkingstick:

- Q Give me your name. A Thompson Muskrat.  
Q How old are you? A 74 years old.  
Q What is your postoffice? A Southwest City, Missouri.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Have you a wife? A No, my wife is not living. I want to enroll some grandchildren.  
Q Have you any children of your own that you want to enroll? A No.  
Q Have you any ~~children~~ grandchildren that you want to enroll? A Yes sir.  
Q How many? A Two.  
Q That is all yourself and two grandchildren? A Yes sir.  
Q How long have you lived in the Cherokee Nation, all your life? A Yes sir, ever since the Cherokees came here.  
Q Give me the names of these grandchildren. A Jeremiah Featherhead.  
Q How old is that child? A 12 years old.  
Q Give me the name of the next child? A Sarah (Featherhead) Backwater.  
Q How old is that child? A 16 years old.  
Q Have these children both got the same mother? A Yes sir.  
Q And the same father? A No sir, different fathers.  
Q Give me the name of the mother of these children? A Chick Muskrat.  
Q Is she dead? A Yes sir.  
Q How long has she been dead? A About three years.  
Q How old was she when she died? A She was two years old when the war commenced.  
Q Was she married to a man named Featherhead? A Yes sir.  
Q What was his name? A Mose Featherhead.  
Q Is he dead? A He is living.  
Q Is he a full blood Cherokee? A Yes sir.  
Q Where is he living now? A He lives in Delaware District.  
Q Why doesn't he apply for these children? A I don't know why; well, just one of those is his child.  
Q What is your wife's name? A Warneno.  
Q Did they always just call you Thompson? A Yes sir.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the names of the applicants are found thereon as follows:

Page 526, No. 2652, Thompson, Delaware District.

Page 526, No. 2654, Chick Thompson, Delaware District.

The 1896 census roll examined and the names of the applicants are found thereon as follows:

Page 545, No. 5311, Thompson, Delaware District.

Page 471, No. 1163, Jeremiah, Featherhead, Delaware Dist.

- Q You say Claude is dead? A Yes sir.  
Q Is this Sarah, the daughter of your child Chick? A Yes sir.  
Q Who is Mose, is he dead? A He is living.  
Q What was the name of Sarah's father? A Joan Backwater.

The 1896 census roll examined and the name of Sarah Backwater is found on page 433, No. 95, Sarah Backwater, Delaware District.

- Q Do you want this child put down as Featherhead or Backwater? A Put the child down as Backwater.  
Q Are these two children living now? A Yes sir.

B- T. H. R.

The applicant applies for the enrollment of himself and two grandchildren. The applicant is identified on the rolls of 1880 as a native Cherokee. He is a full blood and owns with the Cherokees to the nation, and has lived in the Cherokee Nation ever since. He will now be listed for enrollment as a Cherokee by blood. As for the two grandchildren, they are both the children of the applicant's daughter, Chika, who is dead, and who has been duly identified on the roll of 1880. These children are by different fathers. The first one is identified on the roll of 1886 as Jeremiah Featherhead. This child is now living and will be listed for enrollment as a Cherokee by blood under the name just given. The second child is identified on the roll of 1886 as Sarah Backwater; this child is now living, and will be listed for enrollment as a Cherokee by blood under the name just given.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 22nd day of May, 1901.

*J. P. [Signature]*  
*Commissioner.*



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 29, 1903.

In the matter of the application of Thompson Muskrat for the enrollment of himself and his grandchildren, Jeremiah Feather and Sarah Backwater, as citizens by blood of the Cherokee Nation.

Mose Feather, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A Mose Feather.  
Q Have you got a son named Jeremiah? A Yes.  
Q Well, his name is Jeremiah Feather and not Featherhead; which is his right name, Feather or Featherhead? A His name is Feather and not Featherhead.  
Q This boy should be called Jeremiah Feather, is that right? A Yes.  
Q Who is this boy living with? A Thompson Muskrat, his grand-daddy.  
Q He is his grandfather? A Yes sir.  
Q Has he always lived with him? A Yes sir.  
Q You want to file for him, do you? A Yes.  
Q Is Thompson Muskrat willing that you should file for this boy?  
A The old man is very old and he says he is not able to get around.  
Q Do you support this boy right along? A Yes.  
Q He hasn't got any guardian besides you, has he; Thompson Muskrat is not his legal guardian? A No.

Henry Scraper, being duly sworn, and examined by the Commission, testified as follows:

- Q Henry Scraper is your name? A Yes sir.  
Q How old are you? A Going on fifty-four.  
Q What is your postoffice? A Southwest City.  
Q You are a citizen of the Cherokee Nation? A Yes.  
Q Do you know Thompson Muskrat? A Yes.  
Q Do you know Mose Feather? A Yes.  
Q Mose Feather is his proper name, is it? Mose Featherhead isn't his proper name? A I call him Mose Feather.  
Q Do you know if Mose Feather has a boy called Jeremiah? A Yes sir.  
Q Who is he living with? A Thompson Muskrat.  
Q His grandfather? A Yes.  
Q How old a man is Thompson Muskrat? A About seventy-five, somewhere about that; he is old.  
Q Did you have a talk with Thompson Muskrat about selecting an allotment for this boy, Jeremiah? A Yes sir.  
Q What did he say? A He said he didn't know how as he was getting old and not able to get around.  
Q Was he willing that his father should file for him? A I didn't ask him that; he said this boy belonged to Mose and I said it would be best for Mose to file for him.  
Q You told Thompson Muskrat it would be best for Mose Feather to file for his boy? A Yes.  
Q And he said it would be all right? A Yes, he said that.  
Q How long have you known Mose Feather? A Quite a long time.  
Q Has he lived in the Cherokee Nation a long time? A Yes.  
He lived right above where I live.  
Q All the time? A Yes.  
Q And this boy, Jeremiah, has lived in the Cherokee Nation all his life? A Yes sir, about two and a half miles from me.



2-Thompson Muskrat et al.

Q How long has Jeremiah been living with his grandfather? A Ever since he was a little fellow; they stayed here.

Q They stayed together? A Yes, he lost his wife and left the boy with his grandfather.

Q And has grown up with his grandfather? A Yes.

It appears that the father of the applicant Jeremiah Featherhead is one Mose Feather who is listed on Cherokee Card 7558 (7558) under that name. It is apparent from the testimony here introduced that the name of this boy should be Jeremiah Feather, and his name will be so changed on this card. It further appears that Jeremiah Feather has been living since his infancy with his grandfather, Thompson Muskrat, but that his father still retains control over him; and Thompson Muskrat having entered no objection, the father will be permitted to select an allotment for his son, Jeremiah.

Q Do you know another grandchild of Thompson Muskrat named Sarah Backwater? A Yes, she was married just a while back.

Q Did you know her parents? A O'Fields.

Q Her husband is? A Yes.

Q What is his first name? A I don't know his first name; O'Fields is his name, Ben O'Field's boy.

Q You don't know his first name? A No sir.

Q When were they married? A Some time about three or four months.

Q Three or four months ago? A Yes; they were married about last February some time.

Q Is this man O'Fields a Cherokee? A Yes.

Q A full-blood? A Yes.

Q They have been living together ever since? A Yes.

Q Did you know Sarah Backwater's father, John? A Yes.

Q Is he living? A Yes sir.

Q Is he a full-blood? A Yes.

Q Has he lived in the Cherokee Nation all his life? A Yes.

Q Did you know her mother Chick Muskrat? A Yes, that is the boy's mother.

Q And Sarah's mother? A Yes.

Q And Sarah and Jeremiah both have the same mother? A Yes.

Q And she is dead? A Yes sir.

---

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

B. L. Rothberger

Subscribed and sworn to before me this 7th day of May, 1903.

Samuel Foreman  
Notary Public.

6 The end and the fifth telephone now A Yes sir.  
6 The first A Yes sir.  
6 Is there anything else I can do for you?  
6 Yes, I would like to see the  
6 The first A Yes sir.  
6 The second A Yes sir.  
6 The third A Yes sir.  
6 The fourth A Yes sir.  
6 The fifth A Yes sir.  
6 The sixth A Yes sir.  
6 The seventh A Yes sir.  
6 The eighth A Yes sir.  
6 The ninth A Yes sir.  
6 The tenth A Yes sir.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., June 3, 1904.

In the matter of the application of THOMPSON MUSKRAT for the enrollment of himself and his grandchildren, JEREMIAH FRATHER and SARAH BACKWATER, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

BUSHYHEAD O'FIELDS, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Bushyhead O'Fields.  
Q How old are you? A 22.  
Q What is your postoffice address? A Maysville, Ark.  
Q Are you a citizen of the Cherokee Nation? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your wife's name? A Sarah Backwater.  
Q When were you and she married? A 2 years ago; in the year 1902.  
Q What month? A I don't know what's the month.  
Q Spring, summer, fall or winter? A Spring.  
Q Is Sarah Backwater the daughter of John Backwater and Chick Muskrat? A Yes sir.  
Q Are you and she living together now? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 6th day of June, 1904.

J. R. R.  
Notary Public.



F

1800

STATE OF THE INTERIOR

C

RES

1800

1800

# CHEROKEES BY BLOOD AND ADOPTION.

Date July 26, 1911 1900.  
 Name Thompson Muskrot W. M. City, Tenn.  
 District Cal. Year 1890 Page 1326 No. 2652

Citizen by blood Yes Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children

| No. | Name                        | Dist.       | Year        | Page       | No.         | Age       |
|-----|-----------------------------|-------------|-------------|------------|-------------|-----------|
| 1   | <u>Jeremiah Featherhead</u> | <u>Cal.</u> | <u>1896</u> | <u>471</u> | <u>1163</u> | <u>12</u> |
| 2   | <u>Sarah Backwater</u>      | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 3   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 4   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 5   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 6   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 7   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 8   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 9   | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |
| 10  | <u>Thompson Muskrot</u>     | <u>Cal.</u> | <u>1896</u> | <u>433</u> | <u>95</u>   | <u>16</u> |

App. made by Thos. J. P. Rutherford

1. Cur 1080 roll as Thompson  
 2. 1896 " Page 545-1321 Thompson  
 3. 1896 " as Jeremiah Featherhead  
 4. 1896 " Sarah Backwater

1565

May 25 1905

Nation

Approved: May 25 1905



May 25 1905

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Thompson Muskrat  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Grove, Ind. Ter., and died on the 25<sup>th</sup> day of  
September, 1904  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northwestern DISTRICT.

I, Susan Snice, on oath state that I am 23  
years of age and a citizen, by Blood of the Cherokee Nation;  
that my postoffice address is Grove, Ind. Ter.; that I am  
a Grand child of Thompson Muskrat  
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Thompson Muskrat died on the 25<sup>th</sup> day of  
September, 1904.  
(Here insert name of deceased.)  
Susan X Snice  
mark

## WITNESSES TO MARK:

(Must be Two Witnesses.) { W. Long  
Bushy Head O. Field

Subscribed and sworn to before me this 18<sup>th</sup> day of April, 1905.

G. S. Remann  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northwestern DISTRICT.

I, David Buckert, on oath state that I am 44  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Grove, Ind. Ter.;  
that I was personally acquainted with Thompson Muskrat  
(Here insert name of deceased.)  
who was a citizen, by Blood of the Cherokee Nation;  
and that said Thompson Muskrat died on the 25<sup>th</sup> day of  
September, 1904.  
(Here insert name of deceased.)  
David X Buckert  
mark

## WITNESSES TO MARK:

(Must be Two Witnesses.) { W. Long  
Bushy Head O. Field

Subscribed and sworn to before me this 18<sup>th</sup> day of April, 1905.

G. S. Remann  
Notary Public.

Cher 7506

Jack Squirrel

See Jacket No. R 614

Cher 7506

506  
COMMISSION TO THE UNITED STATES  
FILED  
MAY 20 1901

REJ. 117, as to wife, Annie.

Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 20, 1901.

In the matter of the application of Jack Squirrel for the enrollment of himself and two children as Cherokees by blood, and his wife, as an intermarried Cherokee; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Through official interpreter, Simon R. Walkingstick:

- Q Give me your name? A Jack Squirrel.  
Q How old are you? A About 42.  
Q What is your post-office? A Afton.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full-blood? Yes sir.  
Q Have you got any family you want to enroll? A Yes sir.  
Q Have you a wife? A Yes sir.  
Q How many children have you? A 2 children.  
Q Are these children both under 21 years of age? A Yes sir, they are young.  
Q Is your wife a full-blood Cherokee? No sir she is a white woman.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A William Squirrel.  
Q Is your father alive? A No sir.  
Q How long has he been dead? A Killed during the war.  
Q Give me the name of your mother? A Alsey Squirrel.  
Q Is she dead? A Yes sir.  
Q How long has she been dead? A Been dead about 14 years.  
Q Give me the name of your wife? A Annie.  
Q How old is she? A 24 years old.  
Q When did you marry her? A Four years ago.  
Q She is a white woman, is she? A Yes sir.  
Q Have you a certificate of your marriage to her? A No sir.  
Q Is there anybody here who knows you and she have been married?  
A Yes sir, several here.  
Com'r: Well, call up one.  
(Applicant sends for witness.)  
Q Give me the names of these children? A Willie is the oldest.  
Q How old is Willie? A 2 years old.  
Q Next child? A Peter.  
Q Has Peter got an A in his name? A No sir.  
Q How old is Peter? A Six months old.  
Q Were you ever married except to this wife? A No sir, none but just this one.  
Q Was this woman ever married except to you? A Not that I know of.

ELIZA CORNSILK, being sworn and examined by Commissioner Breckinridge, testified as follows:

- Q What is your name? A Eliza Cornsilk.  
Q How old are you? A I am 25 years old.  
Q What is your post-office? A Afton, Indian Territory.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Do you know the applicant here? A Yes sir.  
Q What is his name? A Jack Squirrel.  
Q Do you know his wife? A Yes sir.  
Q What is her name? A Annie Squirrel.  
Q Is she any kin to you? A No sir.  
Q Did she live in your neighborhood? A Yes sir.  
Q How long have they been married? A I don't remember that now.  
Q Well, as near as you can come? A About four or five years I expect.



Jack Squirrel et al 2

Q Did you see them married? A No sir.

Q Did you know of it at the time? A Yes sir, I heard of it.

Q You knew of it as a matter of neighborhood information? A Yes sir.

Q Have you seen her at his house since they were married? A Yes sir. Been there lots of times.

Q They are living together as husband and wife? A Yes sir.

Q How many children have they? A Two.

Q You don't know of her being married before she married this man? A No sir.

Q Did you ever hear of her being married before she married this man? A No sir.

Q Did you ever hear of his being married or know of his being married before he married her? A No sir, I don't remember.

Q You have no knowledge of it? A No sir.

Applicant JACK SQUIRREL, re-called, and further examined;  
By Com'r Breckinridge:

Q What is his Cherokee Name? A Ka-who-sitt.

1880 authenticated roll of citizens of the Cherokee Nation  
examined and applicant not found;

1880 authenticated roll of citizens of the Cherokee Nation  
examined for applicants's mother and found on  
page 313 #2306 Aswy Squirrel, Delaware Dist.

Q Did they call you Sulalee? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined  
and applicant identified thereon as follows:  
page 541 #3106 Jack Squirrel, Delaware District.

Com'r Breckinridge: The applicant applies for the enrollment of himself, his wife and 2 children; the applicant is evidently a full-blood Cherokee; he cannot be identified on the roll of 1880, though he is 42 years of age, but his deceased mother is identified on that roll; his father died prior to that time; the applicant is identified on the roll of 1896; no doubt is entertained that he has lived as he testifies in the Cherokee Nation all his life, but the name he bore in 1880 cannot be established at this time; he will now be listed for enrollment as a Cherokee by blood; his wife, Annie, is a white woman; she is shown by satisfactory personal testimony to have married the applicant four years ago; it appears that neither was previously married; and her marriage is too late however, to entitle her to enrollment at this time, under the Cherokee law relating to intermarriage, of December 16, 1898, and the applicant's wife will be listed for enrollment as a Cherokee by intermarriage upon a rejected card. When proper certificates of birth for the two children, Willie and Peter, Squirrel, are filed with the Commission, aged respectively, 2 years and six months old; these children will also be listed for enrollment as Cherokees by blood.

H.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 21, 1901.

*M.D. Green*  
Commissioner.





Cherokee 7506

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 18, 1902.

In the matter of the application for the enrollment of  
Jack Squirrel et al. as citizens of the Cherokee Nation:

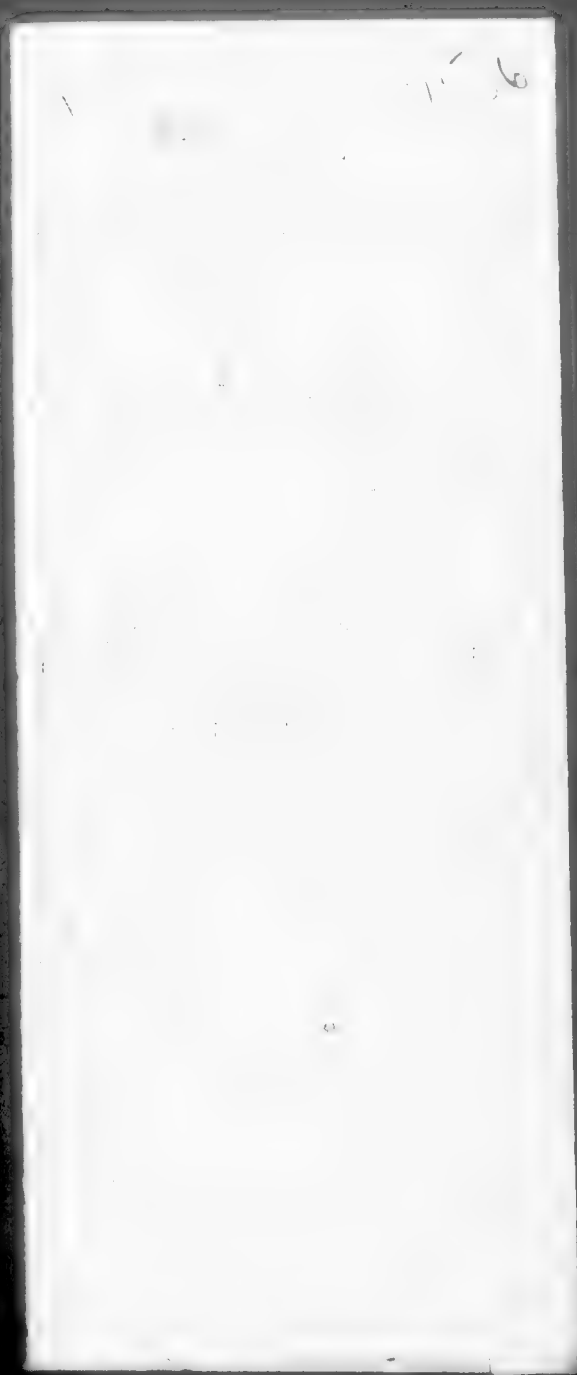
SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation  
shows that Jack Squirrel is identified on that roll at page 78,  
#2002, Delaware District.

An examination of the 1894 pay roll of the Cherokee Nation  
shows that the said Jack Squirrel is identified on that roll at page  
472, #2817, Delaware District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

C. A. McClinton  
Commissioner.





1506

IN RE

Application for Enrollment of

INFANT CHILD

William Sprule  
 as citizen of

Cherokee

Nation.

Approved,

MAY 20 1901

1901

*W. H. A. S.*  
 Commissioner.

THE INTERIOR

TRIBES.

FILED

MAY 20 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Millie Squire, born on the 11 day of Sept, 1898  
(Here insert name of child.)  
Name of Father: Jack Squire, a citizen of the Cherokee Nation.  
Name of Mother: Annie Squire, a citizen of the Cherokee Nation.  
Post-office, Afton & T

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Norman District. }

I, Annie Squire, on oath state that I am 24  
years of age and a citizen, by Adoption, of the Cherokee Nation;  
that I am the lawful wife of Jack Squire, who is a citizen, by  
Blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 11 day of Sept, 1898 that said child has been  
named Millie Squire and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

W. H. Curtis  
D. E. Curtis

Annie Squire  
her  
mark

Subscribed and sworn to before me this

27 day of Sept, 1901.  
Frank L. Sharp  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Norman District. }

I, Amanda E. Furse, a midwife, on oath state that I  
attended on Mrs. Annie Squire, wife of Jack Squire,  
on the 11 day of Sept, 1898; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Millie Squire  
(male or female)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Amanda E. Furse

Subscribed and sworn to before me this

27 day of February, 1901.  
Frank L. Sharp  
NOTARY PUBLIC.

IV. RE

Application for Enrollment of

INFANT CHILD

*Peter W. Sprinkle*

is a citizen of

*Chicago, Ill.*

Nation.

MAY 20 1901

Approved,

1901

REGISTERED

FOR ENTRY

JUN 1 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Peter A Squire, born on the 20 day of Oct, 1900  
(Here insert name of child)  
Name of Father: Jack Squire, a citizen of the Cherokee Nation.  
Name of Mother: Annie Squire, a citizen of the Cherokee Nation.  
Post-office, Afton TN

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Northern

District.

I, Annie Squire, on oath state that I am 24  
years of age and a citizen, by Adoption, of the Cherokee Nation;  
that I am the lawful wife of Jack Squire, who is a citizen, by  
Blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 20 day of October, 1900 that said child has been  
named Peter A Squire, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)W. H. CurtisA. E. CurtisAnnie Squire  
mark

Subscribed and sworn to before me this

27

day of

Feb1901Frank L. Sharp

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern

District.

I, Amanda E. Freese, a midwife, on oath state that I  
attended on Mrs. Annie Squire, wife of Jack Squire,  
on the 20 day of Oct, 1900 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named Peter A Squire

WITNESSES TO MARK

(Must be Two  
Witnesses)Amanda E. Freese

Subscribed and sworn to before me this

27

day of

February1901Frank L. Sharp

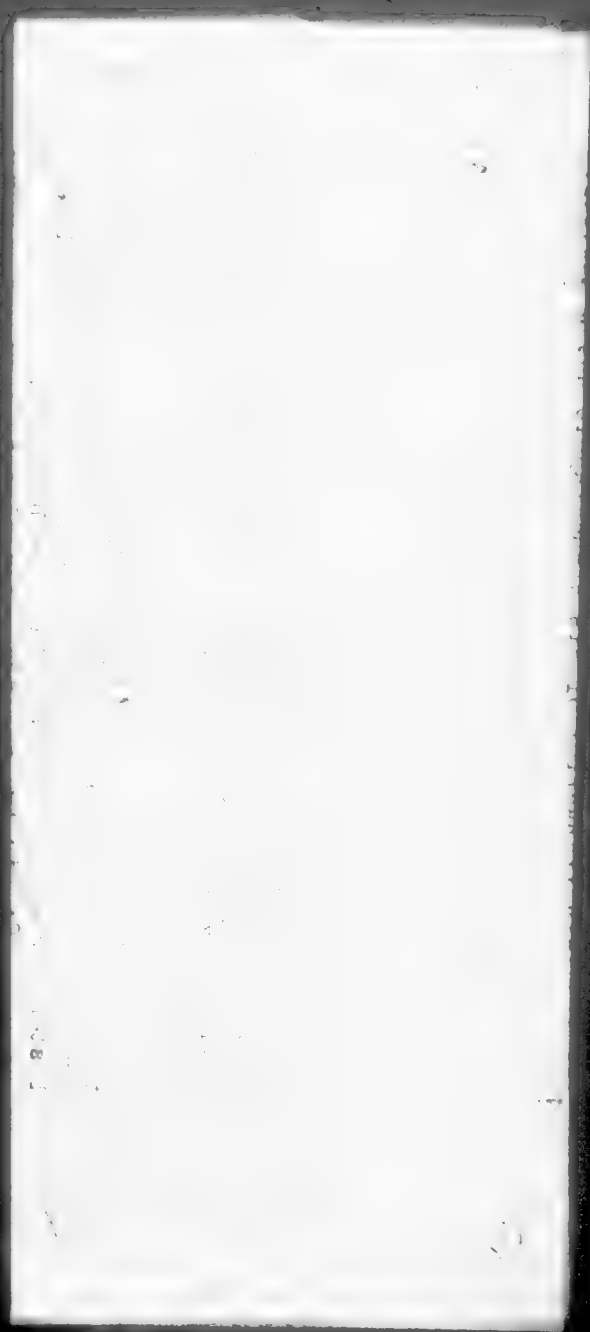
NOTARY PUBLIC



Cher 7507

Henry White

Cher 7507



Clear blood by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 20, 1901.

In the matter of the application of Henry White for the enrollment of himself as a Cherokee citizen by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your name? A Henry White.  
Q How old are you? A 56.  
Q What is your post-office? A Southwest City.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Have you a family that you want to enroll with yourself? A Yes sir, I have got two children.  
Q Have you a wife? A No sir, she is dead.  
Q These children are under 21 are they? A Yes sir.  
Q They are both living now are they? A Yes sir.  
Q How long have you lived in the Cherokee nation? A All my life.  
Q Give me the name of your father? A Knoles.  
Q Is your father dead? A Yes sir, he has been dead a long time.  
Q Give me the name of your mother? A I was about a year old when she died.  
Q Give me the names of these two children? A Mary White.  
Q Mary the older? A Yes sir.  
Q How old is that child, Mary? A She is 20.  
Q Give me the name of the next child? A Nancy White.  
Q How old is Nancy? A She is 18 years old.  
Q Give me the name of the mother of these children? A Lucy.  
Q Your wife Lucy? A Yes sir.  
Q Is she dead? A Yes sir.  
Q How long has she been dead? A Died along about '88 I think.  
Q Was she a full-blood Cherokee? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified as follows:  
page 338 #2933 Henry White, Delaware District, native Cherokee, 40 years old.  
page 338 #2934 Lucy White, Delaware District, native Cherokee.

Q Has this girl got an E. in her name, Mary Ella? A Mary, that's all her name.  
Q Who is that child Mary Ella? A I don't know.  
Q You didn't have any other child named Mary? A No sir.  
Q Did you have a child named Ella? A One girl, that's dead.  
Q What was her name? A I can't think of it now.  
Q Was it Ella? A I guess that's her name.  
Q Was she older than Mary? A Yes sir.  
Q Her name was Ella? A Yes sir, some such name.  
Q Did they call her Ella? A I don't remember.

1896 census roll of citizens of the Cherokee nation examined and applicants identified as follows;  
page 555 #3476 Henry White, Delaware District.  
page 555 #3478 Nancy White, Delaware District.

Q Now your daughter Mary is shown to be by the roll about 22 years of age, 21 last October, and she will have to apply for herself, how far does she live from here? A About 25 I guess.  
Q About 25 miles? A Yes sir, about.  
Q Is she there with you? A No sir, she is at home.  
Q This daughter has never been married? A No sir.  
(Com'r determines to enroll child also.)

1880 authenticated roll of citizens of the Cherokee nation examined and child identified on  
page 338 #2939 Mary Ella White, Delaware District.

Henry White et al 2

1896 census roll of citizens of the Cherokee Nation examined and applicants child Mary identified on page 555 #3477 Mary E. White Delaware District.

Com'r Brookridge: The applicant applies for the enrollment of himself and 2 children; he is identified on the rolls of 1880 and 1896 as a native Cherokee; he has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee by blood.

Of his two children, the oldest, Mary, is given by him to be 20 years of age, but she is shown by her enrollment in 1880 to be somewhat older; she is identified on the rolls of 1880 and 1896 as a native Cherokee; her deceased mother is identified on the roll of 1880; as the applicant's home is distant, and the Commission's first future appointments are still more distant, from his home, he is permitted to apply for this daughter, though she has reached her minority; she has never been married, and continues to live in his family; and she will now be listed for enrollment as a Cherokee by blood; the applicant's other child, Nancy White for whom he applies, is 18 years of age; she is duly identified on the roll of 1896 and she will now be listed for enrollment as a Cherokee by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this May 26, 1901.

*A. H. [Signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., October 12, 1905.

In the matter of the application of Henry White for the enrollment of himself and children, Mary and Nancy White, as citizens by blood of the Cherokee Nation. No. 7507.

NANCY WATKINS, being duly sworn by Joe Chambers, a Notary Public, and examined on behalf of the Commissioner, testified as follows:-----

- Q What is your name? A Nancy Watkins.  
Q How old are you? A 22.  
Q What is your post-office? A Southwest City, Missouri.  
Q Are you a fullblood Cherokee? A Yes sir.  
Q What is the name of your father? A Henry White.  
Q Have you an older sister by the name of Mary White? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A Mike Watkins.  
Q Is he a citizen of the Cherokee Nation? A No sir.  
Q When were you married? A Last May a year ago.  
Q What time in May? A May 10.  
Q May 10, 1904? A Yes sir.  
Q Are you and he living together now? A No sir.  
Q When did you separate? A Last August.  
Q Have you been divorced? A No sir, not 'yit'.

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me  
this 12th day of October, 1905.

  
Notary Public.

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THE INTERIOR

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*Kearawase*  
Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

156 Name *Henry White* Date *May 24, 1901* 1900.  
District *Kearawase* Year *1891* Page *338* No. *2933*  
Citizen by blood *yes* Mother's citizenship *Brother - dead - civil*  
Intermarried citizen *no*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

2 *Mary White* Dist. *Kel* Year *1890* Page *338* No. *2939* Age *20*

3 *Nancy* Dist. *Kel* Year *1896* Page *555* No. *3478* Age *18*

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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App. made by *Mr. 1* *Henry M. C. Green*

*1* *On 1896 roll - Page 555 - No. 3476 - Kel*

*2* *" 1890 roll as Mary Clark White*

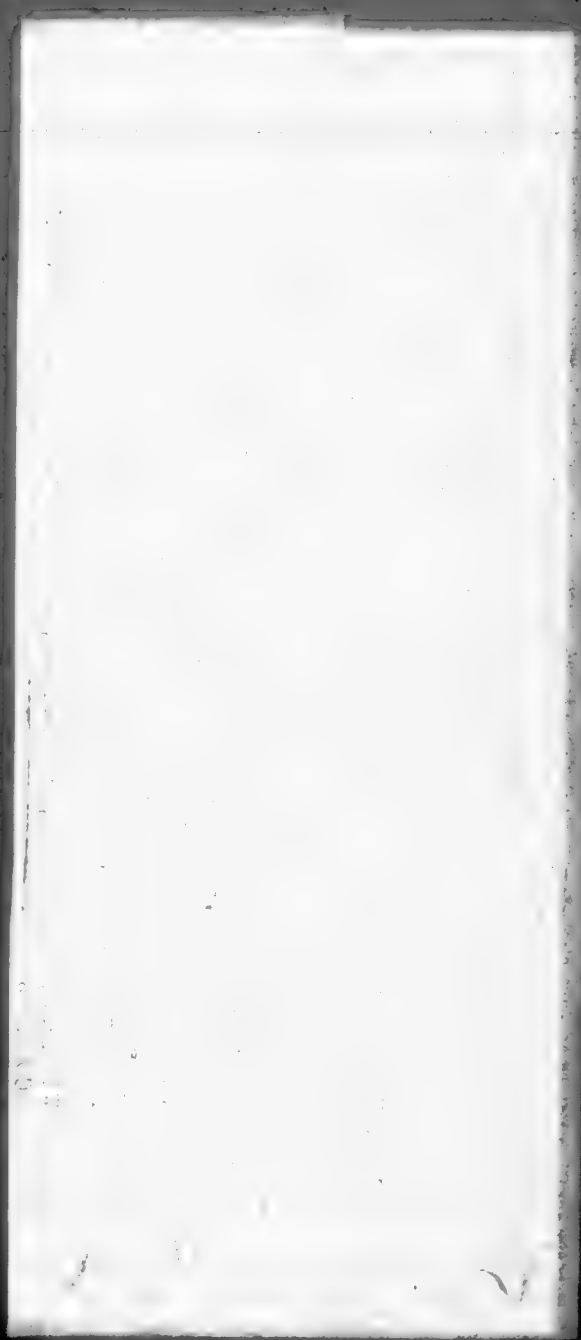
*2* *" 1896 " Page 555 - No. 3477 Mary C. White - Kel*

Cher 7508

Coon Sne 11

Cher 7508





Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 20, 1901.

In the matter of the application of Coon Snell for the enrollment of himself, wife and one child as Cherokee citizens by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows: Through official interpreter, Simon R. Walkingstick:

Q Give me your name? A Coon Snell.  
Q How old is he? A 24.  
Q What is your post-office? A Southwest City, Missouri.  
Q Are you a full-blood? A Yes sir.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Do you want to enroll anybody besides yourself? A Myself, wife and one child.  
Q Is your wife a Cherokee by blood? A Yes sir.  
Q Is she a full-blood? A Yes sir.  
Q How long have you lived in the Cherokee nation? A All my life.  
Q Give me the name of your father? A Johnaky Snell.  
Q Is your father alive? A Yes sir.  
Q Give me the name of your mother? A Katie Snell.  
Q Is she alive? A Yes sir.  
Q Give me the name of your wife? A Susie Snell.  
Q How old is your wife? A 19.  
Q Has she lived in the Cherokee nation all her life? A Yes sir.  
Q Give me the name of her father? A John Silversmith.  
Q Is he dead? A No sir, he is living.  
Q Give me the name of your wife's mother? A Chick Silversmith.  
Q Is she dead? A Yes, she is dead.  
Q How long has she been dead? A She has been dead about four years.  
Q When were you and your wife married? A Two years ago.  
Q Have you a certificate of marriage? A No sir.  
Q Give me the name of your child? A Nora.  
Q How old is your child? A One year old.  
Q Nora ~~is~~ Snell is it? A Yes sir.  
Q Call some one here who knows that you and your wife have been married? A This man over here. (Indicating.)

ENOCH SIX, being sworn and examined by Commissioner, Breckinridge, testified as follows: Through interpreter, Walkingstick:

Q Give your name? A Enoch Six.  
Q How old are you? A About 34.  
Q How long have you lived in the Cherokee nation? A All my life.  
Q Are you a full-blood Cherokee? A Yes sir.  
Q Do you know this applicant here, Coon Snell? A Yes sir.  
Q Is he married? A Yes sir.  
Q What is the name of his wife? A Susie.  
Q Is she a full-blood Cherokee? A Yes sir.  
Q What was her name when she married him? A She went by different names, sometimes by the name of Silversmith and Welch; just those two names.  
Q About how long have they been married? A About 2 years.  
Q Do they live in your neighborhood? A Yes sir, near neighbors of mine.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified as follows:  
page 315 #2371 Coon Snell, Delaware District, native Cherokee, three years old.

Coon Snell et al 2

1896 census roll of citizens of the Cherokee nation examined and applicants identified as follows:

page 532 #2829 Coon Snell, Delaware District;

page 532 #2845 Susie Silvermith, Delaware District.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant's wife's mother identified on page 326 #2654 as Chick Thompson, Delaware District.

Witness, KNOCH SIX, re-called, and further examined, by Commissioner Breckinridge:

Q Do you say that this woman's mother was sometimes called Chick Thompson? A Yes sir.

Q That was her maiden name was it? A Yes sir.

Com'r Breckinridge: The applicant applies for the enrollment of himself, his wife and one child; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; he has lived in the Cherokee nation all his life, and he will be listed for enrollment as a Cherokee by blood; he states that his wife, like himself, is a full-blood; she is too young to be upon the roll of 1880, but her deceased mother is identified on that roll, and the applicant's wife is identified on the roll of 1896; she has lived in the Cherokee Nation all her life, and her change of name by marriage is established upon satisfactory personal testimony, she will now be listed for enrollment as a Cherokee by blood; when the Commission is supplied with proper certificate of the birth of their infant daughter, Nora Snell, this child also will be listed for enrollment as a Cherokee by blood.

-----

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this May 28, 1901.

*A. Breckinridge*

Commissioner.

THE HISTORY OF THE

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Nora Duce, born on the 30 day of March, 1900.  
(Here insert name of child)  
Name of Father: Joe (Leon) Duce, a citizen of the Cherokee Nation.  
Name of Mother: Susie Duce, a citizen of the Cherokee Nation.  
Post-office, Paint Rock City, Mo.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Delaware District.

I, Susie Duce, on oath state that I am 19  
years of age and a citizen, by Black of the Cherokee Nation;  
that I am the lawful wife of Joe (Leon) Duce, who is a citizen, by  
Black of the Cherokee Nation, that a Female child was  
(male or female)  
born to me on the 30 day of March, 1900; that said child has been  
named Nora Duce, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

W. O. Mayes  
J. W. England

Susie Duce  
mo

Subscribed and sworn to before me this 18 day of May, 1901.

David N. [Signature]

My Commission Expires July 26, 1904

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Nearby District.

I, Joe Leon Duce, no other person present, on oath state that I  
attended on Mrs. Susie Duce, wife of my wife  
on the 30 day of March, 1900; that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female)  
named Nora Duce.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

W. O. Mayes  
J. W. England

Joe Leon Duce  
mo

Subscribed and sworn to before me this 18 day of May, 1901.

David N. [Signature]

My Commission Expires July 26, 1904

NOTARY PUBLIC.

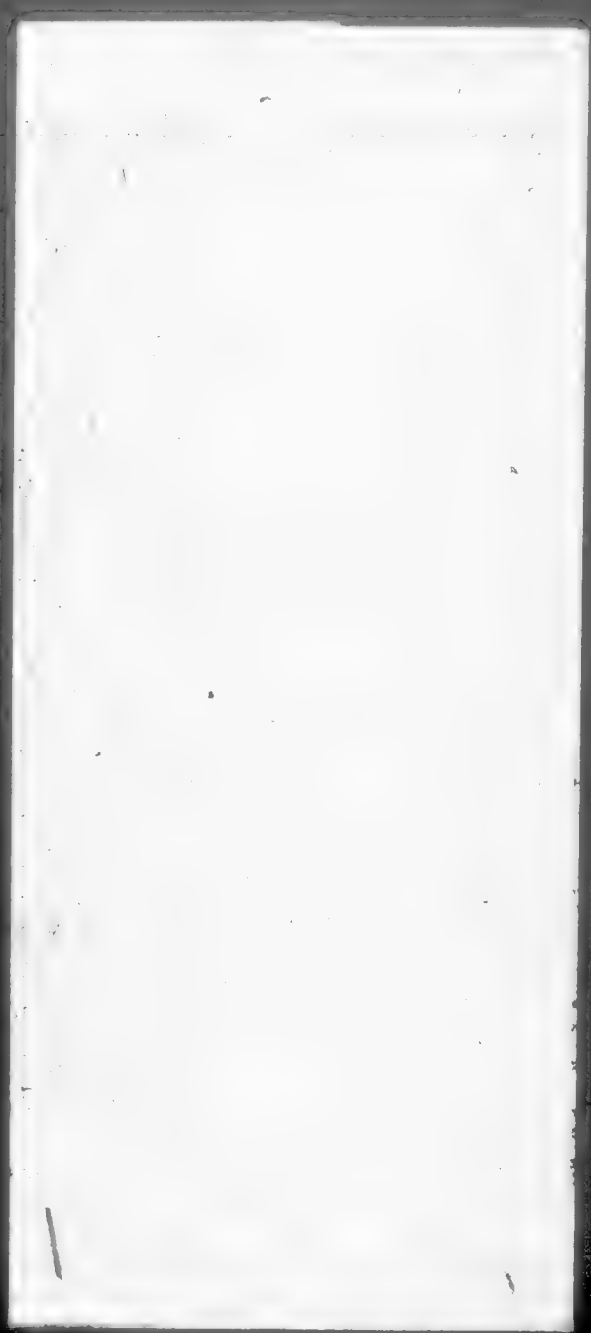


Cher 7509

Enoch Six

Cher 7509





CHEROKEES BY BLOOD:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 20, 1901.

In the matter of the application of Enoch Six for the enrollment of himself and wife as Cherokee citizens by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows, through official interpreter, Simon R. Valkingstick.

Q Give your name there? A Enoch Six.  
Q How old are you? A About 34.  
Q What is your post-office? A Southwest City, Missouri.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full-blood? A Yes sir.  
Q Have you a family that you want to enroll? A Yes sir.  
Q Have you a wife? A Yes sir.  
Q Is she a full-blood Cherokee? A Yes sir.  
Q How many children have you? A None.  
Q Just your self and wife? A Yes; children are all dead.  
Q How long have you lived in the Cherokee nation? A All my life.  
Q Give me the name of your father? A Runabout Six.  
Q Is he dead? A Yes sir, he is dead.  
Q How long has he been dead? A He died I think in 1886.  
Q Give me the name of your mother? A I didn't know her name.  
Q Is she dead? A Yes sir, been dead a long time.  
Q Give me the name of your wife? A Ida Six.  
Q How old is she? A She is about 33.  
Q How long has she lived in the Cherokee nation? A All her life.  
Q Give me the name of her father? A Johnaky Snell.  
Q Is he alive? A Yes sir.  
Q Give me the name of her mother? A Katie Snell.  
Q Is she alive? A Yes sir.  
Q When did you marry this woman? A We have been married about 12 years, are thing like that.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified as follows:  
page 812 #2301 Enoch Six, Delaware Dist, native Cherokee;  
page 315 #2369 Ida Snell, Delaware District, native Cherokee 11 years old;

1896 census roll of citizens of the Cherokee nation examined and applicants identified as follows:  
page 533 #2673 Enoch Six, Delaware District;  
page 533 #2674 Ida Six, Delaware District.

Com'r Breckinridge: The applicant applies for the enrollment of himself and wife; the applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; he is a full-blood, and has lived in the Cherokee nation all his life, and he will now be listed for enrollment as a Cherokee by blood; his wife is identified on the rolls of 1880 and 1896 as a native Cherokee; being identified as his wife on the latter roll, and being identified without variation in her given name; she has lived in the Cherokee nation all her life; and she will now be listed for enrollment as a Cherokee by blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 20, 1901.

*Commissioner*

Commissioner R.



THE ATLAS

1850

1850

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 20 1901 1900.

Name Enoch Lix, St. M. City, Mo.

District Kellaware Year 1880 Page 312 No. 2301

Citizen by blood Yes - Full Mother's citizenship Put about six - dead - cher

Intermarried citizen No. Partner " " " "

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Ida Lix,

District Kellaware Year 1880 Page 315 No. 2369

Citizen by blood Yes - Full Mother's citizenship Ida by Snell - living - cher

Intermarried citizen No. Katie " " " " - living - cher

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|  | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
|  | Dist. | Year | Page | No. | Age |
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App made by Me, St. M. D. Green  
11 Aug 1896 roll, Page 533 # 2873 - Del.

24 1890 " as Ida Snell  
24 1896 " Page 533 # 2874 - Del.

Cher 7510

Ludie Waitman

Cher 7510

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BOOK OF THE YEAR 1908

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskegee, I. T., August 11, 1902.

In the matter of the application of Ledia Waitman and his brother Henry Waitman, for enrollment as citizens by blood of the Cherokee Nation:

Appearances:

Applicant present in person;

No appearance on the part of the Cherokee Nation;

GENERAL J. WAITMAN, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Waitman.  
Q What is your full name ? A G. J. Waitman, General Waitman.  
Q How old are you ? A Forty.  
Q What is your post office address ? A Coalgate.  
Q Are you the father of the applicants in this case ?  
A Yes sir.  
Q What is their mother's name ? A Dora Waitman.  
Q Are you a white man ? A Yes sir.  
Q What is her citizenship ? A When I married her they called her a Chickasaw.  
Q Has she ever been recognized as such ? A Yes sir.  
Q Has she any Cherokee blood ? A Yes sir, I suppose she has.  
Q Has she been recognized as a Cherokee ? A Yes sir.  
Q Where were these children born ? A In the Chickasaw Nation.  
Q How long had their mother been living there prior to their birth ? A One of them was ten years old past when she died--the oldest one.  
Q Your wife was admitted to citizenship in the Cherokee Nation in 1893 was she not ? A I think Mrs. Black, her mother, went up there and made application, and I suppose the whole outfit went in together.  
Q Did your wife ever live in the Cherokee Nation prior to her death ?  
A No sir, she lived there about six or seven months.  
Q When was that ? A In 1890.  
Q Just before the strip payment ? A Yes sir.  
Q She continued to live there about six months ? A Yes sir.  
Q Where did she go then ? A Back to the Choctaw Nation, at Calé.  
Q Did you keep house at that time ? A Yes sir.  
Q What became of the farm ? A Sold it.  
Q Do you own any property in the Cherokee Nation now at all ?  
A No sir.  
Q Any of these children ever resided in the Cherokee Nation since that time ? A No sir.  
Q Did you have a home in the Chickasaw Nation prior to the time you came here in 1894 ? A Yes sir.  
Q Did you dispose of that home prior to coming up here ?  
A Yes sir.  
Q Did Dora Waitman have any Chickasaw blood ?  
A If she had I don't know. Only by adoption.  
Q What do you mean by adoption ? A Her grand-father was an adopted Chickasaw.  
Q The only Indian blood that Dora Waitman possessed so far as you know was Cherokee ? A Yes sir, so far as I know.



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Department of the Interior.  
Commission to the Five Civilized Tribes.  
Atoka, Indian Territory,  
March 10, 1903.

Chickasaw "D" 171.

In the matter of the application for the enrollment of  
General J. Waitman as an intermarried citizen of the Chickasaw Nation.

General J. Waitman being first duly sworn testifies:

EXAMINATION BY THE COMMISSION:

- Q What is your name? A General J. Waitman.  
Q What is your age? A Forty one.  
Q What is your postoffice address? A Coalgate.  
Q That is in the Choctaw Nation? A Yes, sir.  
Q How long have you lived in the Choctaw Nation? A About thirteen years.  
Q Have you lived here continuously for the past thirteen years?  
A Yes sir.  
Q Never made your home any where else during that time? A No, sir.  
Q Are you a white man? A Yes sir.  
Q Do you claim the right to enrollment as an intermarried citizen of the Chickasaw Nation? A Yes sir.  
Q What is the name of the Chickasaw woman through whom you claim this right? A Dora Bacon.  
Q Is she a recognized and enrolled citizen of the Chickasaw Nation?  
A Yes sir.  
Q Her rights as such ever been disputed? A No sir. Not until 1896.  
Q Disputed at that time was it? A Yes sir, I suppose so--on the ground of her being a Cherokee.  
Q How much Chickasaw blood do you claim your wife to have?  
A I believe that her father was an adopted Chickasaw.  
Q Did her mother have any Chickasaw blood? A I do not know.  
Q Does she claim to be possessed of any Chickasaw blood? A Yes, sir, her folks were all adopted on her father's side.  
Q Do you know when she was adopted? A No sir.  
Q Is your wife possessed of any Cherokee Indian blood? A Yes, sir, I think so.  
Q Do you know how much? A No sir.  
Q How many children have you? A Two.  
Q What are their names? A Lulia and Henry T.  
Q When were you married to Dora Bacon? A In 1885.  
Q Where was this marriage ceremony performed? A Judge Franklin's on Washita.  
Q What Nation? A Chickasaw Nation.  
Q At that time were both you and your wife living in the Chickasaw Nation? A Yes sir.  
Q Were you married in accordance with the Chickasaw tribal laws?  
A Yes sir.  
Q Did you obtain a tribal license? A Yes sir.  
Q From whom did you get that license? A Jim Franklin, County Judge.  
Q How much did you pay for that license? A Fifty dollars.  
Q Who performed the marriage ceremony? A Mr. Franklin, the Judge.  
Q Were you ever married before you were married to Dora Bacon?  
A No sir.  
Q Was she ever married before her marriage to you? A No sir.

General J. Waitman--2

- Q After that marriage how long did you live together continuously as husband and wife? A Until she died, July 7, 1899.
- Q There was no separation during her life time? A No sir.
- Q Since her death have you remarried? A No sir.
- Q Are you at the present time an actual and bona fide resident of the Chickasaw Nation? A No sir, Choctaw.
- Q You are at the present time an actual and bona fide resident of the Choctaw Nation? A Yes sir.
- Q Have your wife or children ever been recognized or enrolled as citizens of the Chickasaw Nation? A Yes sir, except Henry he was not born when we enrolled in 1893 and drew our money?
- Q Your wife, your oldest child and yourself? A Yes sir.
- Q How much money did you draw? A One hundred and thirty dollars.
- Q Where were you living at that time? A Kale.
- Q Who enrolled you-- do you know? A Peter Maytubby.
- Q Just yourself, your wife and one child drew the money? A Yes sir.
- Q Were you enrolled in 1896 on the census roll of the Chickasaw Nation? A The Captain enrolled us-- he come around there to our house taking our names all down in 1896.
- Q Were your wife or children ever recognized or enrolled as members of the Cherokee Nation by the tribal authorities of the Cherokee Nation? A Yes sir.
- Q They were recognized as citizens of that tribe? A Yes sir.
- Q Upon what roll do their names appear? A Upon the last payment-- 1893 or 1894 which ever it was.
- Q Are these children living with you at the present time?
- A Yes sir, but the oldest one is down at its grandmother's now-- down at Kale.
- Q Are you the guardian of these children? A Yes sir.

The act of Congress approved June 28, 1898, in a portion of section twenty one provides as follows:

"The several tribes may, by agreement, determine the right of persons who for any reason may claim the right to citizenship in two or more tribes, and to allotment of lands and distribution of moneys belonging to each tribe; but if no such agreement be made, then such claimant shall be entitled to such rights in one tribe only, any may elect in which tribe he will take such right; but if he fail or refuse to make such selection in due time, he shall be enrolled in the tribe with whom he has resided and there be given such allotment and distributions, and not elsewhere."

- Q Do you understand that provision of law? A Yes sir.
- Q In the event it is decided that yourself and children have the right to enrollment in both the Cherokee and Chickasaw Nations with which tribe do you elect for yourself and these children to be finally enrolled and take your allotment of lands and distribution of moneys? A The Chickasaw.

General J. Waitman. 3.

- Q Provided yourself and your children are finally enrolled in the Chickasaw Nation and are given your allotment of lands and distribution of moneys of the Chickasaw Nation do you relinquish all your title, interest and right to the lands, moneys and property of the Cherokee Nation? A Yes sir.
- Q You will understand that this selection which you have just been allowed to make does not admit that you have the right to enrollment in both Nations? A Yes sir, I understand that.

-:-

Fred V. Kinkade, being first duly sworn, on oath states; that as stenographer to the Commission to the Five Civilized Tribes he reported in full the proceedings had in the above entitled cause at Atoka, Indian Territory, March 10, 1903; that the above and foregoing transcript is a true, full and correct translation of his stenographic notes as taken in said cause on said date.

(Signed) FRED V. KINKADE.

Subscribed and sworn to before me this 27 day of March 1903.

(Signed) CHARLES H. SAWYER,  
Notary Public.

Josie Davies, stenographer to the Commission to the Five Civilized Tribes, on oath states, that the above and foregoing is a full, true and complete copy of the original transcript of testimony of General J. Waitman, now on file with the Commission.

Josie Davies

Subscribed and sworn to before me this March 18, 1905.

Myron White  
Notary Public.

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THE INTERIOR

1888

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 20 1901 1900.

Name

District

Year

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No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

MAY 20 1901

Names of Children:

Lutie Waitman  
Berry

Waitman

Dist.

Ditman

Year

1896

Page

558

No.

5587

Age

12

Dist.

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Year

1896

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Application made by Martha Black Edna B.C. Jones



- APPLICATION FOR ENROLLMENT -

Before the United States Commission to the Five Civilized Tribes  
of Indians in the Indian Territory.

General Waitman et. al.        )  
                                  Petitioner,    (  
                                  vs                (  
Chickasaw Nation,                )  
                                  Respondent.    (

To the above named Honorable Commission:

Your petitioner General J Waitman for himself et. al. states that his wife Dora Waitman whose maiden name was Dora Bacon was and is a Chickasaw Indian and duly recognized by the proper authorities as such on the 2nd day of July 1885 and enjoyed all the rights privileges, benefits and annuities of other Chickasaw Indians in said Chickasaw Nation or Tribe of Indians. That on the above named date to wit July 2nd 1885 petitioner General J. Waitman, applied to Jas. H. Franklin then County and Probate Judge of Panola County Chickasaw Nation Indian Territory and was granted licenses to marry the said Dora Bacon, and that upon the same date he was duly and legally married to the said Dora Bacon said ceremony being performed by the said Jas. H. Franklin, County and Probate Judge as aforesaid.

That said marriage licenses was duly recorded in the Book of Marriage records of Panola County Chickasaw Nation, Page 103, on the 30th day of July 1885 by E. Garham, Clerk of Panola County, Chickasaw Nation.

That ever since said date July 2nd, 1885, petitioner has been recognized by the proper authorities of said Chickasaw Nation or Tribe of Indians as a member of same.

That the name of his said wife Dora Waitman (nee Bacon) together with that of Petitioner General J. Waitman and that Ludia Waitman one of their children, appears or should appear upon the authenticate rolls of the said Chickasaw Indians for the year 1893. They all having participated in the annuity drawing for that year.

Petitioner further says that since the enrollment of 1893 they have had born to them one other Child a boy named Henry T. Waitman, 3 years of age.

That under the Constitution, laws usages and customs of the said Chickasaw Nation or Tribe of Indians and laws of the United States and Treaties with said Indians your petitioner, together with that of his wife Dora Waitman and their two children towit: Ludia Waitman a boy age 8 years; Henry T. Waitman a boy age 3 years, are entitled to be admitted and enrolled as Citizens and members of the said Chickasaw Tribe of Indians in said Indian Territory, and entitled to all the rights and privileges and annuities of other Chickasaw Indians.

Premises Considered your petitioner prays that his name General J. Waitman together with his said wife Dora Waitman and their two said children Ludia and Henry Waitman be enrolled and admitted to all the rights, privileges, benefits and immunities of other Chickasaw Indians in and to the Chickasaw Nation or tribe of Indians in the Indian Territory and this he will ever pray.

(signed) T. J. Vaughan,

Atty for Petitioner.

The abovenamed petitioner General J. Waitman says that the statements set forth in the above and foregoing petition are true and correct according to his best knowledge information and belief.

(signed) General J. Waitman.

Subscribed and sworn to before me this 30th day of August 1897.

(signed) J. T. Crawford

Notary Public Cent Jud Dist Ind. Ter.

This is to Certify that I have this day and date issued Licens  
to any person legally gutherized by the laws of the Chickasaw Nation  
to confer the rights of Matrimony upon General J. Waitman a Citizen  
of the U. S. A. and Miss Dora Bacon a Citizen of the Choctaw Nation  
for which I have received fifty Dollars Cash.

Given under my hand this the 2nd day of July 1885.

(signed) Jas. H. Franklin

County & Probate Judge  
of P. C. C. N. I. T.

I, Jas. H. Franklin, do Hereby certify that on the 2nd day of  
July 1885 did unite in marriage General J. Waitman a Citizen of the  
United States to Miss Dora Bacon a Citizen of the Chickasaw Nation.

Witness under my hand, this the 2nd day of July 1885.

(signed) Jas. H. Franklin

Martha A. Franklin )

C. & P. Judge  
of P.C. C.N. I.T.



Indian Territory

Central Judicial District

Be it remembered that on this 30th day of August 1897 personally appeared before me G. D. McVeigh who is a reliable and credible person and after being by me duly and legally sworn according to law deposeth and says I am personally acquainted with General J. Waitman and his family and that his youngest child Henry T. Waitman was born since the enrollment of the Chickasaws in 1893, that my post office is Cole, I. T.

Affiant makes this his sworn statement from his own personal knowledge of the said family of General J. Waitman.

And that he has no interest in the prosecution of their claim for Citizenship in the Chickasaw Nation.

(signed) G. D. McVeigh

Sworn to and subscribed before me by G. D. McVeigh this Aug. 30th, 1897.

(signed) T. J. Vaughan

Notary Public Cent Jud Dist, I. T.

REGISTRY RECEIPT.

Post Office at \_\_\_\_\_  
Letter \_\_\_\_\_  
Registered Parcel No. 14      Rec'd Aug. 30, 1897.  
of T. J. Vaughan

Cale, I. T.

addressed to Robt: Harris, Governor of the Chickasaw Nation.

Tishomingo, I. T.

John W. Blevins, P. M.

-----  
Cale, I. T. Aug. 30th, 1897.

I, T. J. Vaughan, do hereby certify that I have this day sent  
by registered letter to      Harris, Governor of the Chickasaw  
Nation at Tishomingo, I. T. a true and correct copy of the foregoing  
application and evidence for enrollment in the case of General J.  
Waitman et. al. vs. Chickasaw Nation,

That a register receipt of same is hereto attached.

Given under my hand and seal of office this 30th day of  
Aug. 1897.

(signed) T. J. Vaughan.

Notary Public.

The foregoing is a copy of the application for enrollment of  
General J. Waitman et al, Cato, Indian Territory, filed October 16,  
1897.

Commission to the Five Civilized Tribes,  
Durant, Indian Territory.

In the application of General J. Wataman and others as Chick-  
asaws; Jackson Kemp being sworn and examined by Com'r McKennon et  
al testifies:

Q What is your name? A Jackson Kemp.

Q How old are you? A 53

(Questioned by Chick. Att'y Cornish)

Q Where do you live? A Boktoko County.

Q Do you know General J. Wataman and his wife Dora and the other  
members of the family? A Yes sir, I know him and his wife.

Q You know his wife's mother? A Yes sir.

Q What is her name? A I don't remember.

The claim of General J. Wataman and his wife Dora  
and children has been abandoned, on the statement of Colonel Per-  
sons, the Attorney for claimants.)

Commission to the Five Civilized Tribes,  
Durant, Indian Territory.

In the enrollment of General J. Wateman and others as Chickasaws; Thomas J. Vaughn being sworn and examined by Commissioner McKennon et al testifies as follows:

Q What is your name? A Thomas J. Vaughn.

Q How old are you? A Thirty eight

Questioned by Chick. Att'y Cornish)

Q Where do you live? A Cane

Q How long have you lived there? A Since 13th of September 1894

Q Do you know General J. Wateman? A Yes sir

Q Know his wife Dora? A Yes sir

Q Do you know her mother? A Yes sir, by reputation

Q Who is she? A Mrs. George Black

Q State what you know about the citizenship of these people?

A I only know what I heard from all the reputation in the community down there.

Q The community regards them as what? A I understand Mrs. Black is a Cherokee.

Q Do you know that she drew money in the Cherokee Nation?

A I heard so.

Q And her daughter Dora? A Yes sir

Q You can state briefly the proceeding wherein it was suggested that Mrs. Black was Cherokee, and proof of that was made?

A The Commission knows about as much about that as I do,--after the proceeding we had at Ardmore, in which the unfortunate occurrence of General Wateman up there--when we reached South McAlester we decided as they had taken Cherokee annuities that that was the place for them if they were on the rolls up there, and we discontinued the jurisdiction of the case at South McAlester; we hadn't made any further examination other than the fact that they had participated in the Lease District money.



General J. Wateman Thomas J. Vaughn witness #2)

Q Were you present at Ardmore when they tried to be enrolled at Ardmore last fall? A Yes sir

Q What statement was made before the Commission as to their Cherokee blood? A I don't know that I could make a statement other than he was placed upon the stand and the question was asked as to whether or not they had participated in the Leased District money, and he said first they had not, and after considerable pulling he finally admitted that he had drawn the money through an attorney for his wife and children; that was Wateman's statement.

Q Do you know what Cherokee family they belonged to; have you any information as to that? A Judge Jackson Camp brought it out in the trial of their case that she was a Stover.

Q Do you know of these people owning farms in the Cherokee Nation?

A No sir.

Q Where is Wateman now? A I don't know. He was in California the last I heard of him.

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Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of General J. Wateman and others as Chickasaws; George P. Black being sworn and examined by Com'r McKennon testifies as follows:

Q What is your name? A George P. Black

Q How old are you? A Fifty-two

Examined by Chickasaw Att'y Cornish:

Q Where do you live? A Sterritt, Indian Territory

Q Do you know General J. Wateman? A Yes sir

Q Has he got any children living? A Yes sir, two

Q What are their names? A Ludy and Henry, one is eleven and the other is five years old

Q Who was their mother? A Dora Bacon

Q Who was she the daughter of? A Thomas Bacon

Q Who was Thomas Bacon's father? A Harvey Bacon

(There is an agreement between attorneys Persons and Cornish as to the use of this testimony in the Bacon case so far as it is applicable.)

Q What is your wife's name? A Martha Black

Q Is she the mother of Mrs. Dora Wateman? A Yes sir

Q How long have you been married to her? A Since 1873

Q How long have you known her? A Since 1870

Q You first got acquainted with her in 1870? A Yes sir

Q What is her blood? A She claims Cherokee blood

Q Has she drawn money in the Cherokee Nation? A Yes sir

Q Has Mrs. Dora Wateman drawn money in the Cherokee Nation?

A I don't know; I heard her man sold his claim up there and got some money for it, - after drawing money up there and sold the claim and got some money for it.

Q You understood that that money was a release on the claim of Mrs. Dora Wateman in the claim of the Cherokee Nation? A Yes sir

General J. Wateman and others, George P. Black witness (#2)

Questioned by Com'r McKemont: Q Did you ever hear of them drawing the Strip money in the Cherokee Nation? A That was the money I understood they got.

Q Wateman's family got that money? A That is the way I understood it.

Q They then are upon the rolls up there? A I don't know.

Q Did you not understand they were? A No sir, I didn't hear him say whether he got them put on the rolls or not.



Commission to the Five Civilized Tribes,

Durant, Indian Territory.

In the enrollment of General J. Wateman and others as Chickasaws; Dan Collins being sworn and examined by Com'r McKennon testifies as follows:

Q What is your name? A Dan Collins

Q How old are you? A Sixty years old

Questioned by Chickasaw Attorney Melvin Cornish)

Q You live at Colbert? A Yes sir

Q How long have you lived there? A Ever since 1887

Q Do you know Martha Black? A Yes sir

Q Do you know her daughter, Mrs. Dora Wateman? A Yes sir

Q What is their blood, - what is your understanding?

A I understand they are Cherokees

Q Where did Mrs. Black come from to this Nation? A When she come to our settlement she come as a Cherokee Refugee during the War.

Q Do you understand that Mrs. Black and Mrs. Wateman have in late years gone back to the Cherokee Nation to establish their right?

A I heard that, I don't know it to be so

Q Is it the understanding of yourself and the people in your community that they have drawn money in the Cherokee Nation during recent payments? A Yes sir

Q Do you know if Mr. Wateman has property in the Cherokee Nation?

A No sir, I don't know

Q Where is Wateman now? A I don't know.

This is to certify that I have this day and date issued license to any person legally authorized by the laws of the Chickasaw Nation to confer the Rites of Matrimony upon General J. Waitman a Citizen of the U. S. A. and Miss Dora Bacon a Citizen of the Chickasaw Nation for which I have Rec fifty Dollars cash.

Given under My hand this the 2nd day of July 1885.

( signed ) Jas. H. Franklin

County Probate Judge

of P.C. C.N. I.T.

I, Jas. H. Franklin, do hereby certify that on the 2nd day of July 1885 did unite in marriage General J. Waitman a citizen of the United States to Miss Dora Bacon a Citizen of the Chickasaw Nation.

Witness under my hand this the 2nd day of July 1885.

( signed ) Jas. H. Franklin

C & P Judge

of P.C. C.N. I.T.

Martha Franklin }

AFFIDAVIT ATTACHED BY DEED OF CONFESSION

Indian Territory, )  
Central Jud. Dist. )

I, Mrs. Martha Black, being duly sworn, on oath, state that I was with Mrs. Dora A. Waitman on the 30th day of January 1894, and that there was born to her on said date a Male child, and that said child was named Henry Thomas Waitman, and is now living.

(signed) Martha Black.

Subscribed and sworn to before me this 22nd day of October 1898.

(signed) J. T. Crawford,

Notary Public.

For Central Judicial District, Ind. Ter.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-000-

In the matter of the application for the enrollment of  
Ludie Waitman, et al., as citizens by blood of the Cherokee Nation.

---: D E C I S I O N :---

It appears from the record herein that on May 20, 1901, application was made to this Commission, at Vinita, Indian Territory, for the enrollment of Ludie Waitman and Henry Waitman, as citizens by blood of the Cherokee Nation. Additional proceedings were had in the matter of said application, at Muskogee, Indian Territory on August 11, 1902. A copy of the testimony, taken at Atoka, Indian Territory, in the matter of the application for the enrollment of General J. Waitman, as a citizen by intermarriage of the Chickasaw Nation, is filed with and made a part of the record in this case.

It further appears from the record herein that on March 10, 1903, General J. Waitman, father of the minor applicants herein, appeared before this Commission, at Atoka, Indian Territory, and under the provisions of Section 21 of the Act of Congress approved June 25, 1898, (30 Stat., 495), elected that the applicants herein be enrolled as citizens by blood of the Chickasaw Nation.

The applicants herein have heretofore been enrolled as citizens by blood of the Chickasaw Nation, their names appearing as Ludie Waitman and Henry T. Waitman, Nos. 4898 and 4899 upon a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Chickasaw Nation, and approved by the Secretary of the Interior September 23, 1904.

It is therefore the opinion of this Commission that the application made for the enrollment of Ludie Waitman and Henry Waitman, as citizens by blood of the Cherokee Nation, should be denied under the provisions of Section 21 of the Act of Congress approved June 25, 1898, (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Commissioner.

Commissioner.

Muskogee, Indian Territory.

MAY 1 1905



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2-2-11.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Dora A. Waitman and her two minor children, Lucia and Henry T.  
Waitman, as citizens of the Chickasaw Nation.

--- DECISION ---

It appears from the census card record in this case that  
on October 15, 1898 General J. Waitman appeared before the Commission  
and made personal application for the enrollment of himself as a  
citizen by intermarriage of the Chickasaw Nation and for the enroll-  
ment of his wife, Dora A. Waitman, and their two minor children,  
Lucia and Henry T. Waitman, as citizens of the Chickasaw Nation.  
Further proceedings were had in the matter of this application at  
Atoka, Indian Territory on December 5, 1899; at Vinita, Indian  
Territory on May 20, 1901 and at Atoka, Indian Territory on March  
10, 1903. Said General J. Waitman, being differently classified,  
is not embraced in this decision.

The record in this case further shows that the applicant,  
Dora A. Waitman, is a daughter of Thomas Bacon, deceased, a recog-  
nized citizen of the Chickasaw Nation, and Martha Bacon (nee Stover),  
a recognized and enrolled citizen by blood of the Cherokee Nation;  
and that said Thomas Bacon was a son of Harvey Bacon, deceased, a  
white man and missionary to the Indians, who was adopted by the  
Chickasaw Indians in the State of Mississippi prior to their removal  
to what constitutes the present Chickasaw Nation in Indian Territory,  
as is evidenced by a copy of a certified copy of a patent to land,  
which is filed with and made a part of the record in this case, which  
land in the State of Mississippi was granted to said Harvey Bacon,  
under the provisions of the Fifth Article of the Treaty between the  
United States and the Chickasaw Indians, concluded at Pontotoc Creek  
on May 24, 1834.

It further appears from the record herein that the appli-  
cants in this case are lineal descendants of said Harvey Bacon and  
claim their rights as citizens of the Chickasaw Nation by virtue of  
his said adoption by the Chickasaw Indians and of the subsequent  
recognition by the Chickasaw Nation of said Harvey Bacon and his  
descendants, the said Thomas Bacon, deceased, the applicants herein  
and others, as citizens of said nation.

It further appears from an examination of the tribal rolls  
in the possession of the Commission that the applicants, Dora A.  
Waitman and Lucia Waitman, are identified upon the 1893 Chickasaw  
Leased District payment Roll, Choctaw District, and also that the  
applicants, Dora A. Waitman, Lucia Waitman and Henry T. Waitman, are  
identified upon the 1894 Cherokee Census Roll, Delaware District,  
numbers 2886, 3087 and 3534, respectively. The applicant, Henry T.  
Waitman, having been born subsequent to the preparation of said 1893  
Chickasaw Leased District Payment Roll, his name is not found thereon.

It further appears from the record herein that all of the applicants in this case were residents in good faith of Indian Territory, on June 22, 1904.

It further appears from the record herein that the applicant, Dora A. Waitman, died on July 27, 1903, and that on March 10, 1904, General J. Waitman, the husband of said Dora A. Waitman and father of two minor applicants herein, appeared in person before the Commission and, under the provisions of a portion of section 21 of the act of Congress approved June 22, 1904 (30 Stat., 495), declared that the applicants, Ludie Waitman and Henry T. Waitman, be finally enrolled by this Commission as citizens of the Chickasaw Nation, and that they take their allotment of lands and distributions of moneys as citizens of said nation.

It is, therefore, the opinion of this Commission that the application for the enrollment of Dora A. Waitman should be dismissed, and that Ludie Waitman and Henry T. Waitman should be enrolled as citizens of the Chickasaw Nation, in accordance with the provisions of the acts of Congress approved June 22, 1904 (30 Stat., 495), and July 1, 1904 (32 Stat., 641), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

SIGNED

Tams Dixey.

Chairman.

SIGNED

T. B. Needles.

Commissioner.

SIGNED

C. R. Breckinridge.

Commissioner.

Mustagee, Indian Territory,

JUL 19 1904



COMMISSIONERS  
HENRY L. DAWES.  
TAMM BIXBY.  
THOMAS B. REEDLES.  
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH  
SECRETARY.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Chickasaw D-171.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 24, 1903.

Cherokee Enrollment Division,  
General Office.

Gentlemen:

It appears from the records in the possession of the Commission that on October 13, 1898, application was made for the enrollment of General J. Waitman as a citizen by intermarriage and of Dora A. Waitman, his wife, and their minor children, India and Henry T. Waitman, as citizens by blood of the Chickasaw Nation.

It further appears from said records that the applicants, Dora A., India and Henry T. Waitman, are recognized and enrolled citizens of the Cherokee Nation, as is also Martha Black, mother of the said Dora A. Waitman.

You are requested to advise the Choctaw-Chickasaw Enrollment Division whether any application has been made to the Commission for the enrollment of any of the above named applicants as citizens of the Cherokee Nation; and if so, what disposition has been made of such application.

Respectfully,



Acting Chairman.



*Dr. 100. 10*

CCMA

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Chickasaw D-171,  
Cherokee 7510 &  
Cherokee 7495.

Muskogee, Indian Territory, January 29, 1903.

Choctaw-Chickasaw Enrollment Division,  
General Office.

Gentlemen:-

In reply to your letter of January 24, requesting information as to the status of General J. Waitman et al., and Martha Black et al., as citizens of the Cherokee Nation, you are advised that the records of this Division show that, on May 20, 1901, application was made by Martha Black, of Sterritt, Indian Territory, for enrollment, as Cherokee citizens, of Lodie and Henry Waitman, aged respectively 12 and 6 years, father given as General Waitman, Mother as Dora Waitman, and postoffice address given as Colegate, Indian Territory. These children were, at that time, listed for enrollment by the Commission, upon Cherokee straight card No. 7510.

On May 15, 1901, Martha F. Black applied for the enrollment, as Cherokee citizens, of herself and her three minor children, Willie, May and Effie Black, aged respectively 37, 20, 15 and 12 years, postoffice given as Sterritt, Indian Territory. These applicants were, at that time, listed for enrollment upon Cherokee straight card No. 7495.

None of these applicants have, as yet, been scheduled on the final roll of citizens of the Cherokee Nation.

The examination of the records of this Division fails to disclose that an application has ever been made for the enrollment of either General J., or Dora A. Waitman, as citizens of the Cherokee Nation.

Respectfully,

Acting Chairman.

COMMISSIONERS  
TAMA BERRY,  
THOMAS B. NEEDLES,  
J. B. HICKMAN

WM. H. REALL

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

|                                 |
|---------------------------------|
| REFER IN REPLY TO THE FOLLOWING |
| Chickasaw D 171                 |

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, July 19, 1904.

Cherokee Enrollment Division,

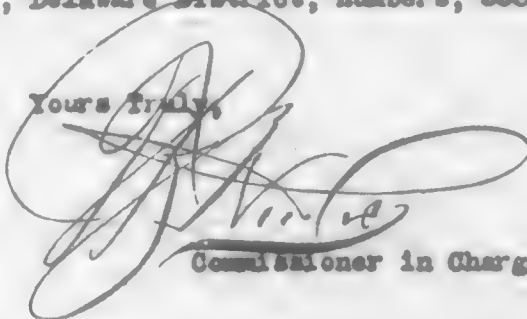
Commission to the Five Civilized Tribes,

Gentlemen:

Inclosed herewith you will find a copy of the decision of this Commission, rendered July 19, 1904, granting the application for the enrollment of Ludia Waitman and Henry T. Waitman, as citizens of the Chickasaw Nation.

It appears from the record of the Commission that the applicants, Ludia Waitman and Henry T. Waitman are identified up on 1896 Cherokee Census Roll, Delaware District, numbers, 3587 and 3588, respectively.

Yours Truly,



Commissioner in Charge.

Incl. 9-D-171.

CHEROKEE--7510.

Muskogee, Indian Territory, May 13, 1906.

Martha Black,

Sterrett, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 13, 1906, rejecting your application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior, for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Incl. L-78.

Register.

James Dixie  
Chairman.

COPY.

Cherokee--7510.

Muskogee, Indian Territory, May 13, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation.

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 13, 1905, rejecting the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

Incl. L-79.

SIGNED: *Tamie Dixie*  
Chairman.



COPY

Cherokee--7510.

Muskogee, Indian Territory, May 13, 1908.

The Honorable

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation, including the Commission's decision, dated May 13, 1905, rejecting said application.

Respectfully,

Incl. L-80.

*Tamie Dixby.*  
Chairman.

Through the  
Commissioner of Indian Affairs.

DEPARTMENT OF THE INTERIOR,

Land

OFFICE OF INDIAN AFFAIRS,

38065-1905.

WASHINGTON.

May 23, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to enclose a report from the Commission to the Five Civilized Tribes, dated May 13, 1905, transmitting the record of the application for enrollment as citizens by blood of the Cherokee Nation by Ludie Waitman and Henry Waitman.

May 13, 1905, the Commission decided adversely to the applicants.

The record shows that on September 22, 1904, the Department approved a list of citizens by blood of the Chickasaw Nation and the names of these applicants are identified thereon at Numbers 4895 and 4896 respectively.

In view of the record the approval of the Commission's decision adverse to the applicants is recommended.

Very respectfully,

H.M.H.  
V.

C. F. Larrabee  
Acting Commissioner.



DEPARTMENT OF THE INTERIOR,

J.P.

FHE.

D.C. 27695-1905.  
I.T.D. 6058-1905.

WASHINGTON.

May 29, 1905.

LRS.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

May 13, 1905, you transmitted the record in the matter of the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation, including your decision of the same date, rejecting said application..

Reporting May 23, 1905, the Indian Office recommends that your decision be approved. A copy of its letter is inclosed.

The Department concurs in said recommendation, and your decision is hereby affirmed.

Respectfully,

(Signed)

E. A. Hitchcock,  
Secretary.

1 inclosure.

COPY.

Cherokee-7510.

Muskogee, Indian Territory, June 6, 1905.

Martha Black,

Sterrett, Indian Territory.

Dear Madam:

You are hereby advised that the Commission's decision dated May 13, 1905, rejecting the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on May 29, 1905.

Respectfully,

SIGNED, *I. B. Needles*  
Commissioner in Charge.

Cherokee-7510.

Muskogee, Indian Territory, June 6, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision dated May 13, 1905, rejecting the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on May 29, 1905.

Respectfully,

SIGNED,

*H. E. Medsker.*  
Commissioner in Charge.

Cherokee-7510.

Muskogee, Indian Territory, June 6, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision dated May 13, 1905, rejecting the application for the enrollment of Ludie and Henry Waitman as citizens by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on May 29, 1905.

Respectfully,

SIGNED: *I. B. Needles*  
Commissioner in Charge.

Cher 7511

Leonard Bolin

Cher 7511





Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, I. T., May 31, 1901.

In the matter of the application of Leonard Bolin for the enrollment of himself, his wife, Jennie Bolin, and his two children as Cherokee ~~free~~ citizens; he being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your name. A Leonard Bolin.  
Q Now you say you had a Cherokee name? A Yes, Coowasee was, that is my Cherokee name.  
Q How old are you? A 31 years old.  
Q What is your postoffice? A Locust Grove.  
Q In what district do you live? A Saline District.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Full blood.  
Q Do you want to enroll anybody besides yourself? A Yes sir.  
Q Have you a wife you want to enroll? A Yes sir.  
Q Is she a Cherokee by blood? A Cherokee.  
Q How many children have you? A Two.  
Q You want to enroll yourself then, your wife and two children? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father. A Martin Bolin.  
Q Is he dead? A No sir.  
Q Give me the name of your mother. A I couldn't tell you her English name; her Cherokee name was A-chie; she is not living.  
Q She is dead is she? A Yes sir, she has been dead a long time.  
Q She died when you were very young? A Yes sir.  
Q Give me the name of your wife? A Jennie.  
Q How old is your wife? A 23.  
Q Give me the name of her father. A Joshua Christie.  
Q Is he alive? A No sir.  
Q Give me the name of your wife's mother. A Betsy Christie.  
Q Is she alive? A Yes sir, she is alive.  
Q How long has Joshua Christie been dead? A About three years, I guess.  
Q Is your wife a full blood? A Yes sir, she is a full blood.  
Q When were you and your wife married? A 1897.  
Q Have you a certificate of your marriage? A No sir.  
Q How long has your wife lived in the Cherokee Nation? A All her life.  
Q Give me the name of your two children. A Lucile Bolin.  
Q How old is Lucile? A He was born February 9, 1899.  
Q Give me the name of the next child? A Lucien W. Bolin.  
Q How old is that child? A It was born last December; on the 26th day of December, 1900.  
Q Is there some one here who knows that you and your wife have been living together as husband and wife? A No sir. Yes, Rowley Patsel knows.

Rowley Patsel, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your name. A Rowley Patsel.  
Q How old are you? A 31 years.  
Q What is your postoffice? A Locust Grove.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Are you acquainted with the applicant here? A Yes sir.  
Q Do you know his wife? A Yes sir.  
Q What is her name? A Christie.  
Q She was a Christie, was she? A Yes sir.  
Q What is her given name? A Jennie.  
Q Do they live in your neighborhood? A Yes sir.  
Q About how long have they been married? A I couldn't tell just exactly how long.  
Q They are living together as husband and wife, are they? A Yes sir.  
Q Have they some children? A I don't know.  
Q How far do they live from you? A About six miles, I guess.  
Q You don't see very much of them? A Once in a while.

- Q You say they live there as Indians at this time? A I know they live there.
- Q Do you know if she is a Christian? A Yes sir.
- Q Do you know her mother? A Yes sir.
- Q Do you know her name? A No, not her first name.
- Q Did you know her father? A No sir.
- Q You just go in a general way that she was a Christian? A Yes sir, that that she was a Christian.

The 1880 Indian located roll of the citizens of the Cherokee Nation examined and the names of the applicants ~~are~~ found thereon as follows:

Page 24, No. 27, Coe-weescco-wee, Orphan Roll, Saline District.

Page 124, No. 281, Jennie Christie, Saline District.

The 1896 Indian roll examined and the names of the applicant and wife are found thereon as follows:

Page 977, No. 39, Leonard Bolin, Saline District.

Page 983, No. 207, Jennie Christie, Saline District.

Commissioner of the Commission:

- Q Did you draw Cherokee Strip money? A Yes sir.

The applicant applies for the enrollment of himself, his wife and two children. The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee. He is a full blood. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood. The applicant's wife is a full blood; she has lived in the Cherokee Nation all her life; she is identified on the rolls of 1880 and 1896 as a native Cherokee. Her change of name arising from marriage is established in a satisfactory manner, and she will now be listed for enrollment as a Cherokee by blood. When the applicant supplies the Commission with certificates of births of the two children, Lucile and Licien W. Bolin, they also will be listed for enrollment as Cherokees by blood. These are children of the applicant's marriage to his present wife.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 24th day of May, 1901.

*E. W. Othman*  
Commissioner.



11

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Saline.

CHEROKEES BY BLOOD AND ADOPTION.

31  
1 Name Leonard Bolin Date May 21 1900/  
District C. A. Saline Year 1888 Page 24 No. 27  
Citizen by blood yes Mother's citizenship Martin Bolin alin  
Intermarried citizen no sky dead  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

2 License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name Gennie Bolin  
District Saline Year 1888 Page 24 No. 25-5  
Citizen by blood yes Mother's citizenship Joshua Christie d.  
Intermarried citizen no Betsy " a  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children:  
3 Lucile Bolin Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 2 yrs.  
4 Lucian H. " Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 6 mos.  
\_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
\_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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\_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Tr. 1 on 1888 Race ad lost - no record.  
" 2 on 1888 Race " Gennie Christie.  
Tr. 1 on 1896 Race Page 1977 Tr. 29. Leon  
Saline.  
Tr. 2 1896 Race Page 283 Tr. 207 Gennie  
Christie Saline Dist.  
Tr. 3 and 4 Proof of birth to be supplied

IN RE  
THE DEATH OF

*James M. Smith*  
a citizen of the

*State of New York* Nation.

Approved *21* 1903

*C. R. Byrnes*

*Chief Clerk*

COMM. OF THE DIST. CT. CLERK

FILED  
JUN 3 1903

*Wm. H. Smith*

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucien W. Bolin,  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Locust Grove, Ind. Ter., and died on the 20th day of  
(Here insert name of post office)  
September, 1902.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,Northern, District.

I, Leonard Bolin, on oath state that I am 33  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Locust Grove, Ind. Ter.; that I am  
(Here insert name of post office)  
the father of Lucien W. Bolin,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Lucien W. Bolin died on the 20th day of  
(Here insert name of deceased)  
September, 1902.

WITNESSES TO MAKE:

(Must be Two  
Witnesses)Subscribed and sworn to before me this 3rd day of June, 1902.Samuel Foreman  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_\_

Notary Public.

IN RE

WILLIAM M. BAIN

INFANT CHILD

WILLIAM M. BAIN

Amesbury

Nation.

MAY 21 1901

190

WILLIAM M. BAIN

THE STATE

OF MASSACHUSETTS

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lucian W. Bolin, born on the 26 day of Dec, 1900  
(Here insert name of child.)  
Name of Father: Leonard Bolin, a citizen of the Cherokee Nation.  
Name of Mother: Jennie Bolin, a citizen of the Cherokee Nation.  
Post-office, Locust Grove, Ga.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern

District.

I, Jennie Bolin, on oath state that I am 23  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Leonard Bolin, who is a citizen, by  
blood, of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 26 day of Dec, 1900 that said child has been  
named Lucian W. Bolin, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)Jennie Bolin.

Subscribed and sworn to before me this

17

day of

May1901.H. C. Rags

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern

District.

I, Betsy Christie, a Midwife, on oath state that I  
attended on Mrs. Jennie Bolin, wife of Leonard Bolin,  
on the 26 day of Dec, 1900 that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named Lucian W. Bolin.

WITNESSES TO MARK:

(Must be Two  
Witnesses)E. W. Rackliff  
Jody RagsBetsy Christie has  
marked

Subscribed and sworn to before me this

17

day of

May1901.H. C. Rags

NOTARY PUBLIC.

Com. Exp. 9-10-1902

7511

20

IV. II

U. S. DEPARTMENT OF COMMERCE

INFANT CHILD

*Charles H. H. H.*

*Charles H. H. H.*

Nation.

MAY 21 1901

1901

*Charles H. H. H.*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lucille Bolin, born on the 9 day of Feb., 1899  
(Here insert name of child)  
Name of Father: Leonard Bolin, a citizen of the Cherokee Nation.  
Name of Mother: Jennie Bolin, a citizen of the Cherokee Nation.  
Post-office, Locust Grove, Ga.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Northern INDIAN TERRITORY. District.

I, Jennie Bolin, on oath state that I am 23  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Leonard Bolin, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 9<sup>th</sup> day of Feb., 1899, that said child has been  
named Lucille Bolin, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

17 day of May, 1901.  
H. O. Roca

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Northern INDIAN TERRITORY. District.

I, Betty Christie, Midwife, on oath state that I  
attended on Mrs. Jennie Bolin, wife of Leonard Bolin,  
on the 9 day of Feb., 1899, that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Lucille Bolin.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

17 day of May, 1901.  
E. W. Rackliff  
Jody Roca  
H. O. Roca

NOTARY PUBLIC.

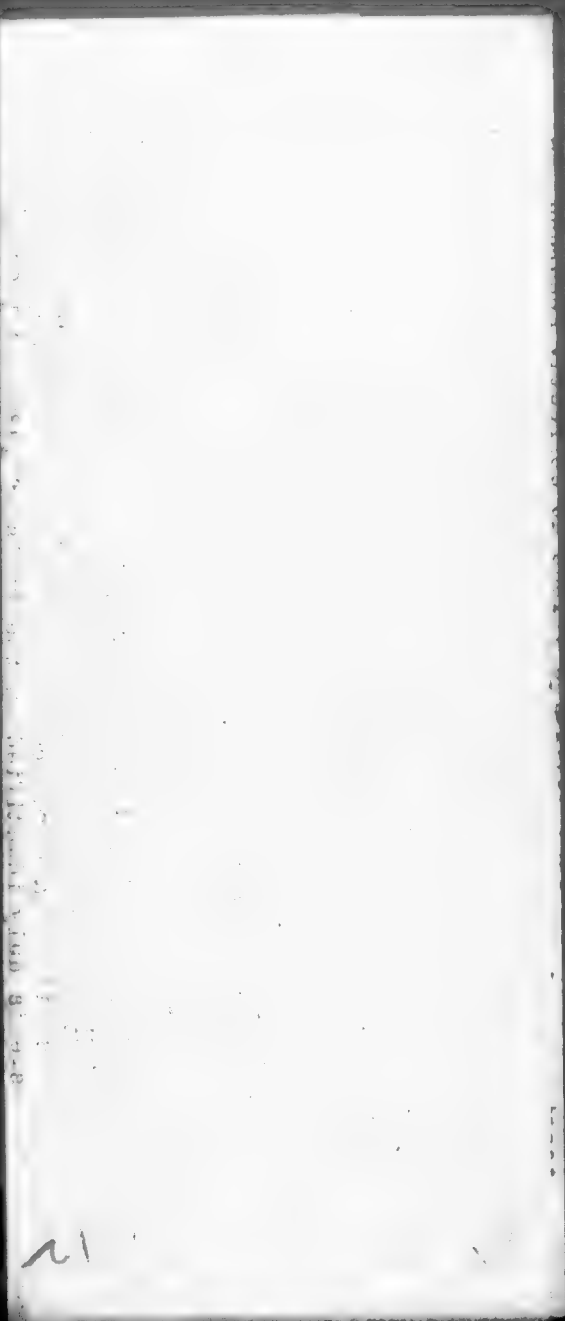
Com. Exp. - 9-10-1902.



Cher 7512

Charles D. England

Cher 7512



21

Cherokees, intermarriage and blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 21, 1901.

In the matter of the application of Charles D. England for the enrollment of himself as an intermarried Cherokee, and for his wife, as a Cherokee by blood, being sworn and examined by Commissioner Brackinridge, he testified as follows:

Q Give me your name? A Charles D. England.  
Q How old are you? A 45.  
Q What is your post-office? A Afton.  
Q In what district do you live? A Delaware District.  
Q Do you want to enroll anybody besides yourself? A Yes sir.  
Q Who? A My wife.  
Q And how many children? A None.  
Q No children? A No children.  
Q You claim as an intermarried Cherokee do you? A Yes sir.  
Q You are a white man? A Yes sir.  
Q What is your wife, a Cherokee by blood? A Cherokee by blood.  
Q When did you and your wife marry? A In 1880.  
Q Are you on the roll of 1880? A Yes sir, I am on the roll of 1880, no, I am not on the Cherokee roll of 1880.  
Q You are not on any roll of 1880 are you? A Yes, there was a census taken of all in 1880 if I am not mistaken.  
Q Have you a copy of your marriage license and certificate, A Yes sir. (Produces papers)  
Q Give me the name of your wife? A Lucy J.  
Q How old is your wife? A I think that she is 52.  
Q Give me the name of her father? A Isaac Ragsdale.  
Q Is he alive? A No sir.  
Q How long has he been dead? A I think he died in '65.  
Q Give me the name of your wife's mother? A Mary.  
Q Is she alive? A No sir.  
Q How long has she been dead? A She must have died in '49, I am guessing at that.  
Q Was your wife ever married before she married you? A Yes sir.  
Q How many times? A Once.  
Q What was the name of her first husband? A George Byers.  
Q She was a Byers when you married her? A Yes sir.  
Q Was her first husband dead when you married her? A Yes sir.  
Q Were you ever married except to this wife? A No sir.  
Q How long has your wife lived in the Cherokee nation? A She was born and raised in the Cherokee nation.  
Q Lived here all her life? A Yes sir.  
Q Have you lived in the Cherokee Nation ever since you married her?  
A Yes sir.

Com'r: The applicant presents a license issued by the Clerk of Flint District, on the 18th of December, 1890, authorizing marriage between himself and wife, as stated by him, and the certificate shows that they were united in marriage by the Rev. James McCarthy in accordance with said license on the day following the date of the license; this is filed herewith.

Q What district was your wife living in when you married her?  
A Flint District.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife identified as follows:  
page 350 #94 Lucy J. Byas, Flint District, native Cherokee,  
52 years of age.  
1896 census roll of citizens of the Cherokee Nation examined

Charles D. England et al 2

and applicants identified thereon as follows:  
page 467 #1062 Lucy Jane England, Delaware District;  
page 570 #163 Charles D. England, Delaware District.

Com'r Breckinridge: The applicant applies for the enrollment of himself and wife; the applicant is a white man, and he applies as an intermarried Cherokee; he is shown by the marriage license filed herewith to have been married to his wife in accordance with Cherokee law December, 1880; she is duly identified on the rolls of 1880 and 1896 as a native Cherokee; she is shown to have lived in the Cherokee Nation all her life; the applicant has lived with her from the time of their marriage until the present time; his wife was once previously married, but her former husband was dead when she married the applicant; the applicant was never previously married; he is identified with his wife on the roll of 1896, and he will now be listed for enrollment as a Cherokee by intermarriage; in regard to his wife; it is as just stated; she is duly identified on the rolls of 1880 and 1896 as a native Cherokee; she has lived in the Cherokee nation all her life; her change of name is established by the marriage license and certificate filed herewith, and she will be listed for enrollment as a Cherokee by blood.

M.D. Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 28, 1901.

*A. Breckinridge*

Commissioner.



Cher-7512.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., October 29, 1902.

In the matter of the application of Charles D. England for the enrollment of himself as a citizen by intermarriage, and his wife as a citizen by blood of the Cherokee nation.

Charles D. England being first duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Charles D. England.  
Q How old are you? A Forty-seven.  
Q What is your postoffice address? A Afton, I. T.  
Q You are an applicant for enrollment as an intermarried citizen of the Cherokee nation? A Yes sir.  
Q What is your wife's name? A Lucy J.  
Q Is she a citizen by blood of the Cherokee nation? A Yes sir.  
Q Is she living? A Yes sir.  
Q When were you married to your wife Lucy Janet? A In 1880.  
Q Had you ever been married before you married your wife Lucy J.? A No sir.  
Q She is your first wife? A Yes sir.  
Q Had she ever been married before her marriage to you? A Yes sir.  
Q How many times had she been married before you and she were married? A Once.  
Q What was her first husband's name? A George Blas.  
Q Was he living or dead when you married your wife Lucy J.? A He was dead.  
Q You are her second husband are you? A Yes sir.  
Q Have you and your wife Lucy J. lived together from the date of your marriage up to the present time? A Yes sir.  
Q You and she have never been separated since you were married? A No.  
Q Were you and she living together as husband and wife on the 1st day of September, 1902? A Yes sir.  
Q You have lived in the Cherokee nation all that time since your marriage to your wife up to the present time? A Yes sir.  
Q Has your wife lived in the Cherokee nation since your marriage in 1880 up to the present time? A Yes sir.  
Q You have never lived out of the nation since 1880? A No sir.

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Frances R. Lane upon oath states that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled cause, and that the foregoing is an accurate transcript of her stenographic notes thereof.

*Frances R. Lane*

Subscribed and sworn to before me this November 18th, 1902.

*B. L. Jones*  
Notary Public,





May 11

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Office of the Clerk  
of the District  
Court of the District of Columbia  
at Washington  
D.C.  
This is to certify that the within and  
underwritten is a true and correct  
copy of the original as the same  
appears in the records of the  
District Court of the District of Columbia  
in the case of the Estate of  
Mary Ann (Mrs. Mary Ann) Biggs  
deceased by her last will and testament  
Charles E. Biggs being appointed  
with the regular duties of law  
regulating and administering the  
estate of the said deceased  
since the death of the said  
Mary Ann Biggs on the 13th day of  
November 1880  
Wm. H. Biggs  
Clerk of the Court

Cherokee  
1812.

Waskagee, Indian Territory, January 10, 1907.

Charles D. England,  
Afton, Indian Territory.

Dear Sir:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. 3

Commissioner.

# Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

## DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Largen   | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulsie Ann Smith      | 206 | Maggie Patterson    | 804 |
| Susan M. Perry       | 206 | Martha M. Bruner    | 832 |
| Gertrude Palone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Bessie Fivekiller   | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |

|                      |      |                     |      |
|----------------------|------|---------------------|------|
| Mary Pettit          | 977  | Millie Morton       | 1554 |
| Bettie Mitchell      | 985  | Andrew Walters      | 1573 |
| John J. Harrison     | 993  | John H. Holder      | 1610 |
| Jasper N. Bateman    | 1029 | Mary M. Burr        | 1612 |
| Susan Ballard        | 1065 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons     | 1073 | Florence Headrick   | 1663 |
| Ellen Thornton       | 1089 | Daisy B. Brewer     | 1709 |
| Sarah E. Hair        | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake      | 1092 | Adam Eckert         | 1722 |
| Susan Hogg           | 1094 | Isaac Timmons       | 1726 |
| David L. Scott       | 1099 | Gent Gibson         | 1727 |
| James C. Taylor      | 1111 | Amos Anderson       | 1731 |
| Roxie Shepard        | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin      | 1136 | James D. Alexander  | 1745 |
| William Hall         | 1137 | Willis E. Miles     | 1769 |
| Mary Ella Lattimore  | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys       | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll    | 1177 | Lillie M. Dasser    | 1802 |
| Jane Ratley          | 1225 | Bryant C. Redington | 1804 |
| George E. Norton     | 1234 | Mahsa A. Maxwell    | 1808 |
| Mahala D. Thompson   | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel   | 1264 | Fannie Pettit       | 1816 |
| Flora Carlile        | 1265 | Genevia Pool        | 1817 |
| William H. Norrid    | 1275 | Mollie Crossland    | 1822 |
| Olivia Benge         | 1276 | Lizzie Benge        | 1828 |
| Dollie Wilson        | 1278 | John H. Welty       | 1847 |
| Moses Bell           | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood      | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo        | 1299 | Charles Rosser      | 1898 |
| William M. Oliver    | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch      | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles           | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller       | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor       | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Benge      | 1369 | Sarah Young         | 2018 |
| Margaret Moton       | 1385 | Nancy A. Coleman    | 2040 |
| Minnie McKinney      | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt       | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner | 1433 | Ava L. Guinn        | 2159 |
| Sarah A. Holt        | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polecat     | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt        | 1508 | Julia Coody         | 2215 |
| Charles W. Nettles   | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown     | 1511 | Henry E. Leo        | 2251 |
| Tim Creeden          | 1513 | Sarah Gritts        | 2256 |
| Odie Pideock         | 1517 | John A. Madden      | 2261 |
| Silas A. Saterfield  | 1529 | Henry C. Penel      | 2271 |
| Laura J. Jeremiah    | 1530 | Matilda S. Cleland  | 2302 |
| Etta Hicks           | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney  | 1550 | Laura B. Cordrey    | 2320 |

|                       |      |
|-----------------------|------|
| Lafayette D. Kindred  | 2328 |
| Pearl V. Simon        | 2339 |
| Nancy J. Sevier       | 2380 |
| Mollie Hair           | 2385 |
| Dora Sayers           | 2474 |
| William T. Jones      | 2501 |
| Sarah L. Martin       | 2502 |
| William J. Shoemaker  | 2506 |
| Maud Baldridge        | 2511 |
| James L. Townsend     | 2513 |
| George L. Morgan      | 2568 |
| Andrew A. Brown       | 2575 |
| Louis K. Fair         | 2623 |
| James L. Mitchell     | 2644 |
| Martha E. McNair      | 2650 |
| Millard F. Eggleston  | 2668 |
| Elisha M. Gray        | 2686 |
| Jessie M. Ballard     | 2694 |
| Annie Mayes           | 2798 |
| Belle Sixkiller       | 2809 |
| James P. Riley        | 2825 |
| William Broadus       | 2854 |
| William A. Martin     | 2865 |
| Joseph Q. Buchanan    | 2888 |
| Marcellus L. Baker    | 2905 |
| Etta M. Hill          | 2915 |
| John R. Smith         | 2922 |
| Ira W. Wallen         | 2926 |
| John B. Laurence      | 2959 |
| Lula O. Hitchcock     | 2961 |
| Bell L. Muskrat       | 2975 |
| Eliza O'Field         | 2977 |
| Margaret Suagee       | 2993 |
| Winfield S. Nance     | 3007 |
| Benjamin F. Kelley    | 3010 |
| Mollie Daugherty      | 3030 |
| Charles H. Leatherman | 3043 |
| Alice A. Edwards      | 3100 |
| Dorinda Adair         | 3106 |
| William R. Gray       | 3118 |
| Dora B. Caulk         | 3143 |
| Jesse M. Gallman      | 3161 |
| Martha E. Garrett     | 3162 |
| Artie E. Large        | 3164 |
| Andrew A. Kelley      | 3191 |
| Anna B. Ryne          | 3193 |
| Eliza Henderson       | 3198 |
| David E. Jenkins      | 3212 |
| Lizzie Felling        | 3233 |
| Robert L. Payne       | 3252 |

|                        |      |
|------------------------|------|
| William A. J. Trotter  | 3257 |
| Albert P. Goforth      | 3298 |
| Anna B. Martin         | 3307 |
| William Brown          | 3344 |
| Jennie B. Bluejacket   | 3345 |
| William Little         | 3377 |
| Julia M. A. Russell    | 3386 |
| Andrew J. Smith        | 3393 |
| William N. Blakemore   | 3396 |
| Lizzie Denton          | 3417 |
| Belle Hudson           | 3435 |
| Thomas S. Heady        | 3437 |
| William M. Roseborough | 3444 |
| Madison G. Hawkins     | 3467 |
| Japhat F. Ellis        | 3491 |
| Emma McAffrey          | 3543 |
| William T. Huitt       | 3570 |
| Myra F. Chouteau       | 3580 |
| Phillip Donohoo        | 3581 |
| Fred L. Kelley         | 3593 |
| Annie Herod            | 3594 |
| Maggie V. Fields       | 3615 |
| Lou Payne              | 3616 |
| Frederick W. Strout    | 3692 |
| Andrew L. McCamish     | 3713 |
| Sarah Dirthrower       | 3731 |
| William P. Coble       | 3758 |
| Robert L. Madison      | 3761 |
| Matiah McDowell        | 3795 |
| Elizabeth R. Thornton  | 3811 |
| Donithan A. Wilson     | 3841 |
| Charles F. Covey       | 3868 |
| Tamsey M. Williams     | 3886 |
| Mary J. Wolfe          | 3889 |
| Lathan Lombard         | 3891 |
| Micajah P. Haynes      | 3897 |
| Annie L. Wingfield     | 3903 |
| Mary Fields            | 3907 |
| William W. Dudley      | 3944 |
| Minnie M. McLaughlin   | 3950 |
| Henry B. Lindsey       | 3978 |
| Wilbert H. Parkison    | 3990 |
| Seth R. Hall           | 4011 |
| Wiley Hanna            | 4016 |
| Martha M. Woods        | 4003 |
| Lizzie Gray            | 4117 |
| Nancy C. Carey         | 4131 |
| Annie E. Kenney        | 4165 |
| William H. Ward        | 4169 |
| Nannie Brewer          | 4189 |

|                       |      |
|-----------------------|------|
| Nancy J. Kinney       | 4225 |
| Sydney E. Bell        | 4232 |
| Isaac H. Jordan       | 4235 |
| Charles Parks         | 4244 |
| Dora Frenchman        | 4262 |
| James R. Fugate       | 4275 |
| Maud Adams            | 4277 |
| Elizabeth Black       | 4281 |
| Anna Thornton         | 4291 |
| Robert T. Morrison    | 4294 |
| Perley Israel         | 4295 |
| William A. Long       | 4304 |
| Mollie Swannock       | 4319 |
| Frances Guess         | 4324 |
| Allen H. Gibson       | 4327 |
| John McFall Jr.       | 4343 |
| Albert W. Fitzsimmons | 4360 |
| George S. Ford        | 4386 |
| Quinn Carr            | 4387 |
| William A. Powell     | 4390 |
| Austin Hasley         | 4400 |
| Anna Bible            | 4414 |
| Elizabeth Riley       | 4428 |
| John P. Sudderth      | 4449 |
| Anderson Keen         | 4450 |
| Ida M. Adams          | 4451 |
| Martha J. Randall     | 4457 |
| Mollie Conner         | 4477 |
| Jane McGhee           | 4491 |
| Jennie Riley          | 4525 |
| Hannah Randall        | 4528 |
| Charles W. Childers   | 4542 |
| Nannie B. Riley       | 4543 |
| John W. McDaniel      | 4544 |
| Minnie Armstrong      | 4548 |
| Ada Chouteau          | 4549 |
| Mary Thompson         | 4571 |
| Ota Armstrong         | 4593 |
| Mary Spencer          | 4594 |
| Clarkson F. Woody     | 4603 |
| James M. McConnell    | 4604 |
| Annie E. Coker        | 4605 |
| Jennie Long           | 4606 |
| Julia Gilstrap        | 4607 |
| Laura E. Smith        | 4608 |
| Annie Nicholas        | 4609 |
| Minnie R. Taylor      | 4611 |
| Mary E. Rogers        | 4614 |
| Emma Downing          | 4615 |
| William Steere        | 4619 |

|                        |      |
|------------------------|------|
| Roxie J. Ketchum       | 4623 |
| Lizzie Love            | 4626 |
| Robert K. Wann         | 4632 |
| Frederick Metzner      | 4633 |
| John C. Bratcher       | 4634 |
| Pigrow L. Jones        | 4641 |
| Ada Berthoff           | 4642 |
| Alice Robbins          | 4644 |
| Jane Dougherty         | 4649 |
| Samuel Francis         | 4650 |
| Clemon C. Peek         | 4652 |
| Mont C. Frazier        | 4653 |
| Frank J. Mayberry      | 4656 |
| Charles W. Moore       | 4660 |
| Jefferson D. Edmondson | 4661 |
| Alonzo H. Boone        | 4662 |
| Thomas C. Mock         | 4668 |
| Sallie Allison         | 4669 |
| Elizabeth E. Burgess   | 4671 |
| LaFayette Breeden      | 4673 |
| James M. Boling        | 4676 |
| Francis A. Neilson     | 4681 |
| John F. Smith          | 4689 |
| Rufus S. Steward       | 4691 |
| John I. Haddock        | 4694 |
| Maggie O. Walkley      | 4695 |
| George W. Talbert      | 4698 |
| Mary Miller            | 4700 |
| Henry C. White         | 4707 |
| Mattie E. Hill         | 4760 |
| Alice A. Bible         | 4772 |
| Katie Coker            | 4785 |
| John Creek             | 4801 |
| Ruby R. Bean           | 4804 |
| William J. Dodson      | 4836 |
| Blackburn Reed         | 4882 |
| Viola Lowther          | 4891 |
| William B. Ritchson    | 4910 |
| Henry D. McDonald      | 4950 |
| Della McDaniel         | 4956 |
| Dorothy Rattlinggourd  | 4991 |
| Ida McCay              | 5093 |
| Henry M. Lyon          | 5100 |
| Alice J. Wofford       | 5101 |
| Nancy Morris           | 5137 |
| Ella Sullivan          | 5140 |
| Winfield Williams      | 5144 |
| Bessie M. Smith        | 5145 |
| May Humphrey           | 5207 |
| Donnie Burgess         | 5235 |

|                       |      |
|-----------------------|------|
| Nora B. Burgess       | 5236 |
| John E. Etter         | 5239 |
| Harriette Rogers      | 5240 |
| Amanda Foreman        | 5244 |
| William H. Wells      | 5261 |
| John T. Gaylor        | 5266 |
| Annie Sweeten         | 5269 |
| Rosalee Hendricks     | 5278 |
| Emma Chambers         | 5328 |
| James H. Thomas       | 5329 |
| Melville B. Bard      | 5332 |
| James R. Goodall      | 5356 |
| Charles Horton        | 5390 |
| James W. Goddard      | 5417 |
| Dora Cox              | 5425 |
| Nannie G. Alberty     | 5438 |
| Sallie Ward           | 5455 |
| William H. Sutherland | 5484 |
| Lizzie Hall           | 5487 |
| Cyrus B. Essex        | 5489 |
| Eda Taylor            | 5493 |
| Laura Taylor          | 5494 |
| Elector D. Miller     | 5496 |
| Emberson M. Arnold    | 5498 |
| Stella Henry          | 5499 |
| William E. Oneal      | 5506 |
| John M. Sharp         | 5509 |
| John L. Davis         | 5514 |
| Sarah E. Downing      | 5518 |
| Samantha C. Glass     | 5524 |
| Harry Jones           | 5525 |
| Aggie Paris           | 5532 |
| James W. Hallford     | 5535 |
| Phoebe Coker          | 5537 |
| Anthony K. Douglas    | 5538 |
| Joseph H. Johnson     | 5541 |
| Harvey O. Riggs       | 5547 |
| Alice Glass           | 5553 |
| Addison Reeves        | 5566 |
| Alice Coats           | 5572 |
| Julia Kidd            | 5575 |
| William R. Greer      | 5576 |
| Rosa M. Sinkiller     | 5581 |
| Nancy Inlow           | 5587 |
| Daisey H. Owen        | 5599 |
| Annie R. C. Owen      | 5600 |
| Jesse McKnight        | 5602 |
| Cicero J. Strange     | 5610 |
| Henry Westenhaver     | 5611 |
| Emma H. Roach         | 5612 |

|                      |      |
|----------------------|------|
| William A. Polson    | 5613 |
| Paulina P. Pitcher   | 5614 |
| Charley Headrick     | 5615 |
| William N. Stinson   | 5616 |
| Lenora A. Henry      | 5621 |
| Effie M. Adams       | 5622 |
| John H. Shimp        | 5624 |
| Thomas B. Dickson    | 5625 |
| Minnie Henry         | 5628 |
| Thomas J. Simpson    | 5629 |
| Cap L. Lane          | 5630 |
| Reuben E. DeLozier   | 5631 |
| John Heape           | 5640 |
| Perry G. Brock       | 5645 |
| Mary J. Newcomb      | 5650 |
| George W. Seigel     | 5660 |
| Martha A. Parks      | 5666 |
| Zelda C. Mills       | 5674 |
| Lizzie Rogers        | 5675 |
| Emma Pigeon          | 5676 |
| Nellie Bluejacket    | 5677 |
| Lucy Bacon           | 5679 |
| Thomas B. Wood       | 5681 |
| Asa W. Simerson      | 5683 |
| William J. Kuhn      | 5686 |
| Elsie Couch          | 5688 |
| William H. Robinson  | 5692 |
| Rachel Washington    | 5693 |
| Isaiah B. Blackwood  | 5700 |
| John R. Johnson      | 5701 |
| Dennis W. Smith      | 5702 |
| William H. Chesnut   | 5705 |
| William H. Durham    | 5707 |
| Albert B. Buckmaster | 5710 |
| Maud Crutchfield     | 5730 |
| Joseph S. Layne      | 5731 |
| Lena Bell            | 5737 |
| Juan N. Corn         | 5748 |
| Robert N. Crafton    | 5750 |
| Benjamin F. Coffee   | 5756 |
| Frank McSpadden      | 5760 |
| Charles D. Pendleton | 5775 |
| Harden H. Green      | 5776 |
| Emma J. Ward         | 5778 |
| Robert C. Fuller     | 5781 |
| Henry F. Extine      | 5796 |
| Ida Wylly            | 5802 |
| Richard L. Fite      | 5815 |
| Edward Lutz          | 5816 |
| John F. Woodworth    | 5829 |



|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Horace H. Huddleston  | 5832 | George C. Duffield    | 6031 |
| William R. Sartain    | 5837 | Amelia Reese          | 6033 |
| Joseph A. Lawrence    | 5843 | Alexander West        | 6036 |
| William H. Hinton     | 5846 | John Tootle           | 6037 |
| Joseph Lehr           | 5851 | Florence G. Langley   | 6038 |
| Edwin M. Young        | 5852 | John T. Ham           | 6042 |
| Mary C. Barnes        | 5853 | Mary L. Jordan        | 6048 |
| Matilda Thompson      | 5861 | John W. Bradshaw      | 6076 |
| William W. Young      | 5872 | James L. Dean         | 6079 |
| Earley F. Ellis       | 5874 | Amanda J. Thompson    | 6082 |
| Rosa B. Alberty       | 5877 | Malissa Hubbard       | 6089 |
| Sarah Cannon          | 5879 | Jane Bengo            | 6111 |
| Mamie Beck            | 5887 | John D. Ryals         | 6113 |
| Jack H. Merchant      | 5888 | John C. DeLozier      | 6117 |
| John D. Merchant      | 5889 | Jessie Willis         | 6118 |
| Sarah E. Ghormley     | 5894 | Mary A. Clark         | 6124 |
| Jerry Young           | 5906 | Mary J. Tipton        | 6126 |
| James H. Brickey      | 5916 | Leander Newton        | 6136 |
| Mary Hicks            | 5919 | William A. Qualls     | 6138 |
| George W. Weems       | 5922 | Henderson B. Thomas   | 6144 |
| Albert Crain          | 5923 | Hugh T. Watkins       | 6163 |
| James M. Jones        | 5932 | Nancy Keys            | 6172 |
| Alfred W. Shelly      | 5935 | Berry Hutchins        | 6186 |
| John M. Stratton      | 5936 | Eli Parker            | 6189 |
| Waddie Hudson         | 5937 | Sarah E. Shaw         | 6194 |
| Robert C. Johnson     | 5939 | Julia Keys            | 6211 |
| Mary T. Thompson      | 5941 | Boon J. Grey          | 6214 |
| Edith A. Parris       | 5943 | John Grubb            | 6216 |
| Addie Hubbard         | 5949 | William M. Costephens | 6230 |
| John A. Lowry         | 5962 | Jane Bean             | 6232 |
| John R. W. Brantley   | 5963 | Lillie L. Taylor      | 6236 |
| James T. Carroll      | 5964 | Abbie B. Adair        | 6239 |
| Christopher F. Jordan | 5965 | Mack C. Watkins       | 6246 |
| Minerva E. Stover     | 5966 | Robert W. Murray      | 6261 |
| John W. Twilley       | 5967 | John G. Petty         | 6269 |
| Joseph W. Mounce      | 5970 | Lucinda Poorboy       | 6279 |
| Cornelius P. Potter   | 5971 | Sarah Mayes           | 6286 |
| Amanda C. Thompson    | 5972 | Henry W. Pyeatt       | 6300 |
| John M. Rusk          | 5976 | Isaac A. Wilson       | 6308 |
| Harrison L. Hughes    | 5978 | John T. Hall          | 6310 |
| Silas B. Dildine      | 5983 | Edward L. King        | 6315 |
| Lewis M. Payne        | 5985 | Katie Still           | 6325 |
| Nancy Beamer          | 5988 | Emmer Carlile         | 6338 |
| Sarah F. Selvidge     | 6002 | Bird Webster          | 6347 |
| Pony F. Buckner       | 6005 | Fannie Morris         | 6353 |
| John A. Moreland      | 6010 | Leonard Lee           | 6357 |
| Alice Welch           | 6015 | James R. Miller       | 6362 |
| Mary C. Thompson      | 6022 | James Brackett        | 6370 |
| Ida Beck              | 6029 | Nora Allen            | 6371 |
| William R. Tittle     | 6030 | John T. Washington    | 6373 |



|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6735 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosie B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marrs        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manus            | 6499 | Frances E. Teece    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballew       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Usrey           | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carhle          | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7090 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| James Maher           | 7128 | Robert B. Collins    | 7556 |
| Terry A. Parkinson    | 7146 | Nancy I. Brown       | 7579 |
| Cora L. Hanks         | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam    | 7653 |
| Rufus M. Norman       | 7155 | Mollie Morton        | 7797 |
| Mary F. Foreman       | 7158 | Mattie Girty         | 8006 |
| Alma West             | 7159 | Mack Alfred          | 8015 |
| James M. Connally     | 7161 | Ida Harmon           | 8016 |
| Francis M. Crowell    | 7163 | Ida McCoy            | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman        | 8903 |
| Benjamin B. Graham    | 7176 | Annie Jackson        | 9034 |
| Ada Phariss           | 7180 | Margaret T. Langley  | 9092 |
| William L. Whisenhunt | 7184 | Ida M. Davis         | 9266 |
| Frances B. Perry      | 7191 | Nora Crapo           | 9289 |
| Philip Shultz         | 7210 | Margaret Harmon      | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley      | 9438 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt         | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson    | 9444 |
| William T. Ross       | 7218 | David O. Scott       | 9446 |
| Thomas M. Price       | 7225 | Harriett Forbes      | 9447 |
| James G. Wilson       | 7231 | John Carver          | 9449 |
| Frank Rhomar          | 7263 | Thomas J. Davis      | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudnot     | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys         | 9454 |
| Solon L. Jackson      | 7273 | John G. Ainsworth    | 9456 |
| Henry W. Coughran     | 7282 | Mary J. Christy      | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt      | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpston        | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey     | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer       | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin     | 9471 |
| James L. Goud         | 7350 | William Bird         | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes     | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason  | 9478 |
| Jennie Burr           | 7367 | Mollie Devine        | 9481 |
| Kissay Sapaucker      | 7378 | Mary P. Guthrie      | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov   | 9484 |
| William I. Branan     | 7409 | Nannie Cowart        | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher        | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp   | 9502 |
| Mary F. Hummangbird   | 7420 | Tennie Sanders       | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire  | 9505 |
| Robert J. Tyner       | 7426 | Joshua K. Carr       | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland     | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope         | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter     | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldrige      | 9529 |
| Charles D. England    | 7512 | James R. Poindexter  | 9535 |
| May Cochran           | 7544 | Maud Foreman         | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant         | 9542 |

|                        |      |                          |       |
|------------------------|------|--------------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown         | 9879  |
| George E. Watkins      | 9552 | John B. Delay            | 9881  |
| Florence Henry         | 9553 | Pailee Thompson          | 9882  |
| Jesse H. Johnson       | 9560 | Guenther W. Werther      | 9883  |
| Lydia B. Barger        | 9561 | Margaret Crittenden      | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris          | 9889  |
| James F. Petty         | 9563 | Sarah L. Rogers          | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan           | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper        | 9895  |
| William T. Cave        | 9572 | William A. Maddin        | 9896  |
| William Bugher         | 9577 | John H. Horton           | 9894  |
| James M. Smith         | 9582 | Howe L. Rogers           | 9905  |
| John E. Nazworthy      | 9583 | William Rush             | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edens          | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall          | 9920  |
| John C. Barker         | 9591 | Edith B. Pheasant        | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins        | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs          | 9937  |
| Ella Cornwell          | 9598 | Ella F. Hail             | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris           | 9949  |
| William C. M. Robinson | 9600 | Hannah Raper             | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran         | 9945  |
| William T. Gregory     | 9613 | Youra F. Waybourn        | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor         | 9947  |
| Bate O. Reed           | 9618 | William M. Evans         | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce        | 9940  |
| Florence C. Smith      | 9625 | May F. Chambers          | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson         | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer             | 9955  |
| William H. Hundley     | 9635 | Sarah Bean               | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox              | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair         | 9965  |
| Mack H. Martin         | 9640 | Elias Kyle               | 9991  |
| Mary Ward              | 9653 | Ida Cushman              | 9992  |
| George Givens          | 9658 | James W. Fleming         | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes            | 9995  |
| Charley Kiper          | 9671 | Walter H. Talley         | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller         | 9998  |
| William T. Barton      | 9684 | Clara V. Ward            | 10002 |
| Daniel Crail           | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour          | 10006 |
| Lecia E. Herrin        | 9854 | William T. Partin        | 10011 |
| Gailen E. Carrick      | 9855 | Nellie Fields            | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes           | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins      | 10016 |
| Serepta C. Willis      | 9861 | Jesse Talbert            | 10020 |
| Virgie Seabolt         | 9884 | Julia E. Setser          | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell         | 10023 |
| Isabella McCoy         | 9874 | Mamie J. Rogers          | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers            | 10024 |

|                       |       |                      |       |
|-----------------------|-------|----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes     | 10113 |
| Ida L. White          | 10026 | Lucy E. Robards      | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry     | 10028 | John T. Pickard      | 10117 |
| James D. Canary       | 10029 | Charles Rains        | 10118 |
| John Kelley           | 10031 | Nancy Mayfield       | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle       | 10124 |
| John A. Butts         | 10034 | Richard A. Clark     | 10126 |
| John J. Dameron       | 10035 | Emma B. Martin       | 10128 |
| William Warner        | 10036 | Walter L. Bates      | 10129 |
| George A. Allen       | 10037 | Nellie Brewer        | 10130 |
| Watie Shetley         | 10038 | William Heffernan    | 10131 |
| John E. Carter        | 10039 | Levi Ackley          | 10132 |
| John M. Boyd          | 10043 | Bessie Davis         | 10133 |
| William Fister        | 10047 | Eva Brackett         | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes        | 10136 |
| Harry A. Kelley       | 10050 | Jacksie M. Waybourn  | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt         | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure   | 10140 |
| George W. Taylor      | 10053 | William W. Russell   | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins        | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood         | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield         | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud        | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow         | 10147 |
| James Pace            | 10060 | Everett M. Lawrence  | 10148 |
| Wiley B. McElhaney    | 10062 | Dora E. Hays         | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher  | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman    | 10153 |
| George Parker         | 10073 | Charles F. Trickey   | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour    | 10169 |
| John D. Kelly         | 10075 | George L. Walker     | 10170 |
| Nettie Swift          | 10078 | Annie Taylor         | 10171 |
| Maggie Baldridge      | 10079 | Josie Winters Hall   | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols        | 10181 |
| Thomas J. C. Thompson | 10081 | Lissie Dry           | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray          | 10183 |
| William L. Singleton  | 10083 | Annie Winton         | 10187 |
| Lester Evans          | 10084 | Marian Evans         | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain | 10192 |
| Ella Bray             | 10087 | Eliza J. Price       | 10199 |
| David J. Matthews     | 10094 | Rissie Still         | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley    | 10201 |
| Houston J. Payne      | 10103 | Alma Keith           | 10203 |
| Malinda E. Seudder    | 10104 | Flora A. Terrill     | 10204 |
| Henry Odell           | 10105 | Talesphora A. Pardee | 10205 |
| Fred Macy             | 10107 | Samuel Shadix        | 10206 |
| Mary Russell          | 10108 | Mary E. Childers     | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton   | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea    | 10209 |

|                      |       |                       |       |
|----------------------|-------|-----------------------|-------|
| Nannie Martin        | 10210 | Joseph Reed           | D 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D 491 |
| William H. Watkins   | 10221 | America Matoy         | D 501 |
| Frank M. Rucker      | 10222 | Moses L. Grasier      | D 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D 560 |
| Lenora Prather       | D 16  | Susan L. Reed         | D 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D 650 |
| John A. Johnson      | D 232 | James J. Barndollar   | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D 682 |
| Oncico W. Head       | D 244 | William S. Miles      | D 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D 709 |
| William H. Connelley | D 264 | Lizzie Ward           | D 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D 713 |
| May Fields           | D 297 | Belle I. Quinton      | D 728 |
| Katie Hummingbird    | D 306 | Francis M. Boothe     | D 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D 752 |
| Lucy F. Lacey        | D 340 | William Coon          | D 759 |
| Callie Blevins       | D 341 | Louis Bruere          | D 779 |
| James S. Alfrey      | D 355 | Georgia A. Waybourn   | D 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D 787 |
| Ada Hall             | D 376 | William H. Brown      | D 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robison    | D 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D 856 |
| Emery S. Thompson    | D 464 | George S. Yarborough  | D 875 |

|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann            | D 1320 |
| Manuel Spencer        | D 884  | Linnie Wofford       | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1337 |
| Silas G. Reneckar     | D 966  | Alfred H. Woods      | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekiller  | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1361 |
| John N. Guinn         | D 974  | Martha J. Houston    | D 1363 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1369 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren     | D 1375 |
| Lizzie Christian      | D 1010 | Mattie Miller        | D 1433 |
| George Hazlewood      | D 1013 | S. F. Moore          | D 1434 |
| James M. Jones        | D 1022 | Addie Schramsher     | D 1448 |
| Reuben A. Evans       | D 1032 | Fannie Vann          | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1555 |
| Sarah E. Henson       | D 1083 | C. F. Walker         | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1507 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1581 |
| Benjamin F. Crain     | D 1099 | Mary Francis Madding | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1661 |
| Nancy Spaniard        | D 1130 | Katie Still          | D 1866 |
| Annie Wilson          | D 1131 | Ira Crench           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mounts         | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Seffron        | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Lon Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McKenry       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1270 | Mary Smart           | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lizzie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenhunt      | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Disie Conner         | D 2698 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert E. Couch      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank E. Danderson    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna L. Harlin        | D 2715 | Sallie Tauuneacie   | D 2831 |
| William R. Lipsey     | D 2717 | Mary Tassele        | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Mathews       | D 2723 | Winnie Daugherty    | D 2884 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2885 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2886 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2905 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Columbus C. Scroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percilia Johnson    | D 2913 |
| Jessie Frick          | D 2771 | Bettie Morton       | D 2915 |
| Emma Bottington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie F. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Effie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2998 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenzie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Roas        | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Sumco         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louizer Ossowee       | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |



|                    |   |      |                   |   |     |
|--------------------|---|------|-------------------|---|-----|
| Lue Fish           | D | 3081 | Della Baldridge   | R | 105 |
| Horace Gray        | D | 3082 | Samuel Richey     | R | 107 |
| Lula Pack          | D | 3083 | Malaria Fields    | R | 144 |
| Lelia C. Harris    | D | 3084 | Fred Zimmerman    | R | 220 |
| Thomas Jones       | D | 3086 | Ella Anspach      | R | 241 |
| Benjamin Laws      | D | 3088 | Michael R. Miser  | R | 266 |
| Martha Spade       | D | 3092 | Belle A. Powell   | R | 352 |
| Julian Wyrick      | D | 3093 | Austin L. Hill    | R | 420 |
| Samuel Harlan      | D | 3157 | Mary L. Dudley    | R | 439 |
| Lizzie Phariss     | D | 3171 | Stephen Haslett   | R | 465 |
| Jack Michael       | D | 3172 | Mary A. Payne     | R | 484 |
| Sarah E. Davis     | D | 3176 | Rebecca Bengé     | R | 563 |
| Grace Guthrie      | D | 3181 | Sarah Wilson      | R | 613 |
| Mary E. Thornton   | D | 3183 | Dora Crane        | R | 628 |
| Mamie Thompson     | R | 4    | Andrew Sitrell    | R | 642 |
| Jimmie G. Thompson | R | 5    | John Sitrell      | R | 642 |
| William T. Kelly   | R | 10   | Lillie May Wilson | R | 643 |
| Alice Tidwell      | R | 19   | Ollie A. Barger   | R | 656 |
| Rosenna McLaughlin | R | 41   | Ida Hawkins       | R | 671 |
| Martha A. Perdue   | R | 45   | Lizzie Davis      | R | 761 |
| Gabriel L. Payne   | R | 61   | Clara M. Emmons   | R | 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.



Cherokee 7512

Muskogee, Indian Territory, March 12, 1907.

Charles D. England,  
Afton, Indian Territory.

Dear Sir:

You are advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January  
10, 1907, rejecting your application for enrollment as a  
citizen by intermarriage of the Cherokee Nation, was  
affirmed by the Secretary of the Interior, January 26,  
1907.

Respectfully,

D

Commissioner.

Cherokee  
5 et al.

Muskogee, Indian Territory, March 11, 1907.

W. V. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HJ-100.  
HJC

Commissioner.

Cher 7513

Robert O'Fields

Cher 7513



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. May 21st 1901.

In the matter of the application of Robert O'Fields for the enrollment of himself, his wife and one child as Cherokee citizens by blood; he being sworn by Commissioner O. R. Breckinridge, testified as follows through Simon R. Walkingstick as interpreter-

- Q What is your name? A. Robert O'Fields.  
Q How old are you? A. About 53.  
Q What is your post office? A. Gräve, I. T.  
Q In what district do you live? A. Delaware district.  
Q Do you want to be enrolled as a Cherokee by blood? A. Yes sir.  
Q Are you a full blood? A. Yes sir.  
Q Do you want to enroll anybody besides yourself? A. Yes sir my wife and one child.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q Give me the name of your father? A. Dick O'Fields.  
Q Is he dead? A. He is living.  
Q Give me the name of your mother? A. Polly O'Fields.  
Q Is she dead? A. Yes sir.  
Q Give me the name of your wife? A. Ailsey.  
Q How old is she? A. 26.  
Q Give me the name of her father? A. Charles Work.  
Q Is he dead? A. He is living.  
Q Give me the name of your wife's mother? A. Lillie  
Q Is your wife's mother alive? A. Yes sir.  
Q How long have you and your wife been married? A. We have been married about 9 years.  
Q Has your wife lived in the Cherokee Nation all her life? A. Yes sir.  
Q Give me the name of your child? A. Remsen O'Fields.  
Q How old is that child? A. 8 years old, in December.

The 1880 authenticated roll, of the Cherokee Nation examined and the applicants identified thereon as follows:  
Page 295, No. 1959, Robert O'Fields, Delaware district.  
Page 334, No. 2349, Ailsey Work, Delaware district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows:  
Page 513, No. 2311, Robert O'Fields, Delaware district.  
Page 513, No. 2312, Ailsey O'Fields, Delaware district.

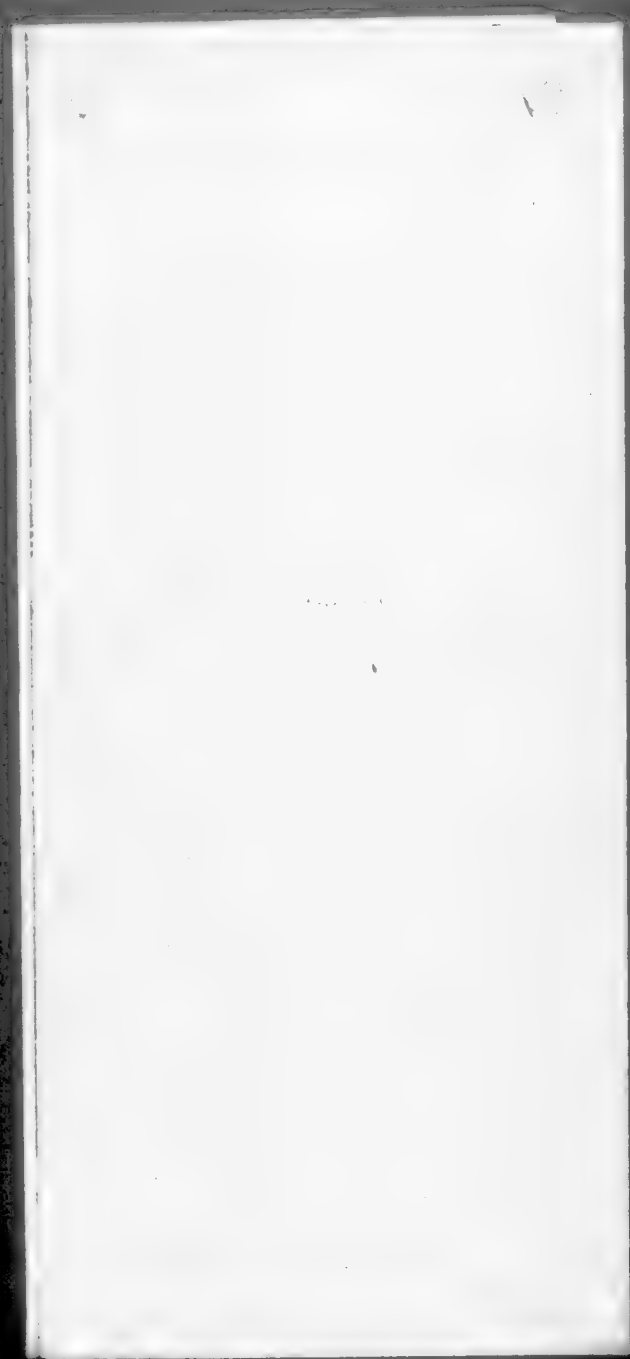
Q Is your wife a full blood? A. Yes sir.

By Com'r Breckinridge,-

The applicant applies for the enrollment of himself, his wife and one child; the applicant is identified on the roll of 1880 and 1896 as a native Cherokee, he has lived in the Cherokee Nation all his life, he is a full blood and he will be listed for enrollment as a Cherokee by blood. His wife Ailsey is identified on the rolls of 1880 and 1896 as a native Cherokee, she is a full blood, she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood. When the Commission is supplied with a certificate of birth of their child, Remsen, this child also will be listed for enrollment as a Cherokee by blood.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this 21st day of May 1901 at Vinita, I. T.  
Commissioner



Statement of Applicant Taken Under Oath.

*Del.*  
**CHEROKEES BY BLOOD AND ADOPTION.**

23  
1 Name *Robert O'Field* Date *May 21* 1900.  
District *Del.* Year *1888* Page *295* No. *1989*  
Citizen by blood *yes* Mother's citizenship *Rich O'Field - a.*  
Intermarried citizen *no* *Wiley* *d.*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

24 License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name *Lilsey O'Field*  
District *Del.* Year *1888* Page *334* No. *2849*  
Citizen by blood \_\_\_\_\_ Mother's citizenship *Charles Hook - a.*  
Intermarried citizen \_\_\_\_\_ *Chawayuke Hook - d.*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children  
3 *Ransom O'Field*  
Dist. Year Page No. Age *27m.*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

*No 2 on 1880 Roll. Lilsey Hook.*  
*" 1 " 1896 " Page 1518 No. 2311 Del.*  
*" 2 " " " 2312 "*  
*as Lilsey O'Field*  
*No. 3 of proof of birth to be supplied*



873

20

IN RE

ALLIANCE OF

INFANT CHILD

State of

CHESTER

NATION

MAY 21 1901

1901

*[Faint handwritten text]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Cherokee Nation,  
of Ransom Ofield, born on the 26 day of Dec, 1899.  
Name of Father: Bob Ofield, a citizen of the Cherokee Nation.  
Name of Mother: Alsie Ofield, a citizen of the Cherokee Nation.  
Post-office, Grove S.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

North Dick District.

I, Alsie Ofield, on oath state that I am 26  
years of age and a citizen, by Birth, of the Cherokee Nation;  
that I am the lawful wife of Bob Ofield, who is a citizen, by  
Birth, of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 26 day of Dec, 1899, that said child has been  
named Ransom Ofield and is now living.

WITNESSES TO MARY

(Must be Two)

Witnesses

S. R. Gurnett  
J. H. Rimmley

Subscribed and sworn to before me this 17 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

North Dick District.

I, Darrah Cunningham, a Midwife, on oath state that I  
attended on Mrs. Alsie Ofield, wife of Bob Ofield,  
on the 26 day of Dec, 1901; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named Ransom Ofield.

WITNESSES TO MARY

(Must be Two)

Witnesses

S. R. Gurnett  
J. H. Rimmley

Subscribed and sworn to before me this 17 day of May, 1901.

My Commission Expires July 26, 1904

NOTARY PUBLIC.

W. H. Burdette.

## DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ailsey O'Sields  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Drove, Ind. Ter., and died on the 13<sup>th</sup> day of  
April, 1902.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, Robert O'Sields, on oath state that I am 33  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Drove, Ind. Ter.; that I am  
(Here insert name of post office.)  
the husband of Ailsey O'Sields,  
(State relationship as the father, son, uncle, a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Ailsey O'Sields died on the 13 day of  
April, 1902.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

Ed Houghton  
(Must be Two Witnesses.) } James R. Butler

Robert O'Sields  
 mark

Subscribed and sworn to before me this 14 day of May, 1902  
M. D. Green  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Northern District.

I, James Hilderbrand, on oath state that I am 44  
 years of age, and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Bena, Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with Ailsey O'Sields,  
(Here insert name of deceased.)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Ailsey O'Sields died on the 13 day of  
April, 1902.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

James Hilderbrand  
(Must be Two Witnesses.) }

Subscribed and sworn to before me this 14 day of May, 1902  
M. D. Green  
 Notary Public.

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IN RE  
THE DEATH OF

*John C. [illegible]*  
a citizen of the

*State of [illegible]* *Nation.*

*Attest* *1907*  
*C. R. [illegible]*  
*Commissioner*

---

3061  
[illegible]

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Remson O'Fields  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Browe, Ind. Ter., and died on the \_\_\_\_\_ day of  
July, 1901.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Robert O'Fields, on oath state that I am 33  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Browe, Ind. Ter.; that I am  
(Here insert name of post office.)  
Magister of Remson O'Fields,  
(State relationship as father, son, uncle, cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Remson O'Fields died on the \_\_\_\_\_ day of  
July, 1901.

WITNESSES TO MARK:

Robert O'Fields  
 mark

(Must be Two  
Witnesses.)Subscribed and sworn to before me this 14 day of

May 1902  
M.D. Green  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Jim Hilderbrand, on oath state that I am 41  
 years of age, and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Browe, Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with Remson O'Fields,  
(Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Remson O'Fields died on the 4 day of  
July, 1901.

WITNESSES TO MARK:

Jim Hilderbrand

(Must be Two  
Witnesses.)Subscribed and sworn to before me this 14 day of

May 1902  
M.D. Green  
 Notary Public.

Cher 7514

Nancy Sturdivant

Cher 7514





Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., MAY 22d, 1901.

In the matter of the application of Nancy Sturdivant for the enrollment of herself and one child as citizens by blood of the Cherokee Nation; said Sturdivant being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

- Q What is your name? A Nancy Sturdivant.  
Q How old are you? A 25.  
Q What is your post office? A Grove.  
Q What district do you live in? A Delaware.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Are you married? A Yes, sir.  
Q Who do you want to enroll besides yourself? A My girl.  
Q What is her name? A Mollie Lou Gertie Sturdivant.  
Q How old is she? A Eight.  
Q What is your father's name? A Buck Sturdivant.  
Q What is your mother's name? A Matilda.  
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 476, #1651, Nancy Studefan, Going Snake District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and names of applicants found thereon as follows:  
Page 532, #2837, Nancy Sturdivant, Delaware District.  
Page 532, #2840, Mollie Sturdivant, Delaware District.

- Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q Born and raised in the Cherokee Nation? A Yes, sir.  
Q Is this child living at this time? A Yes, sir.  
Q Living with you? A Yes, sir.

COM'R NEEDLES:--Nancy Sturdivant applies for the enrollment of herself and her child, Mollie Lou Gertie Sturdivant. She is identified upon the authenticated roll of 1880 as well as the census roll of 1896. The name of her child is also identified upon the census roll of 1896. They make satisfactory proof as to residence and will be listed for enrollment as Cherokee citizens by blood.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

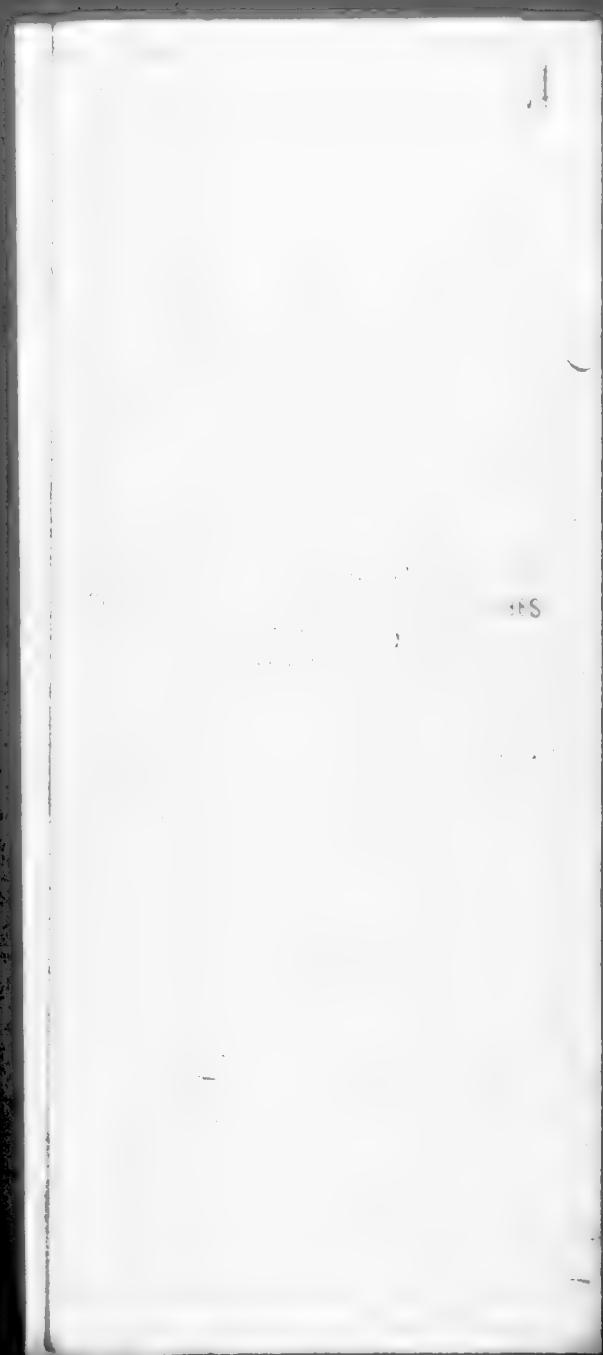
*J. O. Rosson*

Subscribed and sworn to before me this 27th day of May, 1901.

*C. R. Breckinridge*

Commissioner.



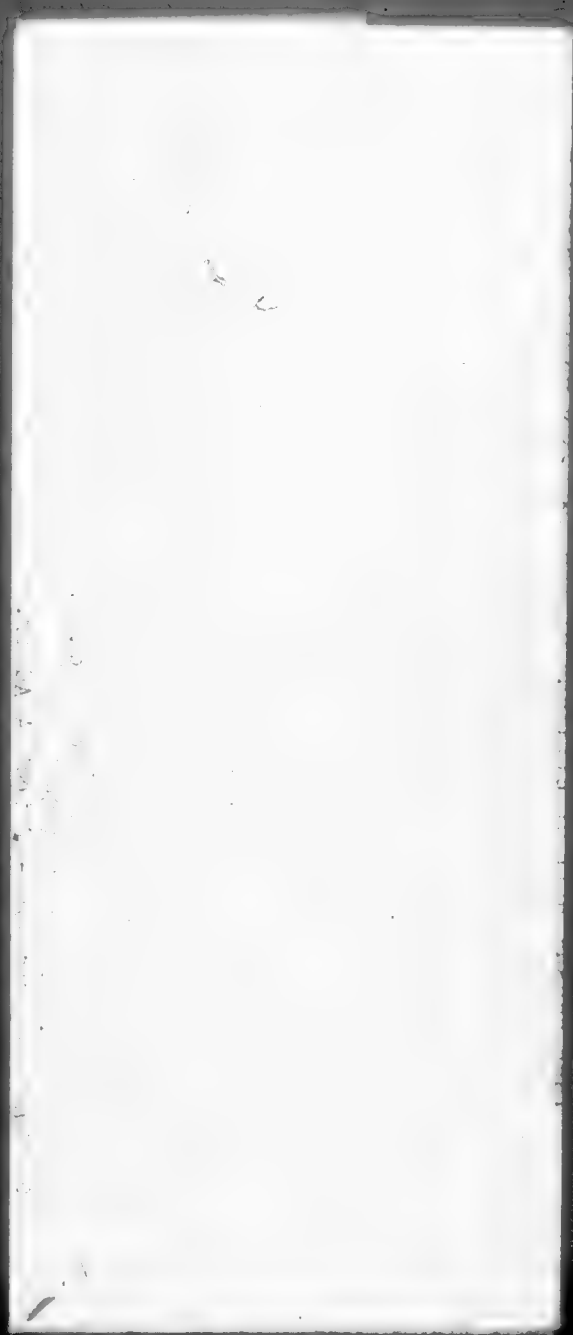




Cher 7515

Edward Kincaid

Cher 7515



Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 22, 1901.

In the matter of the application of Ed Kincaid for the enrollment of himself as a Cherokee by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows:

- Q Give me your name? A Ed Kincaid.  
Q How old are you? A 24.  
Q What is your post-office? A Adair.  
Q In what district do you live? A Coowasecookee I guess.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Do you want to enroll anybody besides yourself? A No, just myself.  
Q How long have you lived in the Cherokee nation?  
A I was born and raised here.  
Q You have lived here all of your life have you? A Yes sir.  
Q Give me the name of your father? A Joe Kincaid.  
Q Is he alive? A No sir, he is dead.  
Q How long has he been dead? A About 7 years.  
Q Give me the name of your mother? A Nan McDonald.  
Q Nan Kincaid wasn't it? A Yes sir.  
Q Is your mother alive? A Yes sir.  
Q Has she married since your father's death? A Yes sir.  
Q Her name is McDonald now? A No, it is Reeves now.  
Q Her maiden name was McDonald? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified as follows:  
page 448 #1009 Eddie Kincaid, Going snake Dist, native Cherokee.

1896 census roll of citizens of the Cherokee nation examined and applicant identified as follows:  
page 761 #1202 Edward Kincaid, Going snake District.

Com'r Breckinridge: The applicant is identified on the rolls of 1880 and 1896 as a native Cherokee; he has lived in the Cherokee nation all his life, and he will be listed for enrollment as a Cherokee by blood.

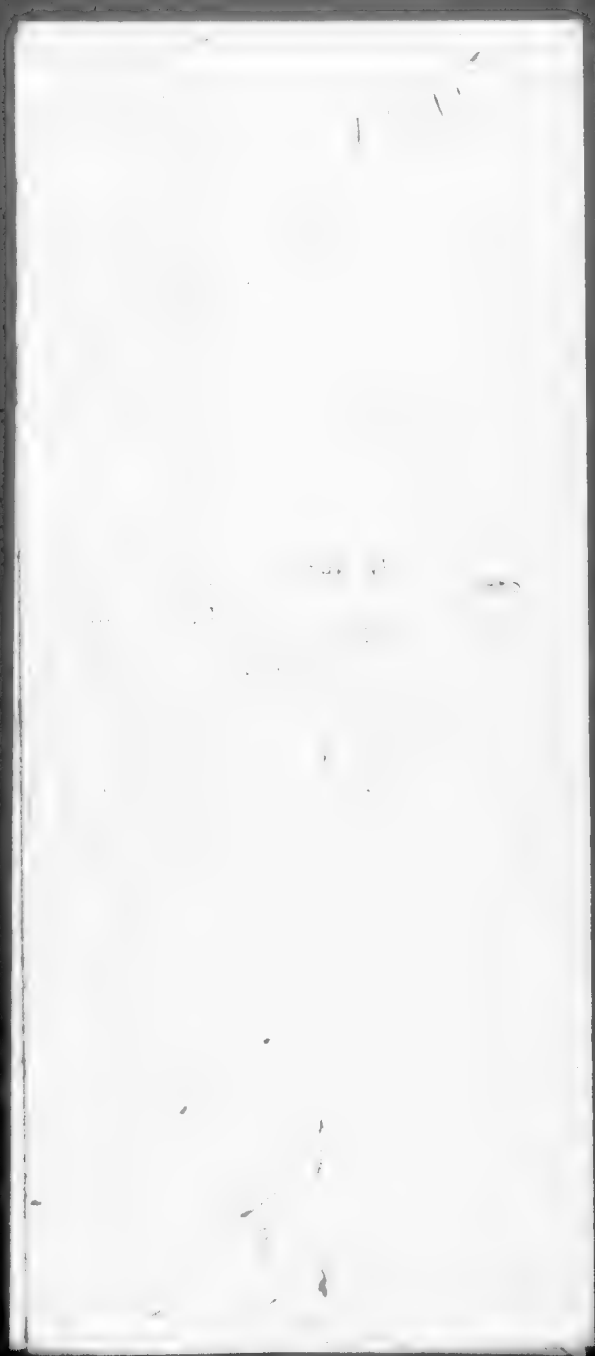
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M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*  
Subscribed and sworn to before me this May 28, 1901.

*[Signature]*

Commissioner



Statement of Applicant Taken Under Oath.

*Chero.*  
**CHEROKEES BY BLOOD AND ADOPTION.**

24

1 Name

*Edward Kincade*

Date

*May 22 1900*

District

*L. S.*

Year

*1880*

Page

*448*

No.

*1009*

Citizen by blood

*yes*

Mother's citizenship

*Joe Kincade*  
*Man*

Intermarried citizen

*no*

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Age

Dist.

Year

Page

No.

Age

*No. 1 ans 1880 Rec as Eddie Kincade*  
*1896 Rec as 761 No. 1202.*  
*"L. S." Edward Kincade.*

Cher 7516

Andy Hyder

Cher 7516



• 2 • A - 8

1. The first part of the document is a letter from the author to the reader, explaining the purpose of the study and the methods used. The letter is dated 1950 and is addressed to the reader.

[illegible]

Cherokees by blood-

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Vinita, I. T., May 28, 1901.

In the matter of the application of Andy Hyder for the enrollment of himself, his wife, Sarah Hyder, and a stepchild, Caroline Welch, as Cherokee citizens: he being sworn and examined by Commissioner T. B. Needles, testified as follows: Interpreter S. Walkingstick

- Q What is your name? A Andy Hyder.  
Q How old are you? A 54 years old.  
Q What is your postoffice? A Buckle.  
Q What district do you live in? A Delaware.  
Q Are you a Cherokee full blood? A Yes sir.  
Q Who do you want to enroll besides yourself? A I want to enroll my wife and one child.  
Q What is your wife's name? A Sarah Hyder.  
Q How old is she? A She is about fifty years old.  
Q Is she a full blood? A Yes sir.  
Q What is the name of your child? A Caroline Welch.  
Q How old is she? A It is a stepchild of mine; she is about 12 years old.  
Q Is Sarah your first wife, or second wife? A That is my third wife.  
Q What was her name before you married her? A Welch.  
Q Had she been married before she married you? A Yes, she was married to a man named Welch.

The 1880 authenticated roll examined and the name of the applicant is found on page 267, No. 1268, Andrew Nider, Delaware District.

The 1896 roll examined and the names of the applicant and wife are found thereon as follows:

Page 482, No. 1504, Andy Nider, Delaware District.  
Page 482, No. 1505, Sarah Nider, Delaware District.

Applicant states his wife's name was Welch in '80 and her first husband's name was William Welch; they lived in Tahlequah District.

The 1880 authenticated roll examined for the name of the applicant's wife and her name is found on page 827, No. 2721, Sarah Welch, Tahlequah District.

- Q Is William Welch dead? A Yes sir.

The 1896 census roll examined and the name of the applicant's stepchild is found on page 561, No. 3682, Caroline Welch, Delaware District.

- Q Are your wife and child living? A Yes sir.  
Q And always lived in the Cherokee Nation? A Yes sir.

Andy Hyder applies for the enrollment of himself, his wife, Sarah, and his stepchild, Caroline Welch; he is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896. His wife, Sarah, is identified upon the census roll of 1896; she was formerly married to one William Welch, and is identified on the roll of 1880 as Sarah Welch. This child, Caroline Welch, is identified on the roll of 1896, and they make satisfactory proof as to residence, consequently Andy Hyder, his wife, Sarah, and his stepchild, Caroline, will be listed for enrollment as Cherokee citizens by blood.

2- A. H.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Vice Civilized Island, he correctly recorded the testimony and proceedings in the case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 27th day of May, 1901.

*E. D. H. H. H.*  
*W. H. H. H. H.*  
Commissioner.

PAPEER GO. HOLLAND

1901  
U.S.



Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

54  
1 Name *Randy Hider* Date *May 22, 1901* 1880  
District *Full* Year *1880* Page *267* No. *1268*  
Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name *Sarah Hider*  
District *Full* Year *1880* Page *277* No. *2721*  
Citizen by blood *Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

3 *Barbara Hider* Dist. *Full* Year *1880* Page *361* No. *3612* Age *12*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
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Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

App. made by No. 1

11 On 1880 roll as

1 " 1886 " Page

2 " 1886 " " "

1 " 1880 " as

*Stens. El Rotherberger*  
*Andrew Hider*  
*482 \*1504 Randy Hider - Full*  
*482 \*1505 - Sarah " - Full*  
*Sarah Welch*

1576

IN THE  
THE DEATH OF  
*George H. Jones*  
a citizen of the

State of New York.

Attested at New York, this 1st day of 1907

*T. L. Breckinridge*  
Commissioner

Not perfect.

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Andy Hider  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Eucha, Ind. Ter., and died on the 5<sup>th</sup> day of  
July, 1922.  
(Here insert name of post office.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, John P. Welch, on oath state that I am 37  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is South West City Mo., Ind. Ter.; that I am  
(Here insert name of post office.)  
acquaintance of Andy Hider,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Andy Hider died on the 5<sup>th</sup> day of  
July, 1922.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this 11 day of October, 1922.

S. R. Walkingstick  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Dick Hummingbird, on oath state that I am 50  
 years of age, and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Spanaway, Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with Andy Hider,  
(Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Andy Hider died on the 5<sup>th</sup> day of  
July, 1922.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two  
 Witnesses.)

Subscribed and sworn to before me this 11 day of October, 1922.

S. R. Walkingstick  
 Notary Public.

Notary Public.



Cher 7517

John Horseskin

Cher 7517



THE UNIVERSITY OF CHICAGO  
LIBRARY

V

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 23, 1901.

In the matter of the application of Ned Horseshin for the enrollment of his father, JOHN HORSESKIN, as a Cherokee by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows:

- Q Give me your full name? A Ned Horseshin.  
Q Have you been enrolled yourself? A Yes sir.  
Q How old are you? A 34.  
Q What is your post-office? A Vinita.  
Q In what district do you live? A I live in Delaware District.  
Q Who is it you apply to have put on the roll? A My father.  
Q Why does not your father apply for himself? A He can't walk; he is sick.  
Q Give me your father's name? A John Horseshin.  
Q How old is your father? A 63.  
Q Is your father permanently disabled? A He can't walk; he has to be packed.  
Q Is he a cripple? A Yes sir.  
Q How long has your father lived in the Cherokee Nation? A All his life, that I know of.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Is he a full-blood? A Yes sir.  
Q You have been enrolled yourself haven't you? A Yes sir.  
Q Is your father's father living now? A Yes sir.  
Q Give me the name of your father's father? A No, he isn't living.  
Q Do you know his name? A I don't.  
Q Do you know the name of your father's mother? A No sir.  
Q Has your father a wife? A He has got a wife, yes sir.  
Q What is her name? A Louisa.  
Q Is she a Cherokee by blood? A She is a white woman.  
Q When did your father marry her? A Well, they married only just two or three or four years ago.  
Q How old is his wife, Louisa? A I couldn't tell you how old; something between 35 and 38, somewhere along there.  
Q Married only three or four years ago? A Yes, I forget which; something about three years ago.  
Q How many times was your father married before he married this wife? A All I know three.  
Q Was your father married three times before he married this woman? A Twice.  
Q This makes the third wife? A Yes sir.  
My mother and him parted several years ago.  
Q Did your father ever get a divorce from his first mother? A Not as I know of.  
Q Is your mother still living? A Yes sir.  
They parted when I was a boy 16 or 17 years old.  
Q Was your mother your father's first wife? A Yes sir.  
Q Well, then, he married after he parted from your mother, did he? A Yes sir.  
Q And his first second wife dead? A Oh yes, dead.  
Q But your mother is still living? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows, page 471 #1516 John H. Skin, Going snake Dist., native Cherokee, 40 years old.

1890 census roll of citizens of the Cherokee Nation examined and applicant identified on page 424 #1566 John Hoskins, Delaware District.

Ned Horsekin for his father, John Horsekin, 2

Q What is your father's post-office address? A Arden.

Q In what district does your father live? A In Lawrence District.

Com'r Brockbridge: The applicant applies for the enrollment of his father as a Cherokee by blood; his father is 63 years of age, and a helpless cripple, and under these conditions the son is permitted to make the application; the applicant's father, John Horsekin, is identified on the rolls of 1880 and 1895 as a Native Cherokee; he was lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee by blood.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this May 28, 1901.

*[Signature]*

Commissioner.

1007

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
MAY 23 1901

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

63  
Name John Horsekin, Alton, Ill. Date May 23 1901 1900.  
District S. Snake Year 1880 Page 471 No. 1516  
Citizen by blood yes full Mother's citizenship  
Intermarried citizen no

Married under what law Date of marriage

License Certificate

Wife's name ~~Anna Horsekin~~

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Up made by Red Horsekin, Henry M. W. Green  
On 1880 with as John H. Skim  
On 96 with Page 434 No 1514, John Horsekin, Red Dist

Cher 7518

Fixin Davis

Cher 7518

Page 100 - 2

He is listed on the roll of 1890 and 1896 as a Native American. He has lived in the State of Oregon for many years and will now be listed on the roll of 1900. His three children, John, Mary, and Henry, are all minors, and are living here. The deceased mother was listed on the roll of 1890. They are now listed on the roll of 1896. Native American, and they will now be listed on the roll of 1900 as Cherokee by blood.

\*\*\*\*\*

James E. Jones, being duly sworn, says that the foregoing is true.



Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Chelsea, I.T., May 28, 1901.

In the matter of the application of Fixen Davis for the enrollment of himself and three children as Cherokees by blood.

Fixen Davis, being duly sworn and examined by Commissioner Breckinridge, testified as follows, through Jesse Cochran, regularly sworn as interpreter:

- Q Give me your name? A Fixen Davis.  
Q How old are you? A 49.  
Q What is your post office? A Spavinaw.  
Q In what district do you live? A Saline district.  
Q Do you want to be enrolled as a Cherokee by blood? A A Cherokee.  
Q Are you a full blood? A Yes, sir.  
Q Do you want to apply for anybody besides yourself? A I have three children I want to enroll.  
Q Do you want to apply for a wife? A She is dead.  
Q Just yourself and three children? A Yes, there is four in the family, with me.  
Q How long have you lived in the Cherokee Nation? A I was born here.  
Q Lived here all your life? A Yes, sir, I was just raised right there in that same neighborhood.  
Q Give me the name of your father? A John Davis is what he was known by.  
Q Is he dead? A He is dead.  
Q How long has your father been dead? A Since 1862.  
Q Give me the name of your mother? A Sallie, I think was the English name, or Annie, I am not positive, but one of the two; she had an Indian name originally.  
Q Is she dead? A She is dead.  
Q How long has she been dead? A Since 1871.  
Q Give me the names of these three children? A One is named John.  
Q How old is that child? A It is about ~~approximately~~ 11 years old.  
Q Give me the name of the next child? A Sarah.  
Q How old is that child? A It is 9 years old.  
Q Give me the name of the next child? A Henry.  
Q How old is Henry? A 6 years old.  
Q Are these children all living now? A Yes, sir.  
Q Give me the name of the mother of these children? A Eliza.  
Q How long has she been dead? A About five years.  
Q What was her name before she married you? A Her father was Colman, I don't know if he had an English name.  
Q How old was your wife when she died? A I don't really know, but we were about the same age.  
Q Was she a full blood Cherokee? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant Fixen Davis identified thereon, page 835, No. 439, Saline district, as Fixen.  
The 1886 census roll of Cherokee citizens examined and the applicants identified as follows:  
Fixen Davis on page ~~835~~ 991, No. 435, Saline district, as Fixen.  
John Davis on page 991, No. 437, Saline district, as John Fixen;  
Sarah Davis on page 991, No. 438, Saline district, as Sarah Fixen;  
Henry Davis on page 991, No. 439, Saline district, as Henry Fixen.  
Q How many times have you been married? A Twice.  
Q Are both your wives dead? A Yes, sir.

Commissioner: The applicant applies for the enrollment of himself and three children. He is a full blood Cherokee,



Fixen Davis - 2.

he is identified on the rolls of 1880 and 1893 as a native Cherokee, he has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood. His three children, John, Sarah, and Henry Davis, are all miners, and are living now. Their deceased mother was a full blood. They are duly identified on the roll of 1893 as native Cherokees, and they will now be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 28th of May, 1901.

W. H. Henderson

Commissioner.



Cherokee 7518

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 18, 1902.

In the matter of the application for the enrollment of  
Fixin Davis et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 pay roll of the Cherokee Nation shows that Eliza Davis, the mother of John, Sarah and Henry Davis, is identified on that roll, at page 795, Saline District, as Liza Davis.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Eliza Davis is identified on that roll at page 874, #348, Saline District, as Niecer Davis.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Brantley  
Commissioner.

COMM. V. [illegible] FILED IN 3ES

FILED

APR 28 1901

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date MAY 28 1901 1000  
Name Fixin Davis  
District Sabine Year 1890 Page 633 No. 439  
Citizen by blood Yes Mother's citizenship John Davis - deaf - Chero  
Intermarried citizen No Calliope Davis - deaf - Chero  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_ Date of marriage \_\_\_\_\_  
Married under what law \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

| No.                                           | Name       | Dist.  | Year | Page | No. | Age |
|-----------------------------------------------|------------|--------|------|------|-----|-----|
| 2                                             | John Davis | Sabine | 1896 | 991  | 437 | 11  |
| 3                                             | Sarah "    | "      | "    | 991  | 438 | 9   |
| 4                                             | Henry "    | "      | "    | 991  | 439 | 6   |
| Mother { <u>Calliope Davis - deaf - Chero</u> |            |        |      |      |     |     |
|                                               |            | Dist.  | Year | Page | No. | Age |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |
|                                               |            |        |      |      |     |     |

MAY 28 1901

App. made by No. 1

Shew. B. C. Jones

1 On 1895 roll as Fixin  
1 " 1896 " Page 991 \* 435 Fixin Sabine  
2 " 1896 " as John Fixin  
3 " 1896 " " Sarah  
4 " 1896 " " Henry

Cher 7519

Wilson Manning

See Jacket R-615

Cher 7519





Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Chelsea, I.T., May 28, 1901.

In the matter of the application of Wilson Manning for the enrollment of himself and wife, himself as a Cherokee by blood and his wife as a Cherokee by intermarriage.

Wilson Manning, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give me your name? A Wilson Manning.  
Q How old are you? A 28.  
Q What is your post office? A Poyil.  
Q In what district do you live? A Coconawadawee district.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q Who is it you want to enroll besides yourself? A My wife, she is named Jennie.  
Q Have you any children? A No, sir.  
Q How long have you lived in the Cherokee Nation, all your life? A All my life.  
Q Give me the name of your father? A Lige Manning.  
Q Is he dead? A Yes, sir.  
Q How long has he been dead? A About 16 or 17 years ago.  
Q Give me the name of your mother? A Susie Manning.  
Q Is she dead? A Yes, sir.  
Q How long has she been dead? A 9 or 10 years ago.  
Q Give me the name of your wife? A I can't say what her people's name is.  
Q What is her given name? A She is named Willingham.  
Q Jennie Willingham? A Yes, sir.  
Q Is she a Cherokee by blood? A No, sir.  
Q A white woman? A A white woman.  
Q How old is she? A 28.  
Q When did you marry her? A 10 or 11 months ago.  
Q Were you ever married except to her? A No, sir.  
Q Was she ever married except to you? A No, sir.  
Q Have you and she lived together ever since you were married? A Yes, sir.  
Q Have you a certificate of your marriage? A No, sir, I haven't got it with me.  
Q Is there anybody here who knows that you and she are living together? A No, sir, I am in by myself, I can't find anybody.  
Q Did you live in Tahlequah district twenty years ago? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant Wilson Manning identified thereon, page 785, No. 1498, Tahlequah district, as Wilson Manning.  
Q Were you living in Tahlequah four years ago? A I was living close to Tahlequah.  
The 1896 census roll of Cherokee citizens examined and the applicant Wilson Manning identified thereon, page 1212, No. 2358, Tahlequah district, as Wilson Manning.  
Jennie Manning not on 1896 roll.

Commissioner: The applicant applies for the enrollment of himself and wife. He is identified on the rolls of 1880 and 1896 as a native Cherokee. He is a full blood, and has lived in the Cherokee Nation all his life, and he will now be listed for enrollment as a Cherokee by blood.

His wife is a white woman. He states that they were married eleven months ago, and that neither was previously married, and that they have lived together ever since their marriage. Her marriage to the application is too late, however.



WITNESSES - 2

Under the authority of the Commission of the General Land Office, the undersigned has caused to be made and sworn to by the said witness, the following statement of the facts and circumstances relating to the above and entitled matter.

STATEMENT

That I, J. J. Jones, being duly sworn, depose and say that I am a resident of the County of ... State of ... and that I am the owner of the land described in the foregoing statement, and that I have caused the same to be surveyed and the boundaries thereof to be marked by the said witness, and that the same are true and complete transcripts of his own knowledge of the same.

Sworn to and subscribed before me this the 28th of May, 1904.

*A. McKinnin*

Commissioner.

RECORDED

100

100

225

## CHEROKEES BY BLOOD AND ADOPTION.

Name W. H. Manning Date May 21, 1921 1921  
 District Tah Year 1919 Page 713 No. 1446  
 Citizen by blood Yes - full Mother's citizenship W. H. Manning - dead - Ch  
 Intermarried citizen No Julia - dead - Ch

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Julia Manning

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood No Mother's citizenship \_\_\_\_\_

Intermarried citizen No

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|    | Dist. | Year | Page | No. | Age |
|----|-------|------|------|-----|-----|
| 1  |       |      |      |     |     |
| 2  |       |      |      |     |     |
| 3  |       |      |      |     |     |
| 4  |       |      |      |     |     |
| 5  |       |      |      |     |     |
| 6  |       |      |      |     |     |
| 7  |       |      |      |     |     |
| 8  |       |      |      |     |     |
| 9  |       |      |      |     |     |
| 10 |       |      |      |     |     |
| 11 |       |      |      |     |     |
| 12 |       |      |      |     |     |
| 13 |       |      |      |     |     |
| 14 |       |      |      |     |     |
| 15 |       |      |      |     |     |
| 16 |       |      |      |     |     |
| 17 |       |      |      |     |     |
| 18 |       |      |      |     |     |
| 19 |       |      |      |     |     |
| 20 |       |      |      |     |     |

App. made by W. H. Manning Julia Manning

Curto's rolls Wilson Manning Tah  
10 1846 Page, 12/3 \* 2256 Wilson Manning

XRef.

\_\_\_\_\_

ATTEST

NOTARY PUBLIC

IN

STATE OF

MISSISSIPPI

County of

Nation.

Approved

1909

*[Handwritten Signature]*

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Jessie M. Manning, born on the 2 day of August, 1901  
(Here insert name of child.)  
Name of Father: Wilson Manning, citizen of the Cherokee Nation.  
Name of Mother: Jennie Manning, citizen of the Cherokee Nation.  
Post-office Payil St.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Natta District.

Jennie Manning, on oath state that I am 27  
years of age and a citizen, by of the Yukon St. Nation;  
that I am the lawful wife of Wilson Manning, who is a citizen, by  
Blood, of the Cherokee Nation; that a female child was  
(male or female.)  
born to me on 2 day of Aug, 1901; that said child has been  
named Jessie M. Manning, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

17 day of May1902David G. Elliott

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Natta District.

I, Harris Midgley, on oath state that I  
attended on Mrs. Jennie Manning, wife of Wilson Manning  
on the 2 day of August, 1901; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female.)  
named Jessie M. Manning.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

17 day of May1902David G. Elliott

NOTARY PUBLIC

Cher 7520

George W. Davis

See Jacket D212

Cher 7520

2



Cherokee blood.

DOMESTIC, as children, John W. and Mary L.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
OKLAHOMA, I.T., MAY 26th, 1901.

In the matter of the application of George W. Davis for the enrollment of himself and two children as citizens of the Cherokee Nation by blood; said Davis being sworn and examined by Commissioner G. B. Breckinridge, testified as follows:

- Q Give me your full name? A George W. Davis.  
Q How old are you? A 25 years old.  
Q What is your post office? A Vinita.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Do you want to enroll anybody besides yourself? (No response.)  
Q Have you a wife you want to apply for? A No, sir.  
Q Is your wife a white woman? A Yes, sir.  
Q When did you and she marry? A It has been four years ago.  
Q How many children have you? A Two.  
Q You apply then for yourself and two children? A That is all.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A W. T. Davis.  
Q Is he alive? A Yes, sir.  
Q Give me the name of your mother? A Fanny Davis.  
Q Is your mother alive? A No, sir.  
Q How long has your mother been dead? A About 22 years I reckon.  
Q Give me the names of these two children? A John W. Davis.  
Q John was born in April, 1897, was he? A Yes, sir.  
Q Four years old? A Yes, sir.  
Q And the next child, Mary Lucinda? A Yes, sir.  
Q She was born 26th of last February, wasn't she? A Yes, sir.  
Q These children are both living now are they? A Yes, sir.  
Q Give me the name of the mother of these children? A Maggie.  
Q That is your present wife? A Yes, sir.  
Q Were you ever married except to her? A Yes, sir.  
Q How many times were you married before you married this wife?  
A Once.  
Q Was your former wife dead when you married this wife?  
A No, sir.  
Q ~~When~~ When were you and your present wife married?  
A Oh, I don't just remember, it has been I guess six or seven years ago.  
Q Six or seven years ago since you married your present wife, Maggie Davis? A No, sir.  
Q Well, I am talking about your wife, Maggie Davis? A About five years ago.  
Q Have you a certificate of marriage to this wife? A No, sir.  
Q How old is your present wife? A 26 years old.  
Q You state that you were married once before you married your wife, Maggie Davis? A Yes, sir.  
Q Only once before? A Once.  
Q Give me the name of your first wife? A Gertie Parrell.  
Q When did you marry her? A Oh, I don't remember now just exactly when.  
Q You say she is not dead? A No, sir.  
Q Were you divorced from her? A Yes, sir.  
Q Have you a copy of the decree of divorce? A No, sir, I haven't.  
Q Where did you get your divorce? A Delaware Court house, Cherokee Nation, Delaware District.  
Q Can you get a copy of the decree? A I don't know, I expect Mr. Bell here knows something about it.  
Q You got out a license did you when you married your present wife?  
A No, sir.  
Q Did a preacher marry you? A Yes, sir.  
Q Have you a certificate of marriage at home? A No, sir.  
Q Was your present wife married before she married you? A No, sir.



George W. Davis, et al.--2.

Q Is there some one here knows that you and your present wife have been living together as husband and wife? A I don't know, I expect Mr. Parks knows.

Q What was the name of your present wife when you married her? A That I have now?

Q Yes. A Her name was Tucker.

Q Where did you marry her? A I married her down here on Grand river.

Q Give me the name of her father? A John Ward.

Q Give me the name of her mother? A Lucinda Ward.

Q You told me that she had never been married before she married you? A If I told you that I don't remember it, she was married, first married in Texas.

Q Do you know the name of her first husband? A Starr Tucker.

Q Was he dead when your wife married you?

A No, sir, he was in Detroit, Michigan.

Q Had your wife ever got a divorce from him? A Yes, sir, I have it here if you want to see it. (Hands paper to COM'R.)

COM'R BRICKKIDGEE: The applicant presents an official copy of a decree of divorce the United States District Court, of the Eastern District of Texas, at Paris Texas, showing that on the 7th of November, 1896, his wife, Maggie Tucker was divorced from her former husband, Starling S. Tucker, and the Court further ordered and adjudged that she was restored to her former name of Knox, and that she be known as and carry the name of Knox. This is filed herewith.

Q Now, you stated that your wife's father and mother were named Ward? A Yes, sir.

Q How did she get the name of Knox? A I made another mistake there, she was married before that, her first husband before she married this husband Tucker was named Knox; she has been married three times.

Q How about her marriage to Knox? A He is dead.

Q When did he die? A I could not tell you anything about that at all.

Q Do you know whether he was dead before she married Tucker?

A Yes, sir.

Q That was always your understanding was it? A Yes, sir.

Q Well now you see you made several mistakes about your wife's former marriage; have you made any about your own marriage?

A No, sir, I guess not.

Q You were married once before? A I was married only twice with this wife I have got now.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 249, #351, George W. Davis, Delaware District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and name of applicant and that of his present wife found thereon as follows:

Page 463, #980, George Washington Davis, Delaware District.  
Page 559, #120, Maggie B. Davis, Delaware District.

BY W. W. HASTINGS, Cherokee Representative:

Q What was the exact date of your marriage to your last wife?

A I don't exactly remember, Mr. Hastings, it has been about five years ago.

Q What month? A I think it was along in September sometime.

COM'R BRICKKIDGEE:

Q Who married you and your present wife, what Minister performed the ceremony? A Allen.

Q Just Allen who lives at Tahlequah? A No, sir, lived down there on the river.

George W. Davis, et al.--3.

Q Give his full name? A I don't know his full name.

Q Is he living now? A I don't know, sir, I haven't seen him since the time.

Q Didn't he give you a certificate of marriage? A No, sir, he did not.

Q Who was present at your marriage? A Wasn't anybody only just us three.

Q Who can you name who met you just after your marriage and who knows that you and your wife were living together as husband and wife at that time? A I didn't meet anybody until I got home.

Q You had neighbors, members of your family? A I didn't meet anybody sir, it was pretty near night and I went on home.

Q Who was living at your home? A Her father and mother they were living on my place at that time.

Q Where are they living now? A They are living down here on Grand river.

Q About how far from here? A I expect it is about 35 or 40 miles from here.

Q Did you continue to live over there at their house? A I expect I lived there about two months, and moved on another place.

Q You had a number of neighbors around there that knew that you and she began living together as husband and wife? A Yes, sir.

Q Can you name some others besides her father and mother?

A I can name some other's, yes.

Q Well name some of them, some responsible people that you knew around there? A Mrs. Haff.

Q What is her full name? A I don't know her full name.

BY W. W. HASTINGS: Ben Haff's wife? A Ben Haff's mother.

BY COM'R BRACKENRIDGE: Some other? A Ben Haff's brother, William Warner, Benjamin Chouteau.

Q Do you know whether your wife had got that divorce in Texas before you married her? A I think she had, as well as I can remember.

Q Now, your oldest child, you state in this certificate your child, John W. Davis, was born on the 11th of April, 1897? A Yes, sir.

Q How long had you been married before that child was born?

A Well I guess a year before that, I reckon.

Q That would place your marriage a good long time before that divorce was pronounced? (No response.)

COM'R BRACKENRIDGE:--The applicant applies for the enrollment of himself and two children. The applicant is identified on the rolls of 1880 and 1896 as a ~~Kanawha~~ ~~Frank~~ native Cherokee. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee by blood.

He makes no application for his wife, the mother of the two children for whom he applies, as she is a white woman,

and he married her according to his testimony too late under the Cherokee law of December 18th, 1896 to entitle her to enrollment at this time as an intermarried Cherokee.

The applicant states that he was married once prior to his present marriage and that he was divorced from his former wife, before he married his present wife. He is not able to supply the Commission at this time with an official copy of the decree of that divorce. This he is required to do. He further states that he was married to his present wife, the mother of his children for whom he applies, some five years ago, but in the application for the enrollment of his older child, John W., he states and confirms the testimony orally that this child was born on October 11, 1897, and he further affirms that he was married to the mother of this child something like a year prior to the birth of this child.

George W. Davis, et al.--4.

Now, it appears that the applicant's wife and the mother of these children was twice married prior to her marriage to the applicant. It appears that her first husband was dead at the time of her marriage to her second husband and of course prior to her marriage to the applicant. It appears in the official copy of the decree of divorce filed herewith that she procured a divorce from her second husband on December 6th, 1896. The applicant is not able to supply the Commission with a certificate of his present marriage, but according to his testimony just stated, a part of which would place his marriage in September, 1896, and a part of which would place his marriage something like April, 1896; he married his present wife prior to the time she procured a divorce from her second husband in the State of Texas. Therefore, these two children, John W. and Mary D. Davis, will be listed for enrollment as Cherokees by blood on a doubtful card, and the applicant is required to file with the Commission proper certificates of their birth. It is desired to consider their status under the facts just stated relating to the marriage between the applicant and their mother, and it is also desired that the applicant present in the absence of a certificate of marriage satisfactory personal testimony establishing the fact of his marriage to his present wife, the mother of these children.

The final decision of the Commission ~~will~~ in regard to the status of these children will be communicated to the applicant at his post office address.

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J. O. Rossen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rossen*

Subscribed and sworn to before me this 30th day of May, 1901.

*[Signature]*

Commissioner.

20

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

May 28, 1901

1900.

25- Name George W. Davis

Vinita G.

District

Delaware

Year

1870

Page

249

No.

85-1

Citizen by blood

Yes

Mother's citizenship

W. G. Davis - living

Intermarried citizen

No

Parents

Frankie

dead

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

John W. Davis  
Mary L. Davis

Dist.

Year

Page

No.

Age

Dist.

Year

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App made by No. 1  
1 Oct 1890 Roll Regt 463  
Delaware Dist.

Stens. J. O. Ross  
# 980, George Washington

XRef.



Cher 7521

Oce Dick

Cher 7521

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Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., May 29, 1901.

In the matter of the application of Oce Dick for the enrollment of himself as a Cherokee by blood; being sworn and examined by Commissioner Breckinridge, he testified as follows:

- Q Give me your name? A Oce Dick.  
Q How old are you? A I don't know, about 40.  
Q What is your post-office? A Catale, at the present time.  
Q In what district do you live? A Coow-esscoowee.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full-blood? A Hear about it.  
Q Do you want to apply for the enrollment of anybody besides yourself? A No sir.  
Q Just yourself? A Just alone.  
Q How long have you lived in the Cherokee Nation? A About 40 years I guess.  
Q All of your life, have you? A Off and on.  
Q Have you ever lived outside of the Cherokee Nation? A Not for a long time.  
Q Have you ever made your home outside of the Cherokee Nation? A No sir.  
Q Give me the name of your father? A Isaac Dick.  
Q Is he alive? A No sir.  
Q How long has he been dead? A I don't know; I was very small.  
Q Give me the name of your mother? A Susie.  
Q Is your mother dead? A Yes sir.  
Q How long has she been dead? A She has been dead near about the same time father has been dead.  
Q Have you ever made any stay outside of the Cherokee Nation? A No sir, Oh I have been away as long as a year probably.  
Q Where did you go that year you were gone? A Out here through Oklahoma, knocking around.  
Q But never made your home outside? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified on page 268 #815 O-clo-la Dick, Delaware District, native Cherokee 22 years old.

1896 census roll of citizens of the Cherokee Nation examined for applicant, and name not found.

- Q Where were you in 1896? A I enrolled right here at Chelsea.  
Q Any other name you are called by except Oce? A O.C. some times.  
Q You drew Cherokee Strip money didn't you? A Yes sir.

1896 roll of citizens of the Cherokee Nation examined and applicant identified as follows:  
page 383 #822 Oce Dick, Delaware District.

Com'r Breckinridge: The applicant is identified on the roll of 1880 as a native Cherokee; and on the roll of 1894; he states that he has lived in the Cherokee Nation all his life, and he is on the roll of 1896, but perhaps owing to some variation his name cannot be identified on that roll at this time; he will now be listed for enrollment as a Cherokee by blood.



Occ Dick 2

H.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he has duly reported the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes in case.

*W.D. Green*  
Subscribed and sworn to before me this May 29, 1901.

*W.D. Green*

Commissioner.

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FILED  
20 1900

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name 40 Oce Dick Date May 29 1901 1900.  
District Ollaware Year 1890 Page 248 No. 815  
Citizen by blood Y Mother's citizenship Isaac Dick - dead - Cherokee  
Intermarried citizen Isaac " dead - Cherokee  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

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App. made by no. 1,

Steno, M. D. Green

1 On roll as O-clo-la Dick  
1 u 1894 " Page 383 \* 809 - Del

Cher 7522

Willie Dick

Cher 7522

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DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

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*Handwritten signature*

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
VINITA, I. T., SEPTEMBER 22nd, 1900.

IN THE MATTER OF THE APPLICATION OF Martha Stand and son for enrollment as citizens of the Cherokee Nation, and she being sworn by Commissioner, C. R. Breckinridge, testified as follows:

Q What is your full name? A Martha Stand.  
Q How old are you? A Forty six.  
Q What is your Postoffice? A Catalec.  
Q In what district do you live? A Cooweescoowee.  
Q Who is it you want to have put on the roll? A Myself.  
Q Just yourself? A Myself and one son.  
Q How old is your son? A Eight years old.  
Q Are you a Shawnee? A Yes sir.  
Q Full blood? A Yes sir.  
Q How long have you lived in the Cherokee Nation; all your life?  
A Ever since the Shawnees moved down.  
Q Since 1870? A Yes sir.  
Q Have you lived in Cooweescoowee all the time? A Yes sir.  
Q What is your father's name? A Jim Prophet.  
Q Is he dead? A Yes sir.  
Q Your mother's name? A Laura Jacko.  
Q Is she dead? A No sir; she is living.  
Q When did you marry Stand? A About nine years ago.  
Q What is his full name? A Thomas Stand.  
Q Cherokee or white man? A Shawnee.  
Q Dead? A He is living.  
Q What was your name when you married him? A Blackfeather.  
Q Was that your name in 1880; twenty years ago? A Yes sir.  
Q Did you not live with those absentee Shawnees out there in the Oklahoma Country? A No sir.  
Q Did you have a husband named David Blackfeather? A No sir; Charly Blackfeather.

The applicant can not be identified on any roll of the Cherokee Nation: She claims to be a full blood Shawnee, and apparently is: She claims that she came to the Cherokee nation in 1870 with her Tribe, and has lived here ever since.

Giving her the benefit of the doubt in this claim, which can not be established just at present, she will be put upon a "Rejected Card", in order to secure a future review of her case.

The undersigned, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereon.

Subscribed and sworn to before me  
this 24th day of September, 1900.

  
  
COMMISSIONER.





CHEROKEE:

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Oklahoma, I. T. June 3rd, 1901.

In the matter of the application of Malinda Dick for the enrollment of her mother MARTHA STAND and her brother EDWARD STAND as Cherokee-Shawnee citizens by blood. She being sworn by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A. Malinda Dick.  
Q How old are you? A. 34.  
Q What is your post office address? A. Oatale.  
Q In what district is that? A. Cooweescoowee.  
Q Who do you desire to have enrolled? A. My mother and little brother.  
Q Why is your mother not here herself? A. Sick and can't come.  
Q What is her name? A. Martha Stand.  
Q How old is she? A. 44.  
Q Is she a Cherokee? A. A Shawnee.  
Q Full blood? A. Yes sir.  
Q What is your brother's name? A. Edward Stand.  
Q How old is he? A. 9 years old.

By W. W. Hastings for the Cherokee Nation:

- Q Did your mother ever live on the Quapaw Reservation? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant's brother identified as follows:  
Page 351 No. 354, Edward Stand, Cooweescoowee district.

Cherokee-Shawnee Pay Roll examined and the name of applicant's mother identified thereon as follows:  
Page 34, No. 672, Martha Stand

By W. W. Hastings:

- Q How long has your mother lived here? A. Ever since she moved here with the Shawnees.  
Q Did you come along then? A. No sir I am only 34 years old.  
Q You never took an allotment anywhere else? A. No sir.  
Q ~~Examination~~ You have always lived in the Cherokee Nation? A. Yes sir.  
Q Your mother also since she came? A. Yes sir.  
Q Why is your mother not here herself? A. Sick.

By Com'r Needles- Malinda Dick applies for the enrollment of her mother Martha Stand, and for her brother Edward Stand. The name of Martha Stand is not found on the 1880 authenticated roll, but is found on the Cherokee-Shawnee pay roll, and the name of the child Edward Stand is found on the census roll of 1896; they are duly identified and make satisfactory proof as to residence; they are identified as full blood Shawnee Indians, consequently the said Martha Stand, and her child Edward Stand will be listed for enrollment as Cherokee Citizens by Shawnee blood.

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Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 3rd of June, 1901 at Oklahoma, I. T.

*Chas. von Weise*  
*T. B. Needles*  
Commissioner.

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But in 1961, the U.S. Supreme Court ruled in *Engel v. Vitale* that the state cannot require students to recite the Lord's Prayer in public schools.

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THE OREGON BEQUEST

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., May 15, 1902.

In the matter of the application of Martha Stand for the  
enrollment of herself and child as citizens of the Cherokee Nation.

SUPPLEMENTAL TO 7524.

Applicants represented by S. S. Clover, Vinita, I. T.  
Cherokee Nation represented by W. W. Hastings.

THOMAS DAUGHERTY, being first duly sworn, testified as  
follows:

- COMMISSION:** What is your name? A Thomas Daugherty.
- Q How old are you, Mr. Daugherty? A 52 years old.
- Q What is your postoffice address? A Vinita, I. T.
- Q Are you a citizen of the Cherokee Nation? A Yes, sir.
- Q Are you a Shawnee? A Cherokee-Shawnee, yes, sir.
- Q Are you acquainted with Martha Stand? A Yes, sir.
- Q What was the name of her mother? A The name of her mother?
- Q Yes, sir. A Let me see, Davit I think.
- Q Is her mother living at this time? A No.
- Q Laura Jacko isn't living, or Laura Davit? A No, sir.
- Q When did she die? A I don't remember, it's been about a year or  
such a matter.
- Q Now this Martha Stand, is she a Cherokee-Shawnee? A Yes, sir.
- Q How long have you known her? A Oh I knowed her quite a  
while, ever since she was a girl.
- Q Where was she living when you first became acquainted with her?
- A Thy she was living in Kansas.
- Q Then did she come to the Cherokee Nation? A Same time the Shawnees  
did.
- Q In '71? A '70 or '71 sometime, some came in '70 and some in '71.
- Q Where has she been living since that time? A Why she has lived on  
Caney up here a while.
- Q In the Cherokee Nation? A In the Cherokee Nation, Coowee-  
scoowee District, and then she lived on White Oak until she died.
- Q Is that also in the Cherokee Nation? A Yes, sir, also in the  
Cherokee Nation.
- Q Have you known her continuously since the time she came here with  
the Shawnees? A Yes, sir, I think I have.
- Q Where has she been living during all that time? A Well that's  
about all I know.
- Q Has she always to the best of your knowledge lived in the Cherokee  
Nation since that time? A Yes, sir, I think so.
- Q Is she living now? A No, sir, she died, I don't remember what  
date, but it's been -
- Q She's died since this application was made? A Yes, sir, I think  
so.
- Q Is she a full-blood Shawnee? A Well called her full-blood,  
yes, sir.
- Q Did this Martha Stand ever take an allotment with the absentee  
Shawnees in Kansas, that is did she ever go back there and take an  
allotment after she came to the Cherokee Nation? A No, sir.
- Q Do you know of your own knowledge whether or not she has been  
recognized as a citizen since she came here with the Shawnees? A I  
think so.
- MR. CLOVER:** Who was she first married to? A Was married to  
Charles Blackfeather - Oh yes, now this James Hunter.
- Q Well who is James Hunter? A He is a Shawnee.

Q Was he a registered Shawnee? A Yes, sir.  
Q Did she have any children by him? A Had one.  
Q Is that child alive? A Yes, sir.  
Q Who did she next marry? A Charles Blackfeather.  
Q Charles Blackfeather: was he a Cherokee-Shawnee, registered Cherokee-Shawnee? A Yes, sir.  
Q Did she have any children by him? A Had one that I know of.  
Q What is the name of that child? A Susie Blackfeather.  
Q That child alive or dead? A Died.  
Q Charles Blackfeather, did he die, her husband, or not? A Yes, sir.  
Q And who did she next marry after that? A Married Reuben White.  
Q Was Reuben White a Cherokee-Shawnee? A Yes, sir.  
Q A registered Cherokee-Shawnee I mean? A Yes, sir.  
Q Were they divorced, separated? A Yes, sir.  
Q And then she married who next? A Married Tom Stand.  
Q Is he a Shawnee or a registered Shawnee or what tribe does he belong to? A Belongs to the eastern tribe of Shawnees.  
Q He isn't a member of the Cherokee Nation then? A No.  
Q Makes no claim I mean to that? A None only for that child.  
MR. HASTINGS: How old were you when you come to the Cherokee Nation? A Well I don't exactly know, I come in '71.  
Q Well I want to know how old are you now? A I am 52.  
Q Where did you first know this woman? A I knowed her -  
Q Now I want to explain to you that I don't care about your hearing of her, but I want to know from your own personal knowledge? A Why -  
Q When did you first know her? A I guess it was here in the Cherokee Nation.  
Q You didn't know her then before you come here? A No.  
Q You got acquainted with her after you come to the Cherokee Nation? A Yes, sir.  
Q Now how long after you come here? A Oh it wasn't long.  
Q Well your best judgment? A About a year or two.  
Q Where was she then living? A Why she was on - let's see, think on Caney.  
Q Well now is Caney out near Bartlesville? A Caney, in the river I mean.  
Q Is that out near Bartlesville? A It is near Talala.  
Q Well it's west of Talala, ain't it? A Yes, sir, west of Talala.  
Q Well Bartlesville is right on it, isn't it? A Well Bartlesville is further west.  
Q Well now where were you living at that time, how far from Vinita? A I lived nine miles north.  
Q And that was about 75 miles from where this woman lived? A No, it wasn't that.  
Q How far? A Something about 35 miles.  
Q With whom was she living at that time? A Why now I can correct that account.  
Q Just correct it any way you want to? A Why when I first knew her she lived on the Neosho River.  
Q Where was that? A That was a little southeast of Chetopa down the river.  
Q Well on which side of the Neosho River? A This side of the river.  
Q With whom was she living then? A Why she was living there with Sallie, I think it is Sallie Prophet.  
Q Sallie Prophet? A Yes, sir.  
Q In the Cherokee Nation? A In the Cherokee Nation.  
Q Was she single at that time? A No, I think not, she was living with this Hunter, they were living there.  
Q She was living with Hunter? A James Hunter, yes, sir.  
Q Well she was old enough at that time to be married, was she? A Oh yes, sir.  
Q Did she have any children when you knew her? Not when I first knew her.



Q She didn't? A No.

Q How long did she live there on the Neosho River? A I think she lived there till about '74.

Q And then where did she go? A I believe she went across the river from there to the Shawnee Reservation.

Q Over there in the Quapaw Agency? A Yes, sir.

Q And how long did she live over there? A Well that I don't know.

Q Well she was living there in '80 wasn't she? A I couldn't say, she might have been.

Q Well she lived there quite a number of years, didn't she? A I don't know how long she did live there.

Q Well you know she did live there? A Well that's what I said.

Q Well now who did she go over there with? A Must have been with her mother.

Q Well what was her mother's name? A Laura Davit, the way I knowed it.

Q Well was she separated from her first husband Hunter at that time? A Yes, sir.

Q Where did Hunter go? A He lived there, he died right there on the Neosho River.

Q Well did she marry anyone else over there in that reservation? A Not that I know of.

Q Well now when of your own personal knowledge did you ever after that time see her in the Cherokee Nation? A Yes, sir, I have.

Q Well when I say? A Oh.

Q And about that I want you to be as positive as you can? A About '84.

Q Where? A There in Vinita.

Q Was she there on a visit? A No, they had some business there.

Q Well they lived though over in that reservation? A No, they lived over on Caney.

Q They had moved to Caney then had they? A Yes, sir, had when I knew them.

Q What were they doing there in '84? A Why they were paying some of these Black Box Shawnees some money.

Q Was she known as one of these Black Box Shawnees? A She heired some of the proceeds of the land and also her husband.

Q That in the spring or the fall of that year? A I think it was along, must have been along about this time of year.

Q Are you certain it was '84? A Well that's my gift of it.

Q Well do you feel positive about it? A I think so.

Q Did you ever see her living over on Caney? A Yes, sir.

Q Was you over at her house? A Yes, sir.

Q How far did she live from Talala? A She lived about six miles west.

Q Six miles west; now when were you over there and saw her living there? A I have been there several times.

Q When was the first time? A First time was along about, well along about that time, along about '84 or '85.

Q Where did she marry Blackfeather? A Married him there.

Q On Caney? A Yes, sir.

Q What was her third husband's name? A Third husband was White.

Q Where did she marry him? A On White Oak.

Q Where did she marry Stand? A Married Stand there on White Oak.

Q You say he was an eastern Shawnee? A A Cherokee-Shawnee.

Q When did he come to the Cherokee Nation? A I don't know that, couldn't say, but after he married her.

Q Well did she and this last husband after their marriage continue to reside in the Cherokee Nation? A Yes, sir.

Q Live there all the time I mean? A After -

Q After she married her last husband? A Yes, sir, I think so.

Q Well do you know it? A Well she might have lived over there, he belonged over there; they might have lived there awhile now.

that's what I am trying to say.

Q Now Tom, I want to tell you right now there's a spirit of not direct positiveness about what you are testifying; I want to know the absolute truth in this case, and I want to know it all, and I want to know where she and this last man lived; tell it all? A I know what you want; I don't know whether they lived over there after they married, but all I know they lived here.

Q Well what makes you think they lived over there awhile? A Well I thought it might be that way because he belonged over there; that they might have lived there awhile.

Q Where did he belong? A Eastern Shawnees.

Q Over where she first lived? A No, not where she first lived.

Q Well she had lived over there among those people, over in the Quapaw Agency, was it there or in Oklahoma? A Over there.

Q Over where? A Quapaw.

Q That's where he belonged? A Yes, sir.

Q Well now are you sure that she married him in the Cherokee Nation or over there? A Well I am not positive about that.

Q You are not positive about that, you know that she's dead? A Yes, sir, I know she's dead.

Q When did she die, do you know how long ago? A Must have been a year or more.

MR. CLOVER: I wish to ask you too, do you know whether her mother was a registered Shawnee or not and under what name she was registered? A I think she was.

Q Well state what you know of your own knowledge of it, whether her mother was a registered Shawnee or not? A Why I said I think she was.

MR. HASTINGS: I suggest that the records will show that.

MR. CLOVER: Let him state.

MR. HASTINGS: Well I ask the Commission to refer to Alexander Drum and find her name there.

COMMISSION: On the register of Shawnees?

MR. HASTINGS: Yes, sir.

COMMISSION: Was this woman ever known as Martha Drum? A No.

Q Do you know whether or not she was ever known as Martha Drum? A No.

Q What was her name when she came here with the Shawnees? A I think she went under the name of Prophet on the register.

Q What was her husband's name? A Hunter after she came to the country.

Q Well I mean after she came here with the Shawnees did she have a husband at that time? A No, sir.

Q Who did she marry, who had she been married to? A Nobody that I know of.

Q Was that her maiden name, Prophet? A I think so.

Q I asked just now what the name of this Martha Stand was, do you know what her maiden name was? A Well that's all I know, that Prophet.

Q Do you know what her father's name was? A Yes, sir.

Q What was his name? A I think his name was Prophet.

Q Are you sure that it was Prophet, did you know him? A I knew the man.

Q Well what name did he go by? A He went by the name of Batiest, but he was really a Prophet. His name ought to have been Prophet, his name was Batiest.

Q Well what name was she going by when she came here with the Shawnees, did you know them at that time? A Yes, sir.

Q What name did she have? A Prophet.

Q Called her Martha Prophet? A I guess so.

MR. HASTINGS: Now didn't you tell me just now on cross-examination that you never did know this woman until she was living with that man Hunter up there at the Neches? A I mean in the Cherokee Nation.

Q Well that's what you said; you said you never knew her until after she came to the Cherokee Nation, it was while she was living on the Neosho, and that she was living with a man by the name of Hunter and a woman by the name of Prophet's house? A Yes, sir.

Q You said just now on cross-examination that you never knew her before, didn't you? A I said that, yes, sir, of course I meant to say I didn't know her.

Q Well didn't you say just now that her mother's name was this Laura Davit over here? A Yes, sir.

Q Well how would this woman's name be Prophet if her mother's name was Laura Davit? A Well just because she was raised by this Prophet.

Q Now who told you that? A Why I know the facts.

Q Well how do you know it? A Because I know that she was, she was with her, and came with them people right there.

Q How do you know that? A Because I went back and forth to the Neosho River.

Q Well you never saw her then until after she married, and that was sometime after you had met her, I mean after she had married Hunter? A No, I knowed her before that.

Q When? A I knowed her before ~~that~~ that, come to think over the matter, I know that I knowed her before that time.

Q Well now this Sarah Prophet wasn't her mother? A No.

Q And she was then a minor child wasn't she? A Yes, sir, Sallie Prophet was her aunt.

Q Well is she alive? A No, sir, she's dead.

Q And is any members of that family alive? A Yes, sir, there is. Susie Bigknife, that's the daughter of this Sallie.

COMMISSION: What name was this woman going by about six years ago? A Six years ago?

Q Yes. What was her last husband's name? A Stand.

Q When did she marry him? A Well I don't know when they were married.

Q How long has he been dead, Stand? A He ain't dead; he's alive.

Q He's living is he? A Yes, sir.

Q Well did she live with him continuously up until the time she died? A Yes, sir.

Q Is he a Cherokee? A No, he's an Eastern Shawnee.

Q Not a citizen of the Cherokee Nation? A No, sir.

Q Where does he live? A He lives there on the place where she died on White Oak in Cowlescooves district.

Q Has he an allotment with the absentee Shawnees? A No, he's an Eastern Shawnee.

Q An Eastern Shawnee? A Yes, sir, in the Quapaw country.

Q Has this Child Edward always made its home here in the Cherokee Nation? A I think so.

Q Well how do you know whether it has? A To the best of my knowledge they have.

Q Do you know whether or not he has ever received an allotment with the Eastern Shawnees? A I don't know.

Q Did his father ever take an allotment with them? A I think his father did.

Q That's in the Quapaw Agency? A Yes, sir.

Q His father ever live on that allotment? A I think so.

Q How long ago was that that he was living on it? A I couldn't say.

Q Well isn't he living on it now? A No, he's living about White Oak; I saw him day before yesterday up there at White Oak.

Q When did she marry Reuben White, how long ago? A I don't know exactly to a day.

Q Well about how long ago was that? A Well along about the time this little - before this Wallace roll was made; I don't know when



that was exactly.

Q Well about how many years ago was it, ten or fifteen or how many?

A Why I couldn't say how many years.

Q Haven't you any idea as to the number of years? A I don't know, couldn't say.

JOHNSON BLACKFEATHER, being first duly sworn, testified as follows through sworn interpreter Thomas Daugherty:

MR. CLOVER: What's your name? A Blackfeather, Johnson Blackfeather.

Q What's your age? A About 64 years old.

Q What is your postoffice address? A Vinita.

Q What positions have you held in the Shawnee tribe of Indians prior to your time of coming to the Indian Territory and Cherokee Nation? A Why he said he has been a councilman before he came to the Cherokee Nation.

Q You were a Shawnee Indian by blood and birth? A Yes, sir.

Q What positions have you held in the Cherokee Nation in the Shawnee organization since you came here? A He said he has been a chief of the Shawnees.

Q Were you or were you not plaintiff in the case of the Cherokee-Shawnees against the Cherokee Nation and the United States? A Yes, sir.

Q Were you or were you not the plaintiff in the case of the Shawnee Indians against the government of the United States? A Yes, sir.

Q Did you know Martha Stand before she died? A Yes, sir.

Q Of what nation and tribe was she a member before 1871, June 10? A Shawnee.

Q Was her mother a Shawnee or belonged to some other tribe? A Shawnee.

Q Was her father a Shawnee or belonging to some other tribe or a white person? A Shawnee.

Q How long did you know Martha Stand from the time of her birth before her death, how many years, what's your recollection? A Thirty some odd years.

Q What was her Shawnee Indian name? A Nawatanase.

Q What time did she come to the Cherokee Nation to your knowledge? A Along about '70 or '71, said he didn't exactly know what year.

Q Who did she come with, what family of Shawnees did she come with, if any? A Why Chachequa, her Indian name, don't know the English name of it.

Q Was that party that she came with any relation to the Prophet family or not? A Why she was a sister of John Prophet.

Q What relation was Martha Stand, alias Nawatanase, to the Prophet family? A Why this Chachequa was an aunt of hers.

Q Well who did Nawatanase first marry, her first marriage, and where did that marriage take place.

Q Her first marriage was taken place at the Neesho River, Cherokee Nation.

Q And who was that marriage to? A To Bully.

Q What's the English name of that Indian name Bully? A Do you want the straight English?

Q Yes, straight English name, what was his English name? A He said his first name he don't know, but he went by the name of Hunter.

Q Was he a Cherokee-Shawnee Indian? A Yes, sir.

Q Did she have any children by him? A One.

Q What was the name of that child? A Veeckawase.

Q What was her English name? A Malinda Hunter.

Q Is she now living? A Yes, sir, saw her a few days ago.

Q After that marriage and the death of James Hunter who did she next marry? A He said his nephew, Charles Blackfeather.

Q Was you present at that marriage? A No, he wasn't there, saw them afterwards together.

Q Did Charles Blackfeather and her have any children? A One he knowed of.

Q Give the name of that one? A Susie Blackfeather.

Q Was Susie born in the Cherokee Nation? A Yes, sir.

Q Did she die in the Cherokee Nation or die elsewhere, if she's dead?

A Died at White Oak in the Cherokee Nation.

Q Did your nephew live with her until she died or not or were they divorced? A Till she died?

Q Till he died? A They lived together till he died.

Q Was your nephew, Charles Blackfeather, a registered Shawnee or not? A Yes, sir, I guess he was.

Q He came here and lived and died in the Cherokee Nation did he or did he not? A Yes, sir.

Q Now then who next did she marry? A Tom Stand he says.

Q Make your recollection again and see if she hadn't been married sometime between the death of your nephew and the marriage to Tom Stand? (No response.)

Q Did she ever marry Reuben White? A Yes, sir.

Q Did she have any children by Reuben White? A Not that he knows of.

Q Was Reuben White a registered Shawnee? A Yes, sir.

Q Who was his father? A Thomas White.

Q Who was his mother? A Kahnshkase, that's her Indian name.

Q Now about what time did Thomas Stand and her marry? A He don't know exactly, he said, how long.

Q Well were they living together as man and wife at the date of her death and prior to that time? A Yes, sir, he knew them.

Q Well did he have any child or children living at the time of her death, did she have? A One that he knows of.

Q What Indian or English name or ~~kahn~~ both of them did Martha go under and who she married about '80 or '81? A He says he don't know.

MR. HASTINGS: Well when she married Blackfeather? A Along about '84 or '5 as near as he can recollect. Now I'll tell you how he says he recollects this. He said when he first saw Blackfeather and her was at the time that Carney came there paying this money in '84.

COMMISSIONER: Well what name was she going by just before she married Blackfeather? A Must have been, she must have went under the name of Prophet at that time.

MR. CLOVER: Prophet, she was married before by Hunter, and of course her maiden name - A They separated.

Q Then they came on the others; well it's either Hunter or White then up to that because '85 she was a White. Her husband died in '86.

MR. DAUGHERTY: Which one of the husbands?

MR. CLOVER: That's Blackfeather, he died in '86, and she married Reuben White then after that time, and this Susie Blackfeather was born between '85 and '87, their child.

COMMISSIONER: The applicant is not identified on the Authenticated Roll of 1880 either as Martha Hunter, Martha Prophet, or any other name mentioned in this testimony.

MR. CLOVER: What family did Martha Stand come down here with when she came to the Cherokee Nation? A Well this Chachequa.

Q That's this Prophet; who was this Chachequa woman married to previous to when she came here? A Kahwekah.

Q What's his English name? A He don't remember the English name, but it's Caleb Harvey's brother.

COMMISSIONER: Now what family did this Martha Stand come to the Cherokee Nation with? A Well that's the family she came with, with Chachequa.

Q What's the English for that? A There is no English for that.  
Q This Chachequa was the aunt of Martha Stand, was she? A Yes, sir.

Q Well now who was her aunt married to? A He thinks that John Francis or Kahwukah and this Chachequa was living together when they came to the Cherokee Nation.

Q Now Kahwukah is John Francis in English? A John Francis, yes, sir.

Q Now did John Francis and his wife have any children of their own when they came down here? A No, sir.

MR. HASTINGS: None at all? A No.

COMMISSION: Well did his wife have any children? A Oh yes, she had children.

Q How many did she have when she came down here? A Three that he remembers of.

Q Well what name did those children go by? A They went by the name of their father.

Q And who was the father? A Chepae, he don't know the English name.

MR. HASTINGS: Well was John Francis' wife living when they came down? A Why yes, Chachequa.

Q And she had three children of her own? A Three or four that he knows of.

MR. CLOVER: Who was she married to before that, who was this Chachequa married to when she came down here, I mean? A Chepae.

Q Which Chepae is that? A He thinks his name is Hieachie.

Q What was his English name? A That's all he knows, that Hieachie.

Q Was there any other of that name in the tribe who came down here? A Not that he knows of.

Q What became of him? A Died.

Q Who was the mother of Martha Stand alias Nawatanase? A Lahlequa.

COMMISSION: Now what was the English for that? A Jacko.

MR. CLOVER: Who was she married to when she came to the Cherokee Nation? A He don't know.

Q Well state if he knows whether at any time she was ever married to Alexander Drum? A Only by hearsay, that's all.

COMMISSION: Did he ever see her living with Alexander Drum? A He said that no, he never; he said only by hearsay that he was.

Q Now ask him what the English name of the mother of Martha Stand is at the present time or was before she died sometime ago? A He didn't know; I told him to state up to the time that she died; he didn't know she was dead.

Q Well does he know what they called her, does he know what her given name was? A Her last name was Taylor.

Q Ask him whether he ever knew this woman by the name of Laura Jacko? A That's before she was married; that was her name, he said that was her name before she was married.

Attention is here called to the name of Laura Drum as it appears opposite No. 256 in the list of Shawnees who removed to and settled in the Cherokee Nation in the year 1871, which Laura Drum appears to be the mother of the applicant, Martha Stand.

THOMAS DAUGHERTY, recalled:

COMMISSION: Were you acquainted with John Francis during his lifetime? A Yes, sir.

Q Did you know his wife? A Yes, sir.

Q What was her name? A Sallie I think her name was.

Q Did she have any children by Francis? A No, not that I know of.

Q Did she have any children by any man? A Why she had children by Thomas Hieachie.

Q You knew Martha Stand during her lifetime? A Yes, sir.

Q How many children did this John Francis' wife have by Thomas Hieachie? A Why she had three girls and one boy.

Q Now what relation, if any, did John Francis' wife bear to the applicant in this case, Martha Stand? A Why that was Martha Stand's aunt.

Q Did Martha Stand come to the Cherokee Nation with her aunt? A Yes, sir, I think so.

Q Did Martha Stand have any brothers or sisters who came here at the same time? A No, I think not, not to my knowledge.

MR. HASTINGS: Now as I understand you John Francis' wife was named Sallie Prophet? A That was her maiden name.

Q Yes; she had three girls and one boy when she came to this country? A Yes, sir.

Q In other words John Francis' wife had four children when she came down here with the Shawnees? A Yes, sir, that's it.

MR. CLOVER: Did this Sallie Francis have any children named Angeline?

MR. HASTINGS: Let him name them if he knows them; he says he knows them.

COMMISSION: Do you know the children of Sallie Prophet? A Yes, sir.

Q What are their names? A Why there was Henry, and Susie, Phoebe and Theopowe.

MR. HASTINGS: These four children were children that she had had before her marriage to Francis, that I called your attention to? A Yes.

Q Weren't Francis' children? A No.

Q Francis' stepchildren? A Yes, sir.

MR. CLOVER: Here's Thomas Hieachie and two children marked down here, how many did he have? A He had them four children that I named.

Q Well this is her's by her- A Might have been two registered with him, had a son, might have been with him, but he had no other children ~~that~~ besides that to my knowledge.

COMMISSION: Well now was Hieachie the father of Sallie's children? A Yes, sir.

Q He was the father of those four children? A Yes, sir.

Q Did he have any other children besides these four at any time?

A No, that is all they had, that is all he ever had.

MR. HASTINGS: Well didn't Tom marry somebody after they separated before they came down here? A Yes, sir, but he never had no children.

Q By a second wife? A No, no children, I know the woman's name that he married I think.

COMMISSION: Well how do you account for the fact that the name of Sallie's children, if she was married to Thomas Hieachie, appears on this Shawnee Register under the name of Prophet? A Well her and Hieachie separated and she took her maiden name.

Q And had her children follow her? A Yes, sir, excepting if Hieachie had two of them, I don't know, there's their register here, he might have took two of the children and she took two because he had no other children only them four.

Q Well now was there anybody else besides Martha Stand who came down here with Sallie at that time, Sallie and her children and Martha; was there anybody else? A I think there was one older daughter by another marriage, but what her name is I don't know.

Q Sallie had another daughter by a different man than Hieachie? A Yes, sir, she had one child.

MR. CLOVER: Who was it? A Why I don't know her name - Velah-uechie.

COMMISSION: Who was the father of this Martha Stand? A Why his name is James Prophet, and at other times his name was Batiest, on the rolls James Batiest.

MR. CLOVER: What did they call Batiest, what was his given name? He was a Prophet. What did they call him, what was his given name?



A James.

Q What was his Cherokee name? A Shawnee name I know.

Q Yes, Shawnee name? A Pahwetote.

Q Did he go by any other English name; here we have got him down as Battiest, and his Indian name; what other name did he go by? A That's all I know.

Q Prophet? A Well I said that already, Prophet.

COMMISSIONER: Did this Martha ever have a Shawnee name? A Ne-watanase.

Q Did you ever know any other James Prophet who was a registered Shawnee except the father of this Martha? A That's all I knew.

Q Do you know whether or not James Prophet and Laura Jacko ever had any children other than the applicant? A That's all I knew of them, just that one.

Q Well now after the separation of James Prophet and the mother of the applicant, Laura Jacko, did he, James Prophet, ever marry anyone else? A Why to my knowing he married this here woman.

Q What's that Shawnee name? A Nahnahhehpewase.

MR. HASTINGS: That was his second wife then? A That is to my knowing.

Q That was Martha Stand's stepmother? A Yes, sir.

MR. CLOVER: How many times did you know them to be married anyway? A I didn't know but three times, the last time he married he married a Delaware woman.

JOHNSON BLACKFEATHER, recalled:

MR. HASTINGS: Where did you first know Martha Stand? A Neosho River.

Q Did you know her up in Kansas before she came down there? A Yes, he said he knowed her in Kansas when she was about that high. (Indicating about two feet.)

Q How far did he live from her? A About seven miles.

Q How long did she live there on the Neosho River; did she ever go over there and live in the Quapaw Agency? A He said he couldn't state exactly when she went over.

Q Well he knows she did go over? A Yes, sir, only by hearsay, He didn't know it; I reckon that he knowed that she lived on this side when she first came.

Q Does he know by hearsay how long she lived over there? A No, he couldn't state.

Q Well does he know when she came back, when did he first see her back here the first time after that? A He said he couldn't exactly tell when he saw her first after she came there.

Q Well hasn't he got no recollection at all about it? A He said he couldn't say about when he saw her after she came over; might be wrong, said he could guess at it.

Q Well short time or long time? A Why it wasn't very long she was over there.

Q Think it's been as much as a year or two years since she came from the Quapaw Reservation back over here? A You mean from the time -

Q That she come from the Reservation, she came back over here to the Cherokee Nation? A About twenty or twenty-five years.

Q Since she come back? A Yes, sir, that's when she went there first.

Q Well I am after when she come back from over there, but that into the man's head.

COMMISSIONER: How long has she been back over there from the Quapaw Reservation? A Why he couldn't state, he said he didn't

Q Doesn't he know about how long it was; hasn't he any idea? A He don't know, he said he couldn't remember when she came over.

MR. HASTINGS: Well he don't know whether it is one or twenty-five years? A He said he thought it was about twenty-five years. Q Since she come back from over there? A I'm trying to get him to say not when she went over there, but when she came back, when he first saw her back here in this country after she went over there to the Quapaw Reservation? A He said he stated it a while ago.

Q Well I want to know it again; now it won't hurt him? A He says he made a statement there a while ago he thought it was about '84.

COMMISSION: Now has Laura Jacko's mother - how long has she been living in the Cherokee Nation? A Well she came in here about '70 or '71.

Q How long did she continue to reside here? A He said that she come here about '70 or '71 and then stayed here a while and went with the absentee Shawnees.

Q In the Quapaw Reservation? A No, absentee Shawnees, Oklahoma.

Q Well now how long did she stay over there? A Well something about six or seven or maybe eight years.

Q Well where did she go then? A Came back to the Cherokee Nation.

Q Now does he remember about when she came back to the Cherokee Nation the last time? A About four years ago.

Q She came here about four years ago from this time? A About four years ago.

Q What time of the year was it? A Well first he heard it was in the fall of the year, about the fall of the year that he remembers.

Q Does he think it was in the fall of the year of 1898 that she came back from Oklahoma? A About, I guess.

Q Well does he know of his own knowledge that she came back at that time? A Well he thinks that's about the time.

Q Now how long did she continue to reside here after she came down with the Shawnees in '71 before she went to Oklahoma, about how many years was it? A He said he don't remember about what time, but he said he was there in '85 in Oklahoma and saw her there.

Q She was there then? A Yes, sir.

Q She didn't come back here until about four years ago? A He said he guesses not, about four years ago.

Q Well did he ever see Martha Stand there in Oklahoma? A Never went there.

COMMISSION: This testimony will be filed with and made a part of the record in the following cases: R-164, R-165 and 7524.

Arthur G. Groninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*Arthur G. Groninger*

Subscribed and sworn to before me this 17th day of May, 1902.

*[Signature]*  
Notary Public.

CHEROKEE:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Chelsea, I. T. May, 28th 1901.

In the matter of the application of Malinda Dick for the enrollment of herself, husband and one child as Cherokee citizens by blood: She being sworn by Commissioner C. R. Brockinridge, testified as follows:

- Q What is your name? A. Malinda Dick.  
Q How old are you? A. 34.  
Q What is your post office? A. Catala.  
Q In what district do you live? A. Coowascoochee.  
Q Do you wish to apply for enrollment as a Cherokee by blood? A. No sir as a Shawnee.  
Q Who do you desire to have enrolled? A. Myself, husband and one child.  
Q Is he also a Shawnee? A. Yes sir.  
Q How long have you lived in the Cherokee Nation? A. All my life.  
Q When were you married? A. Three years ago.  
Q Give me the name of your father? A. John Hunter.  
Q Is he alive? A. No sir.  
Q How long has he been dead? A. About 25 years ago.  
Q Give me the name of your mother? A. Martha.  
Q Is she dead? A. No sir.  
Q Give me the name of your husband? A. Willie Dick.  
Q How old is your husband? A. 32.  
Q Has he lived in the Cherokee Nation all his life? A. Yes sir.  
Q Give me the name of his father? A. George Dick.  
Q Give me the name of his mother? A. Angeline.  
Q Is she alive? A. No sir.  
Q How long has she been dead? A. Six years.  
Q Give me the name of your child? A. Laura Bell Dick.  
Q How old is this child? A. Five months.

George Dick, called and sworn as a witness, testified as follows:

- Q What is your name? A. George Dick.  
Q What is your post office? A. Catala.  
Q Is this applicant married to your son? A. Yes sir.  
Q How long has he been married to her? A. Two or three years.  
Q They are living together as man and wife now are they? A. Yes sir.

Applicant recalled:

- Q Who did you live with after the death of your father, did you live with your mother? A. Yes sir.  
Q Did your mother fix marry again? A. Yes sir.  
Q Who? A. She married a man named Charles Blackfeather.  
Q Are you a full blood? A. Yes sir.  
Q Is your husband a full blood? A. Yes sir.

The 1880 roll examined and applicant found as follows:  
Page 96, No. 819, Willie Dick, Coowascoochee district.

The applicant herself not found on roll of 1880.

- Q Have you any name besides Malinda? A. No sir.  
Q Did you draw Cherokee strip money? A. Yes sir.

The 1896 census roll examined and the applicant's husband found thereon as follows:  
Page 300, No. 122, Willie Dick, Coowascoochee district.

Applicant not found on roll of 1896 herself.



- Q Were you ever married except to this husband? A. No sir.  
Q Was he ever married except to you? A. No sir.  
Q What is your mother's name? A. Stand,

The Cherokee-Shawnee pay roll examined and the applicant found thereon as follows:

Page 22, No. 467, Malinda Hunter,

- Q Did they ever call you Prophet? A. Yes sir, that was my mother's name before she married.

By W. W. Hastings, Cherokee attorney:

- Q Were you born in this country? A. Yes sir.  
Q Have you lived here ever since? A. Yes sir.

George Dick recalled and examined by Commission:

- Q How long have you lived in this country? A. Ever since '73.  
Q Did this applicant come here then? A. Her mother came from Johnson County, Kansas.  
Q Did her mother come with you? A. She came with the Shawnees when they all came.  
Q Was her maiden name Prophet? A. Yes sir.  
Q And this is her daughter? A. Yes sir.  
Q Is there any doubt about her citizenship? A. No sir not as I know of.  
Q She has never been back to Kansas has she? A. No sir.  
Q Never taken allotments there has she? A. No sir.

The 1896 roll of the Cherokee Nation examined and applicant now found thereon as follows:

Page 340, No. 298, Malinda Prophet, Cooweescoowee district.

The applicant applies for herself, her husband and one child. The applicant is a full blood Shawnee; she has lived in the Cherokee Nation all her life; she is 34 years of age, and is identified on the Shawnee pay roll of 1894 and on the census roll of 1896. ~~She is not~~ She is not at present identified on the roll of 1896, but no doubt is entertained as to her status and consequently she will be listed for enrollment as a Cherokee Shawnee. Her husband is identified on the rolls of 1896 and 1896 as a Shawnee, he has lived in the Cherokee Nation all his life, he is a full blood Shawnee, and he will be listed for enrollment as a Cherokee-Shawnee.  
Q When the Commission is supplied with a certificate as to the birth of the child Laura Bell Dick, this child also will be listed for enrollment as a Cherokee-Shawnee. The applicant herself is a full blood Shawnee.

.....

Chas. von Wiesen, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full, all the proceedings in the above case and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this 1st of June, 1901 at  
Chalasa, I. T.

*Chas. von Wiesen*  
*[Signature]*  
Commissioner.

Cherokee 7522

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 23, 1902.

In the matter of the application for the enrollment of  
Willie Dick et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee Nation shows that Edward Stand (Cherokee card, Field No. 7524) is identified on that roll, at page 351, #354, Cooweescoowee District, as an adopted Shawnee; and opposite his name appears the following note: "Child of Susan Prophet."

Said roll also shows that Martha Prophet is identified thereon, at page 348, #297, Cooweescoowee District, as an adopted Shawnee, under the name of Susan Prophet; and that Malinda Dick, daughter of Martha Stand, is enrolled thereon with her mother, at page 348, #298, Cooweescoowee District, under the name of Malinda Prophet.

An examination of the 1868 authenticated tribal roll of the Cherokee Nation shows that the said Martha Stand is identified thereon, at page 154, #2200, Cooweescoowee District, as Susan Prophet.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. L. Buchanan  
Commissioner.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., April 18, 1903.

In the matter of the application of WILLIE DICK, for the enrollment of himself, his wife MELINDA DICK, and his daughter LAURA B. DICK, as citizens of the Cherokee Nation of Shawnee blood:

MELINDA DICK, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q What is your name ? A Melinda Dick.  
Q How old are you ? A I don't know.  
Q About twenty six ? A Just about I guess.  
Q What is your post office ? A Well my post office is Whiteoak. I changed my post office, my post office used to be Catala; it is Whiteoak now.  
Q You are the wife of Willie Dick are you ? A Yes sir.  
Q You are the daughter of Martha Stand ? A Yes sir.  
Q When were you married to Willie Dick ?  
A Been married five years.  
Q Were you married by a preacher ? A No sir.  
Q Just took up together ? A Yes sir, I tried to get him to marry me and get a preacher, but he got angry before we got married.  
Q You have always lived together ? A No sir, we never did have a falling out.  
Q Just got one child Laura B ? A Yes sir Laura B.  
Q That child is living ? A Yes sir, still living.  
Q Is Willie Dick your first husband ? A Yes sir.  
Q Was he ever married before he married you ? A No sir.  
Q He never had any other wife ? A No sir, never had any other wife.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this August 3, 1903.

*Samuel Foreman*

Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., April 21, 1905.

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In the matter of the application of Willie Dick for the enrollment of himself and wife, Malinda, and daughter, Laura B. Dick, as citizens by blood of the Cherokee Nation. No. 7522.

---

MALINDA HARVEY, being duly sworn and examined by the Commission, testified as follows:---

- Q What is your name? A Malinda.  
Q Full name? A Malinda Harvey.  
Q How old are you? A I don't know.  
Q About 28? A Just about 28, I guess.  
Q What is your post-office? A Talala, my post-office.  
Q Post-office use to be Catale? A Yes sir.  
Q Are you a fullblood Shawnee? A Yes sir.  
Q Are you married? A Yes sir. This is my husband here.  
Q What is his name? A Alexander Harvey.  
Q He's a Shawnee is he? A Yes sir.  
Q His father named William Harvey? A Yes sir.  
Q When did you marry? A Last 11th August.  
Q Living together now are you? A Yes sir.  
Q Were you formerly the wife of Willie Dick? A Yes sir.  
Q Have you been divorced? A We don't live together any more; we been parted 3 years.  
Q Have you ever been divorced? A We never was married to get a divorce.  
Q You just lived together according to the Cherokee custom? A Yes sir.  
Q Three years ago you separated? A Yes sir.  
Q Do you know what time of the year it was you separated? you and Willie? A It was in the summer time; I don't know what month it was.  
Q This last summer 3 years ago, was it? A Yes sir.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
me this 25th day of May, 1905.

*Joe Chambers*  
\_\_\_\_\_  
*Samuel Freeman*  
\_\_\_\_\_  
Notary Public.

72

2



Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

1 <sup>28</sup> Name Willie Dick Date May 29, 1901 1900.  
District Coopers Cove Year 1880 Page 90 No. 819  
Citizen by blood Shawnee Mother's citizenship Mr. Dick - living  
Intermarried citizen No Angelina " - dead  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 <sup>24</sup> Wife's name Melinda Hunter Dick  
District Cherokee Year \_\_\_\_\_ Page 22 No. 467  
Citizen by blood Shawnee Mother's citizenship John Hunter - dead  
Intermarried citizen No Mother " - living  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3 Laura E. Dick  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 5  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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MAY 29 1901

App. made by No. 2 Steve Chen. on verse  
1 On 1896 roll, Page 339 \* 121 - Geo  
2 On Cherokee Roll as Melinda Hunter  
3 App. of birth required.  
2 On 1896 roll, Page 348 \* 298 - Melinda Prophet

22

20

IN RE

INFANT CHILD

Nation.

APPROVED

MAY

1901

190

CONFESSOR P.

S



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the **CHEROKEE** Nation,  
of Saura B Dick, born on the 9 day of December, 1888  
Name of Father: Willie Dick, a citizen of the Cherokee Nation.  
Name of Mother: Melinda Dick, a citizen of the Cherokee Nation.  
Post-office, Catale, Ar

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

North

District.

I, Melinda Dick, on oath state that I am 24  
years of age and a citizen, by Shawnee Blood, of the Cherokee Nation;  
that I am the lawful wife of Willie Dick, who is a citizen, by  
Blood, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 9 day of Dec, 1890; that said child has been  
named Saura B. Dick, and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)

D. G. Elliott Melinda Dick  
J. W. Coghill MK.

Subscribed and sworn to before me this 29<sup>th</sup> day of May, 1901.David G. Elliott

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

North

District.

I, Lucia Bighnife Midwife, on oath state that I  
attended on Mrs. Melinda Dick, wife of William Dick,  
on the 9<sup>th</sup> day of December, 1890; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Saura B. Dick.

WITNESSES TO SIGN:

(Must be Two Witnesses)

D. G. Elliott Lucia Bighnife  
J. W. Coghill MK.

Subscribed and sworn to before me this 29 day of May, 1901.David G. Elliott

NOTARY PUBLIC

md 7

IN RE  
THE DEATH OF

Bartha Island

Cherokee Nation.

Approved Sept 17 1903  
C. R. Musgrave  
Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Martha Stand  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Catali, Ind. Ter., and died on the 17<sup>th</sup> day of  
September, 1901.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
North District.

I, Malinda Dick, on oath state that I am 26  
years of age and a citizen, by Trudy, of the Cherokee Nation;  
that my post office address is Whiti Oak, Ind. Ter.; that I am  
Mother Douglas of Martha Stand,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Trudy, of the Cherokee Nation;  
and that said Martha Stand died on the 17<sup>th</sup> day of  
September, 1901.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 17<sup>th</sup> day of September 1903  
My Com Exp May 5<sup>th</sup> 1904 F. M. Smith  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
North District.

I, Susan Bigknife, on oath state that I am 46  
years of age, and a citizen, by Trudy, of the Cherokee Nation;  
that my post office address is Catali now Whiti Oak Ind. Ter.;  
that I was personally acquainted with Martha Stand,  
(Here insert name of deceased.)  
who was a citizen, by Trudy, of the Cherokee Nation;  
and that said Martha Stand died on the 17<sup>th</sup> day of  
September, 1901.

WITNESSES TO MARK:

(Must be Two Witnesses)

F. M. Smith  
Malinda Dick  
Subscribed and sworn to before me this 17<sup>th</sup> day of September 1903  
My Com Exp May 5<sup>th</sup> 1904 F. M. Smith  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Martha Stand, et al., as citizens of the Cherokee Nation of  
Shawnee blood, consolidating the applications of

Martha Stand, et al., . . . . Cherokee #7524  
Malinda Dick, et al., . . . . Cherokee #7522

D E C I S I O N.

The record herein shows that applications for enrollment as citizens of the Cherokee Nation of Shawnee blood were made to this Commission by Martha Stand for herself and her minor son, Edward Stand; and by Malinda Dick for herself and her minor child, Laura B. Dick. The latter application also included her husband, Willie Dick, but he is not embraced in this decision, his name being upon a partial roll of Cherokee citizens by blood approved by the Secretary of the Interior on December 23, 1902, at No. 17793.

The evidence shows that the applicant, Martha Stand, was an adopted Shawnee and is identified by the name of Susan Prophet on the 1880 authenticated Cherokee roll; that the said Edward Stand and Laura B. Dick are her descendants born since the making of said roll; and that Malinda Dick was born about 1877, and is a daughter of Martha Stand.

It further appears that Malinda Dick is identified by the name of Malinda Prophet on the 1896 Cherokee census roll, and by the name of Malinda Hunter on the Cherokee-Shawnee pay roll of 1896; that Edward Stand is identified on said 1896 census roll; and that Laura B. Dick is too young to appear on any of the tribal rolls but is identified by a birth affidavit made a part of the record herein.

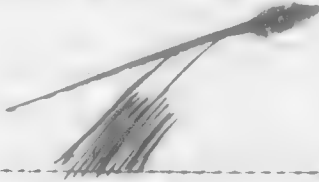
The evidence further shows that Martha Stand died September 17, 1901, and that she resided in the Cherokee Nation from about 1870 until the time of her death. Her minor child, Edward Stand, is considered to have always resided in said Nation with his mother. The evidence further shows that Malinda Dick has resided in the Cherokee Nation all her life; and it is considered that her minor child, Laura B. Dick, has also resided in said Nation since birth.

Section twenty-five of the act of Congress approved July 1, 1902 (32 Stats., 716), provides as follows:

"The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."

It is, therefore, the opinion of this Commission that Malinda Dick, Laura B. Dick and Edward Stand should be enrolled as citizens of the Cherokee Nation of Shawnee blood, in accordance with the provisions of section twenty-one of the act of Congress approved June 28, 1898 (30 Stats., 495), and it is so ordered. It is further ordered that the application for the enrollment of Martha Stand as a citizen of the Cherokee Nation of Shawnee blood be, and the same is, hereby dismissed.

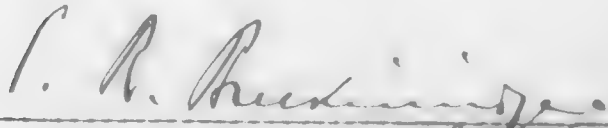
COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.



Commissioner.



Commissioner.



Commissioner.

Muskogee, Indian Territory,  
this DEC 16 1904



of the term. There are, however, two tests  
1. determining the application of the term "Slave" as  
to those who are not free to leave the rail and are  
not free to leave the rail, "since  
the term is used."

2. The



CHEROKEE-7524  
CHEROKEE-7522.

I think that the decision enrolling these applicants is correct. The fact that Martha Stand is on the 1880 authenticated Cherokee roll as an adopted Shawnee is conclusive, as against the Cherokee Nation, that Martha Stand complied with the terms of the Cherokee-Shawnee agreement. While her name is not found on the Shawnee Register, yet there are four names on this register given merely as Prophet, no given name appearing. It is possible that one of these names may belong to the applicant, Martha Stand.

The daughter of Martha Stand, born since such register was made, is entitled to be enrolled as a descendant of one who complied with the Cherokee-Shawnee agreement.

The fact that Malinda Dick is not on the 1880 roll is probably an over-sight, for the proof shows that she was born in 1877 and has lived in the Cherokee Nation all her life and would undoubtedly be entitled to enrollment if her mother was.

The father and mother of Martha Stand are on the Shawnee Register.

C.M.McR.

Date-May 12, 1904.

*This decision is OK.*

*7/14/04.*

*[Signature]*



(COPY)

DEPARTMENT OF THE INTERIOR,  
United States Indian Service,

Seneca Indian Training School,  
Quapaw Agency, Wyandotte, Ind. Terr.

To The Chairman-

Commission to the Five Civilized Tribes,  
Vinita, Indian Territory.

Sir:

Replying to your communication of the 26th inst. Cherokee  
#7522-Cherokee #7524- I have the honor to state that neither Edward  
Stand, nor Malinda Buck have received allotments with the Eastern  
Shawnees of this Agency, nor have they ever been carried on the Cen-  
sus or the Annuity Rolls of said tribe of this Agency.

Very respectfully,

B. H. O. Walker,  
Clerk in Charge.

Cherokee  
7522 and 7524

Tahlequah, Indian Territory, August 18, 1903.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

I have the honor to transmit herewith the original jackets and records in the applications for enrollment as citizens of the Cherokee Nation of Martha Stand et al., Cherokee 7524, and Willie Dick et al., Cherokee 7522. The records in these cases appear to be complete and are transmitted that decisions may be prepared therein.

The application for the enrollment of Laura Jacks, Cherokee R-164, the mother of Martha Stand, was dismissed on March 2, 1903, the applicant in that case having died prior to September 1, 1902. The record in that case does not, however, develop any facts not shown in the records transmitted.

Respectfully,

Clerk in Charge  
Cherokee Land Office.

MYH

Enc. 1-00

COPY.

Cherokee  
7522 and 7524.

Muskogee, Indian Territory, December 16, 1904.

W. W. Hastings,  
Attorney for the Cherokee Nation,  
Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated December 16, 1904, dismissing the application for the enrollment of Martha Stand and granting the applications for the enrollment of Malinda and Laura B. Dick and Edward Stand, as citizens of the Cherokee Nation of Shawnee blood.

You are hereby advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the principal applicants. If you fail to file protest within the time allowed, this decision will be considered final.

Respectfully,

W. W. Hastings  
Tame Bixby.

Chairman.

Encl. 00-54

COPY.

Cherokee 752.

Muskogee, Indian Territory, May 10, 1906.

Malinda Harvey,

Talala, Indian Territory.

Dear Madam:

The Commission is in receipt, by reference from the Secretary of the Interior, of your letter of April 24, 1906, relative to your enrollment as a citizen of the Cherokee Nation.

In reply you are advised that your name appears upon a partial roll of the citizens of the Cherokee Nation approved by the Secretary of the Interior on April 26, 1906, opposite number 32263.

Respectfully,

SIGNED: *T. B. Needles.*

Commissioner in Charge.

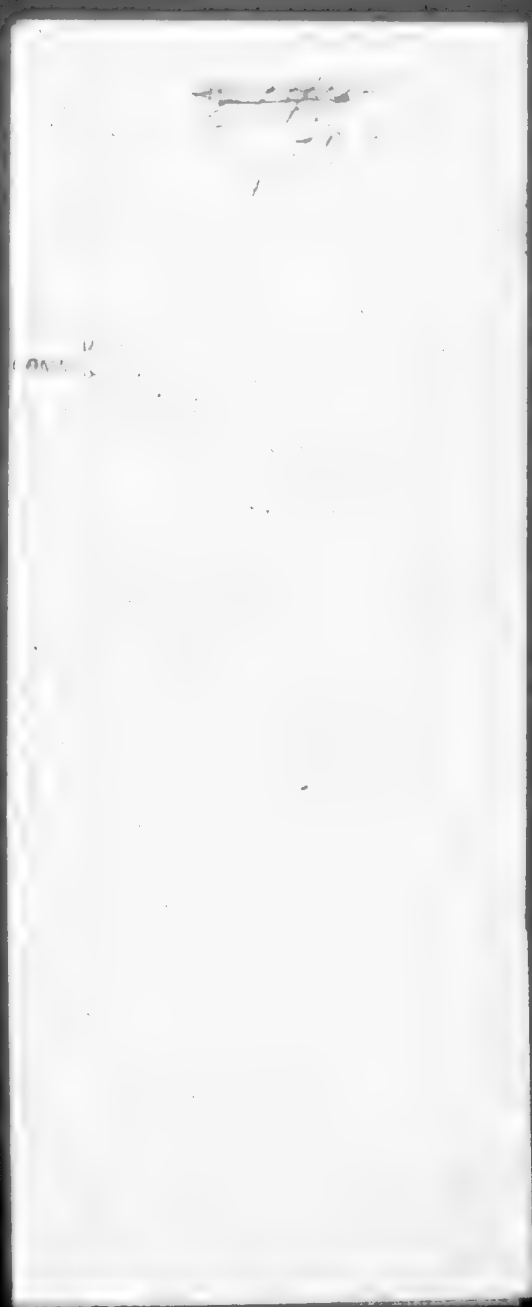
Cher 7523

Elias H. Jenkins

See Jacket D474, 32 83

Cher 7523





DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Vinita, I.T. September 28th, 1900.

IN THE MATTER OF THE APPLICATION OF ELIAS H JENKINS FOR THE  
ENROLLMENT OF HIMSELF AS A CHEROKEE CITIZEN.

The said Elias H. Jenkins, being sworn and examined by  
Commissioner C. R. Brockbridge, testified as follows:

Q How old are you? A Sixty-four.  
Q What is your post office? A Vinita.  
Q What district do you live in? A Cooweescoowee.  
Q Who is it you want to have put on the roll, yourself?  
A Yes, sir; myself.  
Q Anybody else? A No, sir.  
Q Do you apply as a Cherokee by blood? A Well, I married  
according to the laws of the Cherokee Nation.  
Q You are a white man, an intermarried Cherokee? A Yes,  
sir.  
Q Where is your certificate of marriage and license? A  
Here it is.  
Q You were married in 1867? A Yes, sir.  
Q How long did you live with your wife? A Until she  
died.  
Q When did she die? A She died in 1878.  
Q Are you on the roll of 1880? A I don't know, I guess  
so.  
Q Have you ever married since she died? A No, sir.  
Q What district did you live in in 1880? A I guess  
Tahlequah. John Gunter promised to put me on the roll down there.

THE COMMISSIONER: The applicant has a certificate showing that  
he was married in accordance with the Cherokee law to a Cherokee  
woman in 1867. He states that she died before the roll of  
1880 was made, and claims he has not married since her death, but  
he is not identified on the roll of 1880 or 1896. It does not  
appear that he has been able to sustain his claim to citizenship  
before the Cherokee authorities, and his application for enroll-  
ment at this time will be rejected.

-----  
The undersigned, being sworn states that as stenograph-  
er to the Commission to the Five Civilized Tribes he correctly  
recorded the testimony and other proceedings in this application  
for enrollment, and that the foregoing is a correct and complete  
transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 17th day of October 1900.

*C. R. Brockbridge*  
Commissioner.

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Department of the Interior,  
Commission to the Five Civilized Tribes.  
Muskegee, I. T., February 27, 1902.

In the matter of the application of Elias H. Jenkins, for the enrollment of himself as a citizen of the Cherokee Nation:

The Commission: The Cherokee Nation makes satisfactory proof of service of notice on Wade S. Stanfield, attorney for the applicant, that its representatives would on the 27th day of February, 1902, introduce testimony at the office of the Commission in Muskegee, Indian Territory, tending to disprove the right of the said Elias H. Jenkins to enrollment as a citizen of the Cherokee Nation. The applicant, this day, to-wit: the 27th day of February, 1902, appears by his attorney G. E. McCullough, representing Wade S. Stanfield.

ARTHUR S. CHAMBERLAIN, being sworn and examined, testified as follows:

Examined by Mr. Hastings:

- Q What is your age ? A I am 43 years old.  
Q What is your name ? A Arthur S. Chamberlain.  
Q What is your post office ? A Vinita.  
Q Do you live in the town of Vinita ? A Yes sir.  
Q How long have you lived there ? A I have lived there some four years.  
Q Where did you live prior to that time ?  
A Immediately prior to that I lived out six or seven miles northwest of Vinita.  
Q Do you know Elias H. Jenkins, the applicant in this case ?  
A Yes sir.  
Q How long have you known him ? A About 30 years.  
Q Did you know him when he lived with his first wife ? A Yes sir.  
Q How far have you lived from him up until five or six years ago ?  
Up to the time you moved to town ?  
A Most of the time I have lived within about a mile of him.  
Q Well from 1875, up to say about 1895 or 6, how far did you live from him ? A Up to about 1881 or 2-- I lived in town another time; but up to about 1881 I lived near him, and then I lived in town for a short time, and then I moved back to the country.  
Q Well, who lived out there with him after his wife died ?  
A There was a family moved there--that is, a woman with some children lived with him, by the name of Hunt.  
Q White woman ? A Yes sir, I think so.  
Q She went as a white woman ? A Yes sir.  
Q Didn't claim any citizenship ? A No sir I don't think so.  
Q About when did she begin to live with him ?  
A I do not know just when it was. I can't give you the definite time, but somewhere during the time I was away at school for a short time, about 1878 or 9, right in there.  
Q Did she stay in the house with him ? A Yes sir.  
Q Who else occupied the house . A Well, at that time I think his son Henry--  
Q Any other than their children ? A No sir, I think not.  
Q Henry was quite a small boy wasn't he ? A Yes sir.  
Q Were all the children small ? A Yes sir.  
Q How long did she continue to stay in the house with him ?  
A I think she continued to stay there all the time with an intermission now and then, up to the time of her death.  
Q When did she die ? A I can't fix that date.  
Q About how long ago ? A Some 4 or 5 years ago, maybe 6.

Q Where did she die ? A At his house.  
 Q Then she lived there from 1878 or 9 or 80 up until four or five years ago ? A Period of fifteen or sixteen or eighteen years ?  
 A Yes sir.  
 Q Did she have any children while she lived there ?  
 A There were several children there reputed as hers.  
 Q Known as hers ? A Yes sir.  
 Q Born to her while she lived there ? A Yes sir they were reputed to be her children. Of course I don't know anything about their parentage.  
 Q How was she known throughout the community, was she known as his wife ? A She was generally considered his wife.  
 Q These children were these recognized as ?  
 A They were talked of as his children.  
 Q Did you ever see her name on the church book ? A Yes sir.  
 Q How was it enrolled ? A It was enrolled as Mrs. Jenkins, and after Mrs. Jenkins, put in brackets, "Hunt".  
 Q You have seen that roll yourself ? A Yes sir.  
 Q Well, did he ever say anything to you with reference to this woman, as to what relation he bore to her ? A No sir. I never asked him about it.  
 Q You never asked her ? A No sir.  
 Q You lived there, with the exception of a short intermission in town, nearly all the time as a close neighbor to him ? A Yes sir.  
 Q So far as you know they continued to occupy the same house that whole length of time ? A They lived at different houses on the same place.

Examined by Mr. McCullough:

Q Mr. Chamberlain, were you at their house frequently after this woman came there ? A Not particularly frequently, I was there a number of times.  
 Q Do you know how many children each one had at the time she went there to stay with him ? A No sir.  
 Q Did each one have children ? A Yes sir. I know how many Mr. Jenkins had; that is, I know his two children by his Cherokee wife.  
 Q He had them living there ? A Yes sir.  
 Q She had children of her own ? A Yes sir.  
 Q Do you know in what capacity she went there to stay with him ?  
 A No sir, I do not.  
 Q Do you know who put her name on this church record that you speak of ? A Yes sir I know in whose handwriting it was. I know at the time who had charge of that business.  
 Q Whose handwriting was it ? A My father's.  
 Q Do you know whether or not it was placed there with the consent of the applicant in this case Elias H. Jenkins ? A I know--  
 Q Answer the question yes or no. State whether her name was written Jenkins with his consent ? A I don't know.

Mr. Hastings: You can make any explanation of what you know about it.

Q Do you know whether or not she lived there continuously with him from the time she went there first to the time she died, or did she make several trips away from there and stay away quite a while ?  
 A During that time she might have gone away; there might have been intervals that I didn't know of. I don't know of any such, but then there might have been.  
 Q Do you know whether or not they occupied the same bed ?  
 A No sir.  
 Q Do you know whether they occupied the same room together ?  
 A No sir.  
 Q Did you ever hear him tell anyone she was his wife ? A No sir.

Q Did you ever hear her tell anyone she was his wife ? A No sir.  
 Q You say they lived at different houses on this same place ?  
 A Yes sir.  
 Q Did they move together back and forth from one house to another?  
 A Well, I can't say; they lived at one house, and then they lived at another. I don't know whether they moved together.  
 Q Did she live in one house while he lived in another, or did they live in the same house together ?  
 A All the time I know of they lived in the same house together.  
 Q Did she seem to occupy--she lived with him as his housekeeper did she not ? A Yes sir.  
 Q Did you say it was common repute that she was his wife ?  
 A Yes sir. That is as near as I can judge the opinion of the neighborhood.  
 Q Was it the opinion of the neighborhood that they were married, or that he was holding her out as his common law wife ?  
 Q It was the opinion of the neighborhood that they were married, but that they didn't want the fact known.  
 Q Nobody ever knew that to be a fact did they ?  
 A I don't know whether they did or not.  
 Q You never knew it ? A I never knew it.  
 Q Do you remember who ever told you that they were married ?  
 A Yes sir.  
 Q Who told you that those parties were married ? A My father.  
 Q Your father ? A Yes sir.  
 Q Do you know how he knew it ? A Yes sir.  
 Q How ? A When they applied for admission into the church it was his duty to examine them as to how they were living, and after that examination he told me that they had been married, and that they acknowledged the fact before the session.  
 Q Your father is not alive now ? A No sir.  
 Q Is that a matter of record there ?  
 A It is a matter of record in the Presbyterian Church.  
 Q Did they tell him how they were married ? A They told him that they were married up in the Seneca or Wyandotte Nation, I don't know which.  
 Q Do you know which told him that ? A In his conversation he spoke of them as "they", and I don't know whether both were present or whether he examined them separately.  
 Q You don't know whether he examined them separately and Jenkins was absent at the time ? A No sir.  
 Q That might have been the case ? A It might have been.

Examined by Mr. Hastings:

Q About how many rooms had those different houses that they occupied ? I believe you stated that they occupied two or three different houses on the same place ? A Yes sir. I am not certain; I can't say whether there was more than one room, but I don't know just how many rooms.  
 Q Did you know her children ? A I know them yes sir. I never was very intimately acquainted with them, but I know them and I saw them.  
 Q Did you know the one that married Landrum ? A Yes sir.  
 Q What was her name ? A I have forgotten the name.  
 Q What was his name ? A Will Landrum.  
 Q Where did he live ? A Before their marriage he lived on Paw Paw west of Vinita, about seven miles. After the marriage I think he moved to one part of the Jenkins place.  
 Q You never knew them to live apart after they commenced to live together up to her death ? A No sir.



Examined by Mr. McCullough:

Q Did she ever tell you that those children born to her while she was there were his children? A No sir.  
 Q Did he ever say that they were his children? A No sir.  
 Q Have you ever talked with her since those children were born?  
 A Yes sir; but not in regard to the children.  
 Q Nothing was ever said as to the parentage of the children?  
 A No sir.

HENRY WOOLMAN, being sworn and examined, testified as follows:

Examined by Mr. Hastings:

Q What is your name? A Henry Woolman.  
 Q Where do you live? A About 8 miles northwest of town.  
 Q Vinita? A Yes sir.  
 Q How long has that been your home? A I have been there off and on for twenty two or three years.  
 Q Do you know Elias H. Jenkins who lived about there? A Yes sir.  
 Q How long have you known him? A I think it was about 1878 or '79 that we came on his place.  
 Q Did you know a woman who died out there at his place four or five years ago? A Yes sir.  
 Q When did you first know her? A She was there at Mr. Jenkins when we first moved on his place.  
 Q When you moved there in '78 or '79? A Yes sir.  
 Q Where was she living? Living with him, in his house?  
 A Yes sir.  
 Q How long did she continue to live there?  
 A She lived there until she died.  
 Q She died in his house? A Yes sir.  
 Q About how long ago? A I can't tell just the year, it has been four or five years ago though.  
 Q From 1878 or 9 up until 4 or 5 years ago she lived with him in the house there? A Yes sir.  
 Q All this time? A Yes sir.  
 Q Did you ever know of them living apart? A Several times I was away from there and don't know as to then, but while I was there I never knew them to live apart.  
 Q Have you ever stayed all night there? A Yes sir, I worked there.  
 Q Did they occupy the same room? A Yes sir while I was there.  
 Q Do you know whether or not she had any children after 1878?  
 A She had three that I know of.  
 Q What name did those children go by? A One Borthin--  
 Q I mean the sir name? A Some people calls them Bent and some Jenkins.  
 Q How were those people recognized up there; were they recognized as husband and wife?  
 A That neighborhood thought they was Jenkins' children.  
 Q Did he take care of her like a wife?  
 A He did when I was there.  
 Q How long did you work there? A One winter all winter, and then I have worked there off and on.  
 Q How many rooms did the house have at that time?  
 A Had a kitchen, down stairs and up-stairs.  
 Q Have any beds in the kitchen? A No sir.  
 Q Had beds up-stairs and down stairs? A Yes sir.  
 Q Where did you sleep? A Up-stairs.  
 Q They occupied the down stairs room? A Yes sir.



- Q No beds anywhere else in the house? A No sir.  
 Q Did you ever hear him say anything about whether she was his wife? A I never did but once. One time while I was there, there was a woman named Mrs. Harrison that went off with him, and they stayed away a long time, and along in the evening Mrs. Hunt was worrying about them not coming back. I said to her "I expect they have got into it". In a few days Mr. Jenkins got after me about it, and wanted to know why I talked that way to his wife.  
 Q You lived around the most of the time in that neighborhood ever since? A Yes sir.  
 Q How many children did she have after 1876? A She had 3.

Examined by Mr. McCullough:

- Q Mr. Woolman, you say you worked with them for quite a while?  
 A Yes sir.  
 Q Was that shortly after you went there on the place?  
 A No sir, it was three or four years after we came to the country.  
 Q Were you living in that neighborhood? A Yes sir.  
 Q What did you say her name was when she went there to live?  
 A Hunt.  
 Q How do you know? A That's what they called her.  
 Q Did she ever tell you her name was Hunt? A No sir.  
 Q She had children? A There was one Jess Hunt.  
 Q How many children did she have when you went there?  
 A Just one, there was two more but they never stayed there while I was there. They was Hunt's children.  
 Q Did you ever know Hunt? A No sir. He died just before I went there. She had just moved into Mr. Jenkins' house, and she said her husband had just died.  
 Q They just told you that? A Yes sir.  
 Q You never saw them occupy the same bed together? A No sir.  
 Q You don't know whether they did or not? A No sir.  
 Q What kind of a man is Jenkins constitutionally?  
 A He is weak now.  
 Q Was he a very weakly man when you knew him first? A No sir.  
 Q When did he become weakly? A In the last few years. I can't tell that.  
 Q Where did you stay when you were there?  
 A I slept up stairs.  
 Q How many children did he have? A He had 4 there at that time.  
 Q What were their names? A One Dave, one John, one named Henry and Ida.  
 Q They all stayed there? A Yes sir.  
 Q Where did they sleep? A The boys slept up stairs.  
 Q Where did the girl sleep? A Down stairs.  
 Q With her father and this woman? A I don't know.  
 Q How do you know they slept down there?  
 A There was no beds anywhere else.  
 Q You never saw them sleeping in the same room bed? A No sir.  
 Q Nor in the same room even? A Yes sir I have.  
 Q How? I would come down early in the morning before the rest got up, and they were there asleep in the room.  
 Q In different beds? A Yes sir.  
 Q Where did this girl sleep? A I don't know.  
 Q She slept there? A Yes sir.  
 Q You don't know where she slept? A No sir.  
 Q You never saw her sleeping any place? A No sir.  
 Q Did you see the rest of them asleep any place? A Yes sir.  
 Q Did you see her child? A He slept with her.  
 Q Who slept down stairs? A Mr. Jenkins, Mrs. Hunt and this girl.

Q You don't know but that Mrs. Hunt and this girl occupied one bed and Mr. Jenkins the other ? A I don't know.

Q That might be so might it not ? A Yes sir.

Q Now, with regard to these children she had while there. Did you ever hear her say they were his children ? A No sir.

Q Did you ever hear him say they were his children ? A No sir.

Q It was just a matter of surmise with the neighbors ? A Yes sir.

Q People just thought that because they lived there in a little house ? A Yes sir.

Q You told someone while you were working there that you saw them in the same room sleeping ? I don't know whether I did or not.

Q You might have done it ? A I might have done it; but everybody else knewed it.

Q Isn't it a matter of fact that you told that ? A I might have, but I don't know.

Q A man is liable to talk about a thing like that ? A Yes sir.

Q If you did tell that it might have given rise to the rumor ? A There was a rumor about it anyway.

Q How long did you work there ? A The first time all winter.

Q You slept there right along ? A Yes sir.

Q You were not married at that time ? A No sir.

Q They occupied roomst at that time just as you have stated ? A Yes sir.

Q How long did you stay there that first time ? A We come along in the winter and left in the spring.

Q During that time she stayed there all the time and kept house ? A Yes sir. We went there to stay on the place, but never stayed, and went on away, and then we come back in about four years, and then I worked there.

Q How long did you stay there at that time ? A I worked all winter.

Q You left in the spring ? A Yes sir.

Q Then you left, and how long did you stay away ? A I was there off and on right along, but I never worked there.

Q Did she have any children during the time you were there ? A She had a girl while I was there.

Q In this interval that you were gone you don't know but that she went away and stayed away a while ? A No sir.

Q After the birth of the first one, how long before another was born ? A I don't know.

Q About how long ? A I can't say.

Q Haven't you any idea ? About how much is the difference in the ages between the first and second child ? A I can't say.

Q You have seen both children, you ought to have some idea ? A I don't know for certain when the first was born.

Q After the time the first was born, she might have gone away again and stayed ? A Yes sir.

Q From the time the second was born until the third was born, were you there then ? A I was there in the neighborhood.

Q You heard of the birth of the child ? A Yes sir.

Q Do you know whose child it was ? A I have an idea that's all.

Q From the time the second was born until the third was born do you know whether or not she left there, or whether she lived there continuously or not ? A What time I was there she did.

Q What time were you there ? A I was there off and on.

Q How near did you live to them ? A This last time ?

Q At the time of the birth of this last child ? How near did you live to them at that time ? A I lived about, I expect a mile and a half.

Q From the time of the birth of the second child to the birth of that third child wasn't it possible for her to have been away and you not have known it ? A Yes sir it was possible.

Q All that you know about the parentage of these children is merely rumor ? A Yes sir.

Q All you know about the marriage of these people is merely rumor ?  
A Yes sir.

Examined by Mr. Hastings:

Q Now from the time you first knew them you never knew of her living anywhere else except with him did you, up to her death ?  
A No sir.  
Q If she ever lived anywhere else you never knew of it ?  
A No sir.  
Q Every time you went there she was there ? A Yes sir.

M. DANIELS, being sworn and examined, testified as follows:

Examined by Mr. Hastings:

Q What is your name ? A M. Daniels.  
Q What is your age ? A 37 years old.  
Q Your post office address ? A Vinita.  
Q Do you know Elias H. Jenkins who lives out northwest of Vinita ?  
A Yes sir.  
Q I will ask you if you have had any transaction with him with reference to writing a bill of sale for any of his children ?  
A Yes sir he got me to draw up a bill of sale.  
Q For whom ? A For his daughter who married Willie Landrum.  
Q What did he say when he came to you to get you to draw up that bill of sale ? A He said his daughter had married Willie Landrum, and he wanted to give her a place, and asked me if I would draw up a bill of sale for the place, and I did so.  
Q Do you know who was the mother of Willie Landrum's wife ?  
A From the information I have it was a woman by the name of Mrs. Hunt.  
Q Do you know anything more, of your own knowledge, of his having lived with this woman ? A No sir.  
Q About when was this ? A About 1897; four or five or maybe six years ago.

Examined by Mr. McCullough:

Q Did you know Mr. Jenkins' children that he had before this woman came there ? A You mean his Cherokee children ?  
Q Yes sir. A Yes sir.  
Q What were their names ? A Henry Jenkins, and I believe the girl was Ida, who married Wes Harris. That was the children by the Schrimsher woman.  
Q Did he have other children besides this ?  
A Two that I knew of before he married this Cherokee woman, Dave and John.  
Q What was this daughter's name that you drew that bill of sale for ? A Bertha I believe.  
Q He called her his daughter ? A He said his daughter married Willie Landrum and he wanted to give her a farm, and asked me to draw the papers.  
Q Your understanding was at that time, from him, that this daughter that he spoke of was the daughter of the woman keeping house for him ?  
A He didn't say nothing about it, but the information I have since that is that Mrs. Hunt was her mother. This woman that was keeping house there.  
Q Then in fact she wasn't his daughter ?  
A He said she was his daughter.

Q You don't know anything about those reputed children they had out there ? A No sir, I never visited them. All I know is what he told me at my office at the time he asked me to draw up the bill of sale for him.

Q Did you know this woman Hunt who kept house for him ? A I wasn't acquainted with her. I probably seen her but wasn't acquainted with her.

-----

HENRY WOOLMAN, recalled, testified as follows:

Q Did you know Willie Landrum's wife ? A Yes sir.

Q What was her name ? A She went by the name of Bertha Hunt.

Q Who was her mother ? A This same woman you have been talking of ? A Yes sir.

Q How old was Ida, Jenkins' daughter when you first went there in 1878 or 9, about how old ? A I can't tell; she was just a little bit of a girl when I came back there.

Q You would take her to be three or four years old ? A When I came back I would say she was six or seven.

Q When you first went there she was two or three or four ? A Something like that.

Q Then he and this woman and this little girl would sleep down stairs alone ? A Yes sir.

Examined by Mr. McCullough:

Q Now this girl that you say slept down stairs, was Mrs. Hunt's girl or Jenkins' girl ? A Jenkins' girl.

Q Mrs. Hunt had a girl at the same time ? A Yes sir.

Q Did she stay there ? A Yes sir.

Q Where did she sleep ? A She wasn't over one or two years old and I guess she slept with her mother.

Q It was a baby ? A Yes sir a baby.

-----

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the above and foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this March 3, 1902.

*[Signature]*

Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 28 1900

*[Handwritten signature]*

*[Handwritten signature]*  
ACTING COMMISSIONER

*[Handwritten signature]*



**Statement of Applicant Taken Under Oath.**

64 *Chas H. Jenkins, Santa Fe* Date *SEP 28 1900* 1900.  
Name  
District Year *20* Page No.

Citizen by blood *M* Mother's citizenship \_\_\_\_\_

Intermarried citizen Yes

Married under what law 1-1 Date of marriage 1967

License \_\_\_\_\_ Certificate \_\_\_\_\_

**Wife's name**

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood**      **Mother's citizenship**

**Intermarried citizen** \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

**Names of Children :**

[illegible]

R 193

DEPARTMENT  
COMMISSION TO THE FIELD  
MAY 31 1901

UTILIZED FILES

FILED

*[Signature]*  
ACTING



SERIES A.

ACT OF NOVEMBER 14TH, 1902.

No.

*Coowas Koonau District.*

*Permit is hereby granted to Elias I. Hunter, a citizen of the United States, to engage in the hunting of Coyotes from this date.*

50 CENTS

"No permit shall be issued for a longer period than December 31 of the year in which the permit is issued."

*Given under my hand and seal of office this 3rd day of June 1903*

*H. H. Holt*

Clerk

*Coowas*

District

Trunk of Coowas Nation

Countersigned:

DEPARTMENT OF  
COMMISSION TO THE FIVE CIVIL  
**FILED**  
MAY 31 1901

*[Signature]*  
ACTING CHAIRMAN

SERIES A.

ACT OF NOVEMBER 8TH, 1872

No.

*Crowns Koonen District.*

*Edess Ient was a citizen of the United States to wit: Mary J Hunt as a*

50 CENTS

*get the rent of One Dollar per month this date.*

*"No permit shall be issued for a longer period than Dec 31 of the year in which the permit is issued."*  
*Given under my hand and seal of office this 3<sup>rd</sup> day of July 1877*

*H H Lott*

Clerk *Crowns Koonen* District.

Countersigned:

Treasurer of Chippewa Nation

STATEMENT  
CONCERNING THE FIVE C.

FILED  
MAY 31 1901

Received for 3 months  
of the 1st of March  
1891.  
The day of March  
(3) months from the  
1st of March

Received for and  
March 1st of  
1891.  
The day of March  
(3) months from the  
1st of March

Remained for one month -

Dep't 216

Remained for one  
month from the  
1st of March to the  
1st of April

Remained for three  
(3) months from the  
1st day of March  
1891. ~~Hot Foot~~

Remained for 3 months from  
June 1st 1891 to September  
1st 1891. ~~Hot Foot~~

FILED  
MAY 31 1901  
DEPARTMENT OF THE ARMY  
COMMISSION TO THE FIVE

CHEROKEE NATION.  
Cooweescoowee District.

## PERMIT.

*Wm. H. Jones* recognized as a CITIZEN OF THE  
CHEROKEE NATION, is hereby authorized and permitted, in accordance with Sec. 2d of the  
"Act Authorizing and requiring District Clerks to issue permits," approved December 4, 1879,  
to employ *Wm. H. Jones* to labor as a useful Laborer, within the District, for  
the term of *12* months from this date, he having paid to me, in advance, the sum of  
*10* DOLLARS, in pursuance of the requirements of the before mentioned  
section of said law, as amended by Act December 1, 1885.

Given on this *10* day of *Dec* 189*0*

*Wm. H. Jones*  
Clerk of Cooweescoowee District.

**OATH.** I do solemnly swear or affirm that I am a citizen of the United States and that I have never made application before any  
commission or Court of the Cherokee Nation for a permit to enter said Nation. That it is not on account of any criminal offense against  
the laws of the same that I have come to seek employment in the Nation. That within ten days after the expiration of my permit,  
unless the same shall be renewed, I will remove with my family from the Nation.

Sworn to and subscribed before me the *10* day of *Dec* 189*0*

*Wm. H. Jones*  
Sagittary Clerk of Cooweescoowee District.

*Letter of*

*Mr. F. H. Hall*

#7573

DEPARTMENT OF THE ARMY  
COMMISSION TO THE ARMY CIVILIZATION

**FILED**

MAY 31 1901

*[Signature]*

ATTORNEY GENERAL



1842

... ..

1. D. ... 1867  
 2. ... 1867  
 ... 1867  
 ... 1867

Cherokee Nation of Yung Regular Council  
Delaware at 1st 3 of the Twelve to Equal  
range of the Indians of this and the other great  
Nation?

You are there by command  
to Solomon, the right of the property of money  
Be loan Elias H. Perkins and Benjamin J.  
Olmstead a female Cherokee the said  
with according to the ceremony made  
over and in open presence of the  
The said Elias H. Perkins having  
fulfilled the requirements of the laws  
of the Cherokee Nation in regard  
to monies and with according  
to the act passed by the National  
Council bearing date October  
1847 1848

Given in our presence  
My hand & seal this 18th day  
of April 1847  
J. M. Buchanan Secy  
C.N.

10

1912

THE NEW

1912

Statement of Applicant Taken Under Oath.

*Del.*  
**CHEROKEES BY BLOOD AND ADOPTION.**

*43-*  
1 Name *Charles J. England* Date *May 21, 1900*  
District *Forest Co.* Year *1894* Page *375* No. *77*  
Citizen by blood *no* Mother's citizenship \_\_\_\_\_  
Intermarried citizen *yes*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

*44* License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name *Lucy J. England*  
District *Forest* Year *1888* Page *350* No. *94*  
Citizen by blood *yes* Mother's citizenship *Isaac Hagedale d.*  
Intermarried citizen *no* *Mary* " *d.*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children:  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

*No. 2 over 1888 Page as Lucy J. By all*  
*" " " 1894 Page 407 No. 1062 Lucy*  
*Jane England Del.*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of  
Elias H. Jenkins as a citizen by intermarriage of the Cherokee  
Nation.

DECISION

THE RECORDS OF THIS OFFICE SHOW: That at Chelsea, Indian Territory, May 31, 1901, application was received by the Commission to the Five Civilized Tribes for the enrollment of Elias H. Jenkins as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, February 27, 1902 and October 14, 1902.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Elias H. Jenkins, a white man, was married in accordance with Cherokee law on April 28, 1867 to Armindy Jane Jenkins, nee Schrimsher, who was at the time of said marriage, a recognized and enrolled citizen by blood of the Cherokee Nation; that the said Elias H. Jenkins and the said Armindy Jane Jenkins, from the time of said marriage, resided together as husband and wife and continuously lived in the Cherokee Nation, up to the year 1876 when the said Armindy Jane Jenkins died; that thereafter, and in 1878, 1879 or 1880, the said Elias H. Jenkins married one Hunt, a non citizen of the Cherokee Nation, with whom he continued to reside until the time of her death, which occurred in 1896.

A portion of an Act of the Cherokee National Council regulating marriages with white men, is as follows:

"That should any white man or woman become a citizen of the Cherokee Nation by marriage, and be left a widow or widower by the decease of the Cherokee wife or husband, such surviving widow or widower shall continue to enjoy Cherokee privileges, unless such white widow or widower shall marry a white man or woman (as the case may be); then, in that case, all of his or her right to Cherokee citizenship shall cease."

IT IS THEREFORE ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States dated November 5, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, the said applicant, Elias H. Jenkins, is not entitled under the provisions of section 21 of the Act of Congress approved June 28, 1898 (30 Stats. 495) to enrollment as a citizen by intermarriage of the Cherokee Nation, and his application for enrollment as such is accordingly denied.

Dated at Muskogee, Indian Territory

this

FEB 20 1907

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

In the matter of the application for the enrollment of  
Elias H. Jenkins as a citizen by intermarriage of the Cherokee  
Nation.

DECISION

THE RECORDS OF THIS OFFICE SHOW: That at Chelsea, Indian Territory, May 31, 1901, application was received by the Commission to the Five Civilized Tribes for the enrollment of Elias H. Jenkins as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, February 27, 1902 and October 14, 1902.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Elias H. Jenkins, a white man, was married in accordance with Cherokee law on April 28, 1867 to Armindy Jane Jenkins, nee Schrimsher, who was at the time of said marriage, a recognized and enrolled citizen by blood of the Cherokee Nation; that the said Elias H. Jenkins and the said Armindy Jane Jenkins, from the time of said marriage, resided together as husband and wife and continuously lived in the Cherokee Nation, up to the year 1876 when the said Armindy Jane Jenkins died; that thereafter, and in 1878, 1879 or 1880, the said Elias H. Jenkins married one Hunt, a non citizen of the Cherokee Nation, with whom he continued to reside until the time of her death, which occurred in 1896.

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IT IS THEREFORE ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 8, 1906, in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, the said applicant, Elias H. Jenkins, is not entitled under the provisions of section 21 of the Act of Congress approved June 28, 1898 (30 Stats. 495) to enrollment as a citizen by intermarriage of the Cherokee Nation, and his application for enrollment as such is accordingly denied.

Commissioner

Dated at Muskogee, Indian Territory

this FEB 26 1907

16 23-

RECEIVED  
TO THE FIVE CIVILIZED TRIBES  
**FILED**  
FEB 17 1902



INDIAN TERRITORY

CHICKASAW NATION

Heretofore duly and lawfully with-

nessed

by the undersigned Attorney for the

day of

A. D. 190

Given under my hand and seal this

day of

A. D. 190

Marshall for the Chickasaw Nation

I, the undersigned attorney for the  
within named applicant, hereby accept  
service of the within notice on this the  
day of

190

Attorney for applicant.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
NORTHERN DISTRICT

I do solemnly swear that I delivered a  
true copy of the within notice to

on the day of A. D. 190

Subscribed and sworn to before me

Notary

Notary Public.

## NOTICE!

IN THE MATTER OF the application of Elias Jenkins  
for enrollment as Cherokee citizens.  
Case No. ~~752~~ 3  
To Elias Jenkins or Wade S. Stanfield his attorney.

You are hereby notified that the Cherokee Nation will present before the United States Commission to the Five Civilized Tribes testimony on behalf of the Cherokee Nation tending to disprove your right to be enrolled as a Cherokee citizen at the office of the United States Commission to the Five Civilized Tribes in the town of Muskogee, I. Indian Territory, on February 27th, 1902, ~~at 10 o'clock A.M.~~ or from day to day thereafter until the same can be heard by said Commission during the usual business hours of said Commission for the taking of testimony both for and against applicants for enrollment as Cherokee citizens.

In testimony whereof, the undersigned representatives of the Cherokee Nation have hereunto set our hands this 13th day of February, 1902.

*N. W. Hastings*  
Attorneys for the Cherokee Nation.

UNITED STATES COURT,  
INDIAN TERRITORY.

1922

## Administrator's Letters

ESTATE OF

Dr. Turner

1911-12-12

*Received*      *Id.*      *Received*

Page 207

Has it a good chance

## LETTERS OF ADMINISTRATION.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

NORTHERN

District.

SS.

The President of the United States of America,

To All Persons to whom these Presents shall Come—Greeting:

Know ye, that whereas,

*E. A. Jenkins*

of the NORTHERN District of the

Indian Territory, died intestate, as it is said, on or about the 26<sup>th</sup> day

of Sept. A. D. 1902 having at the time of his death personal

property in the Indian Territory which may be lost, destroyed, or diminished in

value, if speedy care be not taken of the same; to the end, therefore, that the said

property may be collected, preserved, and disposed of according to law, we do

hereby appoint *E. A. Jenkins* of said NORTHERN District

of the Indian Territory, administrator of all and singular the goods and chattels,

rights and credits which were of the said *E. A. Jenkins* at

the time of his death, with full power and authority to dispose of the said property,

according to law, and to collect all moneys due the said deceased, and in general

to do and perform all other acts and things which are or hereafter may be required

of him by law.

JOSEPH A. GILL,

Witness, the Honorable Judge of the

United States Court in the NORTHERN District of the Indian

Territory, and the seal thereof, at *Musta*in the Indian Territory, this 29<sup>th</sup> day

of Sept. A. D. 1902

*Chas. A. Harrison*By *W. J. G. G.* Deputy.

*Instruct*

## Administrator's Letters

WY. 7. . . engines

*Imposed.*

Recorded in Administrator's Record

A Page 2

*Cork*

By \_\_\_\_\_, Plaintiff, vs. \_\_\_\_\_, Defendant.

Zubi

United States of America,)

Indian Territory, )SS.

Northern District. )

I, Chas. A. Davidson, Clerk of the United States Court for the Northern District of the Indian Territory, do hereby certify the above and foregoing to be a true and correct copy of "Letters of Administration" issued to W. W. Jenkins, Administrator of the estate of E. W. Jenkins, deceased, as the same appears to me from the records of my office in Winita, Indian Territory.

Witness my hand and the seal of said Court at Winita, this 16th day of October, 1902.

Chas. A. Davidson, Clerk,

By

*M. Ford* Deputy.

## LETTERS OF ADMINISTRATION.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern

District.

SS.

The President of the United States of America,

To All Persons to whom these Presents shall Come—Greeting:

Know ye, that whereas,

F. H. Jenkins

of the Northern District of the

Indian Territory, died intestate, as it is said, on or about the 25th day  
of Sept.A. D. 1902, having at the time of his death personal  
property in the Indian Territory which may be lost, destroyed, or diminished in  
value, if speedy care be not taken of the same; to the end, therefore, that the said  
property may be collected, preserved, and disposed of according to law, we do  
hereby appoint F. H. Jenkins of said Northern District  
of the Indian Territory, administrator of all and singular the goods and chattels,  
rights and credits which were of the said F. H. Jenkins at  
the time of his death, with full power and authority to dispose of the said property,  
according to law, and to collect all moneys due the said deceased, and in general  
to do and perform all other acts and things which are or hereafter may be required  
of him by law.

Witness, the Honorable Joseph A. Gill, Judge of the

United States Court in the Northern District of the Indian  
Territory, and the seal thereof, at Vinitain the Indian Territory, this 29th day  
of Sept. A. D. 1902

( S E A L )

Chas. A. Davidson, Clerk.

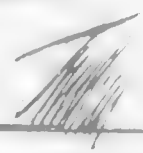
By P. M. Ford, Deputy.



7523 ~~1528~~  
32

STATE OF  
Iowa  
County of \_\_\_\_\_  
Clara M.  
a citizen of the  
County of \_\_\_\_\_ State of \_\_\_\_\_ Nation.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 190\_\_\_\_

  
\_\_\_\_\_  
Commissioner.

FILED

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Elias H. Jenkins  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Vinita, Ind. Ter., and died on the 25th day of  
September, 1902.  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
NORTHERN DISTRICT.

I, Ida J. Harris--nee Jenkins, on oath state that I am 36  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my postoffice address is Big Cabin, or Vinita, Ind. Ter.; that I am  
a daughter of Elias H. Jenkins,  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by marriage, of the Cherokee Nation  
and that said Elias H. Jenkins died on the 25th day of  
September, 1902.  
(Here insert name of deceased.)

WITNESSES TO MARK:

Ida J. Harris

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this 23rd day of January, 1907.

Geo. A. Gatewood

Notary Public.

My Commission Expires Aug. 1st, 1910.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
NORTHERN DISTRICT.

I, Joseph H. Butler, on oath state that I am 36  
years of age, ~~and a citizen~~ Not a citizen  
that my postoffice address is Vinita, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Elias H. Jenkins,  
(Here insert name of deceased.)  
who was a citizen, by marriage, of the Cherokee Nation;  
and that said Elias H. Jenkins died on the 25th day of  
September, 1902.  
(Here insert name of deceased.)

WITNESSES TO MARK:

Joseph H. Butler

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this 23 day of January, 1907.

Geo. A. Gatewood

Notary Public.

My Com. Expires Aug. 1st 1910

13

MAR 11 1902

*Received of the Commission to the International Fair, a copy of the report on the*

*work of the Commission, dated March 10, 1902.*

*Very*

*Respectfully,  
The Chairman, American*

*Commissioner, American*

*Wm. T. ...*

Cherokee #7523.

Vinita, Indian Territory, January 26th, 1903.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

In the matter of the application of Elias H. Jenkins, Cherokee #7523, the record seems to be as complete as it can be made, the applicant now being dead. Upon examination of the same it is recommended that a decision be prepared. For that purpose there is herewith transmitted the original testimony and duly certified copies of applicant's marriage license and certificate.

Respectfully,

Clerk in Charge.

Enc. C-16.  
JOC.

Cherokee  
7523.

COPY

Muskogee, Indian Territory, February 26, 1907.

Henry W. Jenkins,

Vinita, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 26, 1907, denying the application for the enrollment of your father Elias H. Jenkins as a citizen by intermarriage of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the secretary of the Interior for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

SIGNED *Tams Bixby.*

Commissioner.

Encl. HJ-97.  
HJC

Register.

Cherokee  
7523.

COPY

Muskogee, Indian Territory, February 26, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is enclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated February 26 1907, denying the application for the enrollment of Elias H. Jenkins as a citizen by intermarriage of the Cherokee Nation.

The decision, together with the record of proceedings had in the case, has this day been transmitted to the secretary of the Interior, for his review and decision. You will be advised of the Secretary's action as soon as this office is informed of the same.

Respectfully,

SIGNED *T. J. T. T.*

Commissioner.

Encl. HJ-98.  
HJC



COPY

Muskogee, Indian Territory, February 26, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Elias H. Jenkins as a citizen by intermarriage of the Cherokee Nation, together with the decision of the Commissioner, dated February 26, 1907, denying said application.

Respectfully,

SIGNED *Tams Bixby*.

Encl. HJ-99.  
HJC

Commissioner.

Through the Commissioner of  
Indian Affairs.

COPY

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

LAND  
references  
in body of  
letter.

March 4, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

There are forwarded herewith several reports of Commissioner Bixby transmitting the records in certain citizenship cases, together with the decisions of the Commissioner denying applications of the persons involved in each case, as follows:

Cherokees by Blood.

- 21837 - Susie Rogers
- 21832 - Nancy M. Osburn and Mary M. Hicks
- 21838 - Katie Johnson
- 21839 - Benjamin F. Welch, et al.
- 21841 - Fernelia Watson, et al. Referring to I.T.D. 2560-1904,  
March 30, 1904.

Cherokees by Intermarriage.

- 21835 - Elias H. Jenkins
- 21833 - Martha J. Fields
- 21836 - John W. Bannan
- 21839 - Martha Randolph (now Kernan)
- 21838 - Folly Hansen
- 21837 - Christopher C. Lowther

Cherokee Freedmen.

21840 - Laura Washington

21834 - Alexander Keys

21831 - Joe Vann

21836 - Katie Vann, et al. Referring to I.T.D. 10082-1906,  
June 8, 1906.

The Office has examined the record in each of the  
above cases and finds the conclusions of the Commissioner to  
be correct, and his decisions are recommended for approval.

Very respectfully,

C. P. Larrabee,

Acting Commissioner.

AJV-KH

COPY

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

LHB

I.T.D. 8002-1907.

March 9, 1907.

LRS.

Commissioner of Indian Affairs.

Sir:

There are inclosed the records in the fifteen Cherokee citizenship cases received with your office letter of March 4, 1907 (Land 21837, etc.).

Your office recommended that the decision of the Commissioner to the Five Civilized Tribes, adverse to the claimants, be concurred in.

The Department is without authority to enroll the applicants, even if the decisions of the Commissioner to the Five Civilized Tribes were erroneous. However, the evidence in each case has been examined and the decisions of the Commissioner are found to be correct.

Respectfully,

JESSE B. WILSON,

Assistant Secretary.

21 inclosures.

Muskogee, Indian Territory, May 28, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

The records in the possession of this office fail to show that any decisions have been rendered or action taken by the Department in the following cases in which the Commissioner rendered decisions adverse to the applicants and forwarded the records therein to the department on the dates indicated, the date of the letter of transmittal being the same as the date of the decision:

| Number. | Style of Case.                                        | Date of Transmittal. |
|---------|-------------------------------------------------------|----------------------|
| 3908    | Martha J. Fields,<br>Applicant by Intermarriage       | February 27, 1907.   |
| 4731    | Christopher C. Lowther,<br>Applicant by Intermarriage | February 28, 1907.   |
| 7082    | John W. Bannen,<br>Applicant by Intermarriage         | February 26, 1907.   |
| 7523    | Elias H. Jenkins,<br>Applicant by Intermarriage       | February 26, 1907.   |
| D 1257  | Adeline Mulkey,<br>Applicant by Intermarriage         | February 27, 1907.   |

Hon. Secretary of the Interior-2

| Number.        | Style of Case.                                                                 | Date of transmittal. |
|----------------|--------------------------------------------------------------------------------|----------------------|
| B 2589 et al   | Pernellia Watson et al.,<br>Applicants by Blood.                               | February 28, 1907.   |
| D 2825         | Hellen M. Hidge,<br>Applicant by Intermarriage                                 | February 26, 1907.   |
| F B 3513       | Katie Johnson,<br>Applicant by Blood                                           | February 28, 1907.   |
| MM 6 et al.    | John W. Vaughn et al.,<br>Applicants by Blood                                  | February 26, 1907.   |
| MM 66          | Susie Rogers,<br>Applicant by Blood                                            | February 28, 1907.   |
| MM 80          | George Teague et al.,<br>Applicants by Blood                                   | February 23, 1907.   |
| MM 106         | D. C. Bays,<br>Applicant by Blood                                              | February 28, 1907.   |
| MM 153         | Nancy M. Osburn et al.,<br>Applicants by Blood                                 | February 27, 1907.   |
| MM 169         | Ada B. White,<br>Applicant by Blood                                            | February 26, 1907.   |
| MM 172         | Benjamin F. Welch et al.,<br>Applicants by Blood                               | February 28, 1907.   |
| MM 21          | Alexander Keys,<br>Applicant as Freedman                                       | February 28, 1907.   |
| MM 47          | Laura Washington,<br>Applicant as Freedman                                     | February 28, 1907.   |
| F B 339 et al. | Katie Vann et al.,<br>Applicants as Freedmen                                   | February 28, 1907.   |
| F B 985 et al. | Thaddeus Hill et al.,<br>Applicants as Freedmen (Decision dated March 3, 1904) | March 22, 1904       |
| F B B 245      | Joe Vann,<br>Applicant as Freedman                                             | February 27, 1907    |



Hon. Secretary of the Interior-3.

On February 28, 1907, the Commissioner recommended to the Department that the case of Louisa Mayfield, an applicant for enrollment as a Cherokee Freedman be passed upon at the same time the case of her alleged father, Thomas Mayfield, through whom she claims her right to enrollment, was passed upon. The application for the enrollment of said Thomas Mayfield was included in the consolidated Cherokee freedmen case of Thomas Mayfield et al., in which case the Commissioner decided adverse to the applicants on February 12, 1907, his decision being forwarded to the Department on that date, and the same was approved by the Department on March 2, 1907 (I. T. D. 5980-1907). This office has not been advised of any action taken by the Department in the case of said Louisa Mayfield.

On February 28, 1907, the Commissioner transmitted a motion to reopen and reconsider the Cherokee enrollment case of Polly Johnson et al., and recommended that the same be denied. February 11, 1902 (I.T.D. 940-1902), the Department rejected the application of Polly Johnson et al., in accordance with the provisions of the Act of Congress of May 31, 1900 (31 Stats., 221). This office has not been advised of any action taken by the Department on said motion.



Hon. Secretary of the Interior--4.

It is respectfully requested that this office be advised, in order that its records may be complete, of the action taken by the Department on the above cases.

Respectfully,

Commissioner.

Through the Commissioner  
of Indian Affairs.

B V.

I.T.  
50548-1907.

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

CAN  
June 7, 1907.

Commissioner to the Five Civilized Tribes,  
Muskogee,  
Indian Territory.

Sir:

The Office has received your letter of May 28, 1907, in which you say that the records in the possession of your office fail to show that any decisions have been rendered or action taken by the Department in cases enumerated by you, in which decisions had been rendered adverse to the applicants by you and forwarded to the Department on certain dates set out in your letter.

The Departmental letters covering all the matters mentioned by you are enclosed.

On March 4, 1907, the Office forwarded to the Secretary of the Interior papers transmitted by you relative to the enrollment of Louisa Hayfield as a Cherokee freedman, suggesting that her case be disposed of in connection with the case of Thomas Hayfield, et al., which was then pending in the Department, but apparently the only action taken by the Department is indicated by its letter of March 8, 1907, returning

- 2 -

the papers concerning Louisa Hayfield to be filed with the papers in the Thomas Hayfield case. In other words, no final action was taken on the case of Louisa Hayfield.

It is hoped that the enclosures accompanying this letter will enable you to straighten up the records of your office concerning the cases about which you inquire.

Very respectfully,

(Signed) C. F. Larrabee,

Acting Commissioner.

RM-Y.

Roll No. [REDACTED] No. [REDACTED]  
DEPARTMENT OF THE INTERIOR 11993  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
CHEROKEE LAND OFFICE  
ADMIT [REDACTED]  
NOT TRANSFERABLE  
Bruce C. Jones  
Cherokee  
Chairman

Department of the Interior.

Commissioner to the Five Civilized Tribes.

MUNDOGO, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

RECEIVED  
MUNDOGO  
JUL 11 1901

Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

RECEIVED  
FEB 11 1890  
MUSKOGEE

Cher 7524

Martha Stand

See Jacket R-165

Cher 7524



A

R165

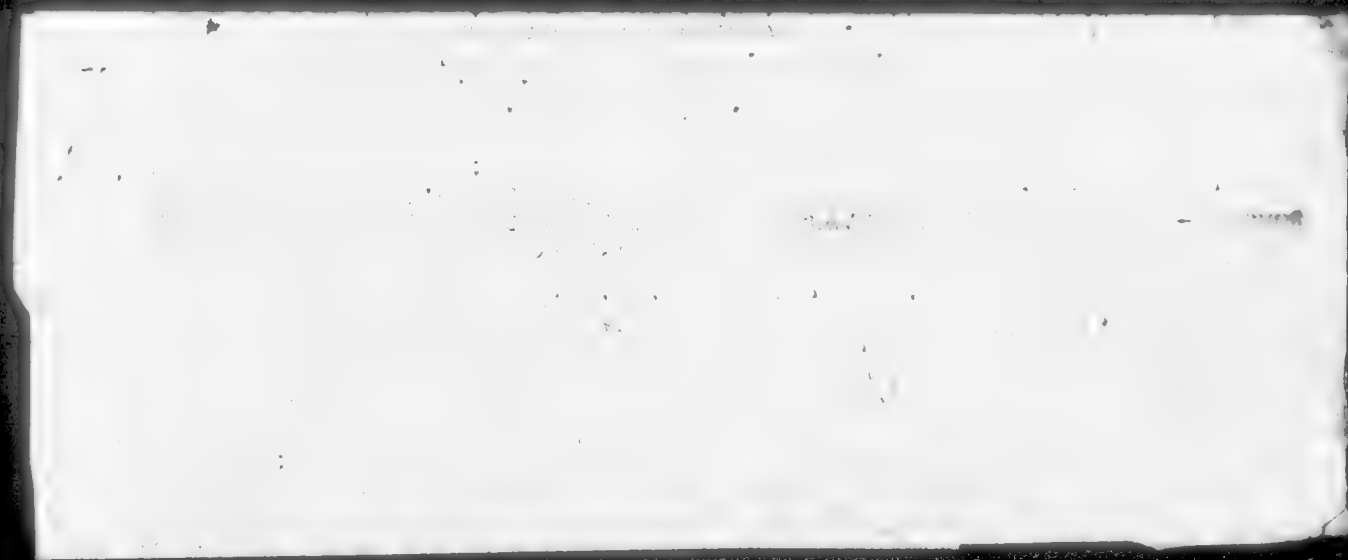
DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 24 1880

*[Signature]*





CHEROKEE:

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Chalco, I. T. June 3rd, 1901.

In the matter of the application of Malinda Dick for the enrollment of her mother MARTHA STAND and her brother EDWARD STAND as Cherokee-Shawnee citizens by blood. She being sworn by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A. Malinda Dick.  
Q How old are you? A. 34.  
Q What is your post office address? A. Catale.  
Q In what district is that? A. Coowescoowee.  
Q Who do you desire to have enrolled? A. My mother and little brother.  
Q Why is your mother not here herself? A. Sick and can't come.  
Q What is her name? A. Martha Stand.  
Q How old is she? A. 44.  
Q Is she a Cherokee? A. A Shawnee.  
Q Full blood? A. Yes sir.  
Q What is your brother's name? A. Edward Stand.  
Q How old is he? A. 9 years old.

By W. W. Hastings for the Cherokee Nation:

- Q Did your mother ever live on the Guapag Reservation? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant's brother identified as follows:  
Page 351 No. 354, Edward Stand, Coowescoowee district.

Cherokee-Shawnee Pay Roll examined and the name of applicant's mother identified thereon as follows:  
Page 54, No. 673, Martha Stand

By W. W. Hastings:

- Q How long has your mother lived here? A. Ever since she moved here with the Shawnees.  
Q Did you come along then? A. No sir I am only 34 years old.  
Q You never took an allotment anywhere else? A. No sir.  
Q ~~Summation~~ You have always lived in the Cherokee Nation? A. Yes sir.  
Q Your mother also since she came? A. Yes sir.  
Q Why is your mother not here herself? A. Sick.

By Gen'l Needles- Malinda Dick applies for the enrollment of her mother Martha Stand, and for her brother Edward Stand. The name of Martha Stand is not found on the 1899 authenticated roll, but is found on the Cherokee-Shawnee pay roll, and the name of the child Edward Stand is found on the census roll of 1896; they are duly identified and make satisfactory proof as to residence; they are identified as full blood Shawnee Indians, consequently the said Martha Stand, and her child Edward Stand will be listed for enrollment as Cherokee Citizens by Shawnee blood.

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Chas. von Neise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above case and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this 3th of June, 1901 at Chalco I. T.

*T. B. Needles*  
Commissioner.

R165

Notary Public.

Subscribed and sworn to before me this 15th day of May, 1908.

Notary Public

Witness my hand in the above office.

Subscribed and sworn to before me this 15th day of May, 1908.  
Notary Public

Notary Public.

D. G. Penner.

Subscribed and sworn to before me this 15th day of May, 1908.

To be filed with R-165.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., May 15, 1902.

In the matter of the application of Martha Stand for the enrollment of herself and child as citizens of the Cherokee Nation.

SUPPLEMENTAL TO 7524.

Applicants represented by S. S. Clover, Vinita, I.T.  
Cherokee Nation represented by W. W. Hastings.

THOMAS DAUGHERTY, being first duly sworn, testified as follows:

- COMMISSION :** What is your name? A Thomas Daugherty.
- Q How old are you, Mr. Daugherty? A 52 years old.
- Q What is your postoffice address? A Vinita, I.T.
- Q Are you a citizen of the Cherokee Nation? A Yes, sir.
- Q Are you a Shawnee? A A Cherokee-Shawnee, yes, sir.
- Q Are you acquainted with Martha Stand? A Yes, sir.
- Q What was the name of her mother? A The name of her mother?
- Q Yes, sir. A Let me see, Davit I think.
- Q Is her mother living at this time? A No.
- Q Laura Jacko isn't living, or Laura Davit? A No, sir.
- Q When did she die? A I don't remember, it's been about a year or such a matter.
- Q Now this Martha Stand, is she a Cherokee-Shawnee? A Yes, sir.
- Q How long have you known her? A Oh I knowed her quite a while, ever since she was a girl.
- Q Where was she living when you first became acquainted with her? A Why she was living in Kansas.
- Q When did she come to the Cherokee Nation? A Same time the Shawnees did.
- Q In '71? A '70 or '71 sometime, some came in '70 and some in '71.
- Q Where has she been living since that time? A Why she has lived on Caney up here a while.
- Q In the Cherokee Nation? A In the Cherokee Nation, Cooweescoowee District, and then she lived in White Oak until she died.
- Q Is that also in the Cherokee Nation? A Yes, sir, also in the Cherokee Nation.
- Q Have you known continuously since the time she came here with the Shawnees? A Yes, sir, I think I have.
- Q Where has she been living during all that time? A Well that's about all I know.
- Q Has she always to the best of your knowledge lived in the Cherokee Nation since that time? A Yes, sir, I think so.
- Q Is she living now? A No, sir, she died, I don't remember what date, but it's been—
- Q She died since this application was made? A Yes, sir, I think so.
- Q Is she a full-blood Shawnee? A We called her full-blood, yes, sir.
- Q Did this Martha Stand ever take an allotment with the absentee Shawnees in Kansas, that is did she ever go back there and take an allotment after she came to the Cherokee Nation? A No, sir.
- Q Do you know of your own knowledge whether or not she has been recognized as a citizen since she came here with the Shawnees? A I think so.
- MR. CLOVER:** Who was she first married to? A Was married to Charles Blackfeather—Oh yes, now this James Hunter.
- Q Well who is James Hunter? A He is a Shawnee.
- Q Was he a registered Shawnee? A Yes, sir.
- Q Did she have any children by him? A Had one.
- Q Is that child alive? A Yes, sir.
- Q Who did she next marry? A Charles Blackfeather.
- Q Charles Blackfeather, was he a Cherokee-Shawnee, registered Cherokee-Shawnee? A Yes, sir.
- Q Did she have any children by him? A Had one that I knew of.
- Q What is the name of that child? A Susie Blackfeather.
- Q That child alive or dead? A Died.



Q Charles Blackfeather, did he die, her husband, or not? A Yes, sir.  
Q Who did she next marry after that? A Married Reuben White.  
Q Was Reuben White a Cherokee-Shawnee? A Yes, sir.  
Q A registered Cherokee-Shawnee I mean? A Yes, sir.  
Q Were they divorced, separated? A Yes, sir.  
Q And then she married who next? A Married Tom Stand.  
Q Is he a Shawnee or a registered Shawnee or what tribe does he belong to? A Belongs to the eastern tribe of Shawnees.  
Q He isn't a member of the Cherokee Nation then? A No.  
Q Makes no claim I mean to that? A None only for that child.  
MR. HASTINGS: How old were you when you came to the Cherokee Nation?  
A Well I don't exactly know, I came in '71.  
Q Well I want to know how old you are now? A I am 52.  
Q Where did you first know this woman? A I knowed her-  
Q Now I want to explain to you that I don't care about your hearing of her, but I want to know from your own personal knowledge? A Why-  
Q When did you first know her? A I guess it was here in the Cherokee Nation.  
Q You didn't know her then before you come here? A No.  
Q You got acquainted with her after you come to the Cherokee Nation?  
A Yes, sir.  
Q How long after you come here? A Oh it wasn't long.  
Q Well your best judgment? A About a year or two.  
Q Where was she then living? A Why she was on-let's see, think on Caney-  
Q Well now is Caney out near Bartlesville? A Caney, in the river I mean.  
Q Is that out near Bartlesville? A It is near Talala.  
Q Well it's west of Talala, ain't it? A Yes, sir, west of Talala.  
Q Well Bartlesville is right on it, isn't it? A Well Bartlesville is further west.  
Q Well now where were you living at that time, how far from Vinita?  
A I lived nine miles north.  
Q And that was about 75 miles from where this woman lived? A No, it wasn't that.  
Q How far? A Something about 35 miles.  
Q With whom was she living at that time? A Why now I can correct that account.  
Q Just correct it any way you want to. A Why when I first knew her she lived on the Neosho River.  
Q Where was that? A That was a little southeast of Chetopa down the river.  
Q Well on which side of the Neosho River? A This side of the river.  
Q With whom was she living then? A Why she was living there with Sallie, I think it is Sallie Prophet.  
Q Sallie Prophet? A Yes, sir.  
Q In the Cherokee Nation? A In the Cherokee Nation.  
Q Was she single at that time? A No, I think not, she was living with this Hunter, they were living there.  
Q She was living with Hunter? A James Hunter, yes, sir.  
Q Well she was old enough at that time to be married, was she? A Oh yes, sir.  
Q Did she have any children when you knew her? A Not when I first knew her.  
Q She didn't? A No.  
Q How long did she live there on the Neosho River? A I think she lived there till about '74.  
Q And then where did she go? A I believe she went across the river from there to the Shawnee Reservation.  
Q Over there in the Quapaw Agency? A Yes, sir.  
Q How long did she live over there? A Well that I don't know.  
Q Well she was living there in '80 wasn't she? A I couldn't say, she might have been.  
Q Well she lived there quite a number of years, didn't she? A I don't know how long she did live there.  
Q Well you know she did live there? A Well that's what I said.  
Q Well now who did she go over there with? A Must have been with her mother.  
Q Well, what was her mother's name? A Laura Davit, the way I knowed it.  
Q Well was she separated from her first husband Hunter at that time?  
A Yes, sir.



Q Where did Hunter go? A He lived there, he died right there on the Neosho River.

Q Well did she marry anyone else over there in that reservation? A Not that I know of.

Q Well now when of your own personal knowledge did you ever after that time see her in the Cherokee Nation? A Yes, sir, I have.

Q Well when I say? A Oh.

Q And about that I want you to be as positive as you can? A About '84.

Q Where? A There in Vinita.

Q Was she there on a visit? A No, they had some business there.

Q Well they lived though over in that reservation? A No they lived over on Caney.

Q They had moved to Caney then had they? A Yes, sir, had when I knew them.

Q What were they doing there in '84? A Why they were paying some of these Black Box Shawnees some money.

Q Was she known as one of these Black Box Shawnees? A She heired some of the proceeds of the land and also her husband.

Q That in the spring or the fall of that year? A I think it was along, must have been along about this time of year.

Q Are you certain it was in '84? A Well that's my gift of it.

Q Well do you feel positive about it? A I think so.

Q Did you ever see her living over on Caney? A Yes, sir.

Q Was you ever at her house? A Yes, sir.

Q How far did she live from Talala? A She lived about six miles west.

Q Six miles west; now when were you over there and saw her living there? A I have been there several times.

Q When was the first time? A First time was along about, well along about that time; along about '84 or '85.

Q Where did she marry Blackfeather? A Married him there?

Q On Caney? A Yes, sir.

Q What was her third husband's name? A Third husband was White.

Q Where did she marry him? A On White Oak.

Q Where did she marry Stand? A Married Stand there on White Oak.

Q You say he was an eastern Shawnee? A A Cherokee-Shawnee.

Q When did he come to the Cherokee Nation? A I don't know that, couldn't say, but after he married her.

Q Well did she and this last husband after their marriage continue to reside in the Cherokee Nation? A Yes, sir.

Q Live there all the time I mean? A After-

Q After she married her last husband? A Yes, sir, I think so.

Q Well do you know it? A Well she might have lived over there, he belonged over there; they might have lived there awhile now, that's what I'm trying to say.

Q Now I want to tell you right now there's a spirit of not direct positiveness about what you are testifying; I want to know the absolute truth in this case, and I want to know it all, and I want to know where she and this last man lived; tell it all? A I know what you want; I don't know whether they lived over there after they married, but all I know they lived here.

Q Well what makes you think they lived over there? A Well I thought it might have been that way because he belonged over there; that they might have lived there awhile.

Q Where did he belong? A Eastern Shawnees.

Q Over where she first lived? A No, not where she first lived.

Q Well she had lived over there among those people, over in the Quapaw Agency, was it there or in Oklahoma? A Over there.

Q Over where? A Quapaw.

Q That's where he belonged? A Yes, sir.

Q Well now are you sure that she married him in the Cherokee Nation or over there? A Well I'm not positive about that.

Q You are not positive about that, you knew that she's dead? A Yes, sir, I know she's dead.

Q When did she die? Do you know how long ago? A Must have been a year or more.

MR. CLOYER: I wish to ask you too, do you know whether her mother was a registered Shawnee or not and under what name she was registered? A I think she was.

Q Well state what you know of your own knowledge of it, whether her

mother was a registered Shawnee or not? A Why I said I think she was.

MR. HASTINGS: I suggest that the records will show that.

MR. CLOVER: Let Him state.

MR. HASTINGS: Well I ask the Commission to refer to Alexander Drum and find her name there.

COMMISSION: On the register of Shawnees?

MR. HASTINGS: Yes, sir.

COMMISSION: Was this woman ever known as Martha Drum? A No.

Q Do you know whether or not she was ever known as Martha Drum? A No.  
Q What was her name when she came here with the Shawnees? A I think she went under the name of Prophet on the register.

Q What was her husband's name? A Hunter after she came to the country.

Q Well I mean after she came here with the Shawnees did she have a husband at that time? A No, sir.

Q Who did she marry, who had she been married to? A Nobody that I know of.

Q Was that her maiden name, Prophet? A I think so.

Q I asked just now what the name of this Martha Stand was, do you know what her maiden name was? A Well that's all I know, that Prophet.

Q Do you know what her father's name was? A Yes, sir.

Q What was his name? A I think his name was Prophet.

Q Are you sure that it was Prophet, did you know him? A I knew the man.

Q Well what name did he go by? A He went by the name of Batiest, but he was really a Prophet. His name ought to have been Prophet, his name was Batiest.

Q Well what name was she going by when she came here with the Shawnees, did you know them at that time? A Yes, sir.

Q What name did she have? A Prophet.

Q Called her Martha Prophet? A I guess so.

MR. HASTINGS: Now didn't you tell me just now on cross-examination that you never did know this woman until she was living with this man Hunter up there on the Neosho? A I mean in the Cherokee Nation.

Q Well that's what you said; you said you never knew her until after she came to the Cherokee Nation, it was while she was living on the Neosho, and that she was living with a man by the name of Hunter and a woman by the name of Prophet's house? A Yes, sir.

Q You said just now on cross-examination that you never knew her before, didn't you? A I said that, yes, sir, of course I meant to say I didn't know her.

Q Well didn't you say just now that her mother's name was this Laura Davit over here? A Yes, sir.

Q Well how would this Woman's name be Prophet if her mother's name was Laura Davit? A Well just because she was raised by this Prophet.

Q How who told you that? A Why I know the facts.

Q Well how do you know it? A Because I know that she was, she was with her, and came with them people right there.

Q How do you know that? A Because I went back and forth to the Neosho River.

Q Well you never saw her then until after she married, and that was sometime after you had met her, I mean after she had married Hunter?

A No, I knowed her before that.

Q When? A I knowed her before that, come to think over the matter I know that I knowed her before that time.

Q Well now this Sarah Prophet wasn't her mother? A No.

Q And she was then a minor child wasn't she? A Yes, sir, Sallie Prophet was her aunt.

Q Well is she alive? A No, sir, she's dead.

Q And is any members of that family alive? A Yes, sir, there is.

Susie Bigknife, that's the daughter of this Sallie.

COMMISSION: What name was this woman going by about six years ago?

A Six years ago?

Q Yes. What was her last husband's name? A Stand.

Q When did she marry him? A Well I don't know when they were married.

Q How long has he been dead, Stand? A He ain't dead; he's alive.

Q He's living is he? A Yes, sir.

Q Well did she live with him continuously up until the time she died?

A Yes, sir.

Q Is he a Cherokee? A No, sir, he's an Eastern Shawnee.

Q Not a citizen of the Cherokee Nation? A No, sir.

Q Where was he living when she was there on the land where she died?

on White Oak in Cooweescoowee District.

Q Has he an allotment with the absentee Shawnees? A No, he's an Eastern Shawnee.

Q An Eastern Shawnee? A Yes, sir, in the Quapaw country.

Q Has this child Edward always made its home in the Cherokee Nation?

A I think so.

Q Well how do you know whether it has? A To the best of my knowledge they have.

Q Do you know whether or not he has ever received an allotment with the Eastern Shawnees? A I don't know.

Q Did his father ever take an allotment with them? A I think his father did.

Q That's in the Quapaw Agency? A Yes, sir.

Q How long ago was that that he was living on it? A I couldn't say.

Q Well isn't he living on it now? A No, he's living about White Oak; I saw him day before yesterday up there at White Oak.

Q When did she marry Reuben White, how long ago? A I don't know exactly to a day.

Q Well about how long ago was that? A Well along about the time this little-before this Wallace roll was made; I don't know when that was exactly.

Q Well about how many years ago was it, ten or fifteen or how many?

A Why I couldn't say how many years.

Q Haven't you any idea as to the number of years? A I don't know, couldn't say.

JOHNSON BLACKFEATHER, being first duly sworn, testified as follows through sworn interpreter Thomas Daugherty:

MR. CLOVER: What's your name? A Blackfeather, Johnson Blackfeather.

Q What's your age? A About 64 years old.

Q What is your postoffice address? A Vinita.

Q What positions have you held in the Shawnee tribe of Indians prior to your time of coming to the Indian Territory and Cherokee Nation? A Why he said he had been a councilman before he came to the Cherokee Nation.

Q You were a Shawnee Indian by blood and birth? A Yes, sir.

Q What positions have you held in the Cherokee Nation in the Shawnee organization since you came here? A He said he has been a chief of the Shawnees.

Q Were you or were you not plaintiff in the case of the Shawnee Indians against the government of the United States? A Yes, sir.

Q Did you know Martha Stand before she died? A Yes, sir.

Q Of what nation and tribe was she a member before 1871, June 10?

A Shawnee.

Q Was her mother a Shawnee or belonged to some other tribe? A Shawnee.

Q Was her father a Shawnee or belonging to some other tribe or a white person? A Shawnee.

Q How long did you know Martha Stand from the time of her birth before her death, how many years, what's your recollection? A Thirty some odd years.

Q What was her Shawnee Indian name? A Nawatanase.

Q What time did she come to the Cherokee Nation to your knowledge?

A Along about '70 or '71, said he didn't exactly know what year.

Q Who did she come with, what family of Shawnees did she come with, if any? A Why Chachequa, her Indian name, don't know the English name of it

Q Was that party that she came with any relation to the Prophet family or not? A Why she was the sister of John Prophet.

Q What relation was Martha Stand, alias Nawatanase, to the Prophet family? A Why this Chachequa was an aunt of hers.

Q Well who did Nawatanase first marry, her first marriage, and where did that marriage take place.

Q Her first marriage was taken place at the Neesho River, Cherokee Nation.

Q And who was that marriage to? A To Bully.

Q What's the English name of that Indian name Bully? A Do you want the straight English?

Q Yes, straight English name, what was his English name? A He said his first name he don't know, but he went by the name of Hunter.

Q Was he a Cherokee-Shawnee Indian? A Yes, sir.

Q Did she have any children by him? A One.

Q What was the name of that child? A Vesekawase.  
Q What was her English name? A Malinda Hunter.  
Q Is she now living? A Yes, sir, saw her a few days ago.  
Q After that marriage and the death of James Hunter who did she next marry? A He said his nephew, Charles Blackfeather.  
Q Was you present at that marriage? A No, he wasn't there, saw them afterwards together.  
Q Did Charles Blackfeather and her have any children? A One he knowed of.  
Q Give the name of that one? A Susie Blackfeather.  
Q Was Susie born in the Cherokee Nation? A Yes, sir.  
Q Did she die in the Cherokee Nation or die elsewhere, if she's dead?  
A Died at White Oak in the Cherokee Nation.  
Q Did your nephew live with her until she died or not or were they divorced? A Till she died?  
Q Till he died? A They lived together till he died.  
Q Was your nephew, Charles Blackfeather, a registered Shawnee or not?  
A Yes, sir, I guess he was.  
Q He came here and lived and died in the Cherokee Nation did he or did he not? A Yes, sir.  
Q Now then who next did she marry? A Tom Stand he says.  
Q Rake your recollection again and see if she hadn't been married some time between the death of your nephew and the marriage to Tom Stand?  
(No response)  
Q Did she ever marry Reuben White? A Yes, sir.  
Q Did she ever have any children by Reuben White? A Not that he knows of.  
Q Was Reuben White a registered Shawnee? A Yes, sir.  
Q Who was his father? A Thomas White.  
Q Who was his mother? A Kahnahkase, that's her Indian name.  
Q Now about what time did Thomas Stand and her marry? A He don't know exactly, he said, how long.  
Q Well were they living together as man and wife at the date of her death and prior to that time? A Yes, sir, he knew them.  
Q Well did he have any child or children living at the time of her death, did she have? A One that he knows of.  
Q What Indian or English name or both of them did Martha go under and who she married about '80 or '81? A He says he don't know.  
MR. HASTINGS: Well when she married Blackfeather? Along about '84 or '85 as near as he can recollect. Now I'll tell you how he says he recollects this. He said when he first saw Blackfeather and her was at the time that Carney came there paying this money in '84.  
COMMISSION: Well what name was she going by just before she married Blackfeather? A Must have been, she must have went under the name of Prophet at that time.  
MR. CLOVER: Prophet, she was married before by Hunter, and of course her maiden name - A They separated.  
Q Then they came on the others; well it's either Hunter or White then up to that because '83 she was a White. Her husband died in '86.  
MR. DAUGHERTY: Which one of the husbands?  
MR. CLOVER: That's Blackfeather, he died in '86, and she married Reuben White then after that time, and this Susie Blackfeather was born between '83 and '87, their child.  
COMMISSION: The applicant is not identified on the Authenticated Roll of 1880 either as Martha Hunter, Martha Prophet, or any other name mentioned in this testimony.  
MR. CLOVER: What family did Martha Stand come down here with when she came to the Cherokee Nation? A Well this Chachequa.  
Q That's this Prophet; who was this Chachequa woman married to previous to when she came here? A Kahwekah.  
Q What's his English name? A We don't remember the English name, but it's Caleb Harvey's brother.  
COMMISSION: Now what family did this Martha Stand come to the Cherokee Nation with? A Well that's the family she came with, with Chachequa.  
Q What's the English for that? A There is no English for that.  
Q This Chachequa was the aunt of Martha Stand, was she? A Yes, sir.  
Q Well now who was her aunt married to? A He thinks that John Francis or Kahwekah and this Chachequa was living together when they came to the



to the Cherokee Nation.

Q How Kawekah is John Francis in English? A John Francis, yes, sir.

Q How did John Francis and his wife have any children of their own when they came down here? A No, sir.

MR. HASTINGS: None at all? A No.

COMMISSION: Well did his wife have any children? A Oh yes, she had children.

Q How many did she have when she came down here? A Three that he remembers of.

Q Well what name did these children go by? A They went by the name of their father.

Q And who was the father? A Chepas, he don't know the English name.

MR. HASTINGS: Well was John Francis' wife living when they came down? A Why yes, Chachequa.

Q And she had three children of her own? A Three or four that he knows of.

MR. CLOVER: Who was she married to before that, who was this Chachequa married to when she came down here, I mean? A Chepas.

Q Which Chepas is that? A He thinks his name is Hieachie.

Q What was his English name? A That's all he knows, that Hieachie.

Q Was there any other of that name in the tribe who came down here?

A Not that he knows of.

Q What became of him? A Died.

Q Who was the mother of Martha Stand, alias Nawatanase? A Lahlequa.

COMMISSION: Now what was the English for that? A Jacko.

MR. CLOVER: Who was she married to when she came to the Cherokee Nation? A He don't know.

Q Well state if he knows whether at any time she was ever married to Alexander Drum? A Only by hearsay, that's all.

COMMISSION: Did he ever see her living with Alexander Drum?

A He said that no he never; he said only by hearsay that he was.

Q Now ask him what the English name of the mother of Martha Stand is at the present time or was before she died sometime ago? A He didn't know; I told him to state up to the time that she died; He didn't know she was dead.

Q Well does he know what they called her, does he know what her given name was? A Her last name was Taylor.

Q Ask him whether he ever knew this woman by the name of Laura Jacko?

A That's before she was married; that was her name, he said that was her name before she was married.

Attention is here called to the name of Laura Drum as it appears opposite No. 236 in the list of Shawnees who removed to and settled in the Cherokee Nation in the year 1871, which Laura Drum appears to be the mother of the applicant, Martha Stand.

THOMAS DAUGHERTY, recalled:

COMMISSION: Were you acquainted with John Francis during his lifetime? A Yes, sir.

Q Did you know his wife? A Yes, sir.

Q What was her name? A Sallie I think her name was.

Q Did she have any children by Francis? A No, not that I know of.

Q Did she have any children by any man? A Why she had children by Thomas Hieachie.

Q You knew Martha Stand during her lifetime? A Yes, sir.

Q How many children did this John Francis' wife have by Thomas Hieachie?

A Why she had three girls and one boy.

Q Now what relation, if any, did John Francis' wife bear to the applicant in this case, Martha Stand? A Why that was Martha Stand's aunt.

Q Did Martha Stand come to the Cherokee Nation with her aunt? A Yes, sir, I think so.

Q Did Martha Stand have any brothers or sisters who came here at the same time? A No, I think not, not to my knowledge.

MR. HASTINGS: Now as I understand you John Francis' wife was named Sallie Prophet? A That was her maiden name.

Q Yes; she had three girls and one boy when she came to this country?

A Yes, sir.

Q In other words John Francis' wife had four children when she came down here with the Prophet? A Yes, sir, that's it.

MR. CLOVER: Did this Sallie Francis have any children named Angeline?

MR. HASTINGS: Let him name them if he knows them, he says he knows them.

COMMISSION: Do you know the children of Sallie Prophet? A Yes, sir.  
Q What are their names? A Why there was Henry, and Susie, Phoebe and Theopowe.

MR. HASTINGS: These four children were children that she had had before her marriage to Francis, that I called your attention to? A Yes.

Q Were n't Francis' children? A No.

Q Francis' stepchildren? A Yes, sir.

MR. CLOVER: Here's Thomas Hiachie and two children marked down here, how many did he have? A He had them four that I named.

Q Well this is her's by her- A Might have been two registered with him, has a son, might have been with him, but he had no other children besides that to my knowledge.

COMMISSION: Well now was Hiachie the father of Sallie's children?  
A Yes, sir.

Q He was the father of those four children? A Yes, sir.

Q Did he have any other children besides these four at any time?

A No, that's all they had, that is all he ever had.

MR. HASTINGS: Well didn't Tom marry somebody after they separated before they came down here? A Yes, sir, but he never had no children.

Q By a second wife? A No, no children, I know the woman's name that he married I think.

COMMISSION: Well how do you account for the fact that the name of Sallie's children, if she was married to Thomas Hiachie, appears on this Shawnee Register under the name of Prophet? A Well her and Hiachie separated and she took her maiden name.

Q And had her children follow her? A Yes, sir, excepting if Hiachie had two of them, I don't know, there's their register here, he might have took two of the children and she took two because he had no other children only them four.

Q Well now was there anybody else besides Martha Martha Stand who came down here with Sallie at that time, Sallie and her children and Martha; was there anybody else? A I think there was one older daughter by another marriage, but what her name is I don't know.

Q Sallie had another daughter by a different man than Hiachie? A Yes, sir, she had one child.

MR. CLOVER: Who was it? A Why I don't know her name-Welahquechie.

COMMISSION: Who was the father of this Martha Stand? A Why his name is James Prophet, and at other times his name was Batiest, in the rolls James Batiest.

MR. CLOVER: What did they call Batiest, what was his given name? He was a Prophet. What did they call him, what was his given name?

A James.

Q What was his Cherokee name? A Shawnee name I knew.

Q Yes, Shawnee name? A Pahwetote.

Q Did he go by any other English name; here we have got him down as Batiest, and his Indian name; what other name did he go by? A That's all I know.

Q Prophet? A Well I said that already, Prophet.

COMMISSION: Did this Martha Stand ever have a Shawnee name? A Nawatanase.

Q Did you ever know any other James Prophet who was a registered Shawnee except the father of this Martha? A That's all I knew.

Q Do you know whether or not James Prophet and ~~the woman~~ Laura Jacko ever had any children other than the applicant? A That's all I knew of them, just that one.

Q Well now after the separation of James Prophet and the mother of the applicant, Laura Jacko, did he, James Prophet, ever marry anyone else?

A Why to my knowing he married this here woman.

Q What's that Shawnee name? A Nahnahhampowase.

MR. HASTINGS: That was his second wife then? A That is to my knowing.

Q That was Martha Stand's stepmother? A Yes, sir.

MR. CLOVER: How many times did you know them to be married anyway?

A I didn't know but three times, the last time he married he married a Delaware woman.

THE COMMISSIONER: recalled.

MR. HASTINGS: Where did you first know Martha Stand? A Neosho River.  
Q Did you know her up in Kansas before she came down there? A Yes, he said he knowed her in Kansas when she was about that high. (indicating about two feet.)  
Q How far did he live from her? A About seven miles.  
Q How long did she live there on the Neosho River; did she ever go over there and live in the Quapaw Agency? A He said he couldn't state exactly when she went over.  
Q Well he knows she did go over? A Yes, sir, only by hearsay, he didn't know it; I reckon that he knowed that she lived on this side when she first came.  
Q Does he know by hearsay how long she lived over there? A No he couldn't state.  
Q Well does he know when she came back, when did he first see her back here the first time after that? A He said he couldn't exactly tell when he saw her first after she came there.  
Q Well hasn't he got no recollection at all about it? A He said he couldn't say about when he saw her after she came over, might be wrong; said he could guess at it.  
Q Well short time or long time? Why it wasn't very long she was over there.  
Q Think it's been as much as a year or two years since she came from the Quapaw Reservation back over here? A You mean from the time-  
Q That she come from the Reservation, she came back over here to the Cherokee Nation? A About twenty or twenty-five years.  
Q Since she come back? A Yes, sir, that's when she went there first.  
Q Well I'm after when she came back from over there, put that into the man's head.

COMMISSION: How long has she been back over here from the Quapaw Reservation? A Why he couldn't state; he said he didn't know.  
Q Doesn't he know about how long it was; hasn't he any idea? A He don't know, he said he couldn't remember when she came over.

MR. HASTINGS: Well he don't know whether it is one or twenty-five years? A He said he thought it was about twenty-five years.  
Q Since she come back from over there? I'm trying to get him to say not when she went over there, but when she came back, when he first saw her back here in this country after she went over there to the Quapaw Reservation? A He said he stated it a while ago.

Q Well I want to know it again; now it won't hurt him? A He says he made a statement there awhile ago he thought it was about '84.

COMMISSION: Now has Laura Jacko's mother- how long has she been living in the Cherokee Nation? A Well she came in here about '70 or '71.  
Q How long did she continue to reside here? A He said she came here about '70 or '71 and then stayed here a while and went with the absentee Shawnees.

Q In the Quapaw Reservation? A No, absentee Shawnees, Oklahoma.  
Q Well now how long did she stay over there? A Well something about six or seven or maybe eight years.

Q Well where did she go then? A Came back to the Cherokee nation.  
Q Now does he remember about when she came back to the Cherokee Nation the last time? A About four years ago.

Q She came here about four years ago from this time? A About four years ago.

Q What time of the year was it? A Well first he heard it was in the fall of the year, about the fall of the year that he remembers.

Q Does he think it was in the fall of the year 1898 that she came back from Oklahoma? A About, I guess.

Q Well does he know of his own knowledge that she came back at that time? A Well he thinks that's about the time.

Q Now how long did she continue to reside here after she came down with the Shawnees in '71 before she went to Oklahoma, about how many years was it? A He said he don't remember about what time, but he said he was there in '85 in Oklahoma and saw her there.

Q She was there then? A Yes, sir.

Q She didn't come back here until about four years ago? A He said he guessed not, about four years ago.

Q Well did he ever see Martha Stand there in Oklahoma? A Never went there.



COMMISSION: This testimony will be filed with and made a part of the record in the following cases: R-164, R-165 and 7524.

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Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger.

Subscribed and sworn to before me this 17th day of May, 1902.

P. G. Reuter,

Notary Public.

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I, the undersigned, a stenographer to the Commission to the Five Civilized Tribes, do hereby certify on my official oath that the above and foregoing is a true and correct copy of the testimony taken in the above cause.

Maude E. Maxwell

Subscribed and sworn to before me this 12th day of July, 1902.

  
Notary Public.

8001. What is the best way to avoid the above has bedroading

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8001. What is the best way to avoid the above has bedroading

To be filed in Cherokee R-165

Department of the Interior,  
Commission to the Five Civilized Tribes  
Muskogee, I. T., May 18, 1902.

In the matter of the application of Martha Stand for the enrollment  
of herself and child as citizens of the Cherokee Nation.

SUPPLEMENTAL TO 7524.

Applicants represented by S. S. Clover, Vinita, I. T.  
Cherokee Nation represented by W. W. Hastings.

Thomas Daugherty being first duly sworn testified as follows:

COMMISSION: What is your name? A. Thomas Daugherty.

Q. How old are you Mr. Daugherty? A. 52 years old.

Q. What is your postoffice address? A. Vinita, I. T.

Q. Are you a citizen of the Cherokee Nation? A. Yes, sir.

Q. Are you a Shawnee? A. Cherokee-Shawnee, Yes, sir.

Q. Are you acquainted with Martha Stand? A. Yes, sir.

Q. What was the name of her mother? A. The name of her mother?

Q. Yes, sir. A. Let me see, David I think.

Q. Is her mother living at this time? A. No.

Q. Laura Jacko isn't living, or Laura David? A. No, sir.

Q. When did she die? A. I don't remember, it's been about a year or  
such matter.

Q. Now this Martha Stand, is she a Cherokee Shawnee? A. Yes, sir.

Q. How long have you known her? A. Oh I knowed her quite awhile,  
ever since she was a girl.

Q. Where was she living when you first became acquainted with her?

A. Why she was living in Kansas.

Q. When did she come to the Cherokee Nation? A. Same time the Shaw-  
nees did.

Q. In '71? A. '70 or '71 some time, some came in '70 and some in '71.

Q. Where has she been living since that time? A. Why she has lived  
on Caney up here awhile.

Q. In the Cherokee Nation? A. In the Cherokee Nation, Cooweescoowee  
District, and then she lived on White Oak until she died.

Q. Is that also in the Cherokee Nation? A. Yes, sir, also in the  
Cherokee Nation.

Q. Have you known her continuously since the time she came here with  
the Shawnees? A. Yes, sir, I think I have.

Q. Where has she been living during all that time? A. Well that's ab-  
out all I know.

Q. Has she always to the best of your knowledge lived in the Chero-  
kee Nation since that time? A. Yes, sir, I think so.

Q. Is she living now? A. No, sir, she died, I don't remember what  
date, but its been-

Q. She's died since this application was made? A. Yes, sir, I think  
so. Q. Is she a full blood Shawnee? A. Well called her full blood, y  
yes, sir.

Q. Did this Martha Stand ever take an allotment with the absentee  
Shawnees in Kansas, that is did she ever go back there and take an  
allotment after she came to the Cherokee Nation? A. No, sir,

Q. Do you know of your own knowledge whether or not she has  
been recognized as a citizen since she came here with the Shawnees?  
A. I think so.

MR. CLOVER. Who was she first married to? A. Was married to  
Charles Blackfeather-Oh yes, now this James Hunter.

Q. Well who is James Hunter? A. He is a Shawnee.

Q. Was he a registered Shawnee? A. Yes, sir.

Q. Did she have any children by him? Had one.

Q. Is that child alive? A. Yes, sir.

Q. Who did she next marry? A. Charles Blackfeather.

Q. Charles Blackfeather; was he a registered Shawnee Cherokee-Shawnee,  
registered Cherokee-Shawnee? A. Yes, sir.

Q. Did she have any children by him? A. Had one that I know of.  
Q. What is the name of that child? A. Susie Blackfeather.  
Q. That child alive or dead? A. Died.  
Q. Charles Blackfeather, did he die, her husband, or not? A. Yes, sir.  
Q. And who did she next marry after that? A. Married Reuben White.  
Q. Was Reuben White a Cherokee Shawnee? A. Yes, sir.  
Q. ~~A registered Shawnee--I mean? A. Yes, sir.~~  
Q. A registered Cherokee Shawnee I mean. A. Yes, sir.  
Q. Were they divorced, separated? A. Yes, sir.  
Q. And then she married who next? A. Married Tom Stand.  
Q. Is he a Shawnee or a registered Shawnee or what tribe does he belong to? A. Belongs to the eastern tribe of Shawnees.  
Q. He isn't a member of the Cherokee Nation then? A. No.  
Q. Makes no claim I mean to that? A. None only for that child.  
MR. HASTINGS: How old were you when you come to the Cherokee Nation? A. Well I don't exactly know, I come in '71.  
Q. Well I want to know how old are you now? A. I am 52.  
Q. Where did you first know this woman?  
A. I knowed her- Q. Now I want to explain to you that I don't care about your hearing of her, but I want to know from your own personal knowledge? A. Why- Q. When did you first know her? A. I guess it was here in the Cherokee Nation.  
Q. You didn't know her then before your come here? A. No.  
Q. You got acquainted with her after you come to the Cherokee Nation? A. Yes sir. Q. Now how long after you come here? A. Oh it wasn't long. Q. Well your best judgment? A. A bout a year or two.  
Q. Where was she then living? A. Why she was on-let's see, think on Caney.  
Q. Well now is Caney out near Bartlesville? A. Caney, in the river I mean. Q. Is that out near Bartlesville? A. It is near Talala.  
Q. Well it's west of Talala, aint it? A. Yes, sir, west of Talala.  
Q. Well Bartlesville is right on it, isn't it? A. Well Bartlesville is further west.  
Q. Well now where were you living at that time, how far from Vinita? A. I lived nine miles north.  
Q. And that was about 75 miles from where this woman lived? A. No, it wasn't that. Q. How far? A. Something about 35 miles.  
Q. With whom was she living at that time? A. Why now I can correct that account.  
Q. Just correct it any way you want to? A. Why when I first knew her she lived on the Neosho River.  
Q. Where was that? That was a little Southeast of Chetopa down the river.  
Q. Well on which side of the Neosho River? A. This side of the River.  
Q. With whom was she living then? A. A. Why she was living there with Sallie, I think it is Sallie Prophet.  
Q. Sallie Prophet? A. Yes, sir.  
In the Cherokee Nation? In the Cherokee Nation.  
Q. Was she single at that time? A. No, I think not, she was living with this Hunter, they were living there.  
Q. She was living with Hunter? A. James Hunter, yes sir.  
Q. Well she was old enough at that time to be married, was she? A. Oh yes sir.  
Q. Did she have any children when you knew her? A. Not when I first  
Q. She didn't? A. No.  
Q. How long did she live there on the Neosho River? A. I think she lived there till about '74.  
Q. And then where did she go? A. I believe she went across the river from there to the Shawnee Reservation.  
Q. Over there in the Quapaw Agency? A. Yes, sir.  
Q. And how long did she live over there? A. Well that I don't know. Q. Well she was living there in '80 wasn't she? A. I couldn't say she might have been.  
Q. Well she lived there quite a number of years didn't she? A. I don't know how long she lived there. Q. Well you know she lived there?  
A. Well that's what I said.  
Q. Well now who did she go over there with? A. Must have been with her mother.



Q. Well what was her mother's name? A. Laura Davit the way I knowed it.

Q. Well was she separated from her first husband Hunter at that time? A. Yes, sir. Q. Where did Hunter go? A. He lived there, he died right there on the Neosho River. Q. Well did she marry any one else over there in that reservation? A. Not that I know of.

Q. Well now when of your own personal knowledge did you ever after that time see her in the Cherokee Nation? A. Yes, sir, I have.

Q. Well when I say? A. Oh.

Q. And about that I want you to be as positive as you can? A. About '84.

Q. Where? A. There in Vinita.

Q. Was she there on a visit? A. No they had some business there.

Q. Well they lived though over on that reservation? A. No, they lived over on Caney. Q. They had moved to Caney had they? A. Yes, sir had when I knew them. Q. What were they doing there in '84? A. Why they were paying some of these Black Box Shawnees some money.

Q. Was she known as one of these Black Box Shawnees? A. She heired some of the proceeds of the land and also her husband.

Q. That in the Spring or the fall of that year? A. I think it was along must have been along about this time of year.

Q. Are you certain it was '84? A. Well that's my gift of it.

Q. Well do you feel positive of it? A. I think so.

Q. Did you ever see her living over on Caney? A. Yes, sir.

Q. Was you ever at her house? A. Yes, sir.

Q. How far did she live from Talala? A. She lived about six miles west.

Q. Six miles west; now when were you ever there and saw her living there? A. I have been there several times.

Q. When was the first time? A. First time was long about, well along about that time,, along about '84 or '85.

Q. Where did she marry Blackfeather? A. Married him there.

Q. On Caney? A. Yes sir.

Q. What was her thir husband's name? A. Third husband was White.

Q. Where did she marry him? A. On White Oak.

Q. Where did she marry Stand? A. Married Stand there on White Oak.

Q. You say he was an eastern Shawnee? A. A Cherokee-Shawnee.

Q. When did he come to the Cherokee Nation? A. I don't know that, couldn't say, but after he married her.

Q. Well did she and this last husband after their marriage continue to reside in the Cherokee Nation? A. Yes, sir.

Q. Live there all the time I mean? A. After-

Q. After she married her last husband? A. Yes, sir, I think so.

Q. Well do you know it? A. Well she might have lived over there, he belonged over there; they might have lived there awhile now, that's what I am trying to say.

Q. Now Tom, I want to tell you right now there is a spirit of not direct positiveness about what you are testifying; I want to know the absolute truth in this case, and I want to know it all, and I want to know where she and this last man lived; tell it all? A. I know what you want; I don't know whether they lived over there after they married, but all I know they lived there.

Q. Well what makes you think they lived over there awhile? A. Well I thought it might be that way because he belonged over there; that they might have lived there awhile.

Q. Where did he belong? A. Eastern Shawnees.

Q. Over where she first lived? A. No, not where she first lived.

Q. Well she had lived over there among those people, over in the Quapaw Agency, was it there or in Oklahoma? A. Over there.

Q. Over where? A. Quapaw.

Q. That's where he belonged? A. Yes sir.

Q. Well now are you sure that she married him in the Cherokee Nation or over there? A. Well I am not positive about that.

Q. You are not positive about that, you know that she's dead? A. Yes, sir, I know she's dead.

Q. When did she die, do you know how long ago? A. Must have been a year or more.

year or more.

MR. CLOVER: I wish to ask you too, do you know whether her mother was a registered Shawnee or not? A. Why, I said I think she was.

MR. HSTINGS: I suggest that the records will show that.

MR. C.OVER: Let him state.

MR. HASTINGS: Well I ask the Commission to refer to Alexander Drum and find her name there.

COMMISSION: On the register of Shawnees?

MR. HASTINGS: Yes, sir.

COMMISSION: Was this woman ever known as Martha Drum? A. No.

Q. Do you know whether or not she was ever known as Martha Drum? A. No.

Q. What was her name when she came herewith the Shawnees? A. I think she went under the name of Prophet on the register.

Q. What was her husband's name? A. Hunter, after she came to the country.

Q. Well I mean after she came herewith the Shawnees, did she have a husband at that time? A. No, sir.

Q. Who did she marry, who had she been married to? A. Nobody that I know of.

Q. Was that her maiden name, Prophet? A. I think so.

Q. I asked just now what the name of this Martha Stand was, do you know what her maiden name was? A. A. Well that's all I know, that Prophet.

Q. Do you know what her father's name was? A. Yes, sir.

Q. What was his name? A. I think his name was Prophet.

Q. Are you sure that it was Prophet, did you know him? A. I knew the man.

Q. Well what name did he go by? A. He went by the name of Batiest, but he was really a Prophet. His name ought to have been Batiest-Prophet, his name was Batiest.

Q. Well what name was she going by when she came here with the Shawnees, did you know them at that time? A. Yes, sir.

Q. What name did she have? A. Prophet.

Q. Called her Martha Prophet? A. I guess so.

MR. HASTINGS: Now didn't you tell me just now on cross examination that you never did know this woman until she was living with this man Hunter up there on the Neosho? A. I mean in the Cherokee Nation.

Q. Well what you said; you said that you never knew her until after she came to the Cherokee Nation, it was while she was living on the Neosho, and that she was living with a man by the name of Hunter and a woman by the name of Prophet's house? A. Yes, sir.

Q. You said just now on cross-examination that you never knew her before, didn't you? A. I said that yes, sir, of course I meant to say I didn't know her.

Q. Well didn't you say just now that her mother's name was this Laura Davit over here? A. Yes, sir.

Q. Well how would this woman's name be Prophet if her mother's name was Laura Davit? A. Well just because she was raised by this Prophet.

Q. Now who told you that? A. Why I know the facts.

Q. Well how do you know it? A. Because I know that she was, she was with her, and came with them people right there.

Q. Now do you know that? A. Because I went back and forth to the Neosho River.

Q. Well you never saw her until then until after she married, and that was some time after you met her, I mean after she had married Hunter? A. No, I knowed her before that.

Q. When? A. I knowed her before that, come to think over the matter, I know that I knowed her before that time.

Q. Well how this Sarah Prophet wasn't her mother? A. No.

Q. And she was then a minor child wasn't she? A. Yes, sir, Sallis Prophet was her aunt.

Q. Well is she alive? A. No, sir, she's dead.

Q. And is any member of that family alive? A. Yes, sir, there is. Susie Bighnife, that's the daughter of this Sallis.

COMMISSION: What name was this woman going by about six years ago? A. Six years ago?

Q. Yes. What was her last husband's name? A. Stand.

Q. When did she marry him? A. Well I don't know when they were married.

Q. How long has he been dead, Stand? A. He ain't dead; he's alive.

Q. He's living is he? A. Yes, sir.

Q. Well did she live with him continuously up until the time she died  
A. Yes, sir.

Q. Is he a Cherokee? A. No, sir, he is an Eastern Shawnee.

Q. Not a citizen of the Cherokee Nation? A. No sir.

Q. Where does he live? A. He lives there on the place where she died on White Oak in Cooweescoowee District.

Q. Had he an allotment with the absentee Shawnees? A. No, he's an Eastern Shawnee.

Q. An Eastern Shawnee? A. Yes, sir in the Quapaw country.

Q. Has this child Edward always made its home here in the Cherokee Nation? A. I think so.

Q. Well how do you know whether it has? A. To the best of my knowledge they have.

Q. Do you know whether or not he has ever received an allotment with the Eastern Shawnees? A. I don't know.

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Q. Did his father ever take an allotment with them? A. I think his father did.

Q. That's in the Quapaw Agency? A. Yes, sir.

Q. His father ever live on the allotment? A. I think so.

Q. How long ago was that that he was living with-them----- on it?

A. I couldn't say.

Q. Well isn't he living on it now? A. No, he's living about White Oak; I saw him day before yesterday up there at White Oak.

Q. When did she marry Reuben White, how long ago? A. I don't know exactly to a day.

Q. Well about how long ago was that? A. Well along about the time this little before this Wallace Roll was made; I don't know when it was exactly.

Q. Well about how many years ago was it, ten or fifteen or how many? A. Why I couldn't say how many years.

Q. Haven't you any idea as to the number of years? A. I don't know, couldn't say.

JOHNSON BLACKFEATHER, being first duly sworn, testified as follows; through sworn interpreter Thomas Daugherty.

MR. CLOVER: What's your name? A. Blackfeather, Johnson Blackfeather.

Q. What's your age? A. About 64 years old.

Q. What is your postoffice address? A. Vinita.

Q. What position have you held in the Shawnee tribe of Indians prior to your time of coming to the Indian Territory and Cherokee Nation?

A. Why he said he has been a councilman before he came to the Cherokee Nation.

Q. You were a Shawnee Indian by blood and birth? A. Yes, sir.

Q. what positions have you held in the Cherokee Nation in the Shawnee organization since you came here? A. He said he has been a chief of the Shawnees.

Q. Were you or were you not plaintiff in the case of the Cherokee-Shawnee against the Cherokee Nation and the United States? A. Yes, sir.

Q. Were you or were you not plaintiff in the case of the Shawnee Indians against the government of the United States? A. Yes, sir.

Q. Did you know Martha Stand before she died? A. Yes, sir.

Q. Or what nation or tribe was she a member before 1891, June 10?

A. Shawnee. Q. Was her mother a Shawnee or belonged to some other tribe? A. A Shawnee.

Q. Was her father a Shawnee or belong ing to some other tribe or a white person? A. Shawnee.



Q. How long did you know Martha Stand from the time of her birth before her death, how many years, what's your recollection? A. Thirty some odd years.

Q. What was her Shawnee Indian Name? A. Nawatanase.

Q. When did she come to the Cherokee Nation to your knowledge? A. Along about '70 or '71, said he didn't know exactly what year.

Q. Who did she come with, what family of Shawnees did she come with, if any? A. Why Chachequa, her Indian name, don't know the English name of it.

Q. Was that party she came with any relation to the Prophet family or not? A. Why she was a sister of John Prophet.

Q. What relation was Martha Stand, alias Nawatanase, to the Prophet family? A. Why this Chachequa was an aunt of hers.

Q. Well who did Nawatanase first marry, her first marriage and where did that marriage take place? A. Her first marriage was taken place at the Neosho River, Cherokee Nation.

Q. And who was that marriage to? A. To Bully.

Q. What's the English name of that Indian Name Bully? A. Do you want the straight English? Q. Yes, straight English name, what was his English name? A. He said his first name he don't know, but he went by the name of Hunter.

Q. Was he a Cherokee Indian? A. Yes, sir.

Q. Did she have any children by him? A. One.

Q. What was the name of that child? A. Wesekawase.

Q. What was her English name? A. Malinda Hunter.

Q. Is she now living? A. Yes, sir, saw her a few days ago.

Q. After that marriage and the death of James Hunter who did she next marry? A. He said his nephew, Charles Blackfeather.

Q. Was you present at that marriage? A. No, he wasn't there, saw them afterwards together.

Q. Did Charles Blackfeather and her have any children? A. One he knowed of.

Q. Give the name of that one? A. Susie Blackfeather.

Q. Was Susie born in the Cherokee Nation, A. Yes, sir.

Q. Did she die in the Cherokee Nation, or die elsewhere, if she's dead? A. Died at White Oak in the Cherokee Nation.

Q. Did your nephew live with her until she died or not or were they divorced? A. Till she died?

Q. Till he died? A. They lived together till he died.

Q. Was your nephew, Charles Blackfeather, a registered Shawnee or not? A. Yes, sir, I guess he was.

Q. He came here and lived and died in the Cherokee Nation did he or did he not? A. Yes, sir.

Q. Now then, who next did she marry? A. Tom Stand he says.

Q. Rake your recollection again and see if she had not been married sometime between the death of your nephew and the marriage of Tom Stand? (No response.)

Q. Did she ever marry Reuben White? A. Yes, sir.

Q. Did she have any children by Reuben White? A. Not that he knows of.

Q. Was Reuben White a registered Shawnee? A. Yes, sir.

Q. Who was his father? A. Thomas White.

Q. Who was his mother? A. Kahmahkase, that's her Indian name.

Q. Now about what time did Thomas Stand and her marry? A. He don't know exactly, he said, how long.

Q. Well were they living together as man and wife at the date of her death and prior to that time? A. Yes, sir, he knew them.

Q. Well did he have any child or children living at the time of her death, did she have? A. One that he knows of.

Q. What Indian or English name or both of them did Martha go under and who she married about '80 or '81? A. He says he don't know.

MR. HASTINGS: Well when she married Blackfeather? A. Along about '84 or '85 as near as he can recollect. Now I'll tell you how he says he recollects this. He said when he first saw Blackfeather and her was at the time Carney came there paying this money in '84.

COMMISSIONER: Well what name was she going by just before she married Blackfeather? A. Must have been, she must have went under the

name of Prophet at that time.

MR. CLOVER: Prophet, she was married before by Hunter, and of course her maiden name- A. They separated.

Q. Then they come on the others; well its either Hunter or White then up to that because '83 she was a White. Her husband died in '86.

MR. DAUGHERTY: Which one of the husbands.

MR. CLOVER: That's Blackfeather, he died in '86, and she married Reuben White then after that time, and this Susie Blackfeather was born between '83 and '87, their child.

COMMISSION: The Applicant is not identified on the Authenticated Roll of 1880 either as Martha Hunter, Martha Hunter Prophet, or any other name mentioned in this testimony.

MR. CLOVER: What family did Martha Stand come down herewith when she came to the Cherokee Nation? A. Well this Chachequa.

Q. That's this Prophet; who was this Chachequa woman married to previous to when she came here? A. Kawekah.

Q. What's his English name? A. He don't remember the English name, but it's Caleb Harvey's brother.

COMMISSION: Now what family did this Martha Stand come to the Cherokee Nation with? A. Well that's the family she came with, with Chachequa.

Q. What's the English for that? A. There is no English for that.

Q. This Chachequa was the aunt of Martha Stand, was she? A. Yes, sir.

Q. Well now who was her aunt married to? A. He thinks that John Francis or Kahwekah and this Chachequa was living together when they came to the Cherokee Nation.

Q. Now Kahwekah is John Francis in English? A. John Francis, yes, sir.

Q. Now did John Francis and his wife have any children of their own when they came down here? A. No, sir.

MR. HASTINGS: None at all? A. No.

COMMISSION: Well did his wife have any children? A. Oh yes, she had children.

Q. How many did she have when she came down here? A. Three that he remembers of.

Q. Well what name did these children go by? A. They went by the name of their father.

Q. And who was the father? A. Chepae, he don't know the English name.

MR. HASTINGS: Well was John Francis' wife living when they came down? A. Why yes, Chachequa.

Q. And she had three children of her own? A. Three or four that he knows of.

MR. CLOVER: Who was she married to before that, who was this Chachequa married to when she came down here, I mean? A. Chepae.

Q. Which Chepae is that? A. He thinks his name is Hieachie.

Q. What was his English name? A. That's all he knows that Hieachie.

Q. Was there any other of that name in that tribe that came down here? A. Not that he know of.

Q. What became of him? A. Died.

Q. Who was the mother of Martha Stand, alias Nawatanase? A. Lahlequa.

COMMISSION: Now what was the English for that? A. Jacko.

MR. CLOVER: Who was she married to when she came to the Cherokee Nation? A. He don't know. Q. Well state if he knows whether at any time she was ever married to Alexander Drum? A. Only by hearsay that's all.

COMMISSION: Did he ever see her living with Alexander Drum? A. He said that no, he never; he said only by hearsay that he was.

Q. Now askt him what the English name of the mother of Martha Stand is at the present time or was before she died sometime ago? A. He didn't know; I told him to state up to the time she died; he didn't know she was dead.

Q. Well does he know what they called her, does he know what her given name was? A. Her last name was Taylor.

Q. Ask him if he ever knew this woman by the name of Laura Jacko? A. That's before she was married; that was her name, he said that was her name before she was married.

Attention is here called to the name of Laura Drum as it appears opposite No 236 in the list of Shawnees who removed to and settled in the Cherokee Nation in the year 1871, which Laura Drum appears to be the mother of the applicant, Martha Stand.

THOMAS DAUGHERTY, recalled.

COMMISSION: Were you acquainted with John Francis during his life time? A. Yes, sir.

Q. Did you know his wife? A. Yes, sir.

Q. What was her name? A. Sallie I think her name was.

Q. Did she have any children by Francis? A. No, not that I know of.

Q. Did she have any children by any man? A. Why she had children by Thomas Hieachie.

Q. You knew Martha Stand during her life time? A. Yes, sir.

Q. How many children did this John Francis' wife have by Thomas Hieachie? A. Why she had three girls and one boy.

Q. Now what relation, if any, did John Francis' wife bear to the applicant in this case, Martha Stand? A. Why that was Martha Stand's aunt.

Q. Did Martha Stand come to the Cherokee Nation with her aunt?

A. Yes, sir, I think so.

Q. Did Martha Stand have any brothers and sisters who came here at the same time? A. No, I think not, to my knowledge.

MR. HASTINGS: Now as I understand you John Francis' wife was named Sallie Prophet? A. That was her maiden name.

Q. Yes; she had three girls and one boy when she came to this country? A. Yes, sir.

Q. In other words John Francis' wife had four children when she came down here with the Shawnees? A. Yes, sir, that's it.

MR. CLOVER: Did this Sallie Francis have any children named Angeline?

MR. HASTINGS: Let him name them if he knowethem; he says he knowethem.

COMMISSION: Do you know the children of Sallie Prophet? A. Yes, sir.

Q. What are their names? A. Why there was Henry, and Susie, Phoebe and Theopowe.

MR. HASTINGS: Those four children were children she had had before her marriage to Francis, that I called your attention to? A. Yes.

Q. Weren't Francis' children? A. No.

Q. Francis' stepchildren? A. Yes, sir.

MR. CLOVER: Here's Thomas Hieachie and two child en marked down here, how many did he have? A. He had them four children that I named.

Q. Well this is her's by her-A. might have been two registered with him, had a son, might not have been with him, but he had no other children besides that to my knowledge.

COMMISSION: Well now was Hieachie the father of Sallie's children?

A. Yes, sir.

Q. He was the father of those four children? A. Yes, sir.

Q. Did he have any children besides these four at any time? A. No, that is all they had, that is all he ever had.

MR. HASTINGS: Well didn't Tom marry somebody after they separated be-

fore they came down here. A. Yes, sir, but he never had no children. Q. By a second wife? A. No, no children, I know the woman's name that he married I think.

COMMISSION: Well how do you account for the fact that the name of Sallie's children, if she was married to Thomas Hieschie, appears on this Shawnee Register under the name of Prophet? A. Well her and Hieschie separated and she took her maiden name.

Q. And had her children follow her? A. Yes, sir, excepting if Hieschie had two of them, I don't know, there's their register here, he might have took two of the children and she took two because he had no other children only them four.

Q. Well now was there anybody else besides Martha Stand who came down here with Sallie at that time, Sallie and her children and Martha; was there anybody else? A. I think there was one older daughter by another marriage, but what her name is I don't know.

Q. Sallie had another daughter by a different man than Hieschie? A. Yes, sir, she had one child.

MR. CLOVER: Who was it? A. Why I don't know her name, Velah-quechie.

COMMISSION: Who was the father of this Martha Stand? A. Why his name is James Prophet, and at other times his name was Batlest, on the rolls James Batlest.

MR. CLOVER: What did they call Batlest, what was his given name? He was a Prophet. What did they call him, what was his given name? A. James. Q. What was his Cherokee name? A. Shawnee name I knew.

Q. Yes, Shawnee? A. Pahwatote.

Q. Did he go by any other English name; here we have got him down as Batlest, and his Indian name; what other name did he go by? A. That's all I know.

Q. Prophet? A. Well I said that already, Prophet.

COMMISSION: Did this Martha ever have a Shawnee name? A. Nawatanase.

Q. Did you ever know any other James Prophet who was a registered Shawnee except the father of this Martha? A. That's all I knew.

Q. Do you know whether or not James Prophet and Laura Jacko ever had any children other than the applicant? A. That's all I knew of them, just that one.

Q. Well now after theseparation of James Prophet and the mother of the applicant, Laura Jacko, did he, James Prophet, ever marry any one else? A. Why to my knowing he married this here woman.

Q. What's that Shawnee name? A. Nanahhahpewase.

MR. HASTINGS: That was his second wife then? A. That is to my knowing.

Q. That was Martha Stand's stepmother? A. Yes, sir.

MR. CLOVER: How many times did you know them to be married any way? A. I didn't know but three times, the last time he married he married a Delaware woman.

JOHNSON BLACKFEATHER recalled:

MR. HASTINGS: Where did you first know Martha Stand? A. Neosho River.

Q. Did you know her up in Kansas before she came down here? A. Yes, he said he knowed her in Kansas when she was about that high. (Indicating about two feet)

Q. How far did he live from her? A. About seven miles.

Q. How long did she live there on the Neosho River; did she ever go over there and live in the Quapaw Agency? A. He said he couldn't state exactly when she went over.

Q. Well he knows she did go over? A. Yes, sir, only by hearsay. He didn't know it; I reckon that he knowed she lived on this side when she first came.

Q. Does he know by hearsay how long she lived over there? A. No, he couldn't state.

Q. Well does he know when she came back, when did he first see her



back here the first time after that? A. He said he couldn't exactly tell when he first saw her first after she came there.

Q. Well hasn't he got no recollection at all about it? A. He said he couldn't say about when he saw her after she came over; might be wrong; said he couldn't guess it.

Q. Well short time or long time? A. Why it wasn't very long she was over there.

Q. Think it's been as much as a year or two years since she came to the Quapaw Reservation back over here? A. You mean from the time-

Q. That she came from the Reservation, she came back over here to the Cherokee Nation? A. About twenty or twenty-five years.

Q. Since she came back? A. Yes, sir, that's when she went there first.

Q. Well I am after when she came back from over there, put that into the man's head.

COMMISSION: How long has she been back over here from the Quapaw Reservation? A. Why he couldn't state; said he didn't know.

Q. Doesn't he know about how long it was; hasn't he any idea? A. He don't know, he said he couldn't remember when she came over.

MR. HASTINGS: Well he don't know whether it is one or twenty-five years? A. He said he thought it was about twenty-five years.

Q. Since she came back from there? I'm trying to get him to say not when she went over there, but when she came back, when he first saw her back here in this country after she went over there to the Quapaw Reservation? A. He said he stated it awhile ago.

Q. Well I want to know it again? Now it wont hurt him? A. He said he made a statement there awhile ago he thought it was about '84.

COMMISSION: Now has Laura Jacke's mother- how long has she been living in the Cherokee Nation? A. Well she came in here about '70 or '71.

Q. How long did she continue to reside here? A. He said that she came here about '70 or '71 and then stayed here awhile and then went with the absentee Shawnees.

Q. In the Quapaw Reservation? A. No, absentee Shawnees, Oklahoma.

Q. Well how long did she stay over there? A. Well something about six or seven or maybe eight years.

Q. Well where did she go then? A. Came back to the Cherokee Nation.

Q. How does he remember when she came back to the Cherokee Nation the last time? A. About four years ago.

Q. She came here about four years ago from this time? A. About four years ago.

Q. What time of the year was it? A. Well first he heard it was in the fall of the year, about the fall of the year that he remembers.

Q. Does he think it was in the fall of the year 1898 that she came back from Oklahoma? A. About, I guess.

Q. Well does he know of his own knowledge that she came back at that time? A. A. Well he thinks that's about the time.

Q. Well now how long did she continue to reside here after she came down with the Shawnees in '71 before she went to Oklahoma, about how many years was it? A. He said he don't remember about what time, but he said he was there in '85 in Oklahoma and saw her there.

Q. She was there then? A. Yes, sir.

Q. She didn't come back here until about four years ago? A. He said he guesses not, about four years ago.

Q. Well did he ever see Martha Stand there in Oklahoma? A. Never went there.

COMMISSION: This testimony will be filed with and made a part of the record in the following cases: R-164, R-165 and 7524.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) Arthur G. Croninger.

Subscribed and sworn to before me this 17th day of May, 1902.

(Signed) P. G. Reuter,

Notary Public.

(SEAL)

I, Frances S. Botefuhr, being first duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, that the above and foregoing is a true and complete copy of the original offered in Cherokee case No. 7524.

Frances S. Botefuhr

Subscribed and sworn to before me this 22nd day of July, 1902.

Francis G. Jones  
Notary Public.

(Seal)

Cherokee 7524

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TERR., OCT. 23, 1902.

In the matter of the application for the enrollment of  
Martha Stand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1896 census roll of the Cherokee Nation shows that Edward Stand (Cherokee card, field No. 7524) is identified on that roll, at page 351, #354, Cooweescoowee District, as an adopted Shawnee; and opposite his name appears the following note: "Child of Susan Prophet."

Said roll also shows that Martha Prophet is identified thereon, at page 345, #297, Cooweescoowee District, as an adopted Shawnee, under the name of Susan Prophet; and that Malinda Dick, daughter of Martha Stand, is enrolled thereon with her mother, at page 348, #298, Cooweescoowee District, under the name of Malinda Prophet.

An examination of the 1880 authenticated tribal roll of the Cherokee Nation shows that the said Martha Stand is identified thereon, at page 164, #2200, Cooweescoowee District, as Susan Prophet.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

*C. R. Buckner*  
Commissioner



924

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Martha Stand, et al., as citizens of the Cherokee Nation of Shawnee blood, consolidating the applications of

Martha Stand, et al., . . . . Cherokee #7524  
Malinda Dick, et al., . . . . Cherokee #7522

D E C I S I O N.

The record herein shows that applications for enrollment as citizens of the Cherokee Nation of Shawnee blood were made to this Commission by Martha Stand for herself and her minor son, Edward Stand; and by Malinda Dick for herself and her minor child, Laura B. Dick. The latter application also included her husband, Willie Dick, but he is not embraced in this decision, his name being upon a partial roll of Cherokee citizens by blood approved by the Secretary of the Interior on December 23, 1902, at No. 17793.

The evidence shows that the applicant, Martha Stand, was an adopted Shawnee and is identified by the name of Susan Prophet on the 1880 authenticated Cherokee roll; that the said Edward Stand and Laura B. Dick are her descendants born since the making of said roll; and that Malinda Dick was born about 1877, and is a daughter of Martha Stand.

It further appears that Malinda Dick is identified by the name of Malinda Prophet on the 1896 Cherokee census roll, and by the name of Malinda Hunter on the Cherokee-Shawnee pay roll of 1896; that Edward Stand is identified on said 1896 census roll; and that Laura B. Dick is too young to appear on any of the tribal rolls but is identified by a birth affidavit made a part of the record herein.

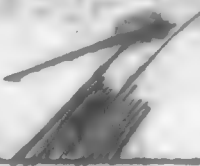
The evidence further shows that Martha Stand died September 17, 1901, and that she resided in the Cherokee Nation from about 1870 until the time of her death. Her minor child, Edward Stand, is considered to have always resided in said Nation with his mother. The evidence further shows that Malinda Dick has resided in the Cherokee Nation all her life; and it is considered that her minor child, Laura B. Dick, has also resided in said Nation since birth.


Section twenty-five of the act of Congress approved July 1, 1902 (32 Stats., 716), provides as follows:

"The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."


It is, therefore, the opinion of this Commission that Malinda Dick, Laura B. Dick and Edward Stand should be enrolled as citizens of the Cherokee Nation of Shawnee blood, in accordance with the provisions of section twenty-one of the act of Congress approved June 28, 1898 (30 Stats., 496), and it is so ordered. It is further ordered that the application for the enrollment of Martha Stand as a citizen of the Cherokee Nation of Shawnee blood be, and the same is, hereby dismissed.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

  
\_\_\_\_\_  
Chairman.

  
\_\_\_\_\_  
Commissioner.

  
\_\_\_\_\_  
Commissioner.

  
\_\_\_\_\_  
Commissioner.

Muskogee, Indian Territory,

this DEC 1 1902

FILED

1911

5/11

# CHEROKEES BY BLOOD AND ADOPTION.

Date

*June 3, 1901*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licence

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licence

Certificate

Names of Children:

*1 Edward Stand*

Dist.

*200*

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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*Appraised by Richarda Nick.*

*Steno Chas. von Weise*

IN PART OF THE INQUIRY  
COMMISSION FOR THE AMERICAN  
INQUIRY  
SEP 11 1910

# CHEROKEES BY BLOOD AND ADOPTION.

Date SEP 22 1900 1900.

Name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Martha Stand Catalis S. N.  
 District \_\_\_\_\_ Year 1898 Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood Shawnee Falls Mother's citizenship Sps. Prophet - S - d  
 Intermarried citizen No. Laura Jones - S - L  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

| Dist.             | Year | Page | No. | Age |
|-------------------|------|------|-----|-----|
| <u>Thos Stand</u> |      |      |     |     |
| Dist.             | Year | Page | No. | Age |
| Dist.             | Year | Page | No. | Age |
| Dist.             | Year | Page | No. | Age |
| Dist.             | Year | Page | No. | Age |
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| Dist.             | Year | Page | No. | Age |
| Dist.             | Year | Page | No. | Age |

R165





March 28/02

Matha Stand

1524

for applicant

XC

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1110

COMMISSIONERS:  
HENRY L. DAWES,  
TAMM BIRBY,  
THOMAS B. NEEDLES,  
C. R. BRCKINRIDGE.

ALLISON L. AYLESWORTH,  
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

March 21 4/21/02

Received of the Commission to the Five Civilized Tribes  
one copy of the testimony in the matter of the application of  
Martha Stand for enrollment as

Cherokee ~~Frederick~~  
Citizen

S. S. Blower

No. LR 165

INDEXED.

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Vinita July 2. 1906

Hon. Commission  
To the Civilized Tribes  
Muskogee A. T.  
Gentlemen

My services as Attorney  
for Martha Shind and Edward Stand  
Cherokee Shawnee has this day  
ceased by command of <sup>us</sup> ~~Shawnee~~  
Stand further of Edward Stand

Ralph A. Glover

COMMISSIONERS  
HENRY L. DAWES.  
TAMM BIXBY.  
THOMAS B. NEEDLES.  
C. R. BECKINRIDGE.

ALLISON L. AYLESWORTH.  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, **February 1, 1902** 1902

**Mrs. Martha Stand,**

**Catale, Indian Territory.**

**Notice:**

You are hereby notified that the application of **yourself**

for enrollment as a citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the **11th** day of **February**, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

**Copy to Mrs. Malinda Nick,  
Catale, I.T.  
Register  
Shes. 7824 and 8108**

Yours truly,

Acting Chairman.

21

R165

1881

1881

1881



COMMISSIONERS:  
HENRY L. DAWES,  
JAMES SIKBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory,

February 17,

1902.

Mrs. Martha Stand,

Catale, Indian Territory,

Sir:-

yourself

You are hereby notified that the application of

for enrollment as citizen of the Cherokee Nation will be taken up for final consideration by the Commission to the Five Civilized Tribes, at its office in Muskogee, Indian Territory, on the fifteenth day of March, 1902.

On said date, you may, if you desire, appear before the Commission, in person or by attorney, when an opportunity will be given you to introduce any additional testimony affecting your application.

You are further notified that the Representatives of the Cherokee Nation will also, at the same time, be afforded an opportunity to introduce testimony tending to disprove your right to enrollment, but said Representatives will be required to notify you of their intention to introduce such testimony before they will be permitted to do so.

Copy to S.B. Glover,  
Vinita, I.T.  
Mrs. Malinda Dick,  
Catale, I.T.  
Cher. 7524 and R 165  
Register.

Yours truly,

Amos Chapman.

Commissioner in Charge.

Muskogee, Indian Territory, May 14, 1902.

Mr. S. S. Clover,  
Attorney at Law,  
Vinita, Indian Territory,

Dear Sir:

Receipt is hereby acknowledged of your letter bearing date of the first instant, relative to the status of Edward Stand, an applicant for enrollment as a citizen of the Cherokee Nation.

In reply, you are advised that it appears from the records of this Commission that Edward Stand is the son of Martha Stand, and that under date of February 1st, 1902, the said Martha Stand was notified by registered letter that her application for the enrollment of herself as a citizen of the Cherokee Nation would be taken up by the Commission for final consideration at its offices in Muskogee, Indian Territory, on the 11th day of February 1902, and that on said date she might, if she desired, appear before the Commission, either in person or by attorney, when an opportunity would be given her to introduce any additional testimony affecting her application. It also appears from the records of the Commission that subsequent to the 11th day of February, 1902, you requested that the case of Martha Stand be continued in order that you might introduce further testimony affecting her application, and you were advised by registered letter February 17, 1902, that her application would be taken up for final consideration at the offices of the Commission on the 15th day of March, 1902. It does not appear that you introduced any further testi-

S.S.C-2

mony as to this case.

The Commission has not yet rendered its decision. When this is done the applicant as well as yourself, will be duly notified of the same.

If you desire to introduce further testimony in the matter of the application of Martha Stand for the enrollment of herself and child, you are requested to advise the Commission what you desire to prove and on what day you will be able to appear before the Commission for the purpose of introducing such testimony. Upon receipt of this information the matter will receive further consideration.

Yours truly,

Acting Chairman.

Cherokee #7522  
Cherokee #7524

Vinita, Indian Territory, January 26th, 1903.

Acting United States Indian Agent,  
Quapaw Agency,  
Wyandotte, Indian Territory.

Dear Sir:

Will you please inform this Commission whether Edward Stand and Malinda Buck, nee Stand, children of Thomas Stand, have been enrolled as Absentee Shawnees and whether they have received allotments as such.

Please refer in your reply to Cherokee #7522 and #7524.

Respectfully,

Acting Chairman.

INDEXED.

22002  
1903 AUG 19 1903

Cherokee Land Office,  
Tahlequah, I. T.,  
August 18, 1903.

Transmits, for decision, original jackets and records in cases of Martha Stand, et al., Cherokee 244 and Willie Wick, et al. Cherokee 244.

COMMISSIONERS  
TAMM BIXBY,  
THOMAS B. NEEDLES  
C. R. BRECKINRIDGE  
W. E. STANLEY

ALLISON L. AYLESWORTH  
SECRETARY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Cherokee  
7522 and 7524

ATTENTION ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Tahlequah, Indian Territory, August 18, 1903.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

I have the honor to transmit herewith the original jackets and records in the applications for enrollment as citizens of the Cherokee Nation of Martha Stand et al., Cherokee 7524, and Willie Dick et al., Cherokee 7522. The records in these cases appear to be complete and are transmitted that decisions may be prepared therein.

The application for the enrollment of Laura Jacko, Cherokee h-164, the mother of Martha Stnad, was dismissed on March 2, 1903, the applicant in that case having died prior to September 1, 1902. The record in that case does not, however, develop any facts not shown in the records transmitted.

Respectfully,



Clerk in Charge  
Cherokee Land Office.

MTM

Enc. M-90

COPY.

Cherokee  
7522 and 7524.

Muskogee, Indian Territory, December 16, 1904.

W. W. Hastings,  
Attorney for the Cherokee Nation,  
Tahlequah, Indian Territory.

Dear sir:

There is herewith enclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated December 16, 1904, dismissing the application for the enrollment of Martha Stand and granting the applications for the enrollment of Malinda and Laura H. Dick and Edward Stand, as citizens of the Cherokee Nation of Shawnee blood.

You are hereby advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the principal applicants. If you fail to file protest within the time allowed, this decision will be considered final.

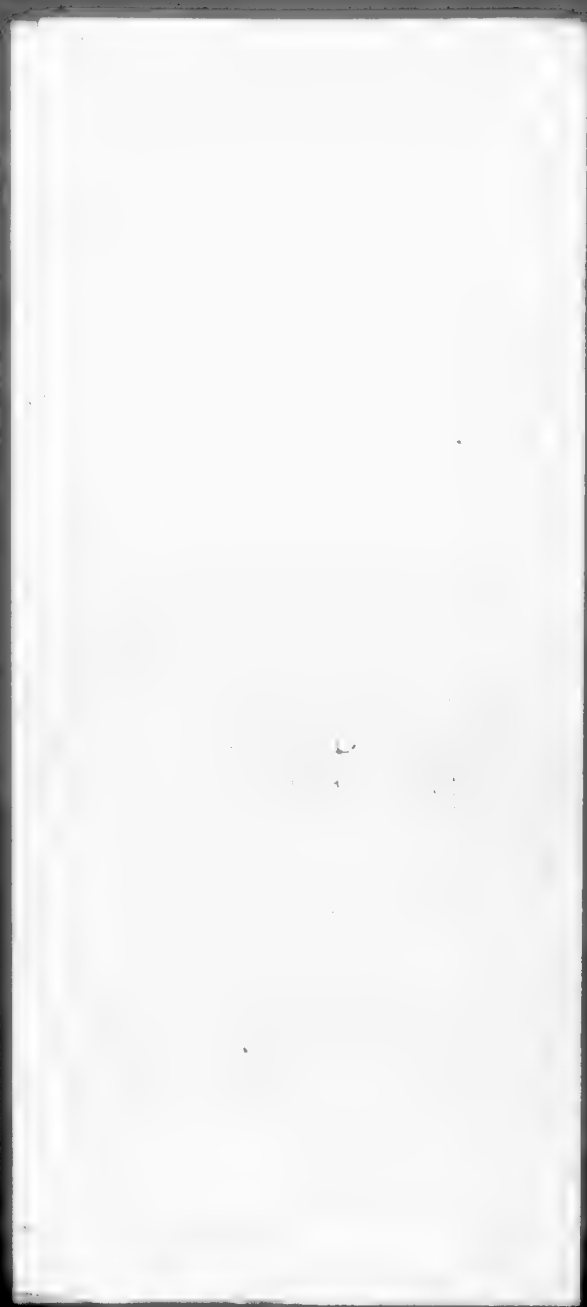
Respectfully,

(SIGNED) *Tams Bixby.*

Chairman.

Encl. 00-84





(COPY)

DEPARTMENT OF THE INTERIOR,  
United States Indian Service,

Seneca Indian Training School,  
Quapaw Agency, Wyandotte, Ind. Terr.

To The Chairman-

Commission to the Five Civilized Tribes,  
Vinita, Indian Territory.

Sir:

Replying to your communication of the 26th inst. Cherokee #7522-Cherokee #7524- I have the honor to state that neither Edward Stand, nor Malinda Buck have received allotments with the Eastern Shawnees of this Agency, nor have they ever been carried on the Census or the Annuity Rolls of said tribe of this Agency.

Very respectfully,

B. H. O. Walker,  
Clerk in Charge.

Cher 7525

Rosa Perry

Cher 7525

RECEIVED  
F. I. L. L. B.  
NOV 16 1960

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHELSEA, I.T., NOVEMBER 16th, 1900.

In the matter of the application of Caleb DeShane for the enrollment of ROSA PERRY ~~XXX~~ as a citizen of the Cherokee Nation by Shawnee blood, said DeShane being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Caleb Deshane.  
Q What is your age, Mr. DeShane? A I was born in 1870.  
Q What is your post office address? A Catale.  
Q What district do you live in? A Cooweescoowee.  
(Applies for the enrollment of his niece.)  
Q What is her name? A Rosa Perry.  
Q Is she a Cherokee citizen by blood? A Shawnee.  
Q What is her age? A 19.  
Q What is her father's name? A John Perry I think.  
Q Is he living? A No, sir, he is dead.  
Q What is her mother's name? A Catherine Perry.  
Q Is she living? A No, sir.  
Q Is Rosa Perry alive and living with you? A No, sir, she is not living with me.  
Q Is living? A Yes, sir. She is not on the 1880 roll. She is on the 1896 roll.  
Q Is her mother on the 1880 roll? A No, sir.  
Q Have you any certificate of her admittance? A No; they are full blood Shawnees and they had no one to look after their interests.  
Q Is she a full blood Shawnee? A Yes, sir.  
INTERROGATORIES BY W. W. HASTINGS, Cherokee Representative:  
Q How long has she lived here? A She has always lived here only going back and forth with her mother here and there. They have no home.  
Q How long have they lived in Kansas? A They moved here when the Shawnees did.  
Q Have they lived here continuously since that time? A No, sir.  
Q Where did they go to? A To North Fork and the Quapaw Agency.  
Q Where are these children living? A There is only one living here, that is Rosa. Her father and mother is dead.  
Q What kin is she to you? A Niece.  
Q When did her mother die? A She died in September.  
Q This last September? A Yes, sir.  
Q Where? A Over here on Caney.  
Q How long had she been residing on Caney? A About two weeks.  
Q Where did she come from? A From here.  
Q Where all had this woman been; you go ahead and tell about where she had been? A When her mother come down here, she staid here about a couple of years and she went across the River and staid about a year and she went to North Fork.  
Q Where is that? A In Oklahoma. And she staid there about a year and then come back here.  
Q That ought to make her living here ever since 1880? A I do not see why she would not be on the roll of 1880. They said they were not.  
Q Was John Perry a Shawnee citizen? A Yes, sir. I think John Perry and Catherine Perry separated before '80 enrollment.  
1880 Roll; page 157, #2260, John Perry, Cooweescoowee.  
Q What district would they be in in 1896? A Cooweescoowee.  
Q Who was the child living with in 1896? A Her mother.  
Q Going by the name of Perry? A Yes, sir.

Com'r Needles:--The name of Rosa Perry is not found upon the Census roll of 1896, and it is averred that she is a Shawnee Indian by blood. The Shawnee Pay Roll of 1894 is not now in the possession of the Commission, being at Tahlequah, in the hands of the Treasurer of the Nation. It is averred that said Rosa Perry is the child of John Perry, but satisfactory identification is not made; consequently final judgment as to the enrollment of said Rosa Perry

Rosa perry--2.

will be suspended and her name will be placed upon a doubtful card,  
awaiting further identification.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 16th day of November, 1900.

C. M. H. H. H.

Commissioner.

17

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
JUL 12 1901

RECEIVED  
JUL 12 1901  
DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
WASHINGTON, D. C.



Shawnee by blood.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chelsea, I. T., June 5, 1901.

In the matter of the application of Rosa Perry for enrollment as a citizen of the Cherokee Nation of Shawneeblood; she being sworn and examined by Commissioner T. B. Needles, testified as follows through an interpreter whose name was not given:

Q What is your name? A Rosa Perry.  
Q How old are you? A 18.  
Q Who do you want to enroll besides yourself? A Myself.  
Q Are you married? A No sir.  
Q Are you a Cherokee citizen? A Shawnee.  
Commissioner of Interpreter: Do you know her father's name? A George Perry.  
Commissioner of Applicant: Is your father living? A No sir.  
Q What is your mother's name? A Catherine Perry.  
Q Is she living? A No sir.  
Commissioner of Interpreter: Has she always lived in the Cherokee Nation? A Yes sir.  
Q Is she a full blood Shawnee? A Yes sir.  
W. V. Hastings: Was this woman born and raised here? A Yes sir.  
Q You know that yourself? A Yes sir.  
Q And she has always lived here? A Yes sir.  
Q Is there any dispute about her citizenship heretofore? A No, I never heard of any before.  
Q How old are you? A 24. They went west and her father got a job and he died out there.  
Q Out in Shawneetown, in Oklahoma? A Yes sir. She was 12 years old when her father died, but they come back, and they buried the old man. She has always lived here; she never went anywhere.  
Q Well does this woman (pointing to woman sitting by applicant) know that her father come with the Shawnees here in 1871? A Yes sir.  
Q Well did her father come with them? A Yes, they come together when the Shawnees first come here.

Cherokee-Shawnee Pay Roll examined and the name of the applicant is found on page 30, No. 598, Rosie Perry, District not given.

Applicant's parents cannot be identified upon the 1880 authenticated roll.

Commissioner: What is her post office? A Catale.

Rosa Perry applied for the enrollment of herself. She is duly identified upon the Shawnee Pay Roll, but cannot be identified upon the authenticated roll of 1880; she is undoubtedly a Shawnee Indian, a full blood; consequently, she will now be listed for enrollment as a Cherokee citizen of Shawnee blood.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 1st day of July, 1901.

Commissioner.



Cherokee 7525

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 18, 1902.

In the matter of the application for the enrollment of  
Rosa Perry et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 census roll of the Cherokee  
Nation shows that Rosa Perry is identified on that roll, at page 176,  
#3915, Coowescoowee District.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

C. R. Bucklin  
Commissioner

844



843

# CHEROKEES BY BLOOD AND ADOPTION.

Date Nov 18 1900 1900

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Mother's citizenship

Date

Year

Page

No.

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

Dist.

Year

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No.

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10

9525

COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
JUN 5 1905

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No. 598

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

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No.

Age

On roll as

Rosie Perry

Steno. C. L. Rothberger



COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS,  
WASHINGTON, D. C.

1902

Approved  
1902  
Nation.

as a citizen of

*Washington*

INFANT CHILD

Application for Enrollment of

IN RE

9525

9525

IN RE

Application for Enrollment of  
INFANT CHILD

*William C. Washington*  
as a citizen of

Nation.

Approved

190

Commissioner.

COMMISSIONER  
1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Martha A. Washington born on the 23 day of June, 1902.  
(Here insert name of child.)  
Name of Father: John A. Washington a citizen of the United States Nation.  
Name of Mother: Rosa A. Washington a citizen of the Cherokee Nation.  
Post-office Ramona St

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Rosa A. Washington, on oath state that I am 22  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of John A. Washington, who is a citizen, by  
of the United States Nation; that a Female child was  
(male or female.)  
born to me on 23 day of June, 1902; that said child has been

named Martha A. Washington, and is now living.  
I also certify that I am married as Rosa A. Washington, being the wife of John A. Washington  
Rosa A. Washington

WITNESSES TO MARK:

(Must be Two Witnesses) { Charlie Jackson  
Matilda Williams

Subscribed and sworn to before me this 24 day of June, 1902.

My com Exp 1 - 14 - 1903

Jas L. Greenwood  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Matilda Williams, a attendant, on oath state that I  
attended on Mrs. Rosa A. Washington, wife of John A. Washington  
on the 23 day of June, 1902; that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
(male or female.)  
named Martha A. Washington.

WITNESSES TO MARK:

(Must be Two Witnesses) {

Matilda Williams

Subscribed and sworn to before me this 24 day of June, 1902.

My Com Exp 1 - 14 - 1903

Jas L. Greenwood  
NOTARY PUBLIC

Handwritten scribble or signature at the top of the page.



Cherokee-7525

Muskogee, Indian Territory, July 3, 1902.

James L. Greenwood,

Remona, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of June 27, enclosing birth affidavit in the matter of the application for the enrollment as a citizen by blood of the Cherokee Nation of Martha Ann Washington, infant child of John Ann Washington and Rosa Ann Washington. The same being in due form has been filed.

Yours truly,

Commissioner in Charge.

INDEXED

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| 10489             | JUN 28 1902 |
| 1002              |             |

10/2/02

PROCESSED:

Greenwood, J. L.,  
Ramona, I. T.,  
June 27, 1902.

Enc. birth certificate of  
Martha Axe Washington. Gives  
information regarding the par-  
ents.

W. H. Strong  
Dealer In  
Dry Goods, Clothing, Boots, Shoes, Hats,  
Caps, Staple and Fancy Groceries.

Ramona, Ind. Ter.

Nov 27 1902

1902.

Commission To the Five Civilized Tribes  
Mustoge, Ok.

Dear Sirs.

These parties are both  
full blood Shawnee and the woman  
holds her right in the Cherokee Nat.  
but the man John A. Washington  
taken his allotment in Oklahoma.  
It seems that they were married  
according to the old Indian custom  
which is by cohabitation. I do not  
think they are married according to  
the United States law. but are they  
live together and are recognized  
through out the country as man  
and wife.

The woman is enrolled as Rosa Perry  
They are both living in the Cherokee  
Nation

Yours Truly

Geo L. Krumwood  
Notary Public



Cher 7526

Lewis R.B. Colston

See Jacket D 1213

Cher 7526

Cherokee by blood:

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Chelsea, I. T., June 6, 1901.

In the matter of the application of Willie C. J. Warren for the enrollment of her son, Lewis R. B. Colston, as a citizen of the Cherokee Nation; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

- Q What is your name? A Willie C. J. Warren.  
Q How old are you? A I am about 52 or three years old.  
Q What is your postoffice? A Gatoosa.  
Q What district do you live in? A Gooewescoowee.  
Q Who is it you want to enroll? A My little boy, Lewis R. B. Colston.  
Q How old is he? A He is 18.  
Q What is his father's name? A Richard Colston.  
Q He living? A No sir.  
Q Was he a Cherokee by blood? A Yes sir.  
Q Are you his mother? A Yes sir.  
Q When were you married to Mr. Colston? A We married in '81.  
Q Have you any certificate of marriage? A Yes sir. (presents a certificate.) He had been married before; his wife was dead when he married me.  
Q What was his former wife's name? A Millie Jane, I think. The man that married me is present.  
W. V. Hastings, Cherokee Attorney: Do you know that his former wife, Millie Jane, is dead? A Yes sir, she used to be a Wilkinson. There are Colstons that live in Pawpaw and Colstons that live somewhere else.  
Commissioner: Do you know of any other Colstons besides your husband? A Yes sir, there are lot of Colstons living on Pawpaw and some at Tahlequah.  
Q Do you know that? A I have seen some of them, but I am not personally acquainted with them. Mr. Gernatale is here; he knows them.  
Q Well, your husband's first wife was named Millie Jane? A Yes sir Millie Jane.  
Q And you know that she is dead? A Yes sir; in plainly speaking that is the woman he claimed as his wife; she died before he and I married.

The 1896 census roll of the citizens of the Cherokee Nation examined and the name of the applicant's son is found on page 138, No. 1189, Lewis R. B. Colston, Gooewescoowee District.

- Q Is he living at this time? A Yes sir.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the name of the applicant's husband is found on page 240, No. 628, Richard Colston, Delaware District.

The applicant applies for the enrollment of Lewis R. B. Colston as a Cherokee citizen by blood. She avers that she was married to one Richard Colston, a Cherokee citizen, in the year 1881, and makes satisfactory proof of said marriage; and the name of Richard Colston is found upon the authenticated roll of 1880 as per page and number of the roll. The name of Lewis R. B. Colston is found upon the census roll of 1896. He is duly identified and makes satisfactory proof as to residence, consequently Lewis R. B. Colston will be duly listed for enrollment as a Cherokee citizen by blood.

2- W. O. J. W.

The undersigned, being duly sworn, stated that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 2nd day of June, 1901.

*Ed. R. [Signature]*  
*W. O. J. W.*  
Commissioner.

time up to the time he was sent to the Reform school.

Q. With his mother. A. Yes, sir, he lived right at home till the  
Q. Up to the time he was sent to the Reform school he was sent  
Q. He was sent for life.

Q. How long was he been confined  
Q. How long was he been confined  
Q. How long was he been confined

Q. Where is Lewis Coleman now  
Q. His mother is living  
Q. Is his father living  
Q. Yes, sir, lived right at home until he died.

Q. How he lived in the orphanage  
Q. How he lived in the orphanage  
Q. How he lived in the orphanage

Q. Was his mother's name  
Q. Was his father's name  
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Q. How long he lived  
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2AD.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, January 28th, 1903.

-----  
In the matter of the application of Lewis  
R. B. Colston for the enrollment of him-  
self as a citizen by blood of the Cherokee  
Nation.  
-----

Supplemental to  
Cherokee #7526.

E. J. Warren, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. E. J. Warren.  
Q. How old are you? A. 68 years old.  
Q. What is your post office? A. Catoosa.  
Q. Do you know Lewis R. B. Colston? A. He is my step son.  
Q. How old is he? A. He will be 21 the coming September.  
His mother enrolled him. He is in the reform school. I was up here  
and I thought I would get his number for him.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Was his father a Cherokee? A. Yes, sir.  
Q. Was his mother a Cherokee? A. Well, she claimed it but  
has never been recognized.  
Q. Has he lived in the Cherokee Nation all his life?  
A. Yes, sir; lived right here on Big Cabin.  
Q. Is his father living? A. No, sir; he is dead.  
Q. His mother is living? A. Yes, sir; his mother is my wife.  
Q. Where is Lewis Colston now? A. He is in the reform  
school in Booneville, Missouri.  
Q. How long has he been there? A. He has been there two  
years; he was sent for five.  
Q. Up to the time he was sent to the reform school he has been  
with his mother. A. Yes, sir; he lived right at home all the  
time up to the time he was sent to the reform school.

-----  
Jesse G. Carr, on oath states that as stenographer he  
the Commission to the Five Civilized Tribes he reported the above  
entitled case and that the foregoing is a correct transcript of  
his stenographic notes thereof.

Subscribed and sworn to before me this 18<sup>th</sup> day of April, 1903.

*Jesse G. Carr.*  
*Samuel Forman*  
Notary Public.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
FILED  
JUN 6 1901





MISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
JAN 11 1900

Cherokee Nation, Indian Territory..

To whom it may concern:-

This is to certify that I  
Thompson Muskrat, a Minister of the Gospel, did on the 13th  
day of March A.D. 1881 join in the Holy bonds of matrimony  
and solemnize the rights of marriage between Richard Colston.  
and Mrs. Willie C.J. Cox.

In witness whereof I hereunto set my  
hand on this the 18 day of May A.D. 1901.

Witnessed by } J. H. Lee  
M. H. Lee  
W. H. Lee

Thompson Muskrat  
Minister of the Gospel.

Subscribed and sworn to before me on the  
May 18, 1901

David N. Hutto

Nelson Public

My Commission Expires July 26, 1904

Cher 7527

Jack Downing

Cher 7527



Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Chelsea, I.T., June 8, 1901.

In the matter of the application of Jack Downing for the enrollment of himself and three children as Cherokees by blood.

Jack Downing, being duly sworn and examined by Commissioner Needles, through S.R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A Jack Downing.  
Q How old are you? A 55 years old.  
Q What is your post office? A Royil.  
Q What is your district? A Cooweescoowee district.  
Q Who do you want to enroll besides yourself? A Myself and three children.  
Q What are the names of the children? A James Downing, 14 years old.  
Q Next child? A Alice Downing.  
Q How old is Alice? A 18 years old.  
Q Next? A Benjamin, 10 years old; that is all.  
Q Are you married? A Yes, sir, she is on the roll.  
Q What is the name of their mother? A Nellie was the mother of these children.  
Q Has Nellie been enrolled? A She is dead.  
Q What is her name, Nellie Downing? A Yes, sir.  
Q She was the mother of the three children? A Yes, sir.  
Q What was the name of Nellie before you married her? A Leecher.  
The 1880 authenticated roll of Cherokees examined and the applicant and his wife identified thereon as follows:  
Jack Downing on page 93, No. 899, Cooweescoowee district;  
Nellie Downing on page 93, No. 900, Cooweescoowee district, as Cah-ta-yah Downing.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Jack Downing on page 143, No. 1306, Cooweescoowee district;  
James Downing on page 143, No. 1307, Cooweescoowee district.  
Alice Downing not identified on said roll;  
Benjamin Downing on page 143, No. 1308, Cooweescoowee district as Ben Downing.  
Q Why isn't Alice on the 1896 roll? A The child was enrolled by another family, the Sanders.  
Q Did you draw strip money for this child Alice? A Yes, sir.  
Q Are these children all alive and living with you at this time? A Yes, sir.  
Q Are you a full blood Cherokee? A I don't know, I guess so.  
Q You have always lived in the Cherokee Nation? A Yes, sir.  
Alice might be enrolled as Ellis.  
The 1894 pay roll examined and the applicant Alice Downing identified thereon, Page 174, No. 1873, Cooweescoowee district, as Ellis Downing.

Commissioner: Jack Downing applies for the enrollment of himself and three children. He is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896. He avers that his wife, the mother of said children, was one Nellie Downing, and she is duly identified upon the authenticated roll of 1880, as Cah-ta-yah Downing. The names of his two children, James and Benjamin, are duly identified upon the census roll of 1896, and the name of his child, Alice, is identified upon the pay roll of 1894. They are all duly identified, and make satisfactory proof of residence, consequently Jack Downing and his children as enumerated herein will be duly listed for enrollment as Cherokee citizens.

Jack Downing - 2.

by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly reported the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 8th of June, 1901.

*W. H. Jones*

Commissioner.

529

THE  
LIBRARY  
OF THE  
MUSEUM OF  
ART AND  
ARCHAEOLOGY  
OF THE  
UNIVERSITY OF  
CAMBRIDGE

1863



Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Name *Jack Downing* Date *June 8, 1901*  
District *200* Year *1888* Page *93* No. *899*  
Citizen by blood *yes - full* Mother's citizenship  
Intermarried citizen *no*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

## Names of Children:

| Name                 | Dist.      | Year        | Page       | No.         | Age       |
|----------------------|------------|-------------|------------|-------------|-----------|
| <i>James Downing</i> | <i>200</i> | <i>1896</i> | <i>143</i> | <i>1307</i> | <i>14</i> |
| <i>Ellis</i>         | <i>"</i>   | <i>1894</i> | <i>174</i> | <i>1273</i> | <i>12</i> |
| <i>Benjamin</i>      | <i>"</i>   | <i>1896</i> | <i>143</i> | <i>1308</i> | <i>10</i> |

Dist. Year Page No. Age

Dist. Year Page No. Age

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Dist. Year Page No. Age

Dist. Year Page No. Age

App made by no. 1 *Stens, R. L. Jones.*

1 On 1896 roll, Page 143 # 1306 - *200*

3 On 1894 roll as *Ellis Downing*

4 On 1896 roll as *Ben Downing*

Cherokee 1827

for the Cherokee

MAY 15 1827

J. S. Wright.

Chelsea May 15-08

To whom it may concern .

I hereby certify that I was legally married  
to George Green a non citizen on  
26 day Aug 1907 my Poll no is 17798  
Card 7527 and that name was Alice  
Greening

Mrs Alice Green

Cher 7528

Nanny Ross

Cher 7528

CHEROKEE

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Oklahoma, I. T. June 12th 1901.

In the matter of the application of Nanny Ross for enrollment as a Cherokee citizen by blood; she being sworn by Commissioner T. B. Needles testified as follows:

- Q What is your name? A. Nanny Ross.  
Q How old are you? A. 21.  
Q What is your post office address? A. Okelsa.  
Q In what district do you live? A. Cooweescoowee.  
Q Do you apply as a Cherokee by blood? A. Yes sir.  
Q Who do you want to have enrolled besides yourself? A. Just myself.  
Q What is your fathers name? A. George Ross.  
Q He living? A. No sir.  
Q Your mothers name? A. Cynthia  
Q Is she living? A. No sir.  
Q Where were you born? A. On Illinois river, Cherokee Nation.  
Q Have you been living here all your life? A. Yes sir.

The 1880 authenticated roll examined and the applicant found thus:  
Page 573 No. 1540, Nancy Ross, Illinois district.

The 1896 census roll examined and the applicant found as follows:  
Page 895 No. 1807. Nancy Ross, Illinois district

By Com'r Needles,-

Nanny Ross applies for herself, she is identified on the authenticated roll of 1880 and the census roll of 1896; she makes satisfactory proof as to residence, consequently she will be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 27th of June, 1901 at Nowata, I. T.

*Thas. von Weise*  
*T. B. Needles*

Commissioner.

117

# CHEROKEES BY BLOOD AND ADOPTION.

Date June 12, 1900 1900.

Name Leah J.

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name Mamie Ross

District Ill Year 1890 Page 573 No. 1540

Citizen by blood Ill Mother's citizenship Lea Ross - dead

Intermarried citizen Leah - dead

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

App. made by Ms. Stus. Chas. on Weise  
Cur. P. of roll and Mamie Ross  
1890 Page 573 No. 1540 - Mamie Ross - dead



578

IN RE

Application for Enrollment of

INFANT CHILD

Vernice Ross

as a citizen of

Cherokee

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lawrence Glass, born on the 25, day of May, 1902.  
Here insert name of child  
Name of Father: Charley Glass, a citizen of the Cherokee Nation.  
Name of Mother: Mammie Glass, a citizen of the Cherokee Nation.  
Post-office: ( ) Tulsa I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
Northern District.

I, Mammie Glass, on oath state that I am 22 -  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that I am the lawful wife of Charley Glass, who is a citizen, by  
Blood, of the Cherokee Nation, that a male child was  
born to me on the 25 day of Jan 1902 that said child has been  
named Lawrence Glass, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of April 1902  
Mrs. Madden J. W.  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
Northern District.

I, Catharine Huber, a midwife, on oath state that I  
attended on Mrs. Mammie Glass, wife of Charley Glass  
on the 25 day of Jan 1902 that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Lawrence Glass.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of April 1902  
my comm. Expires 25 Nov 1905  
1905 P. A. Hayden J. W.  
NOTARY PUBLIC

*Case No. 1000*

12

IN RE

THE EARTH

*Question of 1880*

*and title of the*

*Commissioner of the*

*Commissioner of the*

*Commissioner of the*

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE CIVILIZED TRIBES  
FILED

*Commissioner of the*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nannie Ross  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Chelsea Ind. Ter., and died on the 25<sup>th</sup> day of  
September, 1902.  
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Arvinton DISTRICT.

I, Betsy Stephens, on oath state that I am 28  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that my postoffice address is Allen, Ind. Ter.; that I am  
Sister of Nannie Ross  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation  
and that said Nannie Ross died on the 25<sup>th</sup> day of  
September, 1902.  
(Here insert name of deceased.)  
WITNESSES TO MARK: Betsy Stephens

(Must Be Two Witnesses)

Subscribed and sworn to before me this 4<sup>th</sup> day of October, 1905.  
L. J. Kinkead  
my com Expire Nov 14<sup>th</sup> 1908 Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Arvinton DISTRICT.

I, Arrian Stephens, on oath state that I am 36  
years of age, and a citizen by Adoption of the Cherokee Nation;  
that my postoffice address is Allen, Ind. Ter.;  
that I was personally acquainted with Nannie Ross  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Nannie Ross died on the 25<sup>th</sup> day of  
September, 1902.  
(Here insert name of deceased.)  
WITNESSES TO MARK: Arrian Stephens

(Must Be Two Witnesses)

Subscribed and sworn to before me this 4<sup>th</sup> day of October, 1905.  
L. J. Kinkead  
my com Expire Nov 14<sup>th</sup> 1908 Notary Public.

Cherokee-7528.

Muskogee, Indian Territory, April 22, 1908.

Mrs. Hattie Gales,

Chelsea, Indian Territory.

Dear Madam:

Receipt is hereby acknowledged of your letter bearing date of April 16, stating when, where, and under what name you were listed for enrollment by this Commission.

From the information contained in your letter you have been duly identified as having been listed for enrollment under your maiden name, Hattie Ross. It will be necessary that you furnish the Commission with evidence of your marriage to Charles Glass before the affidavit as to the birth of your child can receive further consideration.

Yours truly,

Acting Chairman.

Cherokee #7528.

Vinita, Indian Territory, January 26th, 1903.

Minnie Glass,

Chelsea, Indian Territory.

Dear Madam:

You were notified on April 22nd, 1902, to introduce proof of your marriage to Charley Glass. You have not yet complied with the request of the Commission, and until you do so your child Lawrence can not be enrolled.

Respectfully,

Acting Chairman.

Cher 7529

Elijah Hilderbrand

Cher 7529







Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Nowata, I.T., June 18, 1901.

In the matter of the application of Elijah Hilderbrand for the enrollment of himself, his wife, and one adopted child as citizens by blood of the Cherokee Nation.

Elijah Hilderbrand, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A My name is Elijah Hilderbrand.  
Q How old are you? A I was born in 55, in February.  
Q That would make you about 45 years old? A 46.  
Q What is your post office? A Afton.  
Q What district do you reside in? A Delaware.  
Q Are you a Cherokee Indian by blood? A Yes, sir.  
Q What degree of blood? A Well, my mother was a full blood and my father was a half breed.  
Q Who do you want to enroll besides yourself? you got a family, wife and children? A Yes, sir.  
Q How many children? A One.  
Q What is the name of your wife? A Nancy.  
Q Is she a citizen by blood? A Yes, sir, a full blood.  
Q How old is she? A She is about 47.  
Q Got any children under 21 years of age? A Well, the child is about nine years old.  
Q What is its name? A Bertha.  
Q How long have you been married to Nancy? A 12 years.  
Q What was her name before you married her? A She was a Starr.  
Q Had she been married before? A Yes, sir, to a man by the name of Starr.

The 1880 authenticated roll of Cherokees ~~examined~~ examined, and the applicants identified thereon as follows:

Elijah Hilderbrand on page 268, No. 1273, Delaware district:

- Q Is your former wife Diana dead? A Yes, sir.  
Nancy Hilderbrand on page 323, No. 2571, Delaware district, as Nannie Starr.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Elijah Hilderbrand on page 484, No. 1566, Delaware district:

Nancy Hilderbrand on page 484, No. 1566, Delaware district:

- Q Is Bertha's name on the roll? A No, sir.  
Q Never drew any money for it? A No, sir.  
Q It is not on the census roll? A Yes, sir.  
Q Is that your child? A Yes, sir.  
Q Nancy Starr its mother? A Yes, sir.  
Q You and your wife always lived in the Cherokee Nation? A Yes, sir, me and her was born right here.  
Q Is this child living now? A Yes, sir.  
Q Why isn't it on the roll? A Well, we didn't know the roll was made, they didn't come to our house.  
Q You and your wife are both on it? A Six years ago, it was longer than that.

Commissioner: Elijah Hilderbrand applies for the enrollment of himself, his wife, and one child. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896. His wife, Nancy, is identified upon the authenticated roll of 1880 as Nancy Starr, having been the wife of James Starr at that time, and the census roll of 1896 as Nancy Hilderbrand. The name of his child, Bertha, is not found upon any roll.

It will be necessary for him to make satisfactory proof of the birth of said child. ~~Commissioner~~ They make satisfact-

Elijah Hilderbrand - 2.

ory proof as to residence. Consequently, said Elijah Hilderbrand and his wife Nancy, and his child Bertha will be listed for enrollment as Cherokee citizens by blood.

Mr. W. V. Hastings, Cherokee representative: Did you draw money in 1894 for this child? A This child, no.

Q This wife of yours is the mother of this child? A No.

Q Well, who is the mother of it? A Her sister.

Q Well, was her mother a Cherokee by blood? A Yes, sir, a full blood; she just gave it to her to raise.

Commissioner: What was the name of the mother of Bertha? A Martha.

Q Martha what? A Her father was named Guess.

Q Is she living? A Yes, sir, she is living.

Q Is Martha Guess married now? A Yes, sir.

Q Who is she married to? A Sam Boney.

Q About how old would she be now? A Something about 35.

Mr. Hastings: Did she live in Going Snake? A No, sir, she has been right there at Horse Creek all the time.

Commissioner: You know Martha's mother's name? A No, sir.

Q You know her father's name? A Bob Guess I believe.

Q Guess or Guess? A Guess; Bob has been dead a long time.

Mr. Hastings: She never married a Wilkerson, did she? A No, sir. I will just tell you another thing: on the 1880 roll, Lon Seven, well Martha was living there at that time, he had a hired girl at that time and I believe she was there at that time; she had been an orphan girl before that.

Commissioner: Is Martha Guess an indian? A Yes, sir, she is a full blood.

Q She never married anybody? A Well, Ave Miller, that was her first man, John Miller's boy.

Q Is this Martha married to Boney now? A Yes, sir.

Mr. Hastings: What was this girl's Cherokee name, what do they call her in Cherokee, Martha Guess? A She didn't have no Cherokee name.

Commissioner: And this child is a full blood? A Yes, sir.

Mr. Hastings: What name did this child go by when you took it; on the 1896 roll? Its mother must have drawn money for it in 1894?

A I expect she did.

Q What did she call it? A Its mother is named Martha Guess, that is all.

Q What did they call the child? A Miller, I guess.

Q Ave Miller was its father? A Yes, sir.

Commissioner: Did Bertha have any brothers or sisters? A Yes, sir, one sister.

Q What was her name? A Emile.

Mr. Hastings: Did this woman separate from Ave Miller? A Yes, sir.

Q Who was her next man? A Sam Boney.

Commissioner: Was the father of the child and the mother of the child married? A Yes, sir.

Mr. Hastings: He is the father of it? A Yes, sir.

Q And he has been married to the woman? A Yes, sir, they were both Cherokees, but now Ave Miller's wife she is a white woman.

Q Well, what is this child's name, Bertha Miller: its father was named Miller? A Yes, sir.

Q And its mother is named Miller? A Yes, sir.

Mr. Hastings: Who was that child living with in 1894, at the time of the payment? A Martha had her.

Q Who was she living with at that time? A Ave Miller.

Q Was this child ever called Dora? A Yes, sir: yes sir, they used to call her two ways.

The 1896 census roll of Cherokee citizens examined and the applicant Bertha Miller identified thereon, page 404, No.

Elijah Hilderbrand - 3.

2056, Delaware district, as Dora Miller. 21332

Commissioner: Now you want this child enrolled as Miller, do you?

A Yes, sir.

Mr. Hastings: What was Martha's father's name? A They called him Bob Glass, in English: Sig Money.

Commissioner: This child you say is a full blood indian? A Yes, sir.

Living with you? A Yes, sir.

Commissioner: It further appears from the evidence that said Bertha Hilderbrand should be listed for enrollment as Bertha Miller, she being fully identified upon the census roll of 1890 as Bertha Miller, the child of Martha Miller, or Martha Glass. The mother of said child cannot be fully identified upon the authenticated roll of 1890, but the testimony is conclusive that she is a full blood Cherokee and entitled to enrollment, and she will be so listed.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 18th of June, 1901.

*[Signature]*

Commissioner.



Cherokee 7529

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 18, 1902.

In the matter of the application for the enrollment of  
Elijah Hilderbrand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the  
Cherokee Nation shows that the mother of Bertha Miller is identified  
on that roll, at page 476, #1321, Delaware District, as Sakie Guess.

Reference is here made to Cherokee Roll Card, Field No.  
8349.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

L. R. Richardson  
Commissioner.







# CHEROKEES BY BLOOD AND ADOPTION.

46  
1 Name Elyah Hilderbrand Date June 18, 1901 1900.  
District Kel Year 1880 Page 268 No. 1273  
Citizen by blood 3/4 Mother's citizenship Cher.  
Intermarried citizen m  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name Nancy Hilderbrand  
District Kel Year 1880 Page 323 No. 2571  
Citizen by blood 1/2, Full Mother's citizenship \_\_\_\_\_  
Intermarried citizen m  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children  
3 Bertha Muller Kel 1896 524 2006 9  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

App made by Mr. 1 Stur. B. Jones  
1 Ch. 1896 roll, Page 484 #15655 - Kel  
2 " 1898 " as Nannie Starr  
2 " 1896 " Page 484 #1566 - Kel  
3 off of birth to be supplied  
3 Ch 1896 roll as Nora Muller

7-29

IN RE  
THE DEATH OFNancy Fildorhan  
an citizen of the  
Slovak Nation

Approved

DEC 28 1906

190

Commissioner

COMMISSIONER TO THE FIVE CIVILIZED

FILED

DEC 28 1906

Comm

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Hildentrane  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Zena, Ind. Ter., and died on the 6<sup>th</sup> day of  
December, 1906.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

2<sup>d</sup> Reading District.  
INDIAN TERRITORY.

I, Elijah Hildentrane, on oath state that I am 50  
 years of age and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Zena, Ind. Ter.; that I am  
the Husband of Nancy Hildentrane,  
(State relationship as the father, son, uncle, a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Nancy Hildentrane died on the 6<sup>th</sup> day of  
December, 1906.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

James Hildentrane  
(Must be Two Witnesses)

Subscribed and sworn to before me this 24<sup>th</sup> day of December, 1906.

J. S. Remsen

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

2<sup>d</sup> Reading District.  
INDIAN TERRITORY.

I, James Hildentrane, on oath state that I am 48  
 years of age, and a citizen, by Blood, of the Cherokee Nation;  
 that my post office address is Zena, Ind. Ter.;  
 that I was personally acquainted with Nancy Hildentrane,  
(Here insert name of post office.) (Here insert name of deceased.)  
 who was a citizen, by Blood, of the Cherokee Nation;  
 and that said Nancy Hildentrane died on the 6<sup>th</sup> day of  
December, 1906.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

James Hildentrane  
(Must be Two Witnesses)

Subscribed and sworn to before me this 24<sup>th</sup> day of December, 1906.

J. S. Remsen

Notary Public.

Cher 7530

Mose Feather

Cher 7530

11

11-30

NOTES SURVEY

1. The first of the following points was located on the 11th of March 1908, and the second on the 12th of March 1908. The third point was located on the 13th of March 1908, and the fourth on the 14th of March 1908. The fifth point was located on the 15th of March 1908, and the sixth on the 16th of March 1908. The seventh point was located on the 17th of March 1908, and the eighth on the 18th of March 1908. The ninth point was located on the 19th of March 1908, and the tenth on the 20th of March 1908. The eleventh point was located on the 21st of March 1908, and the twelfth on the 22nd of March 1908. The thirteenth point was located on the 23rd of March 1908, and the fourteenth on the 24th of March 1908. The fifteenth point was located on the 25th of March 1908, and the sixteenth on the 26th of March 1908. The seventeenth point was located on the 27th of March 1908, and the eighteenth on the 28th of March 1908. The nineteenth point was located on the 29th of March 1908, and the twentieth on the 30th of March 1908.

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Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
NOWATA, I.T., JUNE 18th, 1901.

In the matter of the application of Mose Feather for the enrollment of himself, wife, one child and one step-child as citizens by blood of the Cherokee Nation; said Feather being sworn and examined by Commissioner C. R. Brackinridge, testified as follows through Interpreter Simon R. Walkingstick:

- Q Give your name? A Mose Feather.  
Q How old are you? A 36.  
Q What is your post office? A Zena.  
Q On what district do you live? A Delaware.  
Q Do you want to apply for anybody besides yourself?  
A Myself, wife and children.  
Q How many children? A Two.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Is your wife a full blood Cherokee? A Yes, sir.  
Q Have you lived in the Cherokee Nation all your life?  
A Yes, sir.  
Q Give me the name of your father? A Jesse Feather.  
Q Is he dead? A Yes, he died before coming to this country.  
Q Give me the name of your mother? A Cynthia.  
Q Is she dead? A Yes, she is dead.  
Q Give me the name of your wife? A Maggie.  
Q How old is she? A 18 years old.  
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.  
Q Give me the name of her father? A James Starr.  
Q Is he alive? A No, he is dead.  
Q Give me the name of her mother? A Nannie Starr.  
Q Is she alive? A Yes, sir.  
Q Give me the names of your children? A Ketcher Feather.  
Q How old is Ketcher? A Two years old; he says the other is a stepchild.  
Q Give me the name of the other child? A John Six.  
Q He is a stepchild? A Yes, sir.  
Q How old is John Six? A He is about six, six or seven.  
Q What is the name of the mother of John Six? A His wife is the mother.  
Q His wife must be more than 18 years old? A Yes, she may be older.  
Q Was your wife married before she married you? A Yes, sir, she was married, married to a man named Sam Six.  
Q Is Sam Six dead? A Yes, sir.  
Q How long have you and your wife been married? A We have been married about five years.  
Q Now, this child, Ketcher, is that child by this wife?  
A Yes, sir.  
Q These children are both living now are they? A Yes, sir.  
Q What name did you have besides Feather? A He is one of the North Carolina Cherokees.  
Q When did you come from North Carolina? A I have been here about something near 20 years; came from North Carolina.  
Q Are you called Featherhead? A Yes, sir.  
Q Do you want to go by the name of Feather? A Yes, just Feather, he wants to go by the name of Feather now.  
Q Is your wife a North Carolina Cherokee too? A No, sir.  
Q Did your mother die back in North Carolina? A Yes, sir.  
Q Tell him his wife is on the 1880 roll as six months of age and he had better give her age as 21? A Well, I don't know exactly.

The 1880 Authenticated Roll of <sup>Citizens</sup> ~~Members~~ of the Cherokee Nation examined and applicant's wife found thereon, page 325, 32575, Maggie Starr, Delaware District.



Mere Feather, et al.--2.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 471, #1165, Mere Featherhead, Delaware District.

Q Did they ever call this child, John Six, Steve? A I think he is called that.

The 1896 Census Roll of citizens of the Cherokee Nation examined and names of applicant's wife and stepchild found thereon as follows:

Page 534, #2914, Maggie Six, Delaware District.

Page 534, #2915, Steve Six, Delaware District.

ELIJAH HILDERBRAND, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give your name? A Elijah Hilderbrand.  
Q How old are you? A I am 46.  
Q What is your post office? A Aften.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Do you know the applicant here, this man, do you know him?  
A Yes, sir.  
Q Do you know his wife? A Yes, sir.  
Q What is her name? A Maggie.  
Q How long have you known her? A About four years, going on five; Maggie's first man was named Sam Six.  
Q Has she got a child? A Yes, sir.  
Q Of that marriage with Sam Six? A Yes, sir.  
Q What do they call that child? A John Six.  
Q Did they ever call him Steve when he was a little fellow, or do you know about that? A No, I don't know about that.  
Q Do you know what Maggie's name was before she was married?  
A She was a Starr.  
Q Did you know her mother? A Yes, sir.  
Q What is her name, Nannie Starr? A Yes, sir; and her daddy was named Jim Starr.  
Q He is dead? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife, and one child and a stepchild: The applicant is shown by the printed record in the possession of the Cherokee representatives to have come to the Cherokee Nation from North Carolina in 1881 under an Act of December 3d, 1880. He is a full blood; he has lived in Cherokee Cherokee Nation ever since he came from North Carolina, and is identified on the roll of 1896 and he will now be listed for enrollment as a Cherokee by blood.

His wife is also a full blood. She is identified on the rolls of 1880 and 1896. Her change of name arising from marriage is established in a satisfactory manner, and she will now be listed for enrollment as a Cherokee by blood. The applicant's stepchild is a child of his wife by a former husband. This child is duly identified on the roll of 1896; he is living and he will be listed for enrollment as a Cherokee by blood. The name of this child is John Six. The applicant's child by his present marriage, Ketcher Feather, by name, is too young to be upon any roll. When the Commission is supplied with a proper certificate of the birth of this child, it also will be listed for enrollment as a Cherokee by blood.

---00000000---



Hose Feather, et al.--3.

J. O. Rosen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosen*

Subscribed and sworn to before me this 18th day of June, 1901.

*[Signature]*  
Commissioner.

1

9/5/30

COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS  
U.S. DEPARTMENT OF THE INTERIOR  
WASHINGTON, D.C.  
JUL 18 1901  
FILED

# CHEROKEES BY BLOOD AND ADOPTION.

Date June 18, 1969 1969

District Kalamazoo

Year 1896 Page 471 No. 1165

Citizen by blood *Wes. Hill*

## Mother's citizenship

### Intermarried citizen

Date of marriage

## License

## Certificate

Wife's name

District

Year 1880 Page 323 No. 2575

## Citizen by blood

## Mother's citizenship

### Intermarried citizen

Date of marriage

## License

## Certificate

Names of Children:

Names of Children:

1. My dear brother

2. My dear sister

[illegible]

No 1 on 1896 vol P ~~No~~ as <sup>Miss</sup> Heatherhead  
 No 9 on 1880 vol as Maggie Starr  
 No 7 " 96 " P. 534 No 2414, Maggie Sir, Delaware  
 No 4 " 96 " as Steve Sir  
 No 3. Birth certificate required.

11/1/11

IN RE  
THE DEATH OF

David Walker

a citizen of the

State of

Nation.

Approved

March 4, 1903

C. R. Breckinridge

Clerk of Court

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Robert Feather  
(Here insert name of deceased)  
 a citizen of the Lebanese Nation, who formerly resided at or near  
Zena, Ind. Ter., and died on the 14<sup>th</sup> day of  
Oct, 1902  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Mose Feather, on oath state that I am 38  
 years of age and a citizen, by blood of the Lebanese Nation;  
 that my post office address is Zena Ind. Ter.; that I am  
(Here insert name of post office)  
the father of the father, as under a court, etc.  
 who was a citizen, by Robert Feather of the Lebanese Nation;  
 and that said Robert Feather died on the 14<sup>th</sup> day of  
Oct, 1902.  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

4<sup>th</sup> day of1903.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

190

Notary Public.

1520

32

IN RE  
THE DEATH OF

Margus Jankis

his citizen of the

U. S. S. S. S.

Nation.

Approved: March 1, 1903

C. R. McKinzie

County Clerk

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Marye Feather  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Zena, Ind. Ter., and died on the 6th day of  
Oct, 1902  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,

Andrew District,  
 I, Mose Feather, on oath state that I am 38  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Zena Ind. Ter.; that I am  
son the husband of Marye Feather  
(State relationship as the father, uncle, aunt, etc.)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Marye Feather died on the 6th day of  
Oct, 1902  
(Here insert name of deceased)

## WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

4th day ofMarch 1903.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

## WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

1903

Notary Public.



IN RE

Association for Equality of

INFANT CHILD

*Joseph Smith*

is authorized of

*James M. Smith*

Nation.

Attest, *James M. Smith*, 1901

FILED  
1901

*James M. Smith*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Ketcher Feather, born on the 7<sup>th</sup> day of February, 1899  
(Here insert name of child)  
Name of Father: Mose Feather, a citizen of the Cherokee Nation.  
Name of Mother: Maggie Feather, a citizen of the Cherokee Nation.  
Post-office, Zena, IT

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Maggie Feather, on oath state that I am 21  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Mose Feather, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 7<sup>th</sup> day of February, 1899; that said child has been  
named Ketcher Feather, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Luc Barry  
Martin Fleming

Maggie Feather  
mark

Subscribed and sworn to before me this 31<sup>st</sup> day of October, 1901.

J. J. Remson  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Lennie Starr, a midwife dead witness, on oath state that I  
was a witness attended on Mrs. Maggie Feather, wife of Mose Feather,  
on the 7<sup>th</sup> day of February, 1899; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Ketcher Feather.

WITNESSES TO MARK

(Must be Two)

Witnesses

Maggie Feather  
Edward L. Fink

Lennie Starr  
mark

Subscribed and sworn to before me this 24<sup>th</sup> day of Oct, 1901.

J. J. Remson  
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

*Robert J. [illegible]*

is a citizen of

Nation

Attest

190

Commissioner

## DEPARTMENT OF THE INTERIOR.

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE, Application for Enrollment, as a citizen of the Cherokee Nation.  
 of Robert Featherhead, born on the 3<sup>rd</sup> day of November, 1901.  
 (Here insert name of child)  
 Name of Father: Mose Featherhead, a citizen of the Cherokee Nation.  
 Name of Mother: Maggie Featherhead, a citizen of the Cherokee Nation.  
 Post-office: Woke - Indian Territory

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, Maggie Featherhead, on oath state that I am 2 1/2  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that I am the lawful wife of Mose Featherhead, who is a citizen, by  
blood of the Cherokee Nation, that a male child was  
 (male or female)  
 born to me on the 3<sup>rd</sup> day of November, 1901; that said child has been  
 named Robert Featherhead, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Subscribed and sworn to before me this

day of

March

1902.

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District.

I, Minnie Starr, a midwife, on oath state that I  
 attended on Mrs. Maggie Featherhead, wife of Mose Featherhead,  
 on the 3<sup>rd</sup> day of November, 1901; that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
 (male or female)  
 named Robert Featherhead.

WITNESSES TO MARK:

(Must be Two)

Witnesses

Subscribed and sworn to before me this

day of

March

1902.

NOTARY PUBLIC

as a citizen of the

*Natron.*

*Natron.*

1902

1901

Commissioner

CCNY

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Robert Deather, born on the 3 day of November 1904  
(If to insert name of child)  
 Name of Father: Moose Deather, a citizen of the Cherokee Nation.  
 Name of Mother: Maggie Deather, a citizen of the Cherokee Nation.  
 Post-Office: Zena D.D.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.Northern District. )

I, Maggie Deather, on oath state that I am 73  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Moose Deather, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
 born to me on the 3 day of November 1904; that said child has been  
 named Robert Deather, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses.)

Maggie Deather mark  
Camie Butler

Subscribed and sworn to before me this 13 day of

June 1904  
M. D. Green  
 Notary Public.

Father.  
 AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, )  
INDIAN TERRITORY.Northern District. )

I, Moose Deather, on oath state that I  
 attended on Mrs. Maggie Deather, my wife, wife of \_\_\_\_\_,  
 on the 3 day of November, 1904; that there was born to her on said  
 date a male child; that said child is now living and is said to have been  
(Male or female)  
 named Robert Deather.

WITNESSES TO MARK

(Must be Two  
Witnesses.)

Moose Deather mark  
Camie Butler

Subscribed and sworn to before me this 13 day of

June 1904  
M. D. Green  
 Notary Public.

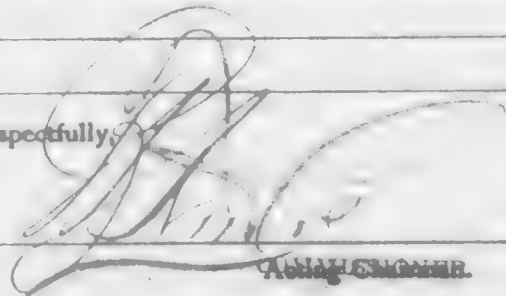
## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 7th, 1901.To Mr. Nose Feather,Zena, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Ketcher Feather, the son  
of Nose Feather and Maggie Feather  
as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

  
A. H. McLAUGHLIN.



Cherokee-7330

Muskogee, Indian Territory, March 14, 1902.

Mr. Moses Featherhead,  
Grove, Indian Territory,

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Robert Featherhead, infant child of yourself and Margaret Featherhead.

When you applied to this Commission for the enrollment of yourself and family as citizens of the Cherokee Nation, you gave your surname as Feather; also you gave your own given name as Mose and the name of your wife as Maggie, while in the affidavit which you make as to the birth of this child your own name appears as Moses Featherhead, and the name of your wife appears as Margaret Featherhead.

Will you please advise the Commission as to the correct name of your wife and yourself, and how you desire to be listed for enrollment as citizens of the Cherokee Nation, inserting your names correctly as to the birth of this child which is herewith returned to you.

Your attention is further called to the fact that the notary before whom both your wife and the midwife executed their affidavits as to the birth of this child, also witnessed as an ordinary witness

N. F.-2

their signatures by mark.

You are advised that the Commission requires that all signatures by mark be witnessed by two witnesses other than the notary before whom the affidavit is executed.

Yours truly,

Commissioner in Charge.

Enc. B-24

RECEIVED  
FOLKLORE  
MAY

Cherokee-7530.

Muskogee, Indian Territory, April 3, 1902.

Mr. T. S. Remsen,

Grove, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of March 29, 1902, stating that Nose Feather or Featherhead, stated that his correct name is Featherhead and he desires to be so listed for enrollment as a citizen of the Cherokee Nation.

In reply, you are advised that when this party made application to the Commission for enrollment the question was asked him.

"Q. Are you called Featherhead? A. Yes sir. Q. Do you want to go by the name of Feather? A. Yes, Feather. I want to go by the name of Feather now."

In view of this statement under oath and in view of the further fact that this party has heretofore signed affidavit as to the birth of another child as Robert Feather, it will be necessary that he appear before the Commission and give testimony in order to have his name changed from Feather to Featherhead.

Will you please advise the Commission whether the applicant still desires to have his name changed, or whether he would prefer to correct the affidavit so that it will conform to the records of the Commission and to the affidavit heretofore signed by him.

Yours truly,

Commissioner in Charge.

1530

DEPARTMENT OF AGRICULTURE  
COMMISSION TO THE HAWAIIAN ISLANDS  
**FILED**  
JUN 4 1902

*[Handwritten signature]*

COMMISSIONERS  
HENRY L. DAWES  
TAMM BIXBY  
THOMAS B. NEEDLES  
C. R. BRECKINRIDGE

ALLISON L. AYLESWORTH  
SECRETARY

Chero. No. 7550.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 31, 1902.

M. D. Green,

Clerk in Charge Cherokee Enrollment Party No. 4,  
Eucha, Indian Territory.

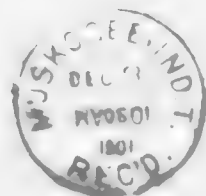
Dear Sir:

The Commission is in receipt of an affidavit as to the birth of Robert Featherhead, the infant child of Moss and Maggie Featherhead, for enrollment as a citizen of the Cherokee Nation. The same is returned to you herewith, and you are requested to have the name of the parties appear throughout the affidavit as Feather, for the reason that they have been listed for enrollment by the Commission under said name.

Yours truly,

Commissioner in Charge.

Enc. R-31.



Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER

OFFICIAL BUSINESS

Penalty for private use, \$300.



100



Cher 7531

William R. Campbell

Cher 7531

1531

1

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Washoe, I.T., July 9, 1901.

In the matter of the application of William R. Campbell for enrollment as a Cherokee by blood.

William R. Campbell, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A William R. Campbell.  
Q What is your age? A 33.  
Q What is your post office address? A Claremore.  
Q You apply to be enrolled as a Cherokee citizen? A Yes, sir.  
Q By blood? A Yes, sir.  
Q What degree of blood do you claim? A I don't know.  
Q Who do you want to enroll besides yourself? A No one.  
Q What is your father's name? A Charles H.  
Q Is he living? A No, sir.  
Q Is your mother living? A Yes, sir.  
Q What is her name? A Lucy.  
Q Your name on the rolls of the Cherokee Nation? A Yes, sir, she is on the roll.  
Q You been recognized as a Cherokee citizen always? A Yes, sir, always: Charles H. isn't on the 1880 roll, he has been dead our time.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 515, No. 372, Illinois district, as Willis Campbell;  
The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 128, No. 877, Cooweescoowee district.  
Q How long have you lived in the Cherokee Nation Mr. Campbell?  
A Always.  
Q You live in the Cherokee Nation now? A Yes, sir, always.  
Q Are you married? A I have been.  
Q Got any family? A I have one child.  
Q Want to enroll it? A Why I think it is enrolled.  
Q Your residence Cherokee Nation now? A Yes, sir.

Commissioner: William R. Campbell applies to be enrolled as a Cherokee citizen by blood. He is duly identified upon the authenticated roll of 1880 as well as on the census roll of 1896. He makes satisfactory proof of residence, and will now be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 9th of July, 1901.

*[Signature]*

Commissioner.

B

2931

THE  
COMMISSION

THE  
MOUNTAIN

3

## CHEROKEES BY BLOOD AND ADOPTION.

33

33  
Name William R. Campbell Date July 9th 1904

Diaries *Illinois* Year *1880* Page *515* No. *372*

Citizen by blood Yes Mother's citizenship Ch. 1111

Intermarried citizen *Chas. H. Campbell*

Married under what law \_\_\_\_\_ Date of marriage Lucaya "

**Licence** \_\_\_\_\_ **Certificato** \_\_\_\_\_

Wife's name \_\_\_\_\_

| District | Year | Page | No. |
|----------|------|------|-----|
|----------|------|------|-----|

Citizen by blood Mother's citizenship

**Intermarried citizen** \*\*\*\*\*

**Married under what law** \_\_\_\_\_ **Date of marriage** \_\_\_\_\_

**Licence** ..... **Certificato** .....

**Names of Children:**

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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| DATE RECEIVED | BY WHOM RECEIVED | THE FOLLOWING IS A SUMMARY OF THE INFORMATION CONTAINED HEREIN | Dist.      | Year       | Page       | No.        | Are        |
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| 1964-01-15    | JOHN J. HARRIS   | 1964-01-15                                                     | 1964-01-15 | 1964-01-15 | 1964-01-15 | 1964-01-15 | 1964-01-15 |

| Dist. | Year | Page | No. | Age |
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Dec. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 #1 on 1890 Roll as Thos. Campbell.  
 #1 " 1896 " page 128 # 877 Co. d. det.

#1 - 1296 - page. 128 - 877 T Coord

Cher 7532

Lee Teehee

Cher 7532

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Cherokee by Blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 4, 1901.

In the matter of the application of Lee Teehee for the enrollment of himself and three children as Cherokees by blood.

Lee Teehee, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Lee Teehee.  
Q How old are you? A 33.  
Q What is your postoffice? A BBaggs.  
Q What district do you live in? A Illinois.  
Q You want to be enrolled as a Cherokee by blood? A Yes, sir.  
Q What degree of blood have you? A I can't say that, pretty near full blood is all I know.  
Q You want to enroll anybody besides yourself? A Yes, sir, I have got four children.  
Q And a wife? A Yes, sir.  
Q Want to enroll her? A Yes, sir; my wife is a white woman.  
Q What is your wife's name? A Virgie Teehee.  
Q How old is she? A She is 32.  
Q Give me the names of your children please? A My children, one named Henry Teehee.  
Q How old is Henry? A He is 18.  
Q The next child? A Moses Teehee.  
Q How old is Moses? A He is 8.  
Q The next one? A Charley.  
Q How old is Charley? A He is 7.  
Q The next one? A Gilbert.  
Q How old is Gilbert? A He is 4 years old.  
Q Is Virgie Teehee your first wife? A No, sir, my second wife.  
Q Your first wife alive? A No, sir, dead.  
Q She dead when you married Virgie? A Yes, sir.  
Q Are you her first husband? Was Virgie ever married before she married you? A No, sir.  
Q When were you married? A About a year ago.  
Q Have you got any certificate of marriage? A Yes, sir, I have got a certificate at home.  
Q She isn't the mother of these children? A No, sir.  
Q The mother of these children is dead? A Yes, sir, the mother of them ones is dead.  
Q What was the name of the mother of these children? A Lucy.  
Q Was she a white woman? A No, sir.  
Q Was she an Indian? A Yes, sir.  
Q What was her name before you married her? A Barber.  
Q Was she a widow when you married her? A No, sir.  
Q What was her father's name? A Abe Barber.  
Q Is he living? A No, sir.  
Q What was her mother's name, Lucy's mother? A Well sir, I can't think of that.  
Q Is she living? A No, sir, they are all dead.  
Q Are these children all living at this time? A Yes, sir.  
Q Is your name on the roll of 1880? A I guess it is on 1880.  
Q Did you ever live in Canadian? A Yes, sir.  
Q The 1880 authenticated roll of Cherokee Frankfort citizens examined and the name of Lee Teehee found thereon, page 51, No. 1417, Canadian district.  
Q Is your wife Lucy on the roll of 1880? A I guess it is.  
Q Did she live in Canadian? A Yes, sir.  
Q The 1880 authenticated roll of Cherokee citizens examined and the name of Lucy Barber found thereon, page 3, No. 151, Canadian district.

- Q What district were you in in 1896? A I was at Tahlequah. The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Lee Teehee on page 1896, No. 35, Prison Roll, Tahlequah district, as Lee Teehee.
- Q Were you in prison there? A Yes, sir.  
Henry Teehee on page 908, No. 1957, as Henry Tee-hee, Illinois district;  
Hoses Teehee on page 910, No. 1975, Illinois district, as Moses Teehee.
- Q Was Charley in the same district as the other children? A Yes, sir, but I believe Charley is registered in Tahlequah.
- Q Who has got that boy, Charley? A His folks have at Tahlequah.
- Q Somebody has been here and enrolled Charley here; is Lucy the mother of Charley? A Yes, sir.
- Q Who is Tennessee Carnes? A That is the one that takes care of him; he is like them other ones.
- Q Who is Tennessee Carnes, do you know her? A No, sir, I don't know her.
- By W. V. Hastings, Cherokee attorney: What was the name of the woman was taking care of him while you were in jail? A I have forgot now just what her name was.
- Q Where do they live, in town? A They live at Tahlequah.
- Q In town? A Right in town there somewhere now.
- Q Did they live in town then? A They lived in town then.
- Q Is the boy up there? A I guess it is, I haven't been over there for about three years.
- Q Haven't you heard from that boy in three years? A No.
- Commissioner: Who was this woman, do you know her? A No, sir.
- Q How do you know she had two or three husbands if you don't know who she was? A That is all I know, she might have her own man's name in there; my name is in there but I don't know the woman; know some Brannenbergs, that is all I know.
- Q Where do they live? A They used to live here close to Tahlequah.
- Q Was that Branenberg has this child? A Yes, sir.
- Q And they came from Delaware down there? A Yes, sir, I think they did, I never was in Delaware there at all.
- Mr. Hastings: Who was the mother of Charles Teehee? A Lucy.
- Q When did Lucy Barber, or Lucy Teehee, die? A I can't tell you.
- Q How many years ago? A I can't tell you, three or four years ago.
- Q Were you two living together at the time she died? A No, no and her was parted and she married a first cousin of mine, and I taken them children, and she died when she was living with my cousin.
- Q Do you know a child named Bertha Butler? A No, sir.
- Q Do you know a man named Sam Butler? A I know a man named Sam Butler, he lived in Canadian, got killed in Claremore.
- Q Do you know his wife? A No, didn't know his wife.
- Q You and him never lived with the same woman? A No, I haven't.
- Q You don't know who his wife was at all? A No, sir.
- Q Do you know Dick Walker? A Yes, sir.
- Q Did Dick Walker ever marry you to anybody? A Dick Walker married me one time.
- Q Who to? A A white woman.
- Q What was her name? A Her name was Branenberg.
- Q What was her first name? A Clarinda.
- Q Did she ever go by the name of Carnes? A Not that I know of, her father's name was Branenberg.
- Commissioner: Was that woman the mother of Charles Teehee? A That was of Charley, yes sir that there Branenberg.
- Q Was the mother of Charley? A Yes, sir.
- Q I thought you said Lucy was the mother of Charley? A I thought you said Moses.
- Q No, I didn't say Moses at all, I said Charley; now the Branenberg woman was the mother of Charley? A Yes, sir.

L.T.- 5.

Q Was she a white woman? A Yes, sir.  
Q Were you ever married to her? A Yes, sir, married and divorced.  
Q Who married you? A Dick Walker.  
Q Well, who was the mother of Colbert, the next boy? A That was Lucy, she was in Illinois then.  
Q Was Lucy the mother of Henry? A Yes, sir.  
Q And Moses? A Yes, sir.  
Q Lucy was the mother of all of these children then except Charley?  
A Yes, except Charley.  
Q And Charley was the child of the Brannenber woman, a white woman? A Yes, sir.  
Q Do you know who she married after she separated from you?  
A No, I don't, she went away, I was gone out west then at the time; what you said that fellow's name was, I guess that is the man, the last time.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Charley Teehee on page 1253, No. 3327, Tahlequah district, as Charles Teehee:

Colbert Teehee on page 809, No. 1966, Illinois district, as Corbert Teehee.

Q Now was Charley Teehee born while you were living and married to this Brannenber woman? A Yes, sir.  
Q Was that your first or second wife? A That was my second wife.  
Q Well, were you ever divorced from her? A Yes, sir.  
Q Where did you get a divorce? A Muskogee.  
Q In the United States Court? A Yes, sir.  
Q Then, who did you marry after her? Lucy Barber? A Lucy is the first woman, the second is that there Brannenber.  
Q And you got a divorce from the Brannenber woman? A Yes, sir.  
Q Well, Lucy was your first woman? A Yes, sir.  
Q Well, how does it happen that Colbert is Lucy's child, only four years old, and Charley is the Brannenber woman's child, 7 years old? A Well, I have got that mixed up.  
Q Charley is older than Colbert, is he? A Yes, I guess so.  
Mr. Hastings: Have you been married three times? A This makes the third wife I have got.  
Q Now your first wife was named what? A Lucy Barber.  
Q Then she is the mother of Henry? A Yes, sir.  
Q Now the second one was that Brannenber woman? A Yes, sir.  
Q Now was she the mother of Charley? A Yes.  
Q Now who is the mother of Moses? A Lucy.  
Q Now who is the mother of Colbert? A That is the same one,

Lucy.

Q Well, is Colbert just four years old? A Well, he may be five, you see I don't remember good.

Q Which is older, Colbert or Charley? A Charley is the oldest.

Q Well, did you have children by both these women at one and the same time? A No, I can't tell that.

Q Well now have you ever been married to anyone else since you were divorced from this Brannenber? A Yes.

Q That is, this white woman about a year ago; did you ever get any children by her? A No, sir, got no children by her.

Q Are you certain that Henry is older than Charley, your boy Henry?  
A Yes.

Q He is older than Charley? A Yes, he is about 12 or 13..

Q Now, Colbert is younger than Charley, is he? you are certain of that? A Yes, sir.

Q He is 3 or 4 years younger? A Yes, sir.

Commissioner: Then Charley can't be Lucy's child, because Lucy is your first wife, and you have been married twice since she died, and Colbert can't be Lucy's child? A Yes, I guess it is.

Q Now you know better than that; Lucy was dead? A She has been dead about three years ago; suppose I had a child at the time, before she taken the other man; might have been just six months old.

Q Colbert? A Yes.

Q Charley is elder than Colbert, and you say Charley is the child of the Brannenber woman, and she swears he is too, it is evident that is true; in fact, you were not married to the Brannenber woman when Charley was born, were you? A Yes, I was married to Brannenber.

Q Well, at that time, at the time the child was born, the Commissioner is asking you; did you marry her before the child was born or after the child was born? A Before the child was born.

Q Before she had a child by anybody else? A No, sir.

Mr. Hastings: Were you ever divorced from Lucy Barber? A No, sir.

Q You were married to her were you? A Yes; I guess we are divorced now, she is dead.

Q Did you live with her till she died? A No, I said another man was living with her.

Q Well, you and her just separated? A Yes, sir.

Q And then you married this Brannenber woman? A Yes, sir.

Q But you never were divorced from Lucy? A No, didn't need any divorce then days.

Q Well, you were not divorced from her? A No, sir.

Commissioner: Then did you go back to Lucy? A No, sir.

Q Well, you and Lucy quit before you married the Brannenber woman did you? A Yes, sir.

Q But after that Colbert was born was he? A Yes, sir.

Q Now you were not married to Lucy when Colbert was born, were you? A No, sir.

Q Now do you know Colbert is your child? A She proved it was mine.

Q They proved it on you, did they? A Yes, sir.

Q Who has got Colbert? A He is down below at Muldrow with my sister in law.

Q Do you know that Lucy is the mother of Colbert? A Yes, sir.

Q Who did you say had Colbert now? A Down at Muldrow, Ben Wilson.

Q You haven't got any of these children with you then? A No, I haven't got none with me, I am living with one of them close by.

Q Now Charles' mother has been here to enroll him? A Well, any way suits me.

(Applicant retires from presence of Commissioner.)

Commissioner: Lee Teehee applies for the enrollment of himself and his four children, to-wit, Henry, Moses, Charley, and Colbert. He avers that he was married to one Lucy Barber, who is the mother of said Henry, Moses and Colbert Teehee. The name of Lee Teehee is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896. The name of Lucy Barber is also identified upon the authenticated roll of 1880, it being averred that she is now deceased. The names of his children, Henry, Moses, and Colbert, are duly identified upon the census roll of 1896. It appears that the said Lee Teehee was married to a white woman named Brannenber, her present name being Tennessee Carnes, and that said Tennessee Carnes applied for the enrollment of Charley Teehee, averring that she was married to said Lee Teehee, and the said Charles Teehee was listed for enrollment on D card No. 883. The testimony in the matter of the enrollment of Lee Teehee will be made part of the record in the matter of the application of said Tennessee Carnes for the enrollment of her child, Charles Teehee, D-883. It will be necessary as in the case of the application of Charles Teehee that proof of marriage be made between the said Charles Teehee, who is now duly identified upon the authenticated roll of 1880, and the said Tennessee



James, who avers that she is the mother of said Charles Jones. The parties hereto being duly sworn and having made oath to the truth of their statements, the said James and his wife, Mary, being and about will be duly listed for children as under-mentioned. It appears from the testimony that said James is now married to one Emily Jones, a white woman, that said marriage was contracted too late under the laws of the Territory of New Mexico to receive any benefits as a marriage contracted by intermarriage.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and that the foregoing is a true and correct transcript from his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 4th of September, 1901.

*[Signature]*

Commissioner.

VALLEY PAPER

LYONKEMAS GUNN

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153✓

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
FILED  
SEP 4 1901

*[Handwritten signature]*  
A. W. CHAMBERLAIN





Cher 7533

Emma Smith

Cher 7533

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RECEIVED  
COMMISSIONER OF THE GENERAL LAND OFFICE  
SEP 13 1901

FILED

SEP 13 1901

OLD

Cherokees by blood:

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Ft. Gibson, I.T., September 6, 1901.

In the matter of the application of Wilford A. Smith for the enrollment of his wife, Emma, as a Cherokee citizen by blood; being sworn and examined by Commissioner Needles, he testified as follows:

- Q What is your name? A Wilford A. Smith.  
Q How old are you? A 23 years old.  
Q What is your post-office address? A Stilwell, Indian Territory.  
Q What district do you live in? A Goingsnake.  
Q For whom do you apply, who do you desire to have enrolled? A My wife.  
Q What is your wife's name? A Emma.  
Q How old is she? A 21 years old.  
Q What is her father's name? A Jackson Redbird.  
Q Is he living? A Yes sir.  
Q What is her mother's name? A Mary Redbird.  
Q Is she living? A Yes sir.  
Q Have you any children? A No sir.  
Q Your wife a Cherokee by blood? A Yes sir.  
Q Her name upon any of the rolls of the Cherokee Nation? A Yes sir.  
Q Is it on the 1880 roll? A I think so, and 1896.  
Q Were you ever married before? A No sir.  
Q Your wife ever married before? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife identified thereon on page 468, #1440? Emma Redbird, Goingsnake District, native Cherokee.  
1896 census roll of citizens of the Cherokee Nation examined and applicant's wife identified thereon as follows: Page 784, #1805 Emma Redbird, Goingsnake District.

- Q Are you a citizen? A No sir.  
Q Have you any certificate of marriage? A Yes sir.  
Q Please present it? A (Produces papers)

Com'r: The applicant presents a certificate of marriage certifying that he was married according to the laws of the United States to Miss Emma Redbird, on the 29th day of November, 1900; (Com'r hands paper back to applicant.)

- Q How long has your wife lived in the Cherokee Nation? A Ever since she was born.  
Q All her life? A Yes sir.  
Q Living in the Cherokee Nation now? A Yes sir.

Com'r Needles: Wilford A. Smith applies for the enrollment of his wife, Emma. He avers that in the year 1900 he was married to one Emma Redbird, a citizen of the Cherokee Nation by blood, and presents satisfactory proof of marriage.

The name of Emma Smith is identified upon the authenticated roll of 1880 and the census roll of 1896, as Emma Redbird, that having been her maiden name; she is duly identified and makes satisfactory proof as to residence, consequently, Emma Smith will be listed for enrollment as a native Cherokee.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 6, 1901.

*[Handwritten signature]*  
Commissioner

B

7533

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1901



(X)

IN RE

Application for Enrollment of

INFANT CHILD

*Jose J. Smith*  
as a citizen of

*Chile*

Nation

SEP 13 1901

Approved,

190

*[Signature]*  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 13 1901

*[Signature]*

A. T. HARRIS

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Jesse J. Smith, born on the 7 day of Sept, 1901  
(Here insert name of child)  
Name of Father: Wilford A. Smith, a citizen of the Cherokee Nation.  
Name of Mother: Emma Smith, a citizen of the Cherokee Nation.  
Post-office, Stilwell, I. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, Emma Smith, on oath state that I am 21  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Wilford A. Smith, who is a citizen, by  
Adoption, of the Cherokee Nation, that a Male child was  
(male or female)  
born to me on the 7 day of Sept, 1901; that said child has been  
named Jesse J. Smith, and is now living.

WITNESSES TO MARK

Emma Smith(Must be Two  
Witnesses)Subscribed and sworn to before me this 9 day of Sept, 1901.

Comm. Exp. Nov. 19, 1904.

H. M. Adair

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, J. R. Johnson, a Physician, on oath state that I  
attended on Mrs. Emma Smith, wife of Wilford A. Smith,  
on the 7 day of Sept, 1901; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
(male or female)  
named Jesse J. Smith.

WITNESSES TO MARK:

J. R. JohnsonH. M.(Must be Two  
Witnesses)Subscribed and sworn to before me this 10 day of Sept, 1901.

Comm. Exp. Nov. 19, 1904

H. M. Adair

NOTARY PUBLIC.



Cher 7534

Jennie Smith

Cher 7534

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7534

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 11 1905

BRUCE C. JONES, being duly sworn, deposes and says that he

Cherokee by blood.

-R-

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 10, 1901.

In the matter of the application of Jennie Smith for enrollment as a Cherokee by blood.

Jennie Smith, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Jennie Smith.
- Q How old are you? A I reckon about 38 now.
- Q What is your postoffice? A Uniontown, Arkansas.
- Q What district do you live in? A Sequoyah.
- Q Do you desire to be enrolled as a Cherokee by blood? A Yes, sir.
- Q Are you a full blood? A Yes, sir.
- Q Do you want to enroll anybody else besides yourself? A Nobody, just by myself, I am just alone.
- Q No husband or children? A No, sir, I haven't any children at all.
- Q What was the name of your father? A James Glass.
- Q Is he living? A No, sir, he is dead.
- Q He was a Cherokee? A Yes, sir.
- Q What was the name of your mother? A I can't tell you her name any more than nothing, because she died and I don't know her name at all.
- Q Was she a Cherokee? A Yes, sir.
- Q You know her English name? A Yes, sir.
- Q What was that? A Etsey.
- Q How long have you lived in the Cherokee Nation? A All my life.
- Q You have never lived any other place? A No, sir.
- Q You have never applied for enrollment in any other tribe or nation? A No, sir.
- Q Is your name on the 1880 roll? A Yes, sir, I guess it is.
- Q What district were you living in at that time? A Sequoyah, the same.
- Q Your name is also on the 1896 roll? A Yes, sir.
- Q Were you living in Sequoyah in 1896? A Yes, sir.
- Q Have you ever been married? A Yes, sir, Smith was my husband.
- Q What was his full name? A Jack Smith.
- Q Is he living or dead? A He is dead.
- Q He was a Cherokee was he? A Yes, sir, he was a full blood Cherokee.
- Q You have never married since his death? A No, sir.
- Q After your father and mother died, did you ever live with a man, did anybody raise you? A I was raised where they all talked in English, with the Kings.
- Q You never lived with a man named Bethel did you? A No, sir.
- Q Did you ever know anybody named George Bethel? A No, sir.
- Q When did your father die? A He died when I was small, both my parents died when I was small.
- Q They died before the roll of 1880 was made, did they? A I reckon, I can't tell you about that at all.
- Q Did you ever know anybody named George Groundhog? A No, sir.
- Q You say you have never lived in any other place except the Cherokee Nation? A That is all.
- Q Have you any brothers or sisters? A I haven't got any brothers or sisters, I am just alone; Etsey wasn't my mother's name, that was my aunt's name; I have just now thought.
- Q Do you remember what your mother's name was? A Ko-he-na.
- Q Why didn't you apply for enrollment when we were down there in your country? A I couldn't come then when you were there, I couldn't get off, my husband was bad off sick then the whole time you were there.
- Q Your husband, Jack Smith, was a Cherokee by blood, was he?

-8-

- A Yes, sir.  
Q When were you married to him? A Well I reckon we lived together about 13 years.  
Q Were you married by a minister? A Yes, sir.  
Q Who married you? A Shell.  
Q Is he living? A No, sir, he is dead.  
Q Did he give you a marriage certificate? A Yes, sir.  
Q Have you got that? A I haven't got it with me, it is at home.  
Q Did you ever know any other Jennie Glass living in Sequoyah district besides yourself? A Not that I know of.  
Q Was your husband Jack Smith an older man than you? A Yes, sir.  
Q He was quite a little older than you are? A Yes, sir.

JENNIE STARR, appearing before the Commission, and being duly sworn and examined, testified, through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Jennie Starr.  
Q How old are you? A 68 years old.  
Q What is your postoffice address? A Remy.  
Q Are you a full blood Cherokee? A Yes, I am a full blood.  
Q Do you know Jennie Smith? A Yes, sir, I know her.  
Q How long have you known her? A Since she was small, she was left an orphan very small, just about so high (indicating).  
Q Do you know whether she has lived in the Cherokee Nation all her life? A She has always lived here all her life.  
Q Do you know where she was living in 1880, about 20 years ago?  
A My recollection is that she was living with Robert King, or Robin King.  
Q Was Robin King ever known as George Bethel? A I don't know, I can't say.

Jennie Smith, recalled, testified as follows:

- Q Was Jack Smith ever married before he married you? A Yes, sir.  
Q What was the name of his first wife? A Polly.  
Q Is she living? A No, sir, she died and when she died he turned around and took me, stayed single about a year.  
Q And you and he lived together all the time until he died?  
A Yes, sir.  
Q You have never married since that time? A No, sir.  
Q Did he have a child named Jane Smith? A Yes, sir, just a stepson I think.  
Q Is he living, do you know? A Yes, sir, he is living.

The 1880 authenticated roll of Cherokee citizens examined and the name of Jack Smith, found thereon, page 393, No. 1253, Flint district, native Cherokee.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1100, No. 1342, Sequoyah district.

The 1894 pay-roll examined and the applicant identified thereon, page 294, No. 1268, Sequoyah district.

The 1880 authenticated roll of Cherokee citizens examined, and on page 21, No. 11, orphan roll, Sequoyah district, is found the name of Jennie Glass, native Cherokee, but not positively identified as the applicant.

Commission: Jennie Smith applies for the enrollment of herself as a Cherokee by blood. She is not identified upon the authenticated roll of 1880 with certainty. She is fully identified upon the census roll of 1896 and the strip payment roll of 1894. She avers that she has lived in the Cherokee Nation all of her life. She also avers that she was married

to one Jack Smith, about 13 years ago. The said Jack Smith is identified upon the mentioned roll of 1890. The said Jennie Smith having been established by proof as to her residence, will be listed for settlement as a spouse by blood. She will be required to file with the Commission satisfactory proof as to her marriage to Jack Smith.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of September, 1901.

M. D. Green  
Notary Public.

2411

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 6 1902

SEP 6 1902  
RECEIVED  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D.C.



R  
Cher D-2211

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., June 30, 1902.

In the matter of the application of James Bullett, et al.,  
for enrollment as citizens of the Cherokee Nation:

ERNEST STARR, being duly sworn and examined by the Commission,  
testified as follows:

Q What is your name? A Ernest Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1896 Cherokee roll,  
their families and descendants:

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?  
A I desire to apply for the following named persons on the 1890  
Cherokee roll, their families and their descendants:

Jinnie Smoker, page 718, #1134, Sequoyah district.

R. C. Bagwell, on oath states that, as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this 5 day of August, 1902.

*E. Bagwell*  
Notary Public.



102811

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 25, 1903.

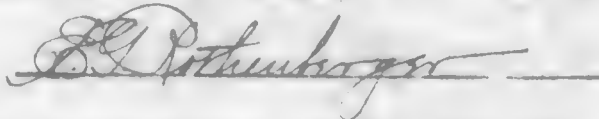
In the matter of the application of Jinnie Smoker for enrollment  
as a citizen of the Cherokee Nation.

Daniel Holt, being duly sworn, and examined by the Commission,  
testified as follows:

- Q What is your name? A Daniel Holt.  
Q What is your age? A Forty-six.  
Q What is your post office? A Long, Indian Territory.  
Q Do you know a woman by the name of Jinnie Smoker, now about  
twenty-nine, who appears on the 1880 roll in Sequoyah District? A  
Yes sir, I knew her.  
Q Is that her name now? A She frequently went by the name of  
Jennie Smoker and then Jennie Glass; she had two names.  
Q She married a Glass? A No sir, her father's name was Glass.  
She resided with people by the name of Smoker about that time and  
they were related to her.  
Q Is she living? A Yes sir.  
Q How long have you known her? A About fifteen years.  
Q Has she resided in the Cherokee Nation all that time? A Yes sir.  
Q What is her name at this time? A Smith.  
Q Did she marry a man by that name? A Yes sir.  
Q Is he living? A No sir, he is dead.  
Q He a Cherokee? A Yes sir.  
Q When did he die? A Three or four years ago.  
Q He never was enrolled by the Commission, was he? A No sir.  
Q Jennie is enrolled, I think, under the name of Jennie  
Smith. I was at Fort Gibson when she enrolled.  
Q What is her post office? A I can hardly tell you, sometimes  
she gets mail at Uniontown, and probably Remy, Indian Territory.  
Q And you think she is enrolled under the name of Jennie Smith? A  
I think so, yes.

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The undersigned, being duly sworn, states that as stenographer  
to the Commission to the Five Civilized Tribes he correctly recorded  
the testimony and proceedings in this case, and that the foregoing  
is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 28th day of November, 1903.

  
Notary Public.

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
FILED  
SEP 10 1901

*[Signature]*  
ALING CHARMAN



Cher 7535

William Still

Cher 7535

*[The page contains extremely faint, illegible text, likely bleed-through from the reverse side.]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE LULU'AI TRIBES.

FILED

SEP 11 1901

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 10, 1901.

In the matter of the application of William Still for enrollment as a Cherokee by blood.

William Still, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A William Still.  
Q How old are you? A 32 years old.  
Q What is your postoffice address? A Campbell, I. T.  
Q What district do you live in? A Illinois.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Do you apply for the enrollment of anyone besides yourself?  
A No, sir.  
Q What is the name of your father? A Jack Still.  
Q Is your father living? A No, sir.  
Q Was he a Cherokee? A Yes, sir.  
Q What was the name of your mother? A Vira Still.  
Q Is she living? A Yes, sir.  
Q Is your mother a Cherokee by blood? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Have you ever been out of the Nation? A No, sir.  
Q Never applied for enrollment in any other tribe or Nation?  
A No, sir.  
Q Is your name on the roll of 1880? A Yes, sir, I guess it is.  
Q What district were you living in at that time? A Illinois.  
Q What district were you living in in 1896? A I was living in Illinois.

Q Are you married? A No, sir.  
Q Have you ever been married? A No, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant not identified thereon.  
Q Are you sure you are 32 years of age? A Yes, sir, the folks say I am; David is the oldest.  
Q About how much older is your brother David than you? A He is about 3 years older than me.

Q You state you have never been outside of the Cherokee Nation?  
A No, sir, I have never been outside.

The 1880 authenticated roll of Cherokee citizens examined and parents of applicant identified thereon as follows:

Jack Still on page 384, No. 1773, Illinois district;  
Vira Still on page 384, No. 1774, Illinois district, as Elvira Still, adopted white.

Q Is your brother Dave living? A Yes, sir.

The 1890 census roll of Cherokee citizens examined and the applicant identified thereon, page 305, No. 1249, Illinois district, 18 years of age.

Q With whom were you living in 1894? A I was living with Wallace Batley, he is my stepfather.

Q Did he draw your money for you? A Yes, sir.

The 1894 pay-roll examined and the applicant identified thereon, page 323, No. 1618, Illinois district.

Q Why did you not apply for enrollment when the commission was at this place a year ago, last August? A I couldn't get here, I was sick up at Tahlequah then; I thought I would get my brother to attend to it up there but he didn't.

Q Where were you when the commission was at Tahlequah last November?  
A I was up there; that is when I was sick.

Commission: William Still applied for the enrollment of himself as a Cherokee by blood. He is not identified upon the authenticated roll of 1880, although he states that he is 32



years of age. His father and his mother are duly identified upon said roll. He avers that he has lived in the Cherokee Nation all his life. The applicant is identified upon the census roll of 1893 and the stip payment roll of 1894 as a native Cherokee. He will be duly listed for enrollment as a Cherokee by blood.

.....


Bruce E. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce E. Jones  
Sworn to and subscribed before me this the 10th of September, 1901.

M. S. Green  
Notary Public.

2

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
FILED  
SEP 10 1901



Illinois District  
CHEROKEES BY BLOOD AND ADOPTION.

SEP 10 1901

1900.

Name William Still, 3/4 blood Leambl, I. T. Date \_\_\_\_\_

District Illinois Year 1896 Page 905 No. 1849

Citizen by blood yes Mother's citizenship Parents - { Jack Still chr. dead

Intermarried citizen Parents - { Vera " " lis

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by #1

# 1 on 1894 Roll p. 822 No. 1618

Stenographer, B. L. Jones

Illinois District

Cher 7536

Tom Young

Cher 7536

9

Q Did she speak to you the name of Apple V Apple of Berlin?  
( By Her Honor )  
A Yes, she did speak to me when I was in Berlin.  
Q Did she ever go to the name of Berlin V No sir.  
Q She never had a thing to do with it.  
Q Did she have any children before you married her?  
A Yes, four, one ever married before and married her.  
( By the Court )  
Q Now, she was V I think she was in Illinois, where she was.  
Q Did she ever go to Berlin V No, she was in Berlin.  
Q Is that Berlin V Yes, she was in Berlin.  
( By Her Honor )  
A Yes, she was in Berlin.  
Q The name Johnson V Yes, she was in Berlin.  
Q The name Johnson V Yes, she was in Berlin.

DEPARTMENT  
COMMISSION

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I. T. September, 11, 1901.

In the matter of the application of Tom Young for the enrollment of himself, wife and child as Cherokee citizens by blood; he being sworn and examined by the Commission testified as follows:

- Q What is your full name? A. Tom Young.  
Q Tom or Thomas? A. Tom.  
Q How old are you? A. 38.  
Q What is your post office address? A. Braggs.  
Q What district do you live in? A. Illinois.  
Q Do you apply for enrollment as a Cherokee by blood? A. Yes sir.  
Q Do you apply for the enrollment of anyone else besides yourself? A. Wife and child.  
Q What is the name of your wife? A. Cynthia.  
Q Is she alive at the present time? A. Yes sir.  
Q How old is she now? A. About 36.  
Q What is the name of this child? A. Annie.  
Q How old is Annie? A. Three years old.  
Q Is this child alive and living with you at the present time? A. Yes sir.  
Q Is your wife Cynthia the mother of this child? A. Yes sir.  
Q You are the father of the child? A. Yes sir.  
Q What degree of Cherokee blood do you claim, full blood? A. Yes sir.  
Q What is the name of your father? A. Joe Young.  
Q Is he alive? A. No sir.  
Q Was he a Cherokee? A. Yes sir.  
Q What is the name of your mother? A. Polly.  
Q Is she living at the present time? A. No sir she is dead.  
Q Was your mother also a Cherokee? A. Yes sir.  
Q Is your wife a Cherokee by blood? A. Yes sir.  
Q Is she a full blood? A. No sir about half.  
Q What is the name of her father? A. Carl Starr.  
Q Is he living? A. No sir.  
Q Was he a Cherokee by blood? A. Yes sir, I think he was.  
Q What is the name of your wife's mother? A. Nancy.  
Q Is she living? A. No sir.  
Q Was she a Cherokee or a white woman? A. Cherokee.  
Q How long have you lived in the Cherokee Nation? A. Born and raised here.  
Q Have you made this your home all the time? A. Yes sir.  
Q Has your wife always made this her home? A. Yes sir.  
Q Is your name on the roll of 1880? A. Yes sir.  
Q What district were you living in at that time? A. Illinois.  
Q Was your wife living in Illinois district 31 years ago? A. I don't know if she was or not.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant found thereon as follows:  
page 618 No. 2541, Thomas Young, Illinois district.

- Q Was your wife ever known by any other names besides Starr? A. Her mother went by the name of Pettit.  
Q Did your wife ever go by the name of Elisa? A. No sir just Cynthia and Sidney is all I know.  
Q Did your wife ever have any sisters? A. Yes sir, Jennie.  
Q Was she older or younger than your wife? A. Yes sir older than my wife.  
Q About how much older was Jennie than your wife? A. About two years.  
Q Was her name Starr or Pettit? A. She went by the name of Beaupre.  
Q Did your wife ever live with anyone else besides her mother when she was a child? A. Yes sir.  
Q Who did she live with? A. With Pomp Thompson a while.  
( By V. W. Hastings, Cherokee Representative )  
Q What was your wife's Cherokee name? A. Wask.  
( By the Commission )



- Q Was Pomp Johnson a Cherokee by blood? A. No sir he was a colored man.  
My wife also lived with a woman named Lucy Pettit when she was a child  
( By Hastings )  
Q Is Lucy Pettit a Cherokee or a colored woman? A A Cherokee.  
Q Did this Lucy Pettit live in Illinois or on Flint district about  
20 years ago? A. I think she lived in Illinois, maybe Flint.  
( By the Commission )  
Q Was your wife ever married before she married you? A. No sir.  
Q Did she have any children before you married her? A No sir.  
Q She never had a child named Lilly? A No sir.  
Q Did she ever go by the name of Bearpaw? A No sir.  
Q What was her name when you married her? A. Starr.  
( By Hastings )  
Q Did she always go by the name of Starr? A Starr or Pettit.

The 1880 authenticated roll of the Cherokee Nation examined  
for the name of the applicant's wife's mother and same is found  
as follows: Page 384 No.1002, Nancy ~~Starr~~ Petet, Flint district  
~~Native~~ Cherokee.

Applicant's wife not found on the 1880 authenticated roll.

The 1896 census roll of the Cherokee Nation examined for the  
applicants and their names are found thereon as follows:  
page 920 No 2240, Thomas Young, Illinois district.  
page 920 No 2241, Cynthia Young, Illinois district.

By the Commission: Thomas Young applies for the enrollment of him-  
self, his wife and one child as citizens by blood of the Cherokee  
Nation. He is duly identified upon the authenticated roll of  
1880 and the census roll of 1896; he makes satisfactory proof  
as to his residence in the Cherokee Nation and he will by duly  
listed for enrollment as a Cherokee by blood. His wife,  
Cynthia cannot be identified upon the authenticated roll of  
1880, but her mother Nancy is identified on said roll; the ap-  
plicant's wife Cynthia is identified on the census roll of 1896  
and satisfactory proof is made as to her residence, and she also  
will be listed, with her husband, as a Cherokee by blood; and  
when he supplies the Commission with satisfactory proof as to  
the birth of his child Annie, this child will also be listed,  
with its parents, as a Cherokee by blood.

§ § § § §

Chas. von Weiss, being sworn states that as stenographer to the Com-  
mission to the Five Civilized Tribes he reported in full all the pro-  
ceedings in the above cause and that the foregoing is a true and com-  
plete transcript of his stenographic notes therein.

Subscribed and sworn to before me this 11th of September, 1901.

Commissioner

*M. D. McLean*

*W. P.*



Roll of citizens of the Cherokee Nation that are name of the state

1902  
 1902

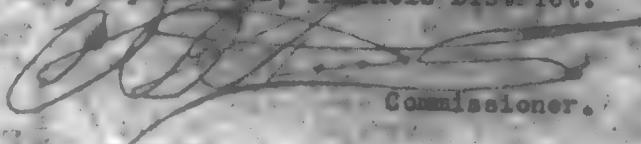
Supl. 7536

Department of the Interior,  
Commissioner to the Five Civilized Tribes.  
Washoe, I. T., June 28, 1900.

Supplemental proceedings in the matter of the enrollment of  
Tom Young et. al. Strait Cherokee Card Field No. 7044, as  
citizens of the Cherokee Nation.

Statement by the Commission:

It is found upon further examination of the 1880 authenticated  
roll of citizens of the Cherokee Nation that the name of the wife  
of the applicant in this case is duly identified upon said roll,  
page 20, No. 320, Sidney Starr, Orphan Asylum, Illinois District.

  
Commissioner.

1536

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 11 1901

*[Signature]*  
ATTY. GENERAL

## CHEROKEES BY BLOOD AND ADOPTION.

**Names of Children:**

Application by # 1.

Stenographier Schas von Haase

# 1 on 1880 Roll, as Thomas Young.  
# 1 on 1896 Roll p. 920 \* 2240 as Thomas " O J. L.

Birth Cert. required

IN RE

Application for Declaration of

INFANT CHILD

*William Henry*

as a citizen of

*Germany* Nation.

Filed

*Sept 11*

1907

*[Signature]*

C. H. HENNING

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of William Young born on the 4 day of August, 1902.  
Here insert name of child  
Name of Father: Lam Young a citizen of the Cherokee Nation.  
Name of Mother: Cynthia Young a citizen of the Cherokee Nation.  
Post-office Braggs, I. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY  
Western District, }

I, Cynthia Young, on oath state that I am 27  
years of age and a citizen, by birth, of the Cherokee Nation;  
that I am the lawful wife of Lam Young, who is a citizen, by  
birth, of the Cherokee Nation; that a male child was  
(male or female.)  
born to me on 4th day of August, 1902; that said child has been  
named William, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Cynthia Young

Subscribed and sworn to before me this 3 day of September 1902.

R. H. Hawkins

NOTARY PUBLIC

Braggs, I. T.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY  
Western District, }

I, Lizzie Petit, a midwife, on oath state that I  
attended on Mrs. Cynthia Young, wife of Lam Young  
on the 4th day of August, 1902; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female.)  
named William.

WITNESSES TO MARK

(Must be Two Witnesses)

Lizzie Petit

Subscribed and sworn to before me this 3 day of September 1902.

R. H. Hawkins

NOTARY PUBLIC

Braggs, I. T.

IN RE

Application for Enrollment of

INFANT CHILD

*Anna Young*

*of the*

Nation.

SEP 25 1901

1901

*C. R. McLaughlin.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

SEP 25 1901

*[Signature]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Annie Young, born on the 3 day of June, 1898  
Name of Father: Tom Young, a citizen of the Cherokee Nation.  
Name of Mother: Cynthia Young, a citizen of the Cherokee Nation.  
Post-office, Bragg, I.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Cynthia Young, on oath state that I am 26  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Tom Young, who is a citizen, by  
Blood, of the Cherokee Nation, that a female child was  
born to me on the 3 day of June, 1898; that said child has been  
named Annie Young, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 14th day of September, 1901.

Edward M. Linn

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Nancy Hogtater, a Midwife, on oath state that I  
attended on Mrs. Cynthia Young, wife of Tom Young,  
on the 3 day of June, 1898; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Annie Young.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 14 day of September, 1901.

NOTARY PUBLIC.

COPY

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6248-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 236 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

| Card No. | Roll No. | Name.             |
|----------|----------|-------------------|
| 1        | 3        | Joel M. Watkins   |
| 12       | 43       | Henry C. Lowery   |
| 1607     | 4296     | Frank V. Ross     |
| 1677     | 23022    | Bessie Woodall    |
| 1677     | 4479     | Lizzie Woodall    |
| 1696     | 4521     | Minnie Willey     |
| 1717     | 4560     | Sebe Gorday       |
| 1786     | 4734     | Sibad Tally       |
| 1790     | 4738     | Frank Yates       |
| 1821     | 23064    | Freddie L. Davis. |

Secretary--2.

| Card No. | Roll No. | Name.             |
|----------|----------|-------------------|
| 1835     | 4857     | Tony Craig        |
| 1882     | 4990     | Edith West.       |
| 2028     | 5295     | Lucy Hughes       |
| 2191     | 5600     | Joseph Cox        |
| 2192     | 5661     | Vannie Measles    |
| 2204     | 5718     | William Beck      |
| 2219     | 5759     | Della Timson      |
| 2258     | 5879     | Jack Griffin      |
| 2273     | 5920     | Walter S. Kirk    |
| 2290     | 5949     | Lucy A. Jackson   |
| 2292     | 5957     | Vivian Vore       |
| 2297     | 5972     | Lillie M. Sykes   |
| 2343     | 6059     | John Smith        |
| 2366     | 6112     | Thomas Daly       |
| 6156     | 14664    | Albert Jennings   |
| 6191     | 30354    | William Drew      |
| 7140     | 17006    | Horace G. Foster  |
| 7140     | 17007    | Vye Foster        |
| 7229     | 17180    | Bartow F. Lowrey  |
| 7245     | 17228    | Walter D. Leader  |
| 7246     | 17237    | Richard M. Walker |
| 7246     | 17243    | Buffalo D. Walker |
| 7429     | 17583    | Peachie Shoemaker |
| 7438     | 17597    | Mary G. McCorkle  |
| 7536     | 17816    | Annie Young       |

Cherokee Freedmen.

| Card No. | Roll No. | Name.              |
|----------|----------|--------------------|
| 68       | 215      | Emily Tyner        |
| 70       | 224      | Patsy Martin       |
| 281      | 751      | John Anna Thompson |
| 296      | 783      | William Walker     |
| 390      | 2826     | Hannah Drew        |
| 522      | 1318     | Osie Taylor        |
| 681      | 1697     | William Thompson   |

The Department's instructions of June 1, 1905 (I.T.D. 6240 1905), and October 4 1905 (I.T.D. 12228-1905), as to the

Secretary--3.

proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "Muskogee Phoenix", both weekly newspapers of general circulation the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Muskogee, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, 1906, and the first issue in the "Muskogee Phoenix" was on March 2 1906. Attention was called to Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information

Secretary--4.

received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the descendent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. GE-11.  
GHL

Commissioner.

Through the Commissioner  
of Indian Affairs.

(COPY)

LAND  
69312--1906.

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

C O P Y

September 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a communication from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, referring to Departmental letters of May 31, 1905, (I.T.D.6186), June 1, 1905, (I.T.D.6240), October 4, 1905, (I.T.D.12228), and January 12, 1906 (I.T.D.110), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902. Commissioner Bixby transmits affidavits as to the deaths of certain of said persons. The numbers of the enrollment cards on which these persons are listed the numbers opposite which they appear on the approved partial roll of Cherokee citizens and their names are given in Commissioner Bixby's report. The Commissioner says that the Department's instructions of June 1, (I.T.D.6240), and October 4, 1905, (I.T.D.12228), as to the proceedings to be taken with reference to these persons, have been complied with. The Commissioner further says that no information having been received that any one of the persons enumerated in his report was living September 1, 1902, he would recommend that their



(2)

names be stricken from the approved partial roll of citizens and freedmen of the Cherokee Nation in the possession of this Office and the Department, and that his office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits as to the deaths of these persons are herewith transmitted, and the recommendation of Commissioner Bixby is concurred in.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

CTC-LC...



D. C. 44564

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

FHE.

I.T.D. 18350-1906.

October 3, 1906.

Y.P.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory,

Sir:

August 9, 1906, you transmitted affidavits relative to the death of certain persons whose names appear upon the approved roll of citizens of the Cherokee Nation, and recommended, as departmental instructions of June 1, 1905, and October 4, 1905, as to the proceedings to be taken with reference to these persons have been complied with, that their names be stricken from the copies of the approved roll of citizens and freedmen of the Cherokee Nation.

Reporting September 18, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

Proper steps will be taken by the Department and the Indian Office for the cancellation of such names from the approved rolls, and you are authorized to strike their names from the proper rolls in your possession, as follows:

Cherokees by blood.

Roll No.

Name.

3  
43  
4296  
23022  
4479  
4521  
4559

Joel M. Watkins  
Henry C. Lowery  
Frank V. Ross  
Sugie Woodall  
Lizzie Woodall  
Minnie Willey  
Sobe Cordrey

Cherokees by blood.

| Roll No. | Name.             |
|----------|-------------------|
| 4734     | Sibud Tally.      |
| 4738     | Frank Yates       |
| 23084    | Freddie L. Davis  |
| 4857     | Tuny Craig        |
| 4990     | Edith West        |
| 5295     | Lucy Hughes       |
| 5660     | Joseph Cox        |
| 5661     | Vannie Measles    |
| 5718     | William Beck      |
| 5759     | Della Timson      |
| 5879     | Jack Griffin      |
| 5920     | Walter S. Kirk    |
| 5949     | Lucy A. Jackson   |
| 5957     | Vivian Vore       |
| 5972     | Lillie M. Sykes   |
| 6059     | John Smith        |
| 6112     | Thomas Daly       |
| 14664    | Albert Jennings   |
| 30354    | William drew      |
| 17006    | Horace G. Foster  |
| 17007    | Vye Foster        |
| 17180    | Bartow F. Lowrey  |
| 17228    | Walter D. Leader  |
| 17237    | Richard M. Walker |
| 17245    | Buffalo D. Walker |
| 17583    | Peachie Shoemaker |
| 17597    | Mary G. McCorkle  |
| 17816    | Annie Young       |

Cherokee Freedmen.

| Roll No. | Name.              |
|----------|--------------------|
| 215      | Emily Tyner        |
| 224      | Patsey Martin      |
| 751      | John Anna Thompson |
| 783      | William Walker     |
| 2826     | Hannah Drew        |
| 1318     | Osie Taylor        |
| 1697     | William Thompson   |

Respectfully,

Thos Ryan  
Acting Secretary.

1 inclosure

Cherokee 7536

Muskogee, Indian Territory, November 3, 1906

Tom Young,  
Vian, Indian Territory.

Dear Sir:

In connection with the application for the enrollment, as a citizen of the Cherokee Nation, of your daughter, Annie Young, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation, and the application for her enrollment dismissed by the Secretary of the Interior October 3, 1906.

Respectfully,

Commissioner.

MTP

Cher 7537

John Morris

Cher 7537

SEP 18 1901

[illegible]

Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, IT., SEPTEMBER 16, 1901.

In the matter of the application of John Morris for the enrollment of himself and five children as Cherokee freedmen; said Morris being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A John Morris.  
Q What is your age, Mr. Morris? A Born in 1849--83.  
Q What is your post office? A Sallisaw.  
Q What district do you live in? A Sequoyah district.  
Q Do you apply to be enrolled as a Cherokee? A I come to try to apply as a Cherokee.  
Q Cherokee by blood? A Yes, sir.  
Q Do you want to enroll anybody besides yourself? A I want to enroll my children.  
Q What are the names of your children? A George Morris.  
Q How old is he? A 19.  
Q The next one? A Sallie Morris.  
Q How old is Sallie? A She is 18.  
Q The next one? A Rufus Morris.  
Q How old is Rufus? A 16; Joe Morris.  
Q Joseph; how old is Joseph? A 14; Lizzie Morris.  
Q Elizabeth? A Yes, sir, she is three years old past.  
Q Are you married? A My wife is dead.  
Q What was your wife's name? A Annie Morris.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q How long has she been dead? A She has been dead pretty near four years.  
Q What was her father's name? A Her father's name was Sautake.  
Q Is he living? A No, sir, he is dead.  
Q Is her mother dead? A Yes, sir.  
Q What was her name? A Genuchie.  
Q They were both Indians? A Yes, sir.  
Q Have you been recognized by the Cherokee authorities?  
A Yes, sir.  
Q Does your name appear upon any of the rolls? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and names of applicant and his deceased wife found thereon as follows:

Page 381, #912, John Morris, Flint district, adopted Cherokee.  
Page 381, #916, Anie Morris, Flint district.

- Q Are your father and mother living? A My mother is living.

1896 census roll of Cherokee citizens examined and names of applicants found thereon as follows:

Page 1083, #921, John Morris, Sequoyah district.  
Page 1083, #923, George Morris, Sequoyah district.  
Page 1083, #922, Sallie Morris, Sequoyah district.  
Page 1083, #924, Rufus Morris, Sequoyah district.  
Page 1083, #925, Joe Morris, Sequoyah district.

- Q Is Sallie older than George? A No, sir.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's child, Sallie, found thereon, page 381, #919, Sallie Morris, Flint district.

- Q You say that you are a Cherokee by blood yourself? A Yes, sir.  
Q Is your mother's name on the roll of 1880? A Yes, sir, I guess it is.  
Q What was her name? A Annie Morris.



John Morris, et al.--2.

- Q Are these children all living at this time? A Yes, sir.  
A Living with you? A Yes, sir.  
Q Annie Morris was your wife? A Yes, sir.  
Q But your mother? A Her name is Ellen Morris.

1880 authenticated roll of Cherokee citizens examined and name of applicants mother found thereon, page 554, #2135 Ellen Morris, Illinois district.

- Q How long have you lived in the Cherokee Nation, Mr. Morris?  
A I came here in '67.  
Q Have you been living here continuously since that time? A Yes, sir.  
Q Were these children born in the Cherokee Nation? A Yes, sir.

Com'r Needles: John Morris applies for the enrollment of himself and five children, to-wit: George, Sallie, Rufus, Joseph and Elizabeth. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896 according to the page and number of the rolls as indicated in the testimony. He avers that his wife, Annie Morris, now deceased was a native Cherokee, and she is duly identified upon the authenticated roll of 1880. He avers that his mother, Ellen Morris, was a native Cherokee and she is duly identified upon the authenticated roll of 1880. The names of his four eldest children are identified upon the census roll of 1896: The name of his youngest child, Elizabeth, is not identified upon the census roll of 1896, having been born after the roll was compiled, and it will be necessary for him to make satisfactory proof of the birth of said child. Satisfactory proof is made as to residence, consequently John Morris and his five children, as enumerated herein, will be listed for enrollment as Cherokee citizens by blood.

---ooo000ooo---

J. O. Rosson, being first duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this 16th of September, 1901.

*M. D. Green*  
NB  
Commissioner.



Cherokee 7537.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, Indian Territory,  
January 26, 1905.

In the matter of the application of JOHN Morris, and his children, SALLIE CHUCULATE, nee Morris, and GEORGE, RUFUS, JOSEPH and ELIZABETH MORRIS, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

SALLIE CHUCULATE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Sallie Chuocate.  
Q How old are you? A 27 years old.  
Q What is your postoffice address? A Sallisaw.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes ma'am.  
Q Have you married since you were enrolled? A Yes ma'am.  
Q When were you married? A 12th of September, 1902.  
Q Whom did you marry? A Richard Chuocate.  
Q Is he a citizen by blood of the Cherokee Nation? A Yes ma'am.  
Q Have you and he been living together ever since your marriage?  
A Yes ma'am, until he died; he's been dead mighty near a year.  
Q When did he die? A March 4, 1904.

Mabel Maxwell Jones, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

Mabel Maxwell Jones

Subscribed and sworn to before me  
this 27th day of January, 1905.

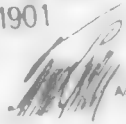
J. W. Groot

Notary Public.

1137

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 16 1901

A handwritten signature in dark ink, appearing to be "H. H. H.", written over the typed name "H. H. H.".

ACTING CHAIRMAN

*Saguwoyah*  
**CHEROKEES BY BLOOD AND ADOPTION.**

SEP 16 1901

1900.

Name

*Ellen Morris*

Date

*Saturday, Sept 1*

District

*Flint*

Year 1890

Page 381

No. 915

Citizen by blood

*yes*

Mother's citizenship

*Saturday**Ellen Morris d.*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

## Names of Children:

|   |                  |               |       |                  |      |             |      |             |     |            |     |              |
|---|------------------|---------------|-------|------------------|------|-------------|------|-------------|-----|------------|-----|--------------|
| 2 | <i>George</i>    | <i>Morris</i> | Dist. | <i>Saguwoyah</i> | Year | <i>1896</i> | Page | <i>1083</i> | No. | <i>923</i> | Age | <i>19</i>    |
| 3 | <i>Sallie</i>    | "             | Dist. | <i>Flint</i>     | Year | <i>1890</i> | Page | <i>381</i>  | No. | <i>919</i> | Age | <i>18</i>    |
| 4 | <i>Rufus</i>     | "             | Dist. | <i>Saguwoyah</i> | Year | <i>1896</i> | Page | <i>1083</i> | No. | <i>924</i> | Age | <i>16</i>    |
| 5 | <i>Joseph</i>    | "             | Dist. | <i>Saguwoyah</i> | Year | <i>1896</i> | Page | <i>883</i>  | No. | <i>925</i> | Age | <i>14</i>    |
| 6 | <i>Elizabeth</i> | "             | Dist. |                  | Year |             | Page |             | No. |            | Age | <i>3 yr.</i> |
|   |                  |               | Dist. |                  | Year |             | Page |             | No. |            | Age |              |
|   |                  |               | Dist. |                  | Year |             | Page |             | No. |            | Age |              |
|   |                  |               | Dist. |                  | Year |             | Page |             | No. |            | Age |              |
|   |                  |               | Dist. |                  | Year |             | Page |             | No. |            | Age |              |
|   |                  |               | Dist. |                  | Year |             | Page |             | No. |            | Age |              |

Application by #1

Stenographer, J. O. Rosson.

#1 on 1896 Roll P. 1083 No. 921

#3 on 1890

#3 on 1896 " P 1083, No 922 as

#4 on 1896 " as

#5 on 1896 " as

#6 Birth least Required.

*Sag.**Sallie Morris**Sallie Morris**Rufus Morris**Joe Morris*

IN RE  
THE DEATH OF

*John Doe*  
a citizen of the

( *Doe* ) Nation.

Approved *by* *John Doe*

Commissioner.

*John Doe*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rufus Morris  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Hall's Cross Ind. Ter., and died on the 12 day of  
April 1905.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, John Morris on oath state that I am 56  
years of age and a citizen, by lego & of the Cherokee Nation;  
that my postoffice address is Hall's Cross Ind. Ter.; that I am  
the father of Rufus Morris  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation  
and that said Rufus Morris died on the 12 day of  
April 1905.  
(Here insert name of deceased.)  
WITNESSES TO MARK: John Morris

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this 2 day of May 1905.

John Morris  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
that my postoffice address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased.)  
who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two  
Witnesses.)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1905.

Notary Public.

IN RE

WILLIAM C. FORTSON

INFANT CHILD

*William C. Fortson*

*(Signature)*

Nation

SEP 25 1901

Approved

1901

*C. R. McKinstry*  
Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 25 1901

*(Signature)*

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
 of *Elizabeth Marie*, born on the *1* day of *January*, 1897,  
Here insert name of child  
 Name of Father: *John Marie*, a citizen of the *Cherokee* Nation,  
 Name of Mother: *Amie Marie (now dead)*, a citizen of the *Cherokee* Nation.  
 Post-office: *Willsboro, Ga.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, *Elizabeth Marie*, on oath state that I am  
 years of age and a citizen, by  
 of the *Cherokee* Nation;  
 that I am the lawful wife of *John Marie*, who is a citizen, by  
 of the *Cherokee* Nation, that a *female* child was  
 born to me on the *1* day of *January*, 1897, that said child has been  
 named *Elizabeth Marie*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)Subscribed and sworn to before me this *1* day of *January*, 1901.

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.*Northern* District.

I, *Mrs. Mattie Barke*, Midwife, on oath state that I  
 attended on Mrs. *Amie Marie (now dead)*, wife of *John Marie*,  
 on the *11* day of *January*, 1897, that there was born to her on  
 said date a *female* child; that said child is now living and is said to have been  
 named *Elizabeth Marie*.

WITNESSES TO MARK:

(Must be Two  
Witnesses)Subscribed and sworn to before me this *21* day of *September*, 1901.

My commission expires June 2, 1902.

*T. F. Shaverford*  
NOTARY PUBLIC.



Cher 7538

Mary Ratler

Cher 7538

1

1337

DEPT. OF THE INTERIOR  
MISSION  
SEP 18 1901

Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 16, 1901.

In the matter of the application of Mary Rattler for the enrollment of herself and one child as citizens by blood of the Cherokee Nation; said Rattler being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Mary Rattler.  
Q How old are you, Mary? A 27.  
Q What is your post office? A Sparvilla.  
Q What district do you live in? A Canadian.  
Q Do you want to be enrolled as a Cherokee? A Yes, sir.  
Q By blood are you? A Yes, sir.  
Q Do you want to enroll anybody besides yourself? A Yes, I got a little boy.  
Q What is his name? A Eli Bunch.  
Q How old is Eli? A Seven.  
Q Are you married? A No, sir.  
Q What is your father's name, Mary? A Mike Rattler.  
Q What is your mother's name? A Sarah.  
Q Are they living? A No, sir.  
Q Both dead? A Yes, sir.  
Q Have you ever been married? A Yes, sir.  
Q What is your husband's name? A Sandy Bunch.  
Q Is he living? A No, sir.  
Q Your name now is Mary Bunch? A Yes, sir.  
Q Did you ever go by any other name? A No, sir.  
(Applicant not being able to speak english very well, Interpreter Simon Walkingstick is called and remainder of examination conducted through Interpreter.)  
Q Ask her if she was ever married to Bunch? A Yes, sir.  
Q Is Bunch living, her husband? A Yes; he was an Indian; he is dead.  
Q What was his name, his first name? A Noah Bunch.  
Q Ask her what name she goes by now, if she goes by Bunch or Rattler  
A She says she is known by the name of Rattler more than Bunch, and she prefers Rattler.  
Q Did she draw strip money? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A All my life.

1894 Payroll of Cherokee citizens examined and names of applicants found thereon as follows:

Page 582, #1507, Mary Rattler, Flint district;  
Page 582, #1508, Eli Bunch, Flint district.

1896 census roll of Cherokee citizens examined and name of applicant's child found thereon, page 649, #267, Eli Bunch, Flint district.

- Q What degree of blood has she; is she a full blood?  
A Yes, sir.

COM'R NEEDLES: Mary Rattler applies for the enrollment of herself and her son, Eli Bunch. She cannot be identified upon the authenticated roll of 1880, but is identified upon the roll of North Carolina Cherokees who removed to the Cherokee Nation June 8th, 1861 under an Act of the Nation Council approved December 3d, 1880, No. 63. She cannot be identified upon the census roll of 1896 but is identified upon the payroll of 1894. Her child Eli Bunch is duly identified upon the census roll of 1896 as well as the payroll of 1896, all according to the page and number of the roll as

Mary Rattler, et al.--2

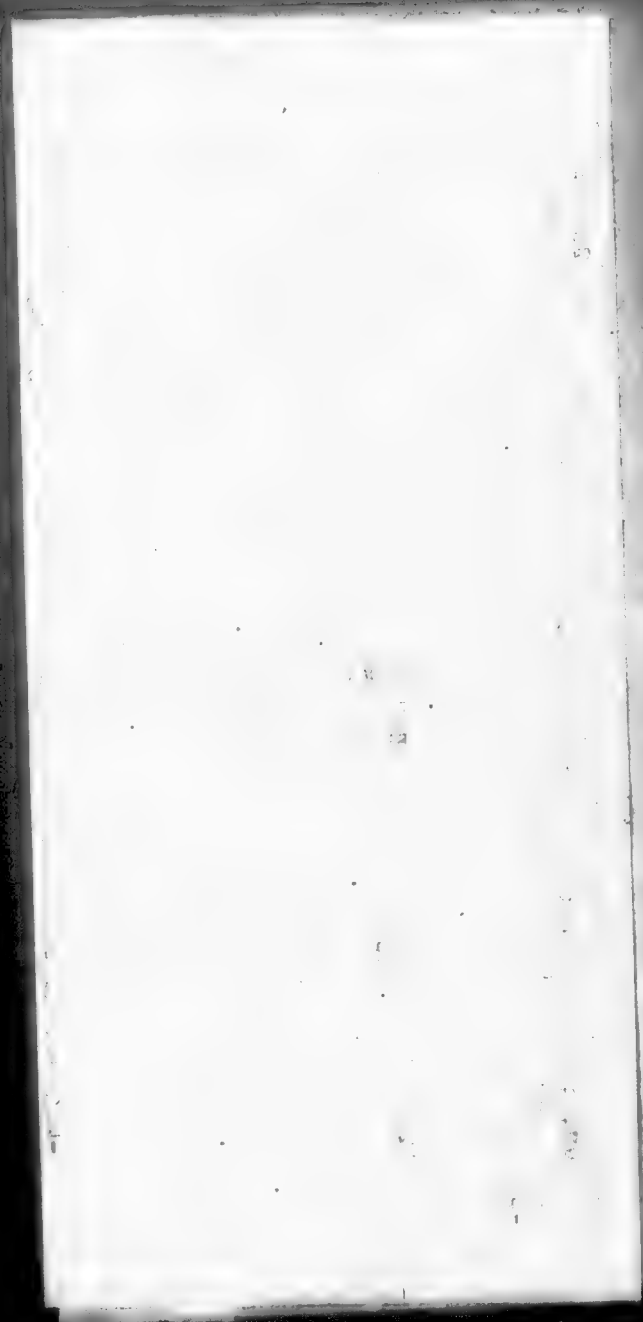
indicated in the testimony. She makes satisfactory proof as to her residence and avers that she is a full blood Cherokee, consequently the said Mary Rattler and her husband, Eli Bunch, will be listed for enrollment as native Cherokees.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 16th 1901.

*J. O. Rosson*  
*M. D. Green*  
*MP*  
Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE,  
Tahlequah, Indian Territory. September 22, 1904.

In the matter of the application of Mary Ratler for the enrollment of herself and child Eli Bruch as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY:

Mary Sunday, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Mary Sunday.  
Q How old are you? A 31.  
Q What is your postoffice? A Starvilla.  
Q You are citizen by blood of the Cherokee Nation? A Yes sir.  
Q Are you married? A Yes sir.  
Q Have you married since you enlisted for enrollment? A Yes sir.  
Q What is the name of you husband? A George Sunday.  
Q Is he a Cherokee? A Yes sir.  
Q When were you and he married? A A year ago.  
Q Do you remember the month? A This month a year ago.  
Q Do you remember the day of the month? A September 12, 1903.  
Q Is George Sunday living? A Yes sir.  
Q Are you and he living together now? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, that he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

*Clinton W. Myers*

Subscribed and sworn to before me this  
the 12 day of September, 1904.

*William B. Davis*  
Notary Public

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7538

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 16 1901

  
ATTY'NG GENERAL



Statement of Applicant Taken Under Oath.

*Canadian District*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*Sept 16<sup>th</sup>*

1901.

Name

*Stonola, S. J.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

*27*

Certificate

Wife's name

*Mary Ratter*

District

*Flint*

Year *1894*

Page *582*

No. *1507*

Citizen by blood

*yes*

Mother's citizenship

Intermarried citizen

*Parents*

*Mike Ratter*

*Danah Ratter*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*2 Eli Bunch*

Dist.

*Flint*

Year *1894*

Page *582*

No. *1508*

Age *7*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*Application by #1*

*Stenographer, J. O. Rouse*

*#1 on 1894 Roll as*

*#2 on 1896 " P. 649 No 267*

*Mary Ratter*

*Flint Dist.*

Cher 7539

Sunday HogToater

Cher 7539

7539.

COM 88

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Cherokees by blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 17, 1901.

In the matter of the application of Sunday Hogtoater for the enrollment of himself and wife as citizens by blood of the Cherokee Nation; said Hogtoater being sworn, testified as follows through Interpreter Simon R. Walking stick:  
Examination by the Commission:

Q What is your name? A Sunday Hogtoater.  
Q How old are you? A 62 years old.  
Q What is your post office address? A Vian.  
Q What district do you live in? A Illinois.  
Q You are a Cherokee by blood? A Yes, sir.  
Q Do you want to enroll anyone besides yourself? A Just me and my wife.  
Q What is your wife's name? A Nancy.  
Q Is she living? A Yes, sir.  
Q How old is she? A 50 years old.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What was your father's name? A Hogtoater.  
Q Is your father living or dead? A He is dead.  
Q He was a Cherokee? A Yes, sir.  
Q What was your mother's name? A Cratie Hogtoater.  
Q Is your mother living? A She is dead.  
Q She was a Cherokee? A Yes, sir.  
Q What is the name of your wife's father? A She told me that her father's name was Odolin; he has been dead a long time.  
Q Her father was a Cherokee? A Yes, sir.  
Q Do you know what her mother's name was? A Quatie.  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee? A Yes, sir.  
Q How long have you lived in the Cherokee Nation? A I have lived here all my life.  
Q Has your wife lived here all her life? A Yes, she has lived here all her life.  
Q Were you and your wife living together 21 years ago?  
A Yes, sir, I think we were.  
Q Your first wife's name is Charlotte? A Yes, sir.  
Q Is she living or dead? A She is dead.  
Q What was your present wife's name before you married her?  
A My present wife at that time was living with a man named John Sunday.

1880 Authenticated roll of Cherokee citizens examined and name of applicant found thereon, page 539, #847, Sunday Hogtoater, Illinois district, native Cherokee, 37 years of age.

1896 Census roll of Cherokee citizens examined and applicant's name found thereon, page 865, #826, Sunday Hogtoater, Illinois district.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's wife found thereon, page 722, #1270, Ainsy Sunday, Sequoyah district.

1896 census roll of Cherokee citizens examined and name of applicant's wife found thereon, page 865, #827, Ainsy Hogtoater, Illinois district.

Q Is your wife's name Nancy or Ainsy? A Ainsy.

COMMISSION: Sunday Hogtoater applies for the enrollment of himself and his wife as Cherokees by blood. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896. His wife is identified on the authenticated roll of 1880 as Ainsy Sunday, Sunday being the name of her former husband. She is identified upon the census roll

Sunday Hogtoater, et al.--2.

of 1896 as Ancy Hogtoater. Satisfactory proof having been made as to the residence of Sunday Hogtoater and his wife, Aincy, they will be listed for enrollment as Cherokees by blood.

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J. O. Rosson, being first duly sworn, states that as stenographer of the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 17th, 1901.

*J. O. Rosson*  
*W. M. McLean*  
*W. M.*  
Commissioner

21 1031  
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
SEP 17 1901



ACTING CHAIRMAN



Statement of Applicant Taken Under Oath.

Illinois District  
**CHEROKEES BY BLOOD AND ADOPTION.**

Name 62 Sunday Hoytoster Date Sept 17, 1904  
District Illinois Year 1880 Page 539 No. 847  
Citizen by blood yes Mother's citizenship --- Hoytoster her dead  
Intermarried citizen No Parents (Quincy " " " dead  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name 50 Aincy Hoytoster

District Sequoyah Year 1880 Page 722 No. 1270

Citizen by blood yes Mother's citizenship \_\_\_\_\_

Intermarried citizen No Wifes mother - Quincy - her dead

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       | Dist. | Year | Page | No. | Age |
|-------|-------|------|------|-----|-----|
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
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| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |

Application by # 1

Stenographer J. O. Rosson

# 1 on 1896 Roll - P. 865 No. 826 - Illinois  
# 2 on 1880 " " as Aincy Sunday  
# 2 on 1896 " P. 865 No. 827 as Aincy Hoytoster, Ill.



Cher 7540

Samuel S. Johnson

Cher 7540

1540

COMMISSION TO THE SEVERAL TRIBES  
FILED  
SEP 15 1901

Cherokees by blood:

-R-

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 17th, 1901.

In the matter of the application of Samuel S. Johnson for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation; said Johnson being sworn and examined, testified as follows through Interpreter Simon B. Walkingstick:  
BY THE COMMISSION:

- Q What is your name? A Samuel Johnson.  
Q How old are you? A 30 years old.  
Q What district do you live in? A Illinois.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q Do you apply for anyone besides yourself? A Myself, wife and two children.  
Q Have you ever applied for enrollment in any other tribe of Nation? A No, sir.  
Q What is the name of your father? A Albert Johnson.  
Q Was your father living? A Yes, sir.  
Q Was he a Cherokee? A Yes, sir.  
Q What is the name of your mother? A Ainsy Hogtoater.  
Q She is a Cherokee by blood? A Yes, sir.  
Q She is living? A Yes, sir, she is living.  
Q Have you lived in the Cherokee Nation all your life? A Yes, sir.  
Q You are living here at the present time? A Yes, sir.  
Q What is the name of your wife? A Jennie.  
Q Is she living? A Yes, sir.  
Q How old is she? A She is about 22 years old; she was born the 24th of November, 1880.  
Q Is she living at this time? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir, full blood.  
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.  
Q She is living here at the present time? A Yes, sir.  
Q What is the name of her father? A Martin Hopper.  
Q Is he living? A Yes, sir, he is living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What is the name of your wife's mother? A Nannie Hopper.  
Q Is she living? A She is dead.  
Q Was she a Cherokee? A Yes, sir.  
Q What is the name of your oldest child? A Nannie.  
Q How old is she? A Be four years old in next month.  
Q What is the name of the next child? A Rachel, two years old.  
Q These children are both alive and living with you at the present time? A Yes, sir.  
Q Are they your children by your present wife, Jennie? A Yes, sir.  
Q What district were you living in in 1880? A He says he had a different name when he was a child.  
Q Wasn't his mother's name formerly Ainsy Sunday? A Yes, that was her former name, but I didn't live with her.  
Q You never went by the name of Samuel Sunday? A No, sir, I didn't go by the name of Sunday. I lived with my grandmother, Lydia Justice when I was small, she raised me. His Cherokee name is Oon-chilata, and sometimes I go by that name all the time.  
Q With whom was he living about 21 years ago? A He thinks he was living with this grandmother, Lydia Justice, he speaks of.  
Q Is she living at the present time? A No, sir.  
Q About when did she die? A She died just a short time after 1880.  
Q Does he suppose her name is on the roll of 1880? A I think so.  
Q He lived in Illinois district? A No, sir, Sequoyah.  
Q Did he ever go by that name or any other name besides Samuel

Samuel S. Johnson, et al.--2.

Johnson and Oochilata? A He says they may have put it down as Chucilate.

Q When I say that you were sometimes known as Oochulata, was that your christened name of surname? A That is his christened name, first name.

Q Then you were sometimes known as Oochalata Chucilate? A Yes, sir, at that time I was sometimes known as Oochilata Chucilate?

1880 Authenticated roll of Cherokee citizens examined and applicant's name found thereon, page 687, #228, Oochulata Chucheluki, Sequoyah district, native Cherokee, six years of age; Note: "Step-son of John Sunday."

Q Was your mother formerly married to John Sunday? A Yes, sir.  
Q John Sunday is your stepfather then? A Yes, sir.

1896 Census roll of Cherokee citizens examined and name of applicant found thereon, page 871, #973, Sam S. Johnson, Illinois district.

Q Is your full name Samuel S. Johnson? A Yes, sir, there are two Sam Johnsons in Sequoyah district and that is the reason I use the initial S.

Q Who was your wife living with 21 years ago, in 1880?

A She lived with a man named Charles Poorbear, and she may have been with him at that time. He is talking about his wife's mother, and says after she left this man Poorbear she lived with a man named Dick Cochran.

Q Was your wife's mother ever known as Nancy Christie? A Yes, sir; that was her maiden name.

Q 21 years ago then she was going by the name of Christie, about 21 years ago? A Yes, sir.

Q You think it was possible that your wife was enrolled under the name of Christie? A I think so.

Q Now, what was your wife's Indian name? A Calot.

1880 Authenticat3 d roll of Cherokee citizens examined and name of applicant's wife found thereon, page 356, #262, Calot Christie, Flint district, native Cherokee, three months of age.

1896 census roll of Cherokee Freedmen examined and name of applicant's wife found thereon, page 871, #974, Jennie Johnson, Illinois district.

COMMISSION: Samuel S. Johnson applies for the enrollment of himself, his wife and two children as Cherokees by blood. He is duly identified upon the authenticated roll of 1880, under the name of Oochulata Chucheluki as a native Cherokee, and upon the census roll of 1896 as Sam S. Johnson. His wife is identified upon the authenticated roll of 1880 under the name of Calot Christie and upon the census roll of 1896 under the name of her husband, Samuel S. Johnson. The two children are not identified upon any of the rolls now in the possession of the Commission, having been born after the census roll of 1896 was compiled. It will be necessary for the applicant to file with the Commission satisfactory proof as to the births of these two children. He makes satisfactory proof of the residence of himself and his wife in the Cherokee Nation, consequently said Samuel S. Johnson and his wife, Jennie Johnson and his two children, Wannie and Rachel Johnson, will be listed for enrollment as Cherokees by blood.

---00000000---

Samuel S. Johnson, et al. - 5.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 17th, 1901.

*J. O. Rosson*  
*J. O. Rosson*  
Commissioner.

75210

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
SEP 17 1901



Statement of Applicant Taken Under Oath.

Illinois District.  
CHEROKEES BY BLOOD AND ADOPTION.

1 Name 30 Samuel D. Johnson Date Sept 17 1904  
District Squash full and Year 1880 Page 687 No. 228  
Citizen by blood yes Mother's citizenship Parents { Albert Johnson b. dead  
Intermarried citizen Aimey Hengstler b. living  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
2 Wife's name Jennie Johnson  
District Belmont Year 1880 Page 356 No. 262  
Citizen by blood yes full blood Mother's citizenship Parents { Martin Koepfer b. liv.  
Intermarried citizen Nannie " b. dead  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_

Certificate \_\_\_\_\_

Names of Children:

| No. | Name           | Dist. | Year | Page | No. | Age |
|-----|----------------|-------|------|------|-----|-----|
| 3   | Nannie Johnson |       |      |      |     | 4   |
| 4   | Rachel " "     |       |      |      |     | 2   |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |
|     |                | Dist. | Year | Page | No. | Age |

Application by #1

Stenographer J. O. Rosson

#1 on 1880 Roll

as

Co-chu-lata, Chuchuluki

#1 on 1896 "P. 871 - 973

as Sam D. Johnson, Ill.

as Sam D. Johnson, Ill.

#2 on 1880 Roll

as

Calot Christie

#2 on 1896 "P. 871 - 974

#

Illinois Dist.

#3 and 4 Birth certs. required



LN RA

1. The first group of people who are interested in the study of the history of the world are the historians. They are people who study the past and try to understand what happened and why it happened. They use a variety of sources, including books, documents, and artifacts, to reconstruct the past. They also try to understand the people who lived in the past and how they thought and felt. Historians are interested in the past for a variety of reasons. Some are interested in the past because they want to know what happened and why it happened. Others are interested in the past because they want to understand the people who lived in the past and how they thought and felt. Still others are interested in the past because they want to learn from the mistakes of the past and avoid them in the future.

INFANT CHILDREN

Rachel Johnson

15. *continued*

Cherokee

111011

Approved: SEP 25 1961

C. R. Prendergast

1. *... ..*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
FILED

FILED

SEP 25 1901

*1944*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Rachel Johnson, born on the 17 day of September, 1879  
(Here insert name of child)  
Name of Father: Samuel Johnson, a citizen of the Cherokee Nation.  
Name of Mother: Jennie Johnson, a citizen of the Cherokee Nation.  
Post-office, Van, T.G.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Jennie Johnson, on oath state that I am 22 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Samuel Johnson, who is a citizen, by blood, of the Cherokee Nation, that a female child was born to me on the 17 day of Sept 1879; that said child has been named Rachel Johnson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of Sept 1901.

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.

I, Lizzie McCoy, a Midwife, on oath state that I attended on Mrs. Jennie Johnson, wife of Samuel Johnson on the 17 day of Sept 1879; that there was born to her on said date a female child; that said child is now living and is said to have been named Rachel Johnson.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 21 day of Sept 1901.

NOTARY PUBLIC.

1540

IVRE

Enrollment of

PAUL CHIL

Alfred Jensen

and

Auction

April

1890

*[Large handwritten signature]*

1890

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Albert Johnson, born on the 3 day of June, 1902  
 Name of Father: Samuel S. Johnson, a citizen of the Cherokee Nation.  
 Name of Mother: Jennie Johnson, a citizen of the Cherokee Nation.  
 Post-Office: Vian, O. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern

District.

I, Jennie Johnson, on oath state that I am 23  
 years of age and a citizen, by Blood of the Cherokee Nation;  
 that I am the lawful wife of Samuel S. Johnson, who is a citizen, by  
Blood, of the Cherokee Nation, that a Male child was  
 born to me on the 3 day of June, 1902, that said child has been  
 named Albert Johnson, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

14 day of June, 1902.J. H. Mayfield

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern

District.

I, Nancy Kogler, a midwife, on oath state that I  
 attended on Mrs. Jennie Johnson, wife of Samuel Johnson  
 on the 3 day of June, 1902; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
 named Albert Johnson.

WITNESSES TO SIGN:

(Must be Two  
Witnesses)John K. Keady

Subscribed and sworn to before me this

14 day of June, 1902.J. H. Mayfield

Notary Public.

IN RE

STATE FIELD

*Reuben S. Brown**Agent*

SEP 25 1901

*C. A. Brown*

RECEIVED  
 COMMISSIONER OF THE REVENUE  
**FILED**  
 SEP 25 1901

*W. H. H.*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *James Johnson*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
born on the *2* day of *October*, 1897.  
Name of Father: *Samuel S. Johnson*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Jennie Johnson*, a citizen of the *Cherokee* Nation.  
Post-office, *Vian, I.T.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY

District.

I, *Jennie Johnson*, on oath state that I am *22*  
years of age and a citizen, by *blood* of the *Cherokee* Nation;  
that I am the lawful wife of *Samuel S. Johnson*, who is a citizen, by  
*blood* of the *Cherokee* Nation, that a *female* child was  
born to me on the *2* day of *October*, 1897; that said child has been  
named *Hannie Johnson*, and is now living.

WITNESSES TO SIGN:

*Jennie Johnson*(Must be Two  
Witnesses)

Subscribed and sworn to before me this

*21**Sept.*

1901.

*J. R. Mayfield*

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

*Nowatah* District.

I, *Liddy Walker*, a *Midwife*, on oath state that I  
attended on Mrs. *Jennie Johnson*, wife of *Samuel S. Johnson*,  
on the *2* day of *Oct.*, 1897, that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Hannie Johnson*.

WITNESSES TO SIGN:

*Liddy Walker*(Must be Two  
Witnesses)*W. R. Kennedy*  
*W. Nelson*

Subscribed and sworn to before me this

*21*

day of

*Sept.*

1901.

*J. R. Mayfield*

NOTARY PUBLIC.

Cher 7541

Joseph Young

Cher 7541



(1)

41

THE UNIVERSITY OF CHICAGO  
LIBRARY  
171 26

Cherokees by blood?

R

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 17, 1901.

In the matter of the application of Joe Young for the enrollment of himself, his wife and one child as citizens by blood of the Cherokee Nation; said Young being sworn and examined, testified as follows: Examination conducted through Interpreter Simon R. Walkingstick:

BY THE COMMISSION:

- Q What is your name? A Joe Young; 24 years old; post office Vian.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q What district are you living in? A Illinois.  
Q Do you apply for enrollment as a Cherokee citizen by blood?  
A Yes, sir.  
Q Do you apply for anyone besides yourself? A Myself, wife and one child.  
Q What is the name of your father? A His name was Joe Young.  
Q Is your father living or dead? A He is dead.  
Q Was he a Cherokee? A Yes, sir.  
Q What is the name of your mother? A Polly Young.  
Q Is your mother living or dead? A She is dead.  
Q Was she a Cherokee? A Yes, sir.  
Q What is the name of your wife? A Peggie.  
Q Is she living? A Yes, sir.  
Q How old is she? A 21.  
Q Is your wife a Cherokee by blood? A Yes, sir.  
Q What is the name of your wife's father? A Wyley Belyn.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee? A I think so.  
Q What is your wife's mother's name? A Nancy.  
Q Is your wife's mother living? A She is living.  
Q She is a Cherokee? A Yes, sir.  
Q What is the name of your child? A George.  
Q How old is he? A One years old.  
Q Is this child alive and living with you at the present time?  
A Yes, sir.  
Q Is it your child by your present wife, Peggie? A Yes, sir.  
Q Have you lived in the Cherokee Nation all your life?  
A I think so.  
Q Has your wife always lived here? A Yes, sir.  
Q Neither one of you ever have made your home in any other Nation or tribe? A No, sir.  
Q Have you got a brother by the name of Thomas young? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and applicant's name found thereon, page 610, #2342, Joseph Young, Illinois district.

- Q Did your wife ever go by any other name besides Belyn; was your wife sometimes known as Wakie? A Yes, sir, that would be the Indian for Peggie.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's wife found thereon, page 352, #174, Wakie Bowlin Flint, district.

1896 census roll of Cherokee citizens examined and name of applicant's wife found thereon, page 923, #2320, Joseph Young, Flint district.

1896 census roll of Cherokee citizens examined and name of applicant's wife found thereon, page 644, #146, Wakie Bowlin, Flint district.

Joe Young, et al.--2--

Joe Young applies for the enrollment of himself, his wife and one child as Cherokees by blood. He is duly identified upon the authenticated roll of 1890 and on the census roll of 1896. His wife is duly identified upon the authenticated roll of 1890 and the census roll of 1896, under her maiden name. He makes satisfactory proof as to the residence of himself and wife in the Cherokee Nation, and they will be duly listed for enrollment as Cherokees by blood. When he filed with the Commission satisfactory proof of the birth of his child, George, this child will likewise be listed for enrollment as a Cherokee by blood with its parents.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this 17th day of September, 1901.

*M. D. Green*  
*M. D.*

Commissioner.

②

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
SEP 17 1901



ACTING CHAIRMAN



IN RE

Application for Enrollment of

INFANT CHILD

*George Young**Cherokee*

Nation

Approved SEP 25 1901

1901

*C. R. Anderson*

Commissioner

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBESFILED  
SEP 25 1901*Anderson*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of George Young, born on the 29 day of March, 1900  
(Here insert name of child)  
Name of Father: Joseph Young, a citizen of the Cherokee Nation.  
Name of Mother: Peggie Young, a citizen of the Cherokee Nation.  
Post-office, Vian, Ok.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Peggie Young, on oath state that I am 21  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Joseph Young, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 29 day of March, 1900; that said child has been  
named George Young, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Samuel Johnson  
Emmie Johnson

Peggie Young  
Joseph Young

Subscribed and sworn to before me this 21 day of Sept, 1901.

J. R. Mayfield  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Jennie Malone, Midwife, on oath state that I  
attended on Mrs. Peggie Young, wife of Joseph Young,  
on the 29 day of March, 1900; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named George Young.  
(male or female)

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Samuel Johnson  
Jennie Johnson

Jennie Malone  
Mark

Subscribed and sworn to before me this 21 day of Sept, 1901.

J. R. Mayfield  
NOTARY PUBLIC.





Bunch, I.T.

5 - 16 - 03.

Com. to 5 tribes,

Sir: You will please consider this as my protest against my husband Joseph Young of Illinois District from filing for myself and child George Young. He having deserted us and married again. He may have enrolled in Flint District.

Very Respt

Peggy Young.

Ans. May 21, 1903.

MPM

CHER 7542

FELIX LEE

CHER 7542

DEPARTMENT OF THE ARMY  
COMMISSIONED

FILED

1901

Cherokee by blood.

-R-

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., Sept. 17, 1901.

In the matter of the application of Felix Lee for enrollment as a Cherokee citizen by blood; being sworn and examined by the Commission, he testified as follows:

- Q What is your name? A Felix Lee.  
Q How old are you? A 26.  
Q What is your post-office address? A Baptist, I. T.  
Q What district do you live in? A Goingsnake District.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Do you apply for enrollment as a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Do you apply for anyone besides yourself? A No sir.  
Q How much Cherokee blood do you claim? A About half I reckon.  
Q What is the name of your father? A Wash Lee.  
Q Is he living? A No sir.  
Q Was your father a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Lydia.  
Q Is she living? A Yes sir.  
Q Have you ever applied for enrollment in any other tribe or nation? A No sir.  
Q How long have you lived in the Cherokee Nation? A 26 years.  
Q Living here at the present time? A Yes sir.  
Q Have you ever been outside of the Nation? A No sir.  
Q Are you married? A Yes sir.  
Q What is the name of your wife? A Davis.  
Q Full name? A Allie Davis.  
Q Is she living? A Yes sir.  
Q Are you living with her? A Yes sir.  
Q Is she a Cherokee by blood? A No sir, she is a white woman.  
Q You don't apply for her enrollment? A No sir.  
Q Have you any children? A No sir.  
Q What district were you living in 21 years ago? A Goingsnake.  
Q Where were you, there in 1896? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
Page 450 #1057 Felix Lee, Goingsnake District, native Cherokee.  
1896 census roll of citizens of the Cherokee Nation examined and applicant identified on  
page 764 #1251 Felix Lee, Goingsnake District.

- Q When were you married to your wife? A Been 2 years ago.  
Q Have you any evidence of your marriage? A Yes, I haven't got it with me though.  
Q Were you ever married before you married your present wife?  
A No sir.  
Q Was she ever married before? A No sir.

Commission: Felix Lee applies for the enrollment of himself as a Cherokee by blood; he is identified upon the authenticated roll of 1890 as well as the census roll of 1896, as a native Cherokee; he has made satisfactory proof as to his residence, in the Cherokee Nation and he will be duly listed for enrollment as a Cherokee by blood.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 20th, 1901.  
*[Signature]*  
Commissioner.

7,112

7  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
PI T. B. E. TRIBES  
CO... SEP 17 1901



NG CHAIRMAN

Statement of Applicant Taken Under Oath.

G. Snake District  
CHEROKEES BY BLOOD AND ADOPTION.

26  
Name Felix Lee Date Sept. 17<sup>th</sup> 1900.  
District G. Snake Bapt. Year 1880 Page 450 No. 1057  
Citizen by blood Yes  $\frac{1}{2}$  Mother's citizenship Wash Lee d. Cher.  
Intermarried citizen Parents, Lydia " " "  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage 1881  
License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

Application by #1.

Stenographer, M. J. Green.

# 1 on 1896 Roll. P. 764 No 1251 as Felix Lee, G. Snake

Evidence of marriage required.



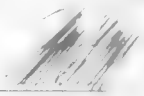
542

Lucella

Chowke

Nation

Approved August 1915



W. H. BISSHOPE

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Lucina Lillian Lee, born on the 19 day of June, 1902  
(Here insert name of child.)  
 Name of Father: Felix Lee, a citizen of the Cherokee Nation.  
 Name of Mother: Allie Lee, a citizen of the United States Nation.  
 Post-Office: Marble

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Allie Lee, on oath state that I am 28  
 years of age and a citizen, by birth, of the United States Nation;  
 that I am the lawful wife of Felix Lee, who is a citizen, by  
birth, of the Cherokee Nation, that a female child was  
(Male or female.)  
 born to me on the 19 day of June, 1902; that said child has been  
 named Lucina Lillian Lee, and is now living.

Allie Lee

WITNESSES TO MARK

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 21 day of July, 1902.

E. M. Porter

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }  
INDIAN TERRITORY.  
Northern District. }

I, Mrs. D. C. Chambers, a midwife, on oath state that I  
 attended on Mrs. Allie Lee, wife of Felix Lee,  
 on the 19 day of June, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
(Male or female.)  
 named Lucina Lillian Lee.

D. C. Chambers

WITNESSES TO MARK:

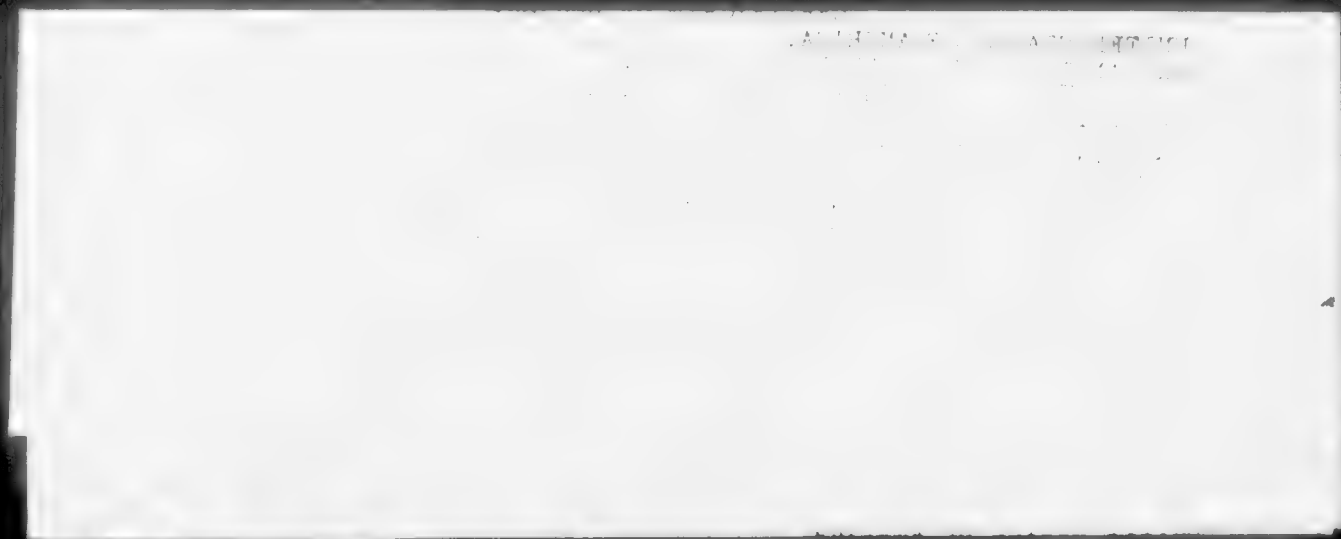
(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 21 day of July, 1902.

E. M. Porter

Notary Public.

My commission expires Nov. 21-1904.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,

Muskogee, I. T. August 1, 1902.

I, the undersigned a stenographer to the above named Commission do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Felix Lee, as a citizen of the Cherokee Nation.

James R. Watson

Witness my hand and official seal at Tahlequah, Indian Territory  
this 7th day of August, A. D. 1902.

(Signed) James A. Winston, Clerk.  
By (Signed) H. W. C. Shelton, Deputy.

(SEAL)

MARRIAGE LICENSE.

United States of America,  
Indian Territory,  
Northern District.

278

To any Person Authorized to Solemnize Marriage--Greeting:

You are hereby commanded to solemnize the Rite and publish the Banns of Matrimony between Mr. Felix Lee, or Baptist, Indian Territory aged 23 years, and Miss Allie Davis, of Baptist, Indian Territory, aged 24 years, according to law and do you officially sign and return this License to the parties therein named.

Witness my hand and official seal at Tahlequah, Indian Territory this 7th day of August, A. D. 1899.

(Signed) James A. Winston, Clerk.

By (Signed) H. W. C. Shelton, Deputy.

(SEAL)

United States of America,  
Indian Territory,  
Northern District.

I, J. W. Thomas, a Minister of the Gospel, do hereby certify, That on the 8th day of August, A. D. 1899, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

Witness my hand this 8 day of August A. D. 1899.

My Credentials are recorded in the office of the clerk of the United States Court for the Northern District of Indian Territory, at Muskogee in Book A. page 190.

(Signed) J. W. Thomas,

A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY NORTHERN DISTRICT.

I, James A. Winston, Clerk of the United States Court and ex-officio Recorder in and for the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 30 day of Dec 1899, at----M., and duly recorded in Book I, page 210.

Witness my hand and seal of said Court at Muskogee, in said Territory this 30 day of Dec A.D., 1899.

(Signed) Jas A. Winston.

Cher 7543

Homer Daley

Cher 7543

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE SEVERE SUFFERING TRIBES  
JUL 11 1891



Cherokee by blood.

-R-

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., Sept. 17, 1901.

In the matter of the application of Elizabeth M. Daley for the enrollment of her child, HOMER DALEY, as a Cherokee citizen by blood; she being sworn and examined by the Commission testified as follows:

Q What is your name? A Elizabeth M. Daley.

Q How old are you? A 60 years of age.

Q What is your post-office address? A Vian.

Q What district do you live in in the Cherokee Nation? A Living in Illinois District.

Q You desire to apply for the enrollment of your child? A Yes sir. (Produces papers.)

Q What is the name of the child that you desire to enroll?

A Homer Daley.

COMMISSION: There is offered in evidence certified copy of an act of the Cherokee National council admitting Rufus M. Daley and others, to citizenship in the Cherokee Nation on the 29th day of November, 1886; among the names mentioned in the certificate appears the name of one Homer Daley, aged at that time four months.

Q Is the Homer Daley mentioned in this certificate of admission the son for whom you are now applying? A Yes sir.

COMMISSION: This certificate is filed herewith.

Q Who is the father of Homer? A Rufus M.

Q Is he living or dead? A No he is dead.

Q When did he die? A He died last September 4 years ago.

Q When were you married to him? A In '84.

Q Have you any evidence of your marriage? A No sir, we got burned out and my certificate was lost during the burn.

Q Was your son Homer born in the Cherokee Nation? A No sir, he was born in the State of Mississippi.

Q When did he come here? A When he was a young baby five months old.

Q Has he made his home here ever since that time? A Yes sir, ever since.

Q Is he alive and living with you at the present time? A Yes sir.

Q Did he ever have any other name besides Homer? A No sir, none besides Homer Daley. He was enrolled in Sequoyah District; we left Sequoyah District and moved to Illinois District.

Q That was five years ago? A I don't know just how long.

Q Do you know whether Homer Daley was ever enrolled by the Cherokees? A Yes sir, he was enrolled I know; I think in 1896, but I won't be sure nothing about that; I might be mistaken.

Q With whom was he living at that time? A With me all the time, he has been with me all the time.

Q Have you married since the death of your husband? A No sir.

Q You haven't been living out of the country since then? A No, I have been living in the Cherokee Nation. I was out of the country a few weeks at one time once, I was in Van Buren, Arkansas.

Q About how long ago was that? A 12 years ago.

But I was right back in the Nation again.

Q Did you draw money for Homer in '94? A Yes sir, you will find money was drawn for him I know.

Q Did they ever have a nickname for that child? A He has been nicknamed first one way and another, but I don't know; he has been a pet with us, heap of them call him Hoover, but his name is Homer; but his name wasn't never put down by his nickname.

Q How old is Homer now? A He is 15 years old.

Applicant: Mr. Daley drew the Strip money for him I know, that was before his death.

1894 roll examined and child identified on  
page 950 as Homer Daley, Sequoyah District.

COMMISSIONER  
DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.  
Elizabeth M. Daley for child Homer Daley 2

BY J. R. BAUGH, Cherokee Representative:

Q Did you ever appear before the census takers in 1896; you see they didn't go to everybody's house? A The '96 roll I know is the one Mr. Daley was before, I don't recollect.

1896 census roll of citizens of the Cherokee Nation examined for name Homer Daley and father, and neither are found thereon.

Commission: Elizabeth M. Daley applies for the enrollment of her son, Homer Daley, aged 15 years; she produces satisfactory proof as to the admission of the said Homer Daley to citizenship in the Cherokee Nation by an Act of the Cherokee National Council on the 29th day of November, 1886; she avers that the said Homer Daley has made his home continuously in the Cherokee Nation since that time. He is not identified upon the census roll of 1896, but is identified with his father Rufus M. Daley on the Strip Payment roll of 1894; the applicant states that she does not know why his name does not appear upon the census roll of 1896. Satisfactory proof having been made as to the residence of the said Homer Daley, he will be duly listed for enrollment as a Cherokee by blood.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M. D. Green*  
Subscribed and sworn to before me this September 20th, 1901.

*C. R. Brinkman*

Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., May 4, 1905.

---  
In the matter of the application of Lenora N. Bladen  
for the enrollment of herself and children, Homer, Marion and  
Aggie E. Bladen, as citizens by blood of the Cherokee Nation.  
No. 1526.

---  
JOHN H. BLADON, being duly sworn and examined by the  
Commission, testified as follows:---

- Q What is your name? A John H. Bladen.  
Q How old are you? A About 51.  
Q What is your post-office? A Campbell.  
Q You are not a citizen of the Cherokee Nation? A No sir.  
Q You have just executed an affidavit as to the death of your  
wife, Lenora N. Bladen, on December 23, 1901? A Yes sir.  
Q She was your wife? A Yes sir.  
Q You appear before the Commission to-day for the purpose of  
assisting the Commission in making allotments to your minor  
children, Marion and Aggie E. Bladen? A Yes sir.  
Q They are both living? A Yes sir, both living.  
Q When your wife appeared before the Commission on August 16,  
1900, and made application for the enrollment of herself  
and children, Marion and Aggie E., she also applied for  
another child and gave its name as Homer Bladen, and it  
appears upon the records of the Commission as a brother of  
Marion and Aggie E. Is Homer your child? A No sir.  
Q You state that child was born before you and your wife were  
married? A Yes sir. I didn't know anything about the  
child. We was married two years before I knew anything about  
it. When we married she was out in Mississippi to see her  
uncle.  
Q Do you know the name of the father of that child? A No sir,  
I do not.  
Q By what name is he known at the present time? A Homer  
Daley.  
Q Do you know whether he knows who his father is? A I can't  
tell you. I guess his grand-mother knows. He lives with  
them.  
Q Application was made on September 17, 1901, by Elizabeth Dal-  
ey of Vian, Indian Territory, for the enrollment of a child,  
Homer Daley, whose father is named Rufus Daley. Do you know  
whether that is the identical person who is enrolled with  
your wife as Homer Bladen? A It must be. Rufus Daley is  
his grand-father.  
Q What is the name of his grand-mother? A Elizabeth.  
Q Is she a Cherokee or white woman? A No sir. She's a white  
woman.  
Q Is Rufus Daley living? A No sir, he's dead.  
Q Do you know the full name of the mother of your wife?  
A Elizabeth E. Daley, I think. The way she signs it.  
Q Who has this child, Homer, lived with all its life?  
A He lived with his grand-mother when they kept house and ever  
since then he has lived with her daughter.

- Q That's Elizabeth Daley is it? A Yes sir. Her daughter live in Missouri. She is a Goins now.
- Q Your wife never had a brother named Homer? A She had one Tim, Marshall and Rufus is all I know anything about.
- Q Is this child of your wife the only person in the family you know of named Homer Daley? A Yes sir. That's the only one I know anything about.

## BY THE COMMISSION:

The records of the Commission show that on August 16, 1900, Lenora M. Bladen, the wife of the witness, applied for the enrollment of a child, among others, Homer Bladen, and gave its father as John Bladen, the witness. The records of the Commission also show that on September 17, 1901, Elizabeth Daley applied for the enrollment of a child, Homer Daley, giving the name of its father as Rufus M. Daley. From the testimony just taken, it appears that the child, Homer Bladen, enrolled with its mother on Cherokee Card 1526, is a duplicate enrollment of the Homer Daley listed on Cherokee Card 7543, a child of Rufus M. Daley, deceased, and Elizabeth M. Daley, a non citizen.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me this 6th day of June, 1905.

*Samuel Foreman*  
Notary Public.

B

75213

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
SEP 17 1901

A handwritten signature, possibly "H. H. H.", written in dark ink over the typed name.

ACTING CHAIRMAN.



Statement of Applicant Taken Under Oath.

*Admission District*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*Sept 17 1904*

1904.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

*1864*

Names of Children:

*father Rufus M. Daley*

*1 Homer Daley*

Dist.

*Sequoyah*

Year *1894*

Page *950*

No. *418*

Age *15*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Application by mother

*Elizabeth M. Daley*

*Stenographer, M. J. Green*

*No 1 on 1894 Roll*

*as*

*Homer Daley*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 17 1901

 ACTING CHAIRMAN



EXECUTIVE DEPARTMENT



CHEROKEE NATION.

Tablequah, Ind. Ter.

189

An Act admitting Rufus W. Daley and children to Citizenship

Be it enacted by the National Council  
That Rufus W. Daley, Samuel Daley, age  
20, Linora W. Daley, age 18, Rufus Daley  
Jr., age 17, Marshall Daley, age 15, Minnie  
W. Daley, age 9 and Homer Daley age Four  
Months be and they are hereby admitted to  
all the rights and privileges as other Native born  
Cherokees, within the Cherokee Nation

Approved Nov 29<sup>th</sup> 1886

DW Bushyhead

Prin Chief

I hereby certify that the above is a true  
and correct record as appears of record  
in the Exec Department of the Cherokee  
Nov 19<sup>th</sup> 1890-

R. L. Hawk

Asst Exec Secy

Cherokee 9843

Muskogee, Indian Territory, October 31, 1902.

Elizabeth W. Daley,

Vian, Indian Territory.

Dear Madam:-

You are hereby directed to appear before the Commission to the Five Civilized Tribes at its office at Muskogee, Indian Territory, on or before October 31, 1902, to testify in the matter of your right to enrollment as a citizen by intermarriage of the Cherokee Nation.

Please give this matter your immediate attention.

Respectfully,

Acting Chairman.

Cherokee 1536

Muskogee, Indian Territory, August 2, 1905

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule Nos. 16 and 28 of citizens by blood of the Cherokee Nation heretofore approved by the Department, I have the honor to report that Homer Bladen, on schedule No. 28, opposite No. 27308, is a duplicate enrollment of Homer Daley on schedule No. 16, opposite No. 17838.

On May 4, 1905, John H. Bladen, the husband of the mother of this person, appeared before the Cherokee Land Office and testified that Homer Bladen and Homer Daley are one and the same person. A copy of said testimony is inclosed herewith.

I, therefore, respectfully recommend that the copies of schedule No. 28 retained by the Department and in the Office of the Commissioner of Indian Affairs be corrected by striking therefrom the name of Homer Bladen

-2-

appearing thereon opposite No. 27308, and that this office  
be authorized to make similar corrections upon the copies  
of this schedule returned to it.

Respectfully,

LS

Commissioner.

Incl. 8-39

Through the

Commissioner of Indian Affairs.

Cher 7544

Arch Cochran

Cher 7544





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 17, 1901.

In the matter of the application of Arch Cochran for the enrollment of himself and six children as Cherokees by blood, and for the enrollment of his wife as a Cherokee by intermarriage.

Arch Cochran, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Arch Cochran.
- Q How old are you? A Why I was born in '69, June.
- Q What is your postoffice address? A Cookson.
- Q What district do you live in? A Illinois district.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q Did you apply for anyone besides yourself? A Yes, sir, I have three children, their mother is dead.
- Q You apply then for yourself and three children? A Yes, sir, my first wife is dead, but I married again and married a white woman.
- Q You apply for her too? A Yes, sir, but I haven't got the marriage certificate.
- Q You can supply that later. What degree of Cherokee blood do you claim? A About 1/4 I guess.
- Q How long have you lived in the Cherokee Nation? A I was born and raised here.
- Q You never made your home in any other Nation? A No, sir.
- Q Have you ever applied for enrollment in any other nation or tribe? A No, sir.
- Q What is the name of your father? A Ave Cochran.
- Q Is your father living? A No, sir, he is dead.
- Q Was your father a Cherokee? A Yes, sir.
- Q What was the name of your mother? A My mother's name was Nancy Pettit, she married since my father died.
- Q She is living? A Yes, sir.
- Q Is your mother a Cherokee? A Yes, sir.
- Q What is the name of your wife, your present wife? A My present wife is named Miller, May Miller.
- Q Is she living? A Yes, sir, she is living.
- Q How old is she? A Why she is about 22 years old, I think, something along there.
- Q Is your present wife a white woman? A My present wife is a white woman, yes, sir.
- Q What was the name of her father? A Her father was named Henry Miller.
- Q Is he living? A Yes, sir.
- Q What was the name of her mother? A Her mother's name was Caroline.
- Q Is her mother living? A No, sir.
- Q Her parents were never recognized as citizens of the Cherokee Nation? A No, sir.
- Q What is the name of your oldest child? A Why my oldest child is named Lizzie.
- Q How old is Lizzie? A About 12 years old.
- Q What is the name of the next one? A The next one is Mallie.
- Q How old is she? A Why she is about 8 years old, I guess.
- Q What is the next child? A The next one is named Carrie.
- Q How old is Carrie? A She is about 6 I think.
- Q Is that all? A No, sir, I have three by my present wife.
- Q What are their names? A Why the oldest one is named Lloyd.
- Q How old is he? A He is 4 years old, I believe.
- Q The next one? A The next one is named Bell.
- Q How old is Bell? A She is about 2 years and a half old I guess.
- Q The next one? A The next one is named Edwin Levi.
- Q How old is he? A He is about 4 months I guess.



Q Are these children all alive and living with you at the present time? A Yes, sir.

Q You are the father of all the children? A Yes, sir.

Q Who is the mother of the first three, Lissie, Mallie and Carrie?

A Her name was Mary Campbell when I married her.

Q Is she living or dead? A She is dead.

Q When did she die? A Why she died in 1894 I believe, it was.

Q Now who is the mother of the last three children? A May.

Q Your present wife? A Yes, sir.

Q Was your first wife a Cherokee? A Yes, sir, she was a Cherokee.

Q Is her name on the roll of 1880? A Yes, sir.

Q When were you married to her? A Why I don't remember just when.

Q About how long ago? A Oh it has been about 12 years ago, I guess, 12 or 13 years, somewhere along there.

Q When were you married to your present wife, May? A Why I was married in 1895.

Q What time in 1895? A In November, 2nd day of November.

Q Have you any evidence of your married? A No, sir, not with me I have no marriage certificate, I was married by Judge Cookson.

Q You are sure as to the date, it was in November, 1895?

A Yes, sir.

Q It wasn't later than November? A No, sir, '95, in November.

Q Your first wife was dead when you married your second wife?

A Yes, sir.

Q Now was your second wife ever married before she married you?

A No, sir, never was married.

Q Have you and she lived together continuously since your marriage? A Yes, sir.

Q Living together at the present time? A Yes, sir.

Q Did you ever have a brother named Alexander? A Yes, sir.

Q Is he alive or dead? A He is living.

The 1880 authenticated roll of Cherokee citizens examined and the applicant Arch Cochran identified thereon, page 517, No. 478, Illinois district.

The 1895 census roll of Cherokee citizens examined and the applicants identified as follows:

Arch Cochran on page 848, No. 369, Illinois district;

May Cochran on page 926, No. 37, Illinois district;

Lissie Cochran on page 848, No. 370, Illinois district;

Mallie Cochran on page 848, No. 371, Illinois district;

Carrie Cochran on page 848, No. 372, Illinois district.

Q What is Lloyd's correct name, Joseph L. or Lloyd? A Joseph L. I guess, he was a little bit of a fellow when we registered.

Joseph L. Cochran on page 848, No. 373, Illinois district.

Q Has your present wife, May, been living in the Cherokee Nation continuously since your marriage to her? A Yes, sir.

Q About how old would your first wife be if she was living, about 29 or 30? A I expect she would be.

Q What was her father's name? A I think her father's name was Dave Campbell.

Q And her mother's name? A Her mother's name was Cherokee Griffin.

The 1880 authenticated roll of Cherokee citizens examined and the applicant's former wife identified thereon as Mary Campbell, on page 517, No. 425, Illinois district.

Submission: Arch Cochran applies for the enrollment of himself and six children as Cherokees by blood, and for the enrollment of his wife as a Cherokee by intermarriage. He is duly identified upon the authenticated roll of 1880 and the census roll of 1895 as a native Cherokee. He makes satisfactory proof as to his residence in the Cherokee Nation and will be duly listed for enrollment as a Cherokee by blood. He avers

that he was married some twelve or thirteen years ago to one Mary Campbell, a Cherokee Indian. She died in 1894 and on the 2nd day of November, 1895, he was married to his present wife, May. He produces no satisfactory proof as to his marriage to his present wife, and will be required to file the same with the Commission. She is identified upon the census roll of 1896 as an adopted white and the wife of the applicant, Arch Cochran. Satisfactory proof is made as to her residence in the Cherokee Nation, and she will be listed for enrollment as a Cherokee citizen by intermarriage. His three oldest children are his children by his former wife, Mary Campbell. She is duly identified upon the authenticated roll of 1890 as a native Cherokee. The three children are identified upon the census roll of 1896 as native Cherokees. They are living at the present time, and will be listed for enrollment with their father as Cherokees by blood. Of his three children by his present wife, Joseph E. is identified upon the census roll of 1896. These three children are also living, and will be listed for enrollment with their parents as Cherokees by blood and the applicant will be required to file with the Commission satisfactory proof as to the births of his two youngest children, Zell and Edwin L., as their names do not appear upon the census roll of 1896, having been born since said roll was compiled.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 17th of September, 1901.

*W. D. McLean*  
*W. D.*

Commissioner.

is a true and complete transcript of the stenographic notes prepared by the testimony and proceedings in this case, and that the foregoing to the Commission to the Five Civilized Tribes was correctly recorded by Wm. Hutchinson, being first duly sworn, states that as stenographer

[illegible]

Q I'm sorry, I don't know what that five means. A Yes sir.  
Q Yes sir.  
Q Now you're being asked in the opening of the question why all you did  
A was stay in the house. I know it.  
Q Now, because with the door unlocked, you could have walked down  
A the stairs.  
Q And, I mean, while it is second normally, you even lived alone  
A there with people you wanted to walk down stairs every day.  
Q Was that the only reason to want to walk down stairs or ever  
A was that the door when you went down was present, alone. A Yes sir.  
Q With someone some time.  
Q When did she die. A She died in 1933. I mean. It was after the  
Q testing. A Yes sir.  
Q Did you and she live together continuously until the time of her  
A residence. A No sir, she is dead.

JOR.  
Cher. 7544.

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 30, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of MAY COCHRAN as a citizen by intermarriage of the Cherokee nation.

MAY COCHRAN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A May Cochran.  
Q How old are you? A Twenty-seven.  
Q What is your post office address? A Cookson.  
Q Are you a white woman? A Yes sir.  
Q Has application been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee Nation? A Yes sir.  
Q What is the name of your husband? A BArch Cochran.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.  
Q When were you and he married? A Married in 1895, the 2d day of November.  
Q Have you filed with the Commission your marriage license and certificate? A Yes sir.  
Q Were you ever married before you married your present husband? A No sir.  
Q Was he ever married before he married you? A Yes sir, he was married, I reckon. He was living with a whman.  
Q What was her name? A Mary, I believe, or Sallie. I was not acquainted with her.  
Q Do you know whether it was Mary or Sallie? A Could not say, never asked him.  
Q He is not here, is he? A Yes sir.  
Q Was your husband's first wife dead when you married him? A Yes sir.  
Q Was your husband married only once before he married you? A Yes sir.  
Q He only lived with one woman before he married you? A Yes sir.  
Q You state you were never married before you married him? A No sir, never was married.  
Q He is your first husband and you are his second wife? A Yes sir.  
Q Did you and he live together continuously since your marriage? A Yes sir.  
Q Were you living together on the 1st day of September, 1902? A Yes sir.  
Q You have never been separated at all? A No sir.  
Q Have you resided in the Cherokee nation continuously since you married your husband in 1895? A Yes sir.  
Q How long has your husband resided in the Cherokee Nation? A Ever since I have, I reckon. Raised here, I reckon.  
Q Was he born and raised in the Cherokee Nation? A Yes sir.  
Q Has he resided here continuously all his life? A Yes sir.  
Q You have how many children that application was made for? A Three.  
Q How many step-children? A Three.  
Q Are all six of those children living at this time? A Yes sir.



Cher. 7544----2.

ARCH COCHRAN, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Arch Cochran.  
Q How old are you? A I was born in 1869.  
Q You are about thirty-three years of age now? A Yes sir.  
Q Your post office is Cookson, I. T., A Yes sir.  
Q Are you the husband of May Cochran? A Yes sir.  
Q What was the name of your first wife? A Mary Campbell.  
Q Is she living? A No sir, she is dead.  
Q Did you and she live together continuously until the time of her death? A Yes sir.  
Q When did she die? A She died in 1894, I guess. It was after the Strip Payment some time.  
Q Was she dead when you married your present wife? A Yes sir.  
Q Was that the only woman to whom you were ever married or ever lived with before you married your present wife? A Yes sir.  
Q Your present wife is the second woman you ever lived with? A Yes sir.  
Q Your present wife was never married before she married you? A No sir, not that I know of.  
Q Have you resided in the Cherokee nation continuously all your life? A Yes sir.  
Q Have either you or your wife been outside the Cherokee nation for any purpose within the past five years? A No sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of May Cochran as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 7544.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 17th day of November, 1902.

B. B. Jones  
Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
MUSKOGEE, I. T., JULY 29, 1907.

Cherokee Card No. 7544  
Cherokee Roll No. 17840

In the matter of the application for the selection of an allotment in the Cherokee nation for Lizzie Smith, enrolled as Lizzie Cochran,

LIZZIE SMITH, being first duly sworn by Frances L. Lane, a Notary Public, and examined by C. F. Bliss, testified as follows:

- Q What is your name? A Lizzie Smith.  
Q How old are you? A 18.  
Q What is your post office address? A Park Hill.  
Q Are you married? A Yes sir.  
Q What is your husband's name? A Tom Smith.  
Q When were you married to him? A The first day of September.  
Q What year? A 1905.  
Q Is he a citizen of the Cherokee Nation? A No sir.  
Q Your maiden name was Cochran, was it? A Yes sir.  
Q And you were enrolled as Lizzie Cochran? A Yes sir.  
Q What was your father's name? A Arch Cochran.  
Q And your mother's name? A Mary Cochran.

-----oOo-----

Geo. H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled case, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

*Geo. H. Lessley*

Subscribed and sworn to before me this 29th day of July, 1907.

*Walter L. Hopper*  
Notary Public.

B.

7544

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 17 1901



ACTING CHAIRMAN



# Illinois District. CHEROKEES BY BLOOD AND ADOPTION.

Date Sept. 17<sup>th</sup> 1907

1 Name Arch Cochran Cochran, A.  
 District Illinois Year 1880 Page 517 No. 423  
 Citizen by blood yes 1/4 Mother's citizenship Arch Cochran d. Chas.  
 Intermarried citizen Parents { Nancy Patik d. Chas.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License 52 Certificate \_\_\_\_\_  
 2 Wife's name Mary H. Cochran  
 District Illinois Year 1896 Page 926 No. 37  
 Citizen by blood No Mother's citizenship Henry Miller w. d.  
 Intermarried citizen yes Parents { Caroline Miller w. d.  
 Married under what law \_\_\_\_\_ Date of marriage Nov. 2, 1895  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:  
 3 Lizzie Cochran Dist. Illinois Year 96 Page 848 No. 370 Age 12  
 4 Mattie " Dist. " Year 96 Page 848 No. 371 Age 8  
 5 Barrie " Dist. " Year 96 Page 848 No. 372 Age 6  
 6 Joseph L. " Dist. Mary Cochran Year 96 Page 848 No. 373 Age 4  
 7 Will " Dist. Mary Cochran Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 2  
 8 Edwin L. " Dist. Mary Cochran Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 4  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
 \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Application by #1 Stenographer B. L. Jones.

#1 on 1896 Roll P. 848 No. 369 Illinois.  
~~#2 on 1896 Roll as No. 369~~

Evidence of Marriage to be supplied.  
 Nos. 7 and 8 Birth Certs. Required.

7544

IN RE

Application for Enrollment of

INDIAN CHILD

*Zell Cochran.*

as a citizen of the

*(Signature)*

Nation

Approved *Aug 28 1910*

1910

*(Large signature)*  
Special Commissioner.

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Jell Cochran, born on the 1 day of August, 1888  
(Here insert name of child)  
 Name of Father: Arch Cochran, a citizen of the Cherokee Nation.  
 Name of Mother: Mary Cochran, a citizen of the Cherokee Nation.  
 Post-Office: Sevier, Tenn.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Mary Cochran, on oath state that I am 22  
 years of age and a citizen, by adoption, of the Cherokee Nation;  
 that I am the lawful wife of Arch Cochran, who is a citizen, by  
marriage, of the Cherokee Nation, that a Female child was  
(Male or female.)  
 born to me on the 1 day of August, 1888; that said child has been  
 named Jell Cochran, and is now living.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

M. Ballou  
R. J. Lovette  
 Subscribed and sworn to before me this 24 day of June, 1902.

My Commission Expires April 20, 1906.

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Mary Cochran, a Midwife, on oath state that I  
 attended on Mrs. Mary Cochran, wife of Arch Cochran,  
 on the 1 day of August, 1888; that there was born to her on said  
 date a Female child; that said child is now living and is said to have been  
(Male or female.)  
 named Jell Cochran.

WITNESSES TO SIGN:

(Must be Two Witnesses.)

M. Ballou  
R. J. Lovette  
 Subscribed and sworn to before me this 24 day of June, 1902.

My Commission Expires April 20, 1906.

Notary Public.

1004

WILLIAM C. COCHRAN  
Commissioner of the  
Bureau of Land Management  
Department of the Interior  
Washington, D. C.

Approved: *[Signature]* National

Approved: JUN 28 1902 1902

*[Signature]*  
Commissioner

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Edwin L. Cochran, born on the 26 day of April, 1902  
(Here insert name of child.)  
 Name of Father: Arch Cochran, a citizen of the Cherokee Nation.  
 Name of Mother: May Cochran, a citizen of the Cherokee Nation.  
 Post-Office: Lookout Gap

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern

District. }

I, May Cochran, on oath state that I am 22  
 years of age and a citizen, by Marriage, of the Cherokee Nation;  
 that I am the lawful wife of Arch Cochran, who is a citizen, by  
Birth, of the Cherokee Nation, that a Male child was  
(Male or female.)  
 born to me on the 26 day of April, 1902; that said child has been  
 named Edwin L. Cochran, and is now living.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

M. Baller  
R. J. Lovette

Subscribed and sworn to before me this 24 day of June, 1902

My Commission Expires April 29, 1903.

M. C. Davis

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern

District. }

I, Mrs. J. May Cochran, a Midwife, on oath state that I  
 attended on Mrs. J. May Cochran, wife of Arch Cochran,  
 on the 26 day of April, 1902; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
(Male or female.)  
 named Edwin L. Cochran.

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

M. Baller  
R. J. Lovette

Subscribed and sworn to before me this 24 day of June, 1902.

My Commission Expires April 29, 1903.

M. C. Davis

Notary Public.

Cherokee  
7544

Muskogee, Indian Territory, January 10, 1907.

May Cochran,

Cockson, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Recd. D

Commissioner.

## Department of the Interior, Commissioner to the Five Civilized Tribes

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In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

### DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigaby     | 417 |
| Georgia Wood         | 54  | William J. Largen   | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulaie Ann Smith      | 206 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Palone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Sumie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |



|                      |      |                     |      |
|----------------------|------|---------------------|------|
| Mary Pettit          | 977  | Millie Morton       | 1554 |
| Bettie Mitchell      | 985  | Andrew Walters      | 1573 |
| John J. Harrison     | 983  | John H. Holder      | 1610 |
| Jasper N. Bateman    | 1029 | Mary M. Burr        | 1612 |
| Susan Ballard        | 1065 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons     | 1073 | Florence Headrick   | 1663 |
| Ellen Thornton       | 1089 | Daisy B. Brewer     | 1700 |
| Sarah E. Hair        | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake      | 1092 | Adam Eckert         | 1722 |
| Susan Hogg           | 1094 | Isaac Timmons       | 1726 |
| David L. Scott       | 1099 | Gent Gibson         | 1727 |
| James C. Taylor      | 1111 | Amos Anderson       | 1731 |
| Roxie Shepard        | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin      | 1136 | James D. Alexander  | 1745 |
| William Hall         | 1137 | Willis E. Miles     | 1769 |
| Mary Ella Lattimore  | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys       | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll    | 1177 | Lillie M. Dasser    | 1802 |
| Jane Ratley          | 1225 | Bryant C. Redington | 1804 |
| George E. Norton     | 1234 | Malisa A. Maxwell   | 1808 |
| Mahala D. Thompson   | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel   | 1264 | Fannie Pettit       | 1816 |
| Flora Carlile        | 1265 | Genevia Pool        | 1817 |
| William H. Norrid    | 1275 | Mollie Crossland    | 1822 |
| Olivia Benge         | 1276 | Lizzie Benge        | 1823 |
| Dollie Wilson        | 1278 | John H. Welty       | 1847 |
| Moses Bell           | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood      | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo        | 1299 | Charles Rosser      | 1898 |
| William M. Oliver    | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch      | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles           | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller       | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor       | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Benge      | 1369 | Sarah Young         | 2018 |
| Margaret Moton       | 1385 | Nancy A. Coleman    | 2049 |
| Minnie McKinney      | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt       | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner | 1433 | Asa L. Guinn        | 2159 |
| Sarah A. Holt        | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polecat     | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt        | 1508 | Julia Coady         | 2215 |
| Charles W. Nettles   | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown     | 1511 | Henry E. Lee        | 2231 |
| Tim Creeden          | 1513 | Sarah Griggs        | 2256 |
| Odie Pideock         | 1517 | John A. Madden      | 2261 |
| Eliza A. Saterfield  | 1529 | Henry C. Pennel     | 2271 |
| Laura J. Jeremiah    | 1530 | Matilda S. Cleland  | 2308 |
| Etta Hicks           | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney  | 1550 | Laura B. Cordrey    | 2320 |

Lafayette D. Kindred 2328  
 Pearl V. Sisson 2330  
 Nancy J. Sevier 2340  
 Mollie Hair 2345  
 Dora Savers 2474  
 William T. Jones 2501  
 Sarah L. Martin 2502  
 William J. Shoemaker 2506  
 Maud Bakbridge 2511  
 James L. Townsend 2513  
 George L. Morgan 2568  
 Andrew A. Brown 2575  
 Louis K. Fair 2623  
 James L. Mitchell 2644  
 Martha E. McNair 2650  
 Millard F. Eggleston 2668  
 Elisha M. Gray 2686  
 Jessie M. Ballard 2694  
 Annie Mayes 2708  
 Belle Sixkiller 2809  
 James P. Riley 2825  
 William Broadbush 2854  
 William A. Martin 2865  
 Joseph Q. Buchanan 2888  
 Marcellus L. Baker 2905  
 Etta M. Hill 2915  
 John R. Smith 2922  
 Ira W. Wallen 2926  
 John B. Laurence 2950  
 Lula O. Hitchcock 2961  
 Bell L. Muskrat 2975  
 Eliza O'Field 2977  
 Margaret Suagee 2983  
 Winfield S. Nance 2997  
 Benjamin F. Kelley 3010  
 Mollie Daugherty 3030  
 Charles H. Leatherman 3043  
 Alice A. Edwards 3100  
 Dorinda Adair 3106  
 William R. Gray 3118  
 Dora B. Caulk 3143  
 Jesse M. Gallman 3161  
 Martha E. Garrett 3162  
 Artie E. Large 3164  
 Andrew A. Kelley 3191  
 Anna B. Ryne 3198  
 Eliza Henderson 3198  
 David E. Jenkins 3212  
 Lizzie Felling 3232  
 Robert L. Payne 3252

William A. J. Trotter 2267  
 Albert P. Gidarth 2278  
 Anna B. Martin 2307  
 William Brown 2344  
 Jennie B. Bluejecket 2346  
 William Little 2377  
 Julia M. A. Russell 2386  
 Andrew J. Smith 2388  
 William N. Blakemore 2388  
 Lizzie Denton 2417  
 Belle Hudson 2428  
 Thomas S. Heady 2437  
 William M. Roseborough 2444  
 Madison G. Hawkins 2467  
 Japhat F. Ellis 2491  
 Emma McAffrey 2543  
 William T. Huitt 2570  
 Myra F. Chouteau 2590  
 Phillip Donohoo 2591  
 Fred L. Kelley 2593  
 Annie Herod 2594  
 Maggie V. Fields 2615  
 Lou Payne 2616  
 Frederick W. Strout 2692  
 Andrew L. McCamish 2713  
 Sarah Dittthower 2731  
 William P. Cable 2756  
 Robert L. Madison 2761  
 Mariah McDowell 2795  
 Elizabeth R. Thornton 2841  
 Donathan A. Wilson 2841  
 Charles F. Covey 2899  
 Tamey M. Williams 2906  
 Mary J. Wolfe 2990  
 Lathan Lumbard 2991  
 Mirajah P. Haynes 2997  
 Annie L. Wingfield 2998  
 Mary Fields 2997  
 William W. Dudley 2944  
 Minnie M. McLaughlin 2978  
 Henry R. Lindsey 2978  
 Wilbert H. Parkison 2990  
 Seth R. Hall 3011  
 Wiley Hanna 3016  
 Martha M. Wush 3026  
 Lizzie Gray 3117  
 Nancy C. Carey 3131  
 Annie E. Kenney 3145  
 William H. Ward 3169  
 Nannie Brewer 3180

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Nancy J. Kinney       | 0235 | Roxie J. Ketchum       | 0023 |
| Sudney E. Hall        | 0232 | Isaac Love             | 0020 |
| Isaac H. Jordan       | 0235 | Robert K. Wann         | 0002 |
| Charles Parks         | 0244 | Frederick Mettner      | 0023 |
| Dora Frenchman        | 0252 | John C. Bratcher       | 0024 |
| James R. Fugate       | 0275 | Pigrow L. Jones        | 0041 |
| Maud Adams            | 0277 | Ada Berthoff           | 0002 |
| Elizabeth Black       | 0281 | Alice Robbins          | 0044 |
| Anna Thornton         | 0291 | Jane Dougherty         | 0040 |
| Robert T. Morrison    | 0294 | Samuel Francis         | 0050 |
| Perley Israel         | 0295 | Clemens C. Peck        | 0052 |
| William A. Long       | 0304 | Mont C. Fraser         | 0053 |
| Mollie Swannock       | 0319 | Frank J. Mayberry      | 0055 |
| Frances Gues          | 0324 | Charles W. Moore       | 0059 |
| Allen H. Gibson       | 0327 | Jefferson D. Edmondson | 0061 |
| John McFall Jr.       | 0333 | Monzo H. Boone         | 0062 |
| Albert W. Fitzsimmons | 0350 | Thomas C. Mock         | 0064 |
| George S. Ford        | 0386 | Sallie Wilson          | 0069 |
| Quinn Carr            | 0387 | Elizabeth E. Burgess   | 0071 |
| William A. Pomeroy    | 0390 | LaFayette Breeden      | 0073 |
| Austin Hasley         | 0400 | James M. Boling        | 0075 |
| Anna Bible            | 0413 | Frances A. Nolson      | 0081 |
| Elizabeth Riley       | 0428 | John C. Smith          | 0089 |
| John P. Suddern       | 0449 | Rufus S. Stewart       | 0091 |
| Anderson Keen         | 0450 | John I. Haddock        | 0094 |
| Ida M. Adams          | 0451 | Maggie O. Warkie       | 0095 |
| Martha J. Randall     | 0457 | George W. Tatham       | 0098 |
| Mollie Conner         | 0477 | Mary Miller            | 1700 |
| Jane McChes           | 0491 | Henry C. Wynn          | 1707 |
| Jennie Riley          | 0525 | Mattie F. Hall         | 1740 |
| Hannah Randall        | 0528 | Alice A. Bible         | 0772 |
| Charles W. Childers   | 0542 | Katie Coker            | 0785 |
| Nannie B. Riley       | 0543 | John Creek             | 0801 |
| John W. McDaniel      | 0544 | Ruby R. Bean           | 0804 |
| Winnie Armstrong      | 0549 | William J. Dushon      | 0820 |
| Ada Chouteau          | 0550 | Blackburn Reed         | 0892 |
| Mary Thompson         | 0571 | Viola Lowther          | 0901 |
| Ota Armstrong         | 0583 | William B. Ritchson    | 0910 |
| Mary Spencer          | 0594 | Henry D. McDonald      | 0950 |
| Charles F. Woody      | 0603 | Della McDaniel         | 0955 |
| James W. McConnell    | 0604 | Dorothy Rathinggood    | 0981 |
| Annie E. Coker        | 0605 | Ida Melay              | 1000 |
| Jennie Long           | 0606 | Henry M. Lyon          | 1100 |
| John Gilstrap         | 0607 | Alice J. Wafford       | 1101 |
| Laura E. Smith        | 0608 | Nancy Morris           | 1137 |
| Annie Nichols         | 0609 | Ellis Sullivan         | 1140 |
| Minnie R. Taylor      | 0611 | Winfield Williams      | 1160 |
| Mary E. Rogers        | 0614 | Bessie M. Smith        | 1168 |
| Bessie Downing        | 0615 | Mary Humphrey          | 1202 |
| William Steere        | 0619 | Dorrie Burges          | 1280 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| Nora B. Burgess       | 5236 | William A. Polson    | 5613 |
| John E. Etter         | 5239 | Paulina P. Pitcher   | 5614 |
| Harnette Rogers       | 5240 | Charley Hendrick     | 5615 |
| Amanda Foreman        | 5244 | William N. Stinson   | 5616 |
| William H. Wells      | 5261 | Lenora A. Henry      | 5621 |
| John T. Gaylor        | 5266 | Effie M. Adams       | 5622 |
| Annie Sweeten         | 5269 | John H. Shimp        | 5624 |
| Rosalee Hendricks     | 5278 | Thomas B. Dickson    | 5625 |
| Emma Chambers         | 5328 | Minnie Henry         | 5628 |
| James H. Thomas       | 5329 | Thomas J. Simpson    | 5629 |
| Melville B. Baird     | 5332 | Cap L. Lane          | 5630 |
| James R. Goodall      | 5356 | Reuben E. DeLorier   | 5631 |
| Charles Horton        | 5390 | John Heape           | 5640 |
| James W. Goodall      | 5417 | Perry G. Brock       | 5646 |
| Dora Cox              | 5425 | Mary J. Newcomb      | 5650 |
| Nannie G. Alberty     | 5438 | George W. Seigel     | 5660 |
| Malhe Ward            | 5455 | Martha A. Parks      | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills       | 5674 |
| Lizzie Hall           | 5487 | Lizzie Rogers        | 5675 |
| Cyrus B. Essex        | 5489 | Emma Pigeon          | 5676 |
| Ella Taylor           | 5493 | Nellie Bluejacket    | 5677 |
| Laura Taylor          | 5494 | Luey Bacon           | 5679 |
| Electa D. Miller      | 5496 | Thomas B. Wood       | 5681 |
| Emerson M. Arnold     | 5498 | Asa W. Simerson      | 5683 |
| Stella Henry          | 5499 | William J. Kuhn      | 5686 |
| William E. Omer       | 5506 | Elmer Couch          | 5688 |
| John M. Sharp         | 5509 | William H. Robinson  | 5692 |
| John L. Davis         | 5514 | Rachel Washington    | 5693 |
| Sarah E. Downing      | 5518 | Isaiah B. Blackwood  | 5700 |
| Samantha C. Glass     | 5524 | John R. Johnson      | 5701 |
| Harry Jones           | 5525 | Dennis W. Smith      | 5702 |
| Aggie Paris           | 5532 | William H. Chesnut   | 5705 |
| James W. Hailford     | 5535 | William H. Durham    | 5707 |
| Phoebe Coker          | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas    | 5538 | Maud Crutchfield     | 5730 |
| Joseph H. Johnson     | 5541 | Joseph S. Layne      | 5731 |
| Harvey O. Riggs       | 5547 | Lena Bell            | 5737 |
| Alice Glass           | 5553 | Juan N. Corn         | 5748 |
| Addison Reeves        | 5566 | Robert N. Crafton    | 5750 |
| Alice Coats           | 5572 | Benjamin F. Coffee   | 5756 |
| Julia Kidd            | 5575 | Frank McSpadden      | 5760 |
| William R. Greer      | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sixkiller     | 5581 | Harden H. Green      | 5776 |
| Nancy Inlow           | 5587 | Emma J. Ward         | 5778 |
| Dansey H. Owen        | 5590 | Robert C. Fuller     | 5781 |
| Annie R. C. Owen      | 5600 | Henry F. Extine      | 5796 |
| James McKnight        | 5602 | Ida Wylie            | 5802 |
| Cleora J. Strange     | 5610 | Richard L. Fite      | 5815 |
| Henry Westenhaver     | 5611 | Edward Lutz          | 5816 |
| Emma H. Roach         | 5612 | John F. Woodworth    | 5829 |

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Horace H. Huddleston  | 5832 | George C. Duffield    | 6031 |
| William R. Sartain    | 5837 | Amelia Reese          | 6033 |
| Joseph A. Lawrence    | 5843 | Alexander West        | 6036 |
| William H. Hinton     | 5846 | John Tootle           | 6037 |
| Joseph Lehr           | 5851 | Florence G. Langley   | 6038 |
| Edin M. Young         | 5852 | John T. Ham           | 6042 |
| Mary C. Burnes        | 5853 | Mary L. Jordan        | 6048 |
| Matilda Thompson      | 5861 | John W. Bradshaw      | 6076 |
| William W. Young      | 5872 | James L. Dean         | 6079 |
| Farley F. Ellis       | 5874 | Amanda J. Thompson    | 6082 |
| Rosa B. Alberty       | 5877 | Malissa Hubbard       | 6089 |
| Sarah Cannon          | 5879 | Jane Bengo            | 6111 |
| Mamie Beck            | 5887 | John D. Ryals         | 6113 |
| Jack H. Merchant      | 5888 | John C. DeLozier      | 6117 |
| John D. Merchant      | 5889 | Jessie Willis         | 6118 |
| Sarah E. Ghormley     | 5894 | Mary A. Clark         | 6124 |
| Jerry Young           | 5906 | Mary J. Tipton        | 6126 |
| James H. Brickey      | 5916 | Leander Newton        | 6136 |
| Mary Hicks            | 5919 | William A. Qualls     | 6138 |
| George W. Weems       | 5922 | Henderson B. Thomas   | 6144 |
| Albert Crain          | 5923 | Hugh T. Watkins       | 6163 |
| James M. Jones        | 5932 | Nancy Keys            | 6172 |
| Alfred W. Shelly      | 5935 | Berry Hutchins        | 6186 |
| John M. Stratton      | 5936 | Eli Parker            | 6189 |
| Waddie Hudson         | 5937 | Sarah E. Shaw         | 6194 |
| Robert C. Johnson     | 5939 | Julia Keys            | 6211 |
| Mary T. Thompson      | 5941 | Boon J. Grey          | 6214 |
| Edith A. Parris       | 5943 | John Grubb            | 6216 |
| Addie Hubbard         | 5949 | William M. Costephens | 6230 |
| John A. Lowry         | 5962 | Jane Bean             | 6232 |
| John R. W. Brantley   | 5963 | Lillie I. Taylor      | 6236 |
| James T. Carroll      | 5964 | Abbie B. Adair        | 6239 |
| Christopher F. Jordan | 5965 | Mack C. Watkins       | 6246 |
| Minerva E. Stover     | 5966 | Robert W. Murray      | 6261 |
| John W. Twilley       | 5967 | John G. Petty         | 6269 |
| Joseph W. Mounce      | 5970 | Lucinda Poorboy       | 6279 |
| Cornelius P. Potter   | 5971 | Sarah Mayes           | 6286 |
| Amanda C. Thompson    | 5972 | Henry W. Pyeatt       | 6300 |
| John M. Rusk          | 5976 | Isaac A. Wilson       | 6308 |
| Harrison L. Hughes    | 5978 | John T. Hall          | 6310 |
| Silas B. Dildine      | 5983 | Edward L. King        | 6315 |
| Lewis M. Payne        | 5985 | Katie Still           | 6325 |
| Nancy Beamer          | 5988 | Emmer Carlile         | 6338 |
| Sarah F. Selvidge     | 6002 | Bird Webster          | 6347 |
| Posy F. Buckner       | 6005 | Fannie Morris         | 6353 |
| John A. Moreland      | 6010 | Leonard Lee           | 6357 |
| Alice Welch           | 6015 | James R. Miller       | 6362 |
| Mary C. Thompson      | 6022 | James Brackett        | 6370 |
| Ida Beck              | 6029 | Nora Allen            | 6371 |
| William R. Tittle     | 6030 | John T. Washington    | 6373 |

|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6735 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosa B. Willis      | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marks        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manns            | 6499 | Frances E. Tehee    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballew       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Usarey          | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carlile         | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7090 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| James Maher           | 7128 | Robert B. Collins    | 7556 |
| Felix A. Parkinson    | 7146 | Nancy I. Brown       | 7579 |
| Cora I. Hanks         | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam    | 7653 |
| Rufus M. Norman       | 7155 | Mollie Morton        | 7797 |
| Mary F. Foreman       | 7158 | Mattie Girty         | 8006 |
| Alma West             | 7159 | Mack Alfred          | 8015 |
| James M. Connally     | 7161 | Ida Harmon           | 8016 |
| Francis M. Crowell    | 7163 | Ida McCoy            | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman        | 8903 |
| Benjamin B. Graham    | 7176 | Annie Jackson        | 9034 |
| Ada Phariss           | 7180 | Margaret T. Langley  | 9092 |
| William L. Whisenhunt | 7184 | Ida M. Davis         | 9266 |
| Frances B. Perry      | 7191 | Nora Crapo           | 9289 |
| Philip Shultz         | 7210 | Margaret Harmon      | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley      | 9438 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt         | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson    | 9444 |
| William T. Ross       | 7218 | David O. Scott       | 9446 |
| Thomas M. Price       | 7225 | Harnett Forbes       | 9447 |
| James G. Wilson       | 7231 | John Carver          | 9449 |
| Frank Rhomar          | 7263 | Thomas J. Davis      | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudinet    | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys         | 9454 |
| Salon I. Jackson      | 7273 | John G. Ainsworth    | 9456 |
| Henry W. Coughman     | 7282 | Mary J. Christy      | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt      | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpton         | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey     | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer       | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin     | 9471 |
| James L. Goad         | 7350 | William Bird         | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes     | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason  | 9478 |
| Jennie Burr           | 7367 | Mollie Devine        | 9481 |
| Kiasay Sapsucker      | 7378 | Mary P. Guthrie      | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov   | 9484 |
| William I. Brauan     | 7409 | Nannie Cowart        | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher        | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp   | 9502 |
| Mary F. Hummingbird   | 7420 | Tennie Sanders       | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire  | 9505 |
| Robert J. Tyner       | 7426 | Joshua K. Carr       | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland     | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope         | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter     | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldridge     | 9529 |
| Charles D. England    | 7512 | James R. Pindexter   | 9535 |
| May Cochran           | 7544 | Maud Foreman         | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant         | 9542 |



|                        |      |                          |       |
|------------------------|------|--------------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown         | 9879  |
| George E. Watkins      | 9552 | John B. Delay            | 9881  |
| Florence Henry         | 9553 | Pailee Thompson          | 9882  |
| Jesse H. Johnson       | 9560 | Guenther W. Werther      | 9883  |
| Ladya B. Barger        | 9561 | Margaret Crittenden      | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris          | 9889  |
| James E. Petty         | 9563 | Sarah L. Rogers          | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan           | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper        | 9895  |
| William T. Cave        | 9572 | William A. Maddin        | 9896  |
| William Bugar          | 9577 | John H. Horton           | 9894  |
| James M. Smith         | 9582 | Howe L. Rogers           | 9895  |
| John E. Nazworthy      | 9583 | William Rush             | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edens          | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall          | 9920  |
| John C. Barker         | 9591 | Edith B. Phensant        | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins        | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs          | 9937  |
| Ella Cornwell          | 9598 | Ella F. Hail             | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris           | 9949  |
| William C. M. Robinson | 9600 | Hannah Raper             | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran         | 9945  |
| William T. Gregory     | 9613 | Youra F. Waybourn        | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor         | 9947  |
| Bate O. Reed           | 9618 | William M. Evans         | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce        | 9940  |
| Florence C. Smith      | 9625 | May F. Chambers          | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson         | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer             | 9955  |
| William H. Hundley     | 9635 | Sarah Bean               | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox              | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair         | 9965  |
| Mack H. Martin         | 9640 | Elias Kyle               | 9991  |
| Mary Ward              | 9653 | Ida Cushman              | 9992  |
| George Givens          | 9658 | James W. Fleming         | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes            | 9995  |
| Charley Kiper          | 9671 | Walter H. Talley         | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller         | 9998  |
| William T. Barton      | 9684 | Clara V. Ward            | 10002 |
| Daniel Cral            | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour          | 10008 |
| Lessa E. Herrin        | 9854 | William T. Partin        | 10011 |
| Galen E. Carnick       | 9855 | Nellie Fields            | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes           | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins      | 10016 |
| Serepta C. Wilis       | 9861 | Jesse Talbert            | 10020 |
| Virgie Seabolt         | 9864 | Julia E. Setser          | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell         | 10022 |
| Isabella McCoy         | 9874 | Manne J. Rogers          | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers            | 10024 |

|                       |       |                      |       |
|-----------------------|-------|----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes     | 10113 |
| Ida L. White          | 10026 | Lucy E. Robards      | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry     | 10028 | John T. Pickard      | 10117 |
| James D. Canary       | 10029 | Charles Rains        | 10118 |
| John Kelley           | 10031 | Nancy Mayfield       | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle       | 10124 |
| John A. Butts         | 10034 | Richard A. Clark     | 10126 |
| John J. Dameron       | 10035 | Emma B. Martin       | 10128 |
| William Warner        | 10036 | Walter L. Bates      | 10129 |
| George A. Allen       | 10037 | Nellie Brewer        | 10130 |
| Wattie Shetley        | 10038 | William Heffernan    | 10131 |
| John E. Carter        | 10039 | Levi Ackley          | 10132 |
| John M. Boyd          | 10043 | Bessie Davis         | 10133 |
| William Fister        | 10047 | Eva Brackett         | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes        | 10136 |
| Harry A. Kelley       | 10050 | Jacksie M. Waybourn  | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt         | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure   | 10140 |
| George W. Taylor      | 10053 | William W. Russell   | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins        | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood         | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield         | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud        | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow         | 10147 |
| James Pace            | 10060 | Everett M. Lawrence  | 10148 |
| Wiley B. McElhanev    | 10062 | Dora E. Hays         | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher  | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman    | 10153 |
| George Parker         | 10073 | Charles F. Trickey   | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour    | 10169 |
| John D. Kelly         | 10075 | George L. Walker     | 10170 |
| Nettie Swift          | 10078 | Annie Taylor         | 10171 |
| Maggie Baldrige       | 10079 | Josie Winters Hall   | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols        | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry           | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray          | 10183 |
| William L. Singleton  | 10083 | Annie Winton         | 10187 |
| Lester Evans          | 10084 | Marian Evans         | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain | 10192 |
| Ella Bray             | 10087 | Eliza J. Price       | 10199 |
| David J. Matthews     | 10094 | Rissie Still         | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley    | 10201 |
| Houston J. Payne      | 10103 | Alma Keith           | 10203 |
| Malinda E. Scudder    | 10104 | Flora A. Terrill     | 10204 |
| Henry Odell           | 10105 | Talesphora A. Pardee | 10205 |
| Fred Macy             | 10107 | Samuel Shadix        | 10206 |
| Mary Russell          | 10108 | Mary E. Childers     | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton   | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea    | 10209 |

|                      |       |                       |       |
|----------------------|-------|-----------------------|-------|
| Nannie Martin        | 10210 | Joseph Reed           | D 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D 491 |
| William H. Watkins   | 10221 | America Matoy         | D 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D 560 |
| Lenora Prather       | D 16  | Susan L. Reed         | D 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D 650 |
| John A. Johnson      | D 232 | James J. Barndollar   | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D 682 |
| Oncico W. Head       | D 244 | William S. Miles      | D 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D 709 |
| William H. Connelley | D 264 | Lizzie Ward           | D 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D 713 |
| May Fields           | D 297 | Belle I. Quinton      | D 728 |
| Katie Hummingbird    | D 308 | Francis M. Boothe     | D 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D 752 |
| Lucy F. Lacey        | D 340 | William Coon          | D 759 |
| Callie Blevins       | D 341 | Louis Bruere          | D 779 |
| James S. Alfrey      | D 355 | Georgia A. Waybourn   | D 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D 787 |
| Ada Hall             | D 376 | William H. Brown      | D 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robison    | D 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D 856 |
| Emery S. Thompson    | D 464 | George S. Yarborough  | D 875 |

|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann            | D 1320 |
| Manuel Spencer        | D 884  | Linnie Wofford       | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1337 |
| Silas G. Renecker     | D 966  | Alfred H. Woods      | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekiller  | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1361 |
| John N. Gunn          | D 974  | Martha J. Houston    | D 1363 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1369 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren     | D 1375 |
| Lizzie Christian      | D 1010 | Mattie Miller        | D 1433 |
| George Hazlewood      | D 1013 | S. F. Moore          | D 1434 |
| James M. Jones        | D 1022 | Addie Schrimsher     | D 1448 |
| Reuben A. Evans       | D 1032 | Eddie Vann           | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1555 |
| Sarah E. Henson       | D 1083 | C. I. Walker         | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1567 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1581 |
| Benjamin F. Crain     | D 1099 | Mat. Francis Madditt | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1661 |
| Nancy Spamard         | D 1130 | Katie Still          | D 1866 |
| Annie Wilson          | D 1134 | Ira Crouch           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Moore          | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Setton         | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Low Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crute          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1270 | Mary Stuart          | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lizzie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenant       | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Doris Conner         | D 2698 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert E. Gould      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Drake       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank E. Danderton    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna I. Harlin        | D 2715 | Sallie Taunecacie   | D 2831 |
| William R. Lapse      | D 2717 | Mary Tassle         | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lula More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Matthews      | D 2723 | Winnie Daugherty    | D 2884 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2885 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2886 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2905 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Colombus C. Scroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percilla Johnson    | D 2913 |
| Jessie Friel          | D 2774 | Bettie Morton       | D 2915 |
| Emma Burlington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mamah Ward          | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Datt           | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Ellie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2996 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenzie      | D 2808 | Nettie Young        | D 3009 |
| Lone McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Ross        | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simco         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louise Osowee         | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |

|                    |   |      |                   |   |     |
|--------------------|---|------|-------------------|---|-----|
| Lue Fish           | D | 3081 | *Della Baldridge  | R | 105 |
| Horace Gray        | D | 3082 | Samuel Richey     | R | 107 |
| Luby Peck          | D | 3083 | Malissa Fields    | R | 144 |
| Lelia C. Harris    | D | 3084 | Fred Zimmerman    | R | 220 |
| Thomas Jones       | D | 3086 | Ella Anapach      | R | 241 |
| Benjamin Laws      | D | 3088 | Michael R. Miser  | R | 266 |
| Martha Spade       | D | 3092 | Belle A. Powell   | R | 352 |
| Julian Wyrick      | D | 3093 | Austin L. Hill    | R | 420 |
| Samuel Harlan      | D | 3157 | Mary L. Dudley    | R | 439 |
| Lizzie Phariss     | D | 3171 | Stephen Haslett   | R | 465 |
| Jack Michael       | D | 3172 | Mary A. Payne     | R | 484 |
| Sarah E. Davis     | D | 3176 | Rebecca Henge     | R | 563 |
| Grace Guthrie      | D | 3181 | Sarah Wilson      | R | 613 |
| Mary E. Thornton   | D | 3183 | Dora Crane        | R | 628 |
| Mamie Thompson     | R | 4    | Andrew Sitrell    | R | 642 |
| Jimmie G. Thompson | R | 5    | John Sitrell      | R | 642 |
| William T. Kelly   | R | 10   | Lillie May Wilson | R | 643 |
| Alice Tidwell      | R | 19   | Ollie A. Barger   | R | 656 |
| Rosenna McLaughlin | R | 41   | Ida Hawkins       | R | 671 |
| Martha A. Perdue   | R | 45   | Lizzie Davis      | R | 761 |
| Gabriel L. Payne   | R | 61   | Clara M. Emmons   | R | 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

Cherokee 7544

Muskogee, Indian Territory, March 11, 1907.

May Cochran,

Cookson, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,

D

Commissioner.



Cherokee  
6 et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HJ-100.  
HJC

Commissioner.

Cher 7545

Leona Walkingstick

Cher 7545



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 18, 1901.

In the matter of the application of Leona Walkingstick for the enrollment of herself and one child as Cherokees by blood.

Leona Walkingstick, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Leona Walkingstick.  
Q How old are you? A 28 years old.  
Q What is your postoffice address? A Barron.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q What degree of Cherokee blood do you claim? A Three quarters.  
Q Do you apply for anyone besides yourself? A Just one.  
Q That is the child (indicating)? A Yes, sir.  
Q What district are you living in in the Cherokee Nation? A Going Snake district.  
Q Were you born in the Cherokee Nation? A Yes, sir.  
Q Have you lived here all the time? A Yes, sir.  
Q Have you ever applied for enrollment in any other tribe or nation? A No, sir.  
Q What is the name of your father? A Thomas Walkingstick.  
Q Is he living or dead? A Dead.  
Q Was he a Cherokee? A Yes, sir.  
Q What is the name of your mother? A Elizabeth Scraper.  
Q Is she living? A Dead.  
Q Was your mother a Cherokee? A Yes, sir.  
Q What is the name of your child? A Christina Walkingstick.  
Q That is the child there, is it? A Yes, sir.  
Q She is your daughter? A Yes, sir.  
Q Is your name on the roll of 1880? A Yes, sir.  
Q Is it on the roll of 1896? A Yes, sir.  
Q What district were you living in 21 years ago? A In Going Snake.  
Q Were you living with your father at that time, or with your mother? A With my mother.  
Q Is your name on the roll of 1880? A Yes, sir.  
Q Were you living in Going Snake district at that time? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant Leona Walkingstick identified thereon, page 489, No. 1950, Going Snake district, as Lena Walkingstick, native Cherokee.  
The 1896 census roll of Cherokee citizens examined, and the applicant, Leona Walkingstick, identified thereon, page 809, No. 2487, Going Snake district.  
Q How old is Christina? A 2 years old.  
Q Who was her father? (No response).

Commission: Leona Walkingstick applies for the enrollment of herself and one child as Cherokees by blood. She is duly identified upon the authenticated roll of 1880 and the census roll of 1896 as a native Cherokee. She has lived in the Cherokee Nation all her life and she will be duly listed for enrollment as a Cherokee by blood. When she files with the Commission a satisfactory proof as to the birth of her child, Christina Walkingstick, this child will also be listed for enrollment with her as a Cherokee by blood.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 18th of September, 1901.

*Bruce C. Jones*  
*M. D. Jones*

B.

7645

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
SEP 18 1901



ACTING CHAIRMAN

**Statement of Applicant Taken Under Oath.**

J. Snake

## CHEROKEES BY BLOOD AND ADOPTION.

Date: Sept. 17 1900.

[illegible]

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood** **Mother's citizenship**.....

## Intermarried citizen

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License 1-C Certificate

Wife's name Lrona Halkinistich

District G. Snake Year 1880 Page 489 No. 1950

Citizen by blood Mrs. J. H. Mother's citizenship Thomas Hallenstik d. b.

Intermarried citizen *James Elizabeth* *d. b.*

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

**Licensee** \_\_\_\_\_ **Certificate** \_\_\_\_\_

**Names of Children:**

2 Christina Walington Year Page No. Age 2

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

|              |             |             |            |            |
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| <b>Dist.</b> | <b>Year</b> | <b>Page</b> | <b>No.</b> | <b>Age</b> |
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| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
|-------|------|------|-----|-----|

App. Stenographer, B. Le Jones

#1 on 1880 Roll as as Lena Walkingstick

# 1 on 1896 Roll P. 809 Nr. 2487

#2 Birth Cert. required

99.

3000

IN RE

Application for Enrollment of

INFANT CHILD

*Cherokee Nation*

*Cherokee* Nation

Approved:

*NA*

*NA*

1901

*[Signature]*

COMMISSIONER OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 25 1901

*[Signature]*



## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
 of *Christina Walkingstick*, born on the *19<sup>th</sup>* day of *December*, 1898  
 Name of Father *John Adair*, a citizen of the *Cherokee* Nation.  
 Name of Mother *Leona Walkingstick*, a citizen of the *Cherokee* Nation.  
 Post-office, *Lawrence*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Northern*

District.

I, *Leona Walkingstick*, on oath state that I am  
 years of age and a citizen, by blood of the *Cherokee* Nation;  
 that I am the lawful wife of *John Adair*, who is a citizen, by  
 blood of the *Cherokee* Nation, that a female child was  
 born to me on the *19<sup>th</sup>* day of *December*, 1898; that said child has been  
 named *Christina Walkingstick*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)*Leona B. Walkingstick*

Subscribed and sworn to before me this *18<sup>th</sup>* day of *October*, 1901.  
*my Com. Ex. P. of 1903.* *Josiah G. Davis*  
 NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Northern*

District.

I, *Sallie V. Walkingstick*, a midwife, on oath state that I  
 attended on *Mrs. Leona Walkingstick*, wife of *John Adair*,  
 on the *19<sup>th</sup>* day of *December*, 1898; that there was born to her on  
 said date a female child; that said child is now living and is said to have been  
 named *Christina Walkingstick*.

WITNESSES TO MARK:

(Must be Two  
Witnesses)*Mrs. Sallie V. Walkingstick*

Subscribed and sworn to before me this *18<sup>th</sup>* day of *October*, 1901.

*my Com. Ex. P. of 1903.*

*Josiah G. Davis*  
 NOTARY PUBLIC

Cher 7546

Ida Locust

Cher 7546

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE LANDS

FILED  
5 1901

RECEIVED  
MAY 1901

-R-

.Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Port Gibson, I.T., Sept. 18, 1901.

In the matter of the application of Ida Locust for the enrollment of herself and three children and one orphan child, Cornelius Bird, as Cherokees by blood; she being sworn and examined by the Commission, testified as follows:

Simon R. Walkingstick, official interpreter.

- Q What is your name? A Ida Locust.  
Q How old are you? A About 50.  
Q What is your post-office address? A Wanneville, Arkansas.  
Q What district are you living in in the Cherokee Nation?  
A Flint District.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q Are you a full-blood? A Yes sir.  
Q Do you want to enroll anyone besides yourself? A Yes. Three children; no husband.  
Q What is the name of the oldest one? A Nelson.  
Q How old is he? A 18.  
Q Name of the next one? A Emma. 16 years old.  
Q Next one? A Minnie, 12 years old.  
Q Is that all, the three children? A That's all under age, she has another child that is of age.  
Q Are these three children alive and living with you at the present time? A Yes sir.  
Q Are you the mother of the children? A Yes sir.  
Q Who is the father? A Nawhoolie Locust.  
Q Is he father of these three children? A No, he is just the father of one.  
Q Which one? A Minnie.  
Q Who is the father of Nelson? A Charley Teehee.  
Q Who is Emma's father? A Mack Glass.  
Q Now is Nelson's correct name Nelson Teehee or Nelson Locust?  
A Nelson Teehee.  
Q And Emma's name is Emma Glass? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q You are living here at the present time? A Yes sir.  
Q Were these children all born in the Cherokee Nation? A Yes sir.  
Q Have they lived here all the time? A Yes sir.  
Q With whom were you living 21 years ago? A I was living with my father then.  
Q What was his name? A John Tulsa.  
Q Is your father living or dead? A He is dead.  
Q He was a Cherokee? A Yes sir.  
Q What was your mother's name? A Lizzie Tulsa.  
Q Is your mother living? A Yes sir.  
Q She is a Cherokee? A Yes sir.  
Q What district were you living in 21 years ago? A Flint District.  
Q Were you living there five years ago, in 1896? A Yes sir.  
Q I was still in Flint.  
Q Are you sure that you were living with your father in 1880? A Yes sir, I know that.  
Q Were you ever married to Charley Teehee? A No sir. Jim Nakedhead was the father of the oldest child that she has not given in.  
Q What is her oldest child's name? A John Nakedhead.  
Q About how old is he? A 22 years old.  
Q Were you ever called Dicie Locust or Dicie Nakedhead? A That's the right Cherokee name.  
Q But your correct English name is Ida? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation  
examined and applicant identified on  
page 397 #1364 Dicie Tulsa, Flint District, Native Cherokee

Ida Locust et al 2

28 years old.

Q What was your name 5 years ago? A I have gone by the name of Locust all the time.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified on:  
page 679 #1087 Ida Locust, Flint District;  
page 679 #1089 Nelson Locust, Flint District;  
page 679 #1090 Emma Locust, Flint District.  
page 679 #1091 Minnie Locust Flint District.

Commission: Ida Locust applies for the enrollment of herself and three children as Cherokees by blood. She is identified upon the authenticated roll of 1880 as Dicie Tulsy, Tulsy having been the name of her father; she is identified upon the census roll of 1896 under the name of her husband, Locust, her first two children, Nelson Tehee and Emma Glass, are identified upon the census roll of 1896 as Nelson Locust and Emma Locust respectively. Her daughter, Minnie Locust, is identified upon the census roll of 1896 under said name. Said Ida Locust makes satisfactory proof as to her residence, and that of her children in the Cherokee Nation, consequently, she and her children, Nelson Tehee, Emma Glass and Minnie Locust, will be duly listed for enrollment as Cherokees by blood.

SUPPLEMENTAL: to judgment:

Commission: Ida Locust now makes application for the enrollment of Cornelius Bird.

Q What is the name of this child? A Cornelius Bird.  
Q How old is this child? A 19.  
Q Is he living with you? A No, he is living at my mother's.  
Q Are you the guardian for this child? A No sir.  
Q Are his parents living? A No sir, they are not living.  
Q Does this child make his home with you? A No, he stays with his aunt, grandmother.  
Q How are you related to the boy? A Her sister's child.  
Q How long have his parents been dead? A I couldn't say. The 2 children were quite small when they both died, about so high. (indicating.)  
Q Did you take this boy and raise him? A No, their grandmother is raising them.  
Q Who is the father of the child? A James Bird.  
Q Is he living or dead? A He is dead.  
Q He was a Cherokee? A Yes sir.  
Q What is the name of the young man's mother? A Peggie Bird.  
Q Is she living or dead? A She is dead.  
Q Was she a Cherokee? A Yes sir.  
Q Was this boy born in the Cherokee Nation? A Yes sir.  
Q Has he lived here all his life? A Yes sir.  
Q Living here at the present time? A Yes sir.  
Q This boy ever go by any other name besides Cornelius Bird? A No, she says not.  
Q Did Jim Bird ever go by any other name? A No.  
Q Did Peggie ever go by any other name than Bird? A She went by the name of Peggie Tulsa, at one time.  
Q Was Tulsa her name before she married Bird? A That was her father's name.  
Q Who was Peggy living with about 21 years ago? A I think she was living with her father at that time.



Ida Locust et al 3

Q Did she ever have a sister named Sallie? A That's a different sister, she had not a sister named Sarah.

Q Was Peggie living with this woman here and her mother in 1890?

A Yes sir.

Q Where has she gone by the name of Peggie Tulsa, Peggie Bird or any other name? A I don't know when she changed her name.

Q Did Cornelius have any brothers or sisters? A He ~~was~~ had a sister

Q What was her name? A Nannie Bird.

Q Was she older or younger than Cornelius? A She is older.

Q About how old would she be? A 22 years old.

Q Who is Nancy's father? A Jim Bird. Sallie is another sister. She had two; Peggie is the mother of this boy.

Q Ask her if Sallie was living with her and her mother and Peggie in 1880? A Yes sir.

Q She stated awhile ago that she had a sister named Sarah, is Sarah older than this woman or younger? A She is older.

Q Was Sarah married in 1880 or was she living with any man? A She was married.

Q With whom was she living at that time? A John Bird.

Q How old would this Sallie be if she were living today? A She would be about 49.

Q When did John Bird die, before the roll of 1880 was made, or afterwards? A He has been dead near about two years.

Q Was this man Jim Bird ever known as Jim Blackbird? A No, I don't know that he has ever gone by the name of Blackbird.

Q Did Peggie ever have a child named Nancy? A Must be this Nannie she says; the one that she said was about 22 years old.

1880 authenticated roll of citizens of the Cherokee Nation examined and James Bird found as follows:

Page 682 #78 Jim Blackbird, Sequoyah District,

page 682 #79 Peggy Blackbird, Sequoyah District;

1896 census roll of citizens of the Cherokee Nation examined and Cornelius Bird identified on

page 645 #179 Cornelious Bird, Flint District.

COMMISSION: Ida Locust applies for the enrollment of her sister's child, Cornelius Bird. The father and the mother of said child are identified upon the authenticated roll of 1880 under the name of Jim and Peggy Blackbird. This child was born and raised in the Cherokee Nation. He is identified upon the census roll of 1896 as a native Cherokee and will be listed for enrollment as a Cherokee by blood together with Ida Locust, and her three children.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 20th, 1901.

*C. R. Buckner*

Commissioner

B.

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PARTIAL LIST OF THE NATIONS,  
COMMISSION TO THE CIVILIZED TRIBES

FILED  
SEP 13 1901

*[Handwritten signature]*

ATTORNEY AT LAW



*To Flint District*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date Sept 18<sup>th</sup> 1906.Name Annsville, Ark.

District \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_

Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_

Date of marriage \_\_\_\_\_

License 50

Certificate \_\_\_\_\_

1 Wife's name Ada LocustDistrict FlintYear 1880Page 397No. 1364Citizen by blood yes

Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_

Date of marriage \_\_\_\_\_

License \_\_\_\_\_

Certificate \_\_\_\_\_

## Names of Children:

|   |                |       |       |      |      |      |     |     |      |     |    |
|---|----------------|-------|-------|------|------|------|-----|-----|------|-----|----|
| 2 | Nelson Lehee   | Dist. | Flint | Year | 1896 | Page | 679 | No. | 1089 | Age | 18 |
| 3 | Emma Glass     | Dist. | "     | Year | 1896 | Page | 679 | No. | 1090 | Age | 16 |
| 4 | Minnie Locust  | Dist. | "     | Year | 1896 | Page | 679 | No. | 1091 | Age | 12 |
| 5 | Cornelius Bird | Dist. | "     | Year | 1896 | Page | 645 | No. | 179  | Age | 19 |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |
|   |                | Dist. |       | Year |      | Page |     | No. |      | Age |    |

Application by #1.

# 1 on 1880 Roll

# 1 on 1896 " P. 679 No 1087

# 2 on 1896 " as

# 3 on 1896 " as

# 5 on 1896 " as

Stenographer M. D. Green

as Dick Luley

Flint Dist.

Nelson Locust

Emma Locust

Cornelius Bird

Cher 7547

Lizzie Tulsa

Cher 7547

7517

DEPARTMENT OF THE ARMY  
COMMISSION

FILED

5 1901

ARMY CHAMBER

Force of XIAW

-R-

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., Sept. 28, 1901.

In the matter of the application of Ida Locust for the enrollment of her mother, LIZZIE TULSA, as a Cherokee Indian citizen by blood; being sworn and examined by the Commission she testified as follows:

Through official interpreter, Simon R. Walkinstick.

- Q What is your name? A Ida Locust.  
Q What is your post-office address? A Evansville, Arkansas.  
Q She is fifty years of age? A Yes sir.  
Q She is a full blood Cherokee? A Yes sir.  
Q For whom do you now want to make application? A My mother.  
Q Is she living at this time? A Yes sir.  
Q About how old is she? A She is about 80 years old.  
Q And what is her name? A Lizzie Tulsa.  
Q Is she a full blood Cherokee? A Yes sir.  
Q Where does she live? A She lives in Flint district.  
Q She has lived here all her life has she? A Yes, she has lived here since she came to this country.  
Q Is she physically unable to appear before the Commission and make application in her own behalf? A No sir, she is not able to come.  
Q She is old and infirm? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's mother identified on page 397 #1344 Lezie Tulay, Flint District. Native Cherokee, 48 years old.

1896 census roll of citizens of the Cherokee Nation examined and applicant's mother identified on page 702 #1731 Lizzie Tulsa, Flint District.

Commission: Ida Locust applies for the enrollment of her mother, Lizzie Tulsa; she avers that her mother is too old and infirm to appear in person before the Commission; her mother has lived in the Cherokee Nation all her life; she is identified upon the authenticated roll of 1880 and the census roll of 1896; she will be duly listed for enrollment as a Cherokee by blood.

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this September 21, 1901.

*C. R. Anderson*

Commissioner.

The indictment states that those children are the

The 1888 census list of the population of the State of New York, as reported by the State of New York, is as follows:

• 80% 31.7

Now these opponents have always lived in the shadow of the word 'Yes sir,' the 'Yes word'.

Is there any other of these officers a resident in Illinois District A territory?

THE BOX V HAS 10 TUBES

LE OF THREE THE FATHER OF THE NATION

These children both with the

NO 18 OCT 1960

THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE  
OF GREAT BRITAIN AND IRELAND  
VOLUME 100 PART 1 2000

ИЗДАНИЕ

... about the ...

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Stilwell, I. T., May 8, 1902.

In the matter of the application of Lizzie Tulsa et al. for enrollment as citizens of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows through interpreter Richard L. Taylor:

- Q What is your name? A Lizzie Tulsa.  
Q What is your postoffice address? A Evansville, Arkansas.  
Q Now you want to enroll two children do you? A Yes.  
Q Are they orphan children living with you? A Yes.  
Q You are living in Flint District are you? A Yes.  
Q These children both alive? A Yes sir.  
Q What is the name of the oldest child? A Ohe-osa Flute, Jennie Flute.  
Q How old is Jennie? A About nine years old.  
Q What is the name of the next child, Wat? A Yes sir.  
Q He is about seven years old is he? A Yes sir.  
Q These children both full bloods? A Yes.  
Q Is Mark Flute the father of the children? A Yes sir.  
Q He is living is he? A Yes sir.  
Q He is living in Illinois District? A Yes sir.  
Q Is Lizzie the mother of these children? A Yes sir.  
Q Is she dead? A Yes sir, she is dead.  
Q Now these children have always lived in the Cherokee Nation? A Yes sir.

The 1896 census roll of the Cherokee Nation examined and the name of Jennie Flute is found on page 667, No. 774, as Rhogie Flute, Flint District.

The applicant states that these children are the children of Mark and Lizzie Flute and that the said Mary and Lizzie Flute had four children. The child Wat is duly identified on the roll and the two other children of Mark and Lizzie Flute, to wit: Wash and Jesse Flute, are also identified on the census roll of 1896, Wash being identified on page 860, No. 705, as Wash Flute, in Illinois District; and Jesse Flute being identified in Flint District on page 667, No. 773, Jesse Flute. The applicant states that the child, Jennie, for whom she makes application, is the oldest child of Mark Flute, and there appears to be no doubt but what the Rhogie Flute and Jennie Flute for whom application is made are one and the same person.

The 1896 census roll of the Cherokee Nation examined and the name of Wat Flute is found in Flint District at page 667, No. 775.

The 1896 census roll of the Cherokee Nation examined and the parents names of these children are identified thereon as follows: Page 667, No. 773, Lizzie Flute, Flint District. Page 860, No. 705, Mark Flute, Illinois District.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of May, 1902, at Muskogee, I. T.

Notary Public.

B

7547

PA. ...  
COMMISSION TO ... TRIBES.

FILED  
SEP 15 1901

*[Signature]*

ATTORNEY-AT-LAW



Statement of Applicant Taken Under Oath.

*Indian District.*

CHEROKEES BY BLOOD AND ADOPTION.

Date *Sept. 18<sup>th</sup>* 190*4*.

Name

*Armsville, A. I.*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

*89 Lizzie Tulsa*

Certificate

Wife's name

District

*Indian*

Year

*1880*

Page

*397*

No.

*1344*

Citizen by blood

*Yes.*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

*Application by daughter,  
Ada Lovest.*

*Stenographer M. J. Green  
(Lecie)*

*\* 1 on 1880 Roll as*

*\* 1 on 1896 " P. 702 No. 1731 as Lizzie Tulsa*

Case No. 1

32

IN RE  
THE DEATH OF

*Lizzie Tuba*  
a citizen of the

*Shawnee* Nation.

Deceased October 1, 1905 ✓

*L. Tuba* Commissioner.

Sept. 1, 1905

1

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lizzie Tulsa  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Emmerville, Ga., Ind. Ter., and died on the 20 day of  
September, 1902.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, Ida Locust, on oath state that I am 53  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my postoffice address is Stilwell, Ind. Ter.; that I am  
the daughter of Lizzie Tulsa  
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood, of the Cherokee Nation  
and that said Lizzie Tulsa died on the 20th day of  
September, 1902.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { John B. Paclen  
Jack Kane Redbird

Ida Locust  
mark

Subscribed and sworn to before me this 11th day of August, 1902.

M. K. Shannon

Notary Public.  
July 22, 1902

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
DISTRICT.

I, William Glass, on oath state that I am 50  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Stilwell, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Lizzie Tulsa  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Lizzie Tulsa died on the 20th day of  
September, 1902.  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.) { John B. Paclen  
Jack Kane Redbird

William Glass  
mark

Subscribed and sworn to before me this 11th day of August, 1902.

M. K. Shannon

Notary Public.  
July 22, 1902

Cher 7548

John Naked head

Cher 7548

7548

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE ...  
FILED ...  
5 1901

RECEIVED  
JAN 31 1901  
BUREAU OF LANDS  
WASHINGTON

W. A. J. ...

-R-

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort. Ransom, I.T., Sept. 18, 1901.

In the matter of the application of John Nakedhead for the enrollment of himself as a Cherokee Indian citizen by blood; being sworn and examined by the Commission, he testified as follows:

Through official interpreter, Simon R. Walkingstick:

- Q What is your name? A John Nakedhead.  
Q How old are you? A 22 years old.  
Q What is your post-office address? A Evansville, Arkansas.  
Q What district in the Cherokee Nation do you live in? A Flint.  
Q Were you born in the Cherokee Nation? A Yes sir.  
Q Have you lived here all your life? A Yes sir.  
Q Have you ever applied for enrollment in any other tribe or nation? A No sir.  
Q Do you now apply for enrollment as a Cherokee by blood? A Yes sir.  
Q Do you wish to enroll anyone besides yourself? A Just myself.  
Q What was the name of your father? A James Nakedhead.  
Q Is your father living or dead? A He is dead.  
Q Was your father a Cherokee by blood? A Yes sir.  
Q What is the name of your mother? A Dicie Locust.  
Q Your mother is living? A Yes sir.  
Q Are you married? A No sir.  
Q Have you ever been married? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified on page 397 #1347 John Tulsey, Flint District, native Cherokee, one year old.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 679 #1088 John Locust, Flint District.

- Q The maiden name of your mother was ~~James~~ Dicie Tulsa was it?  
A Yes sir.  
Q And 21 years ago you were enrolled under the name of Tulsa?  
A Yes sir.

COMMISSION: John Nakedhead applies for the enrollment of himself as a Cherokee by blood; he is identified upon the authenticated roll of 1880 as John Tulsey, Tulsa having been his maiden name of his mother; he is identified upon the census roll of 1896 under the name of John Locust, Locust being the present name of his mother. He makes satisfactory proof as to his residence, in the Cherokee Nation, and will be listed for enrollment as a Cherokee by blood.

H.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 20th, 1901.

*C. R. Richardson*

Commissioner.

B

7548

REPORT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**  
SEP 18 1901

  
A. W. CHAPMAN.



Statement of Applicant Taken Under Oath.

*To Dist. District*

# CHEROKEES BY BLOOD AND ADOPTION.

Name *22 John Nakedhead* Date *Sept 18* 190*4*  
District *To Dist* *Armsville, Ark*  
Citizen by blood *Yes full blood* Year *1880* Page *397* No. *1347*  
Mother's citizenship *Parents { James Nakedhead & John*  
Intermarried citizen *Dicie Soenst*  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Application by No. 1.*

*Stenographer, M. J. Green*

*On 1880 Roll as John Luby*  
*#1 on 1896 Roll P. 679 No 1088 as John Soenst*

Cher 7549

James M. Oglesby

Cher 7549

2

... of the Cherokee Nation.  
... for enrollment with  
... the Commission.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 21, 1901.

In the matter of the application of James M. Oglesby for the enrollment of himself, his wife and four children as citizens of the Cherokee Nation; said Oglesby being duly sworn and examined testified as follows: Examination by the Commission:

- Q What is your name? A James M/ Oglesby.
- Q How old are you? A 31.
- Q What is your post office address? A Tahlequah.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q Do you apply for anyone besides yourself? A Yes, sir.
- Q Who? A My wife.
- Q What is the name of your wife? A Rebecca.
- Q Is that all, just yourself and wife? A No, sir, I have some children.
- Q What is the name of the oldest child? A My oldest child is named Ruth.
- Q Ruth Oglesby? A Yes, sir.
- Q How old is she? A She is not quite three years old.
- Q The next child? A John.
- Q How old is he? A He aint two years old yet.
- Q Is that all? A No, sir, I have two more.
- Q What is the name of the next one? A Lee May.
- Q Is that a girl? A Yes, sir.
- Q How old is she? A She is six months old.
- Q The next one? A Eldee, they are twins, them two last.
- Q Are these children alive and living with you at the present time? A Yes, sir.
- Q They are your children by your present wife? A Yes, sir.
- Q Is your wife living? A Yes, sir.
- Q How old is she? A She is the same age as me, 31.
- Q Is your wife a Cherokee by blood? A White woman.
- Q Where were you born? A Born here at Tahlequah.
- Q Have you lived in the Cherokee nation all your life? A Yes, sir.
- Q You are living here at the present time? A Yes, sir.
- Q Have you ever applied for enrollment, for yourself and family in any other tribe or Nation? A No, sir.
- Q Have you ever lived outside of the Cherokee Nation? A No, sir.
- Q What is the name of your father? A His name was Ge Oglesby, James Oglesby.
- Q Is he living? A No, sir.
- Q Was your father a Cherokee or white man? A Whiteman.
- Q What is the name of your mother? A Laura.
- Q Is she a Cherokee? A Yes, sir.
- Q What is the name of your wife's father? A Brickley.
- Q Full name? A John Brickley.
- Q Is he living? A Yes, sir.
- Q What is the name of your wife's mother? A Fanny Brickley.
- Q Is she living? A Yes, sir.
- Q Your wife's parents have never been recognized as citizens of the Cherokee Nation? A No, sir.
- Q Does your name appear upon the roll of 1880? A Yes, sir.
- Q What district were you living in at that time? A Tahlequah.
- Q What district were you living in five years ago, in 1896? A Tahlequah.
- Q When were you married to your wife, Rebecca? A In the year '93.
- Q Have you any evidence of your marriage? A Yes, sir, (produces papers.)

Commission: There is offered in evidence a marriage license authorizing the marriage of Monroe Oglesby and Miss Rebecca Brickey; the same was issued on the 4th day of August, 1896, by Joseph W. Phillips, Clerk of the United States Court, Northern District, Indian Territory. There is also offered in evidence a certificate of marriage showing that he was married in accordance with said license on the 8th day of August, 1893, by T. M. Right, a Minister of the gospel.

- Q Have you and your wife been living together continuously since your marriage in 1893? A Yes, sir.
- Q You are living together at this time? A Yes, sir.
- Q Have you ever been married before? A Yes, sir.
- Q What was the name of your first wife? A Jennie Barnes.
- Q Is she living or dead? A Yes, sir.
- Q Were you ever divorced from her? A Yes, sir.
- Q Have you a copy of the decree of divorce? A Mr. Hastings was my attorney.
- Q What year were you divorced? A Was divorced the year I married this other woman.
- Q Do you know what time of the year you were divorced? A It was in the spring.
- Q Was your wife ever married before she married you? A Not as I know of.
- Q How long has she lived in the Cherokee Nation? A She was born and raised here.
- Q That is your present wife? A Oh, she has been living in the Nation 11 years.
- Q Was your former wife a Cherokee by blood? A Yes, sir; my stepfather was named Sanders, you will find it in the Sanders family, Wilson Sanders.
- Q Were you living in the family of Sanders in 1880? A Yes, sir.
- Q Are you sometimes known as Monroe Oglesby? A Yes, sir, that was my name in 1880, I was living with my stepfather, Sanders.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 804, #2041, Monroe Sanders, Tahlequah district.

The 1896 census roll of Citizens of the Cherokee Nation examined and names of applicants found thereon as follows:  
Page 1217, #2330, Monroe Oglesby, Tahlequah district.  
Page 1286, #195, Rebecca Oglesby, Tahlequah district.

COMMISSION: James K. Oglesby applies for the enrollment of himself and his four children, Ruth, John, Lee May and Oldee as citizens by blood of the Cherokee Nation, and for the enrollment of his wife as an intermarried citizen of the Cherokee Nation. He avers that he was born in the Cherokee Nation and lived here all his life. He is identified upon the authenticated roll of 1880 and census roll of 1896. He also avers that he was formerly married to one Jennie Barnes, a Cherokee by blood, and that he was divorced from her in the spring of 1893. It will be necessary that he file with the Commission either the original decree of divorce or certified copy thereof. His wife is identified upon the census roll of 1896 as an adopted white. He makes satisfactory proof as to his marriage to her on the 8th day of August, 1893: They have been living together continuously since that time. He avers that his wife was never to his knowledge married previous to her marriage to him. The said James K. Oglesby will be listed for enrollment as a Cherokee by blood and his wife as a Cherokee by intermarriage. His four children are not identified upon any of the tribal rolls, having been born since the roll of 1896 was compiled.



James M. Oglesby, et al.--3.

It will be necessary that he file with the Commission satisfactory proof as to the birth of said children; when this has been done they will be listed for enrollment with their father as citizens by blood of the Cherokee Nation.

---ooo000ooo---

J. G. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this September 23d, 1901.

*C. R. Brannin*

Commissioner.

7549

[illegible]

CHAIRMAN



JOR.  
Cher. 2142.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 30, 1902.

SUPPLEMENTAL TESTIMONY in the matter of the application for the enrollment of REBECCA OGLESBY as a citizen by intermarriage of the Cherokee nation.

REBECCA OGLESBY, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Rebecca Oglesby.  
Q How old are you? A Thirty-two.  
Q What is your post office address? A Tahlequah.  
Q Are you a white woman? A Yes sir.  
Q Has application been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee nation? A Yes sir.  
Q What is the name of your husband? A James Monroe Oglesby.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q Do you claim your right to enrollment by reason of your marriage to him? A Yes sir.  
Q When were you and he married? A In 1893.  
Q Have you filed with the Commission your marriage license and certificate? A Yes sir.  
Q Were you ever married before you married him? A No sir.  
Q Was he ever married before he married you? A Yes sir.  
Q What was the name of his first wife? A I don't know her name, I have forgotten.  
Q Is she living? A Yes sir.  
Q Do you know when your husband was married to her? A No sir, I don't.  
Q Do you know how long they lived together? A About three years.  
Q Did they have some children? A Yes sir.  
Q How many? A Two.  
Q How long had they been separated when you and your husband married? A About three years.  
Q Were they divorced? A Yes sir.  
Q Has a copy of that decree of divorce been filed with the Commission? A I don't know. He wrote for a copy, and I don't know how he fixed it, whether he did or not.  
Q Where was the divorce obtained? A Here at Tahlequah.  
Q Under the Cherokee laws? A Yes sir.  
Q Was that the only woman your husband ever lived with before he married you? A Yes sir.  
Q He is the first man you ever lived with and you are the second woman he ever lived with? A Yes sir.  
Q Have you and he lived together continuously since your marriage? A Yes sir.  
Q Were you living together on the 1st day of September, 1902? A Yes sir.  
Q Have you ever been separated at all? A No sir, never have.  
Q Have you resided in the Cherokee nation continuously since you married him in 1893? A Yes sir.  
Q How long has your husband resided in the Cherokee nation? A All his life.  
Q Born and raised here and resided here continuously all his life? A Yes sir.  
Q Have either of you been outside the Cherokee nation for any purpose within the past five years? A No sir, neither one.  
Q You have how many children that application was made for? A Four.  
Q Are all of those children living at this time? A Yes sir.

Cher. 7549----2.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Rebecca Oglesby as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 7549.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 17th day of November, 1902.

B. C. Jones  
Notary Public.

12

7542

PAP  
COMMISSION 1901

FILED  
SEP 21 1901

# CHEROKEES BY BLOOD AND ADOPTION.

31  
 1 Name James M. Oglesby  
 District Tahlequah  
 Citizen by blood yes Mother's citizenship  
 Intermarried citizen no  
 Married under what law

Date Sept. 21<sup>st</sup>  
Tahlequah, I. T.  
 Year 1890 Page 804 No. 2041  
 { James Oglesby  
Laura Sanders

Date of marriage

License

Certificate

2 Wife's name

31 Rebecca Oglesby  
Tahlequah

1896  
 Year 1896 Page 1286 No. 195  
 { John Brichy  
Fannie

Citizen by blood

no

Mother's citizenship

Intermarried citizen

yes

Married under what law

Date of marriage

Aug 4, 1893

License

Filed

Certificate

Filed

Names of Children:

1 Ruth Oglesby  
 2 John  
 3 Lee May  
 4 Elmer

Dist.

Year

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Age

Application by No. 1.

Demographer, J. C. Carson.

#1 on 1890 Roll

as

Monroe Sanders

#1 on 1896 Q 12 17 to 2330 as

Monroe Oglesby Jch.

#1 Deer of dinner required.

Nos. 3, 4, 5 and 6 Birth certificates required

IN RE

INFANT CHILD

*Settlement*

FILED

*1864*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Rebecca Oglesby*, Application for Enrollment, am citizen of the *Cherokee* Nation,  
born on the *16<sup>th</sup>* day of *January*, 189*8*.  
Name of Father *James Oglesby*, citizen of the *Cherokee* Nation.  
Name of Mother *Rebecca Oglesby*, a citizen of the *United States* Nation.  
Post-office, *Tablequah, Ind. Ter*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

*Northern* Indian Territory

District

I, *Rebecca Oglesby*, on oath state that I am *31*  
years of age and a citizen, by *birth and law*, of the *Cherokee* Nation;  
that I am the lawful wife of *James Oglesby*, who is a citizen, by  
of the *Cherokee* Nation, that a *female* child was  
born to me on the *16<sup>th</sup>* day of *January*, 189*8*, that said child has been  
named *Rebecca Oglesby*, and is now living.

WITNESSES TO SIGN

(Sign in space)

Subscribed and sworn to before me this

*20<sup>th</sup>* day of *September*, 190*0*.*W. R. Adams*

NOTARY PUBLIC

COMMISSION EXPIRES APRIL 23, 1903.

(3 term)

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

*Northern* Indian Territory

District

I, *Laura W. Sanders*, Midwife, on oath state that I  
attended on Mrs. *Rebecca Oglesby*, wife of *James Oglesby*,  
on the *16<sup>th</sup>* day of *January*, 189*8*, that there was born to her a  
child; that said child is now living and is said to have been  
named *Rebecca Oglesby*.

WITNESSES TO SIGN

(Sign in space)

*Mrs Laura W Sanders*

Subscribed and sworn to before me this

*20<sup>th</sup>* day of *September*, 190*0*.*W. R. Adams*

NOTARY PUBLIC

(3 term)

## INFANT CHILD

$$N = \{x \in \mathbb{R}^n : f(x) = 1\} \quad \text{and} \quad \partial N = \{x \in \mathbb{R}^n : f(x) = 0\}.$$

INFANT CHILD

**1. Introduction**

001 3 1901

Agg. . . .

1902

# MMIS: A GUIDE FOR CIVILIZED RIDERS

F I L E D

1901



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Eldred Oglesby, born on the 21<sup>st</sup> day of March, 1901.  
Name of Father: James Oglesby, a citizen of the Cherokee Nation.  
Name of Mother: Rebecca Oglesby, a citizen of the United States.  
Post-office: Cherokee, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern

District.

I, Rebecca Oglesby, on oath state that I am 31  
years of age and a citizen, by intermarriage, of the Cherokee Nation;  
that I am the lawful wife of James Oglesby, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
born to me on the 21<sup>st</sup> day of March, 1901; that said child has been  
named Eldred Oglesby, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

Subscribed and sworn to before me this

23<sup>rd</sup> day of September, 1901.

[Signature]  
COMMISSION EXPIRES APRIL 23, 1905.

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern

District.

I, Laura W. Sanders, a Midwife, on oath state that I  
attended on Mrs. Rebecca Oglesby, wife of James Oglesby,  
on the 21<sup>st</sup> day of March, 1901; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Eldred Oglesby.

WITNESSES TO MARK

(Must be Two)

Witnesses

Subscribed and sworn to before me this

23<sup>rd</sup> day of September, 1901.

[Signature]  
COMMISSION EXPIRES APRIL 23, 1905.

NOTARY PUBLIC

IV RE

Article of Faith of the

INFANT CHILD

Nation

1901

*[Handwritten signature]*

FILED  
OCT 1 1901

*[Handwritten signature]*

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of John Oglesby, born on the 22 day of October, 1899.  
 Name of Father: James Oglesby, a citizen of the Cherokee Nation.  
 Name of Mother: Rebecca Oglesby, a citizen of the United States Nation.  
 Post-office, Idolguah, IT

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Rebecca Oglesby, on oath state that I am 31  
 years of age and a citizen, by intermarriage, of the Cherokee Nation;  
 that I am the lawful wife of James Oglesby, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
 born to me on the 22<sup>nd</sup> day of October - 1899; that said child has been  
 named John Oglesby, and is now living.

WITNESSED TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

23<sup>rd</sup> day of September1901.

COMMISSION EXPIRES APRIL 23, 1905.

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Saura W. Sanders, a Midwife, on oath state that I  
 attended on Mrs. Rebecca Oglesby, wife of James Oglesby,  
 on the 22<sup>nd</sup> day of October, 1899; that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
 named John Oglesby.

WITNESSED TO MARK:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

23<sup>rd</sup> day of September1901.

COMMISSION EXPIRES APRIL 23, 1905.

NOTARY PUBLIC

#55119

20

IN RE

Application for Enrollment of

INFANT CHILD

*[Handwritten signature]*

Noted

Approved

1901

1901

*[Handwritten signature]*

EXAM. BY THE INTERIOR  
COMMISSIONER OF THE LAND OFFICE

FILED  
OCT 13 1901

*[Handwritten signature]*

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
 of *Lee May Oglesby*, born on the *21<sup>st</sup>* day of *March*, 1901.  
 Name of Father: *James Oglesby*, a citizen of the *Cherokee* Nation.  
 Name of Mother: *Rebecca Oglesby*, a citizen of the *United States* Nation.  
 Post-office, *Tahlequah, Ind. Ter.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
*Northern* District.

I, *Rebecca Oglesby*, on oath state that I am *31*  
 years of age and a citizen, by *inter marriage*, of the *Cherokee* Nation;  
 that I am the lawful wife of *James Oglesby*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
 born to me on the *21<sup>st</sup>* day of *March*, 1901, that said child has been  
 named *Lee May Oglesby*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *23<sup>rd</sup>* day of *September*, 1901.

NOTARY PUBLIC  
 COMMISSION EXPIRES APRIL 23, 1903.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
*Northern* District.

I, *Laura H. Sanders*, a *Midwife*, on oath state that I  
 attended on Mrs. *Rebecca Oglesby*, wife of *James Oglesby*  
 on the *21<sup>st</sup>* day of *March*, 1901; that there was born to her on  
 said date a *female* child; that said child is now living and is said to have been  
 named *Lee May Oglesby*.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this *26<sup>th</sup>* day of *September*, 1901.

NOTARY PUBLIC  
 COMMISSION EXPIRES APRIL 23, 1903.

COMM SS 1902

September Term of the Circuit Court, :

His Honor, H.T. Landrum, Presiding:

Sept. 26th,  
1892.

No, 25-  
Jennie Oglesby,  
Vs,  
Munroe Oglesby,

**DIVORCE:-**

Defendant acknowledged judgment as  
prayed for.

Executive Department, Cherokee Nation,  
Tahlequah, Indian Territory.

November, 1st, 1902,

I, A.B. Cunningham, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the above and foregoing is a true and correct copy of the decree of divorce in the above entitled cause, as taken from the Circuit Court record of Tahlequah, District Cherokee Nation, for the year of 1892- Said record now being a part of the records of the Department and in my custody.

In testimony whereof, I hereunto set my  
hand and affix the seal of the Cherokee Nation.

*A.B. Cunningham*  
Assistant Executive Secretary.



# DEPARTMENT OF THE INTERIOR

## Commissioner to the Five Civilized Tribes

Muskogee, Indian Territory, March 9, 1907.

**NOTICE IS HEREBY GIVEN** that the undersigned, the Commissioner to the Five Civilized Tribes, has been designated by the Secretary of the Interior, as the official to make and approve appraisals of the value of improvements upon land in the Cherokee Nation which were made prior to November 5, 1906, by white persons who intermarried with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

**NOTICE IS FURTHER GIVEN** that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March

Bartlesville, Ind. Ter., Monday March 18th, 1907,  
to Saturday March 23rd, 1907, inclusive.  
Tulsa, Ind. Ter., Monday March 25th, 1907, to  
Saturday March 30th, 1907, inclusive.  
Claremore, Ind. Ter., Monday March 18th, 1907,  
to Saturday March 23rd, 1907, inclusive.  
Nowata, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.  
Vinita, Ind. Ter., Monday March 18th, 1907, to  
Saturday March 23rd, 1907, inclusive.  
Pryor Creek, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.  
Tahlequah, Ind. Ter., Monday March 18, 1907,  
to Saturday March 23rd, 1907, inclusive.  
Sallisaw, Ind. Ter., Monday March 25th, 1907,  
to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March 2, 1907 (Public 180), said citizen must appear before the Commissioner to the Five Civilized Tribes either at Muskogee, Indian Territory, prior to April 1, 1907, or at one of the places above designated and within the dates above designated and make formal complaint before the Commissioner to the Five Civilized Tribes of his contention. At Muskogee, Indian Territory, between March 11th and March 30th, 1907, inclusive, and at the other places herein named during the hearings at said places as herein fixed, plats will be open for inspection showing the location of tentative allotments made by former claimants to citizenship by intermarriage and all other land on which such claimants claim improvements, so far as indicated by the records of this office.

All persons interested should take careful note of the limitation of time herein provided for, within which designations and complaints may be made, and that they must be made by appearance before the Commissioner.

**TAMS BIXBY,**  
Commissioner.

Cherokee  
7549

Muskogee, Indian Territory, January 10, 1907.

Rebecca Oglesby,

Tahlequah, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn.   p  

Commissioner.

# Department of the Interior, Commissioner to the Five Civilized Tribes

In the matter of the application for the enrollment, as citizens by intermarriage  
of the Cherokee Nation, of James Watson, et al.

## DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Lagen    | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulaie Ann Smith      | 208 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Palone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Susie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |

|                      |      |                     |      |
|----------------------|------|---------------------|------|
| Mary Pettit          | 977  | Millie Morton       | 1554 |
| Bettie Mitchell      | 985  | Andrew Walters      | 1573 |
| John J. Harrison     | 993  | John H. Holder      | 1610 |
| Jasper N. Bateman    | 1029 | Mary M. Burr        | 1612 |
| Susan Ballard        | 1065 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons     | 1073 | Florence Headrick   | 1663 |
| Ellen Thornton       | 1089 | Daisy B. Brewer     | 1709 |
| Sarah E. Hair        | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake      | 1092 | Adam Eckert         | 1722 |
| Susan Hogg           | 1094 | Isaac Timmons       | 1726 |
| David L. Scott       | 1099 | Geni Gibson         | 1727 |
| James C. Taylor      | 1111 | Amos Anderson       | 1731 |
| Roxie Shepard        | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin      | 1136 | James D. Alexander  | 1745 |
| William Hall         | 1137 | Willis E. Miles     | 1769 |
| Mary Ella Lattimore  | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys       | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll    | 1177 | Lillie M. Dassler   | 1802 |
| Jane Ratley          | 1225 | Bryant C. Redington | 1804 |
| George E. Norton     | 1234 | Malisa A. Maxwell   | 1808 |
| Mahala D. Thompson   | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel   | 1264 | Faunie Pettit       | 1816 |
| Flora Carlile        | 1265 | Genevia Pool        | 1817 |
| William H. Norrid    | 1275 | Mollie Crossland    | 1822 |
| Olivia Bengé         | 1276 | Lizzie Bengé        | 1828 |
| Dollie Wilson        | 1278 | John H. Welty       | 1847 |
| Moses Bell           | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood      | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo        | 1299 | Charles Rosser      | 1898 |
| William M. Oliver    | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch      | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles           | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller       | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor       | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Bengé      | 1369 | Sarah Young         | 2018 |
| Margaret Moton       | 1385 | Nancy A. Coleman    | 2049 |
| Minnie McKinney      | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt       | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner | 1433 | Ara L. Guinn        | 2159 |
| Sarah A. Holt        | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polcant     | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt        | 1508 | Julia Coady         | 2215 |
| Charles W. Nettles   | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown     | 1511 | Henry E. Lee        | 2251 |
| Tim Creeden          | 1513 | Sarah Gritts        | 2256 |
| Odie Pidcock         | 1517 | John A. Madden      | 2261 |
| Silas A. Saterfield  | 1529 | Henry C. Pennel     | 2271 |
| Laura J. Jeremiah    | 1530 | Matilda S. Cleland  | 2302 |
| Etta Hicks           | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney  | 1550 | Laura B. Cordrey    | 2320 |

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Lafayette D. Kindred  | 2328 | William A. J. Trotter  | 3257 |
| Pearl V. Sisson       | 2339 | Albert P. Goforth      | 3298 |
| Nancy J. Sexier       | 2380 | Anna B. Martin         | 3307 |
| Mollie Hair           | 2385 | William Brown          | 3344 |
| Dora Savers           | 2474 | Jennie B. Bluejacket   | 3345 |
| William T. Jones      | 2501 | William Little         | 3377 |
| Sarah L. Martin       | 2502 | Julia M. A. Russell    | 3386 |
| William J. Shoemaker  | 2506 | Andrew J. Smith        | 3393 |
| Maud Baldrige         | 2511 | William N. Blakemore   | 3396 |
| James L. Townsend     | 2513 | Lizzie Denton          | 3417 |
| George L. Morgan      | 2568 | Belle Hudson           | 3435 |
| Andrew A. Brown       | 2575 | Thomas S. Heady        | 3437 |
| Louis K. Fair         | 2623 | William M. Roseborough | 3444 |
| James L. Mitchell     | 2644 | Madison G. Hawkins     | 3467 |
| Martha E. McNair      | 2659 | Japhat F. Ellis        | 3491 |
| Millard F. Eggleston  | 2668 | Emma McAffrey          | 3543 |
| Elisha M. Gray        | 2686 | William T. Huitt       | 3570 |
| Jessie M. Ballard     | 2694 | Myra F. Chouteau       | 3580 |
| Annie Mayes           | 2798 | Phillip Donohoo        | 3581 |
| Belle Sixkiller       | 2809 | Fred L. Kelley         | 3593 |
| James P. Riley        | 2825 | Annie Herod            | 3594 |
| William Broadus       | 2854 | Maggie V. Fields       | 3615 |
| William A. Martin     | 2865 | Lon Payne              | 3616 |
| Joseph Q. Buchanan    | 2888 | Frederick W. Strout    | 3692 |
| Marcellus L. Baker    | 2905 | Andrew L. McCamish     | 3713 |
| Etta M. Hill          | 2915 | Sarah Dirthrower       | 3731 |
| John R. Smith         | 2922 | William P. Coble       | 3758 |
| Ira W. Wallen         | 2926 | Robert L. Madison      | 3761 |
| John B. Laurence      | 2959 | Mariah McDowell        | 3795 |
| Lula O. Hitchcock     | 2961 | Elizabeth R. Thornton  | 3811 |
| Bell L. Muskrat       | 2975 | Donathan A. Wilson     | 3841 |
| Eliza O'Field         | 2977 | Charles F. Covey       | 3868 |
| Margaret Suagee       | 2993 | Tamsey M. Williams     | 3886 |
| Winfield S. Nance     | 3007 | Mary J. Wolfe          | 3889 |
| Benjamin F. Kelley    | 3010 | Lathan Lumbard         | 3891 |
| Mollie Daugherty      | 3039 | Micajah P. Haynes      | 3897 |
| Charles H. Leatherman | 3043 | Annie L. Wingfield     | 3903 |
| Alice A. Edwards      | 3100 | Mary Fields            | 3907 |
| Dorinda Adsir         | 3106 | William W. Dudley      | 3944 |
| William R. Gray       | 3118 | Minnie M. McLaughlin   | 3950 |
| Dora B. Caulk         | 3143 | Henry B. Lindsey       | 3978 |
| Jesse M. Gallman      | 3161 | Wilbert H. Parkison    | 3999 |
| Martha E. Garrett     | 3162 | Seth R. Hall           | 4011 |
| Artie E. Large        | 3164 | Wiley Hanna            | 4016 |
| Andrew A. Kelley      | 3191 | Martha M. Woods        | 4093 |
| Anna B. Ryne          | 3193 | Lizzie Gray            | 4117 |
| Eliza Henderson       | 3198 | Nancy C. Carey         | 4131 |
| David E. Jenkins      | 3212 | Annie E. Kenney        | 4165 |
| Lizzie Falling        | 3233 | William H. Ward        | 4169 |
| Robert L. Payne       | 3252 | Nannie Brewer          | 4189 |



|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Nancy J. Kinney       | 4225 | Roxie J. Ketchum       | 4623 |
| Sydney E. Bell        | 4232 | Lizzie Love            | 4626 |
| Isaac H. Jordan       | 4235 | Robert K. Wann         | 4632 |
| Charles Parks         | 4244 | Frederick Metzner      | 4633 |
| Dora Frenchman        | 4262 | John C. Bratcher       | 4634 |
| James R. Fugate       | 4275 | Pigrow L. Jones        | 4641 |
| Maud Adams            | 4277 | Ada Berthoff           | 4642 |
| Elizabeth Black       | 4281 | Alice Robbins          | 4644 |
| Anna Thornton         | 4291 | Jane Dougherty         | 4649 |
| Robert T. Morrison    | 4294 | Samuel Francis         | 4650 |
| Perley Israel         | 4295 | Clemon C. Peek         | 4652 |
| William A. Long       | 4304 | Mont C. Frazier        | 4653 |
| Mollie Swannock       | 4319 | Frank J. Mayberry      | 4656 |
| Frances Guess         | 4324 | Charles W. Moore       | 4660 |
| Allen H. Gibson       | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr.       | 4343 | Alonzo H. Boone        | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock         | 4668 |
| George S. Ford        | 4386 | Sallie Allison         | 4669 |
| Quinn Carr            | 4387 | Elizabeth E. Burgess   | 4671 |
| William A. Powell     | 4390 | LaFayette Breeden      | 4673 |
| Austin Hasley         | 4400 | James M. Boling        | 4676 |
| Anna Bible            | 4414 | Francis A. Nelson      | 4681 |
| Elizabeth Riley       | 4428 | John F. Smith          | 4689 |
| John P. Sudderth      | 4449 | Rufus S. Steward       | 4691 |
| Anderson Keen         | 4450 | John I. Haddock        | 4694 |
| Ida M. Adams          | 4451 | Maggie O. Walkley      | 4695 |
| Martha J. Randall     | 4457 | George W. Talbert      | 4698 |
| Mollie Conner         | 4477 | Mary Miller            | 4700 |
| Jane McGehee          | 4491 | Henry C. White         | 4707 |
| Jennie Riley          | 4525 | Mattie E. Hill         | 4760 |
| Hannah Randall        | 4528 | Alice A. Bible         | 4772 |
| Charles W. Childers   | 4542 | Katie Coker            | 4785 |
| Nannie B. Riley       | 4543 | John Creek             | 4801 |
| John W. McDaniel      | 4544 | Ruby R. Bean           | 4804 |
| Minnie Armstrong      | 4548 | William J. Dodson      | 4836 |
| Ada Chouteau          | 4549 | Blackburn Reed         | 4882 |
| Mary Thompson         | 4571 | Viola Lowther          | 4891 |
| Ota Armstrong         | 4593 | William B. Ritchson    | 4910 |
| Mary Spencer          | 4594 | Henry D. McDonald      | 4950 |
| Clarkson F. Woody     | 4603 | Della McDaniel         | 4956 |
| James M. McConnell    | 4604 | Dorothy Rattlinggourd  | 4991 |
| Annie E. Coker        | 4605 | Ida McCay              | 5093 |
| Jennie Long           | 4606 | Henry M. Lyon          | 5100 |
| Julia Gilstrap        | 4607 | Alice J. Wofford       | 5101 |
| Laura E. Smith        | 4608 | Nancy Morris           | 5137 |
| Annie Nicholas        | 4609 | Ella Sullivan          | 5140 |
| Minnie R. Taylor      | 4611 | Winfield Williams      | 5144 |
| Mary E. Rogers        | 4614 | Bessie M. Smith        | 5145 |
| Emma Downing          | 4615 | May Humphrey           | 5207 |
| William Steere        | 4619 | Donnie Burgess         | 5235 |



|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| Nora B. Burgess       | 5236 | William A. Polson    | 5613 |
| John E. Etter         | 5239 | Paulina P. Pitcher   | 5614 |
| Harnette Rogers       | 5240 | Charley Headrick     | 5615 |
| Amanda Foreman        | 5244 | William N. Stinson   | 5616 |
| William H. Wells      | 5261 | Lenora A. Henry      | 5621 |
| John T. Gaylor        | 5266 | Effie M. Adams       | 5622 |
| Annie Sweeten         | 5269 | John H. Shimp        | 5624 |
| Rosalie Hendricks     | 5278 | Thomas B. Dickson    | 5625 |
| Emma Chambers         | 5328 | Minnie Henry         | 5628 |
| James H. Thomas       | 5329 | Thomas J. Simpson    | 5629 |
| Melville B. Baird     | 5332 | Cap L. Lane          | 5630 |
| James R. Goodall      | 5356 | Reuben E. DeLozier   | 5631 |
| Charles Horton        | 5390 | John Heape           | 5640 |
| James W. Goddard      | 5417 | Perry G. Brock       | 5645 |
| Dora Cox              | 5425 | Mary J. Newcomb      | 5650 |
| Nannie G. Alberty     | 5438 | George W. Seigel     | 5660 |
| Sallie Ward           | 5455 | Martha A. Parks      | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills       | 5674 |
| Lizzie Hall           | 5487 | Lizzie Rogers        | 5675 |
| Cyrus B. Essex        | 5489 | Emma Pigeon          | 5676 |
| Eula Taylor           | 5493 | Nellie Bluejacket    | 5677 |
| Laura Taylor          | 5494 | Lucy Bacon           | 5679 |
| Electer D. Miller     | 5496 | Thomas B. Wood       | 5681 |
| Emberson M. Arnold    | 5498 | Asa W. Simerson      | 5683 |
| Stella Henry          | 5499 | William J. Kuhn      | 5686 |
| William E. Oneal      | 5506 | Elsie Couch          | 5688 |
| John M. Sharp         | 5509 | William H. Robinson  | 5692 |
| John L. Davis         | 5514 | Rachel Washington    | 5693 |
| Sarah E. Downing      | 5518 | Isaiah B. Blackwood  | 5700 |
| Samantha C. Glass     | 5524 | John R. Johnson      | 5701 |
| Harry Jones           | 5525 | Dennis W. Smith      | 5702 |
| Aggie Paris           | 5532 | William H. Chesnut   | 5705 |
| James W. Halford      | 5535 | William H. Durham    | 5707 |
| Phoebe Coker          | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas    | 5538 | Maud Crutchfield     | 5730 |
| Joseph H. Johnson     | 5541 | Joseph S. Layne      | 5731 |
| Harvey O. Riggs       | 5547 | Lena Bell            | 5737 |
| Alice Glass           | 5553 | Juan N. Corn         | 5748 |
| Addison Reeves        | 5566 | Robert N. Crafton    | 5750 |
| Alice Coats           | 5572 | Benjamin F. Coffee   | 5756 |
| Julia Kidd            | 5575 | Frank McSpadden      | 5760 |
| William R. Greer      | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sixkiller     | 5581 | Harden H. Green      | 5776 |
| Nancy Inlow           | 5587 | Emma J. Ward         | 5778 |
| Daisey H. Owen        | 5599 | Robert C. Fuller     | 5781 |
| Annie R. C. Owen      | 5600 | Henry F. Extine      | 5796 |
| Jesse McKnight        | 5602 | Ida Wylie            | 5802 |
| Cicero J. Strange     | 5610 | Richard L. Pite      | 5815 |
| Henry Westenhaver     | 5611 | Edward Lutz          | 5816 |
| Emma H. Roach         | 5612 | John F. Woodworth    | 5820 |

|                       |      |                       |      |
|-----------------------|------|-----------------------|------|
| Horace H. Huddleston  | 5832 | George C. Duffield    | 6031 |
| William R. Sartain    | 5837 | Amelia Reese          | 6033 |
| Joseph A. Lawrence    | 5843 | Alexander West        | 6036 |
| William H. Hinton     | 5846 | John Tootle           | 6037 |
| Joseph Lehr           | 5851 | Florence G. Langley   | 6038 |
| Edin M. Young         | 5852 | John T. Ham           | 6042 |
| Mary C. Barnes        | 5853 | Mary L. Jordan        | 6046 |
| Matilda Thompson      | 5861 | John W. Bradshaw      | 6076 |
| William W. Young      | 5872 | James L. Dean         | 6079 |
| Farley F. Ellis       | 5874 | Amanda J. Thompson    | 6082 |
| Rosa B. Alberty       | 5877 | Malissa Hubbard       | 6089 |
| Sarah Cannon          | 5879 | Jane Benge            | 6111 |
| Mamie Beck            | 5887 | John D. Ryals         | 6113 |
| Jack H. Merchant      | 5888 | John C. DeLozier      | 6117 |
| John D. Merchant      | 5889 | Jessie Willis         | 6118 |
| Sarah E. Ghormley     | 5894 | Mary A. Clark         | 6124 |
| Jerry Young           | 5906 | Mary J. Tipton        | 6126 |
| James H. Brickey      | 5916 | Leander Newton        | 6136 |
| Mary Hicks            | 5919 | William A. Qualls     | 6138 |
| George W. Weems       | 5922 | Henderson B. Thomas   | 6144 |
| Albert Crain          | 5923 | Hugh T. Watkins       | 6163 |
| James M. Jones        | 5932 | Nancy Keys            | 6172 |
| Alfred W. Shelly      | 5935 | Berry Hutchins        | 6186 |
| John M. Stratton      | 5936 | Eli Parker            | 6189 |
| Waddie Hudson         | 5937 | Sarah E. Shaw         | 6194 |
| Robert C. Johnson     | 5939 | Julia Keys            | 6211 |
| Mary T. Thompson      | 5941 | Boon J. Grey          | 6214 |
| Edith A. Parris       | 5943 | John Grubb            | 6216 |
| Addie Hubbard         | 5949 | William M. Costephens | 6230 |
| John A. Lowry         | 5962 | Jane Bean             | 6232 |
| John R. W. Brantley   | 5963 | Lillie I. Taylor      | 6236 |
| James T. Carroll      | 5964 | Abbie B. Adair        | 6239 |
| Christopher F. Jordan | 5965 | Mack C. Watkins       | 6246 |
| Minerva E. Stover     | 5966 | Robert W. Murray      | 6261 |
| John W. Twilley       | 5967 | John G. Petty         | 6269 |
| Joseph W. Mounce      | 5970 | Lucinda Poorboy       | 6270 |
| Cornelius P. Potter   | 5971 | Sarah Mayes           | 6286 |
| Amanda C. Thompson    | 5972 | Henry W. Pyeatt       | 6300 |
| John M. Rusk          | 5976 | Isaac A. Wilson       | 6308 |
| Harrison L. Hughes    | 5978 | John T. Hall          | 6310 |
| Silas B. Dildine      | 5983 | Edward L. King        | 6315 |
| Lewis M. Payne        | 5985 | Katie Still           | 6325 |
| Nancy Beamer          | 5988 | Emmer Carlile         | 6338 |
| Sarah F. Selvidge     | 6002 | Bird Webster          | 6347 |
| Posy F. Buckner       | 6005 | Fannie Morris         | 6353 |
| John A. Moreland      | 6010 | Leonard Lee           | 6357 |
| Alice Welch           | 6015 | James R. Miller       | 6362 |
| Mary C. Thompson      | 6022 | James Brackett        | 6370 |
| Ida Beck              | 6029 | Nora Allen            | 6371 |
| William R. Tittle     | 6030 | John T. Washington    | 6373 |

|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6735 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosia B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marra        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manus            | 6499 | Frances E. Teece    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballew       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | Janies Pyle         | 7009 |
| Almira Uasrey          | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carlile         | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Enma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7090 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| James Maher           | 7128 | Robert B. Collins    | 7556 |
| Terry A. Parkinson    | 7146 | Nancy I. Brown       | 7579 |
| Cora L. Hanks         | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam    | 7653 |
| Rufus M. Norman       | 7155 | Mollie Morton        | 7797 |
| Mary F. Foreman       | 7158 | Mattie Girty         | 8006 |
| Alma West             | 7159 | Mack Alfred          | 8016 |
| James M. Connally     | 7161 | Ida Harmon           | 8016 |
| Francis M. Crowell    | 7163 | Ida McCoy            | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman        | 8903 |
| Benjamin B. Graham    | 7176 | Annie Jackson        | 9034 |
| Ada Phariss           | 7180 | Margaret T. Langley  | 9092 |
| William L. Whisenhunt | 7184 | Ida M. Davis         | 9266 |
| Frances B. Perry      | 7191 | Nora Crapo           | 9289 |
| Philip Shultz         | 7210 | Margaret Harmon      | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley      | 9438 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt         | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson    | 9444 |
| William T. Ross       | 7218 | David O. Scott       | 9446 |
| Thomas M. Price       | 7225 | Harriett Forbes      | 9447 |
| James G. Wilson       | 7231 | John Carver          | 9449 |
| Frank Rhomar          | 7263 | Thomas J. Davis      | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudinot    | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys         | 9454 |
| Solon L. Jackson      | 7273 | John G. Ainsworth    | 9456 |
| Henry W. Coughran     | 7282 | Mary J. Christy      | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt      | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpton         | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey     | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer       | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin     | 9471 |
| James L. Goad         | 7350 | William Bird         | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes     | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason  | 9478 |
| Jennie Burr           | 7367 | Mollie Devine        | 9481 |
| Kiasay Sapsucker      | 7378 | Mary P. Guthrie      | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov   | 9484 |
| William I. Branan     | 7409 | Nannie Cowart        | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher        | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp   | 9502 |
| Mary F. Hummingbird   | 7420 | Tennie Sanders       | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire  | 9505 |
| Robert J. Tyner       | 7426 | Joshua K. Carr       | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland     | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope         | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter     | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldrige      | 9529 |
| Charles D. England    | 7512 | James R. Poindexter  | 9535 |
| May Cochran           | 7544 | Maud Foreman         | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant         | 9542 |

|                        |      |                          |       |
|------------------------|------|--------------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown         | 9879  |
| George E. Watkins      | 9552 | John B. Delay            | 9881  |
| Florence Henry         | 9553 | Pairlee Thompson         | 9882  |
| Jesse H. Johnson       | 9560 | Guenther W. Werther      | 9883  |
| Lydia B. Barger        | 9561 | Margaret Crittenden      | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris          | 9889  |
| James F. Petty         | 9563 | Sarah L. Rogers          | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan           | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper        | 9895  |
| William T. Cave        | 9572 | William A. Maddin        | 9896  |
| William Bugher         | 9577 | John H. Horton           | 9904  |
| James M. Smith         | 9582 | Howe L. Rogers           | 9905  |
| John E. Nazworthy      | 9583 | William Rush             | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edens          | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall          | 9920  |
| John C. Barker         | 9591 | Edith B. Pheasant        | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins        | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs          | 9937  |
| Ella Cornwell          | 9598 | Ella F. Hail             | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris           | 9949  |
| William C. M. Robinson | 9600 | Hannah Raper             | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran         | 9945  |
| William T. Gregory     | 9613 | Youra F. Waybourn        | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor         | 9947  |
| Bate O. Reed           | 9618 | William M. Evans         | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce        | 9949  |
| Florence C. Smith      | 9625 | May F. Chambers          | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson         | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer             | 9955  |
| William H. Hundley     | 9635 | Sarah Bean               | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox              | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair         | 9965  |
| Mack H. Martin         | 9640 | Elias Kyle               | 9991  |
| Mary Ward              | 9653 | Ida Cushman              | 9992  |
| George Givens          | 9658 | James W. Fleming         | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes            | 9995  |
| Charley Kiper          | 9671 | Walter H. Talley         | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller         | 9998  |
| William T. Barton      | 9684 | Clara V. Ward            | 10002 |
| Daniel Crail           | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour          | 10008 |
| Lecia E. Herrin        | 9854 | William T. Partin        | 10011 |
| Gailen E. Carrick      | 9855 | Nellie Fields            | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes           | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins      | 10016 |
| Serepta C. Willis      | 9861 | Jesse Talbert            | 10020 |
| Virgie Seabolt         | 9864 | Julia E. Setser          | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell         | 10022 |
| Isabella McCoy         | 9874 | Mamie J. Rogers          | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers            | 10024 |

|                       |       |                       |       |
|-----------------------|-------|-----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes      | 10113 |
| Ida L. White          | 10026 | Lucy E. Robards       | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald  | 10115 |
| William R. Condry     | 10028 | John T. Pickard       | 10117 |
| James D. Canary       | 10029 | Charles Rains         | 10118 |
| John Kelley           | 10031 | Nancy Mayfield        | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle        | 10124 |
| John A. Butts         | 10034 | Richard A. Clark      | 10126 |
| John J. Dameron       | 10035 | Emma B. Martin        | 10128 |
| William Warner        | 10036 | Walter L. Bates       | 10129 |
| George A. Allen       | 10037 | Nellie Brewer         | 10130 |
| Watie Shetley         | 10038 | William Heffernan     | 10131 |
| John E. Carter        | 10039 | Levi Ackley           | 10132 |
| John M. Boyd          | 10043 | Bessie Davis          | 10133 |
| William Fister        | 10047 | Eva Brackett          | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes         | 10136 |
| Harry A. Kelley       | 10050 | Jacksie M. Waybourn   | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt          | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure    | 10140 |
| George W. Taylor      | 10053 | William W. Russell    | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins         | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood          | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield          | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud         | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow          | 10147 |
| James Pace            | 10060 | Everett M. Lawrence   | 10148 |
| Wiley B. McElhanev    | 10062 | Dora E. Hays          | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher   | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman     | 10153 |
| George Parker         | 10073 | Charles F. Trickey    | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour     | 10169 |
| John D. Kelly         | 10075 | George L. Walker      | 10170 |
| Nettie Swift          | 10078 | Annie Taylor          | 10171 |
| Maggie Baldrige       | 10079 | Josie Winters Hall    | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols         | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry            | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray           | 10183 |
| William L. Singleton  | 10083 | Annie Winton          | 10187 |
| Lester Evans          | 10084 | Marian Evans          | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain  | 10192 |
| Ella Bray             | 10087 | Eliza J. Price        | 10199 |
| David J. Matthews     | 10094 | Rissie Still          | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley     | 10201 |
| Houston J. Payne      | 10103 | Alma Keith            | 10203 |
| Mahinda E. Scudder    | 10104 | Flora A. Terrill      | 10204 |
| Henry Odell           | 10105 | Talesphora A. Parader | 10205 |
| Fred Macy             | 10107 | Samuel Shadix         | 10206 |
| Mary Russell          | 10108 | Mary E. Childers      | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton    | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea     | 10209 |

|                      |       |                       |   |     |
|----------------------|-------|-----------------------|---|-----|
| Nannie Martin        | 10210 | Joseph Reed           | D | 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D | 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D | 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D | 491 |
| William H. Watkins   | 10221 | America Matoy         | D | 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D | 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D | 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D | 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D | 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D | 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D | 560 |
| Lenora Prather       | D 16  | Susan L. Reed         | D | 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D | 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D | 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D | 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D | 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D | 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D | 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D | 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D | 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D | 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D | 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D | 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D | 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D | 650 |
| John A. Johnson      | D 232 | James J. Barndollar   | D | 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D | 682 |
| Onico W. Head        | D 244 | William S. Miles      | D | 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D | 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D | 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D | 709 |
| William H. Connelley | D 264 | Lizzie Ward           | D | 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D | 713 |
| May Fields           | D 297 | Belle I. Quinton      | D | 728 |
| Katie Hummingbird    | D 308 | Francis M. Boothe     | D | 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D | 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D | 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D | 752 |
| Lucy F. Lacey        | D 340 | William Coon          | D | 759 |
| Callie Blevins       | D 341 | Louis Bruere          | D | 779 |
| James S. Alfrey      | D 355 | Georgia A. Waybourn   | D | 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D | 787 |
| Ada Hall             | D 376 | William H. Brown      | D | 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D | 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robison    | D | 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D | 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D | 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D | 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D | 856 |
| Emery S. Thompson    | D 464 | George S. Yarborough  | D | 875 |



|                       |        |                       |        |
|-----------------------|--------|-----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann             | D 1320 |
| Manuel Spencer        | D 884  | Lannie Wofford        | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing        | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider           | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills       | D 1337 |
| Silas G. Reneckar     | D 966  | Alfred H. Woods       | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekillet   | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden       | D 1361 |
| John N. Gunn          | D 974  | Martha J. Houston     | D 1363 |
| Hannah Parson         | D 989  | Samuel M. Collier     | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne            | D 1369 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren      | D 1375 |
| Lizzie Christian      | D 1010 | Mattie Miller         | D 1433 |
| George Hazlewood      | D 1013 | S. E. Moore           | D 1434 |
| James M. Jones        | D 1022 | Addie Schrimsher      | D 1448 |
| Reuben A. Evans       | D 1032 | Fannie Vann           | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeley     | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson      | D 1555 |
| Sarah E. Henson       | D 1083 | C. F. Walker          | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins        | D 1567 |
| Hettie E. Downing     | D 1090 | Frank Cowles          | D 1581 |
| Benjamin E. Crain     | D 1099 | Mary Frances Madenier | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman         | D 1661 |
| Nancy Spaniard        | D 1130 | Katie Still           | D 1866 |
| Annie Wilson          | D 1131 | Ira Crouch            | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mowens          | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Sefton          | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland        | D 2024 |
| Janie Hughes          | D 1179 | Lou Sanders           | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes       | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane           | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash            | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers      | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel          | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson       | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich           | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell  | D 2607 |
| James H. Requa        | D 1266 | Priella Ross          | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves         | D 2609 |
| Etta B. Payne         | D 1270 | Mary Smart            | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore         | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt       | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West            | D 2618 |
| Lizzie C. Holland     | D 1285 | Ophelia West          | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenand        | D 2620 |
| William Caywood       | D 1296 | Katy Martin           | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler         | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger          | D 2687 |
| Euphemia Sweetwater   | D 1314 | Dixie Conner          | D 2698 |
| Etta Russell          | D 1319 | John Culwell          | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert J. Couch      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank F. Dunderson    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna L. Harlin        | D 2715 | Sallie Tauuneacie   | D 2831 |
| William R. Lapsey     | D 2717 | Mary Tassle         | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Mathews       | D 2723 | Winnie Daugherty    | D 2884 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2885 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2886 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2905 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Colombus C. Scroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percillia Johnson   | D 2913 |
| Jessie Frick          | D 2774 | Bettie Morton       | D 2915 |
| Enna Buffington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Ellie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2996 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenzie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Ross        | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simeo         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louizer Osawee        | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |

|                    |   |      |                   |   |     |
|--------------------|---|------|-------------------|---|-----|
| Lue Fish           | D | 3081 | Della Baldridge   | R | 105 |
| Horace Gray        | D | 3082 | Samuel Richey     | R | 107 |
| Lula Pack          | D | 3083 | Malissa Fields    | R | 144 |
| Lelia C. Harris    | D | 3084 | Fred Zimmerman    | R | 220 |
| Thomas Jones       | D | 3086 | Ella Anspach      | R | 241 |
| Benjamin Laws      | D | 3088 | Michael R. Miser  | R | 266 |
| Martha Spade       | D | 3092 | Belle A. Powell   | R | 352 |
| Julian Wyrick      | D | 3093 | Austin L. Hill    | R | 420 |
| Samuel Harlan      | D | 3157 | Mary L. Dudley    | R | 439 |
| Lizzie Phariss     | D | 3171 | Stephen Haslett   | R | 465 |
| Jack Michael       | D | 3172 | Mary A. Payne     | R | 484 |
| Sarah E. Davis     | D | 3176 | Rebecca Bengo     | R | 563 |
| Grace Guthrie      | D | 3181 | Sarah Wilson      | R | 613 |
| Mary E. Thornton   | D | 3183 | Dora Crane        | R | 628 |
| Mamie Thompson     | R | 4    | Andrew Sitrell    | R | 642 |
| Jimmie G. Thompson | R | 5    | John Sitrell      | R | 642 |
| William T. Kelly   | R | 10   | Lillie May Wilson | R | 643 |
| Alice Tidwell      | R | 19   | Ollie A. Barger   | R | 656 |
| Rosenna McLaughlin | R | 41   | Ida Hawkins       | R | 671 |
| Martha A. Perdue   | R | 45   | Lizzie Davis      | R | 761 |
| Gabriel L. Payne   | R | 61   | Clara M. Emmons   | R | 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 19, 1907.

REFER IN REPLY TO THE FOLLOWING:

Cherokee 7549

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 11, 1907.

Rebecca Oglesby,

Tahlequah, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,



Commissioner.

D

Cherokee  
5 et al.

Muskogee, Indian Territory, March 11, 1907.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

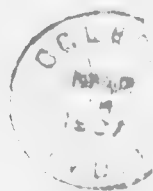
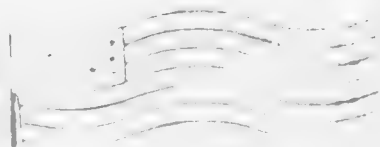
You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. NJ-100.  
EJC

Commissioner.



Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOCÉE, IND. TER.



Rebecca O. O. O. O. O.

Chickasaw, Indian Territory.

*W. J. O. O. O.*





Commissioner to the Five Civilized Tribes,  
MUSKOCOE, IND. TER.



Nequaqua, Indian Territory.

# 196

Cher 7550

Fannie Cummings

Cher 7550

6

1710

1800  
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 23, 1901.

In the matter of the application of Fannie E. Cummings for the enrollment of herself as a Cherokee by intermarriage and for the enrollment of five children as Cherokees by blood.

Fannie E. Cummings, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Fannie Emmeline Cummings.  
Q How old are you? A 42 years old.  
Q What is your postoffice address? A Vian.  
Q What district do you live in? A Illinois.  
Q Do you apply to be listed for enrollment as a Cherokee by blood?  
A I don't know, I am not.  
Q Who do you apply for? A My husband.  
Q Where is your husband? A He is dead.  
Q You can't enroll a dead man? A Well I know that, but my children.  
Q What are the names of your children? A Well the oldest one's name is Maggie, but her name is changed, she is married.  
Q How old is she? A She will soon be 20.  
Q What is her name now? A Maggie Brown.  
Q She is married? A Yes, sir, this is her husband sitting here.  
Q Well, give me the names of your children who are not married and under 21 years of age? A Evans Cummings.  
Q How old is he? A 18.  
Q Give me the name of the next one? A Frankie Cummings.  
Q That a girl? A No, sir, that is a boy.  
Q How old is he? A 15.  
Q The next one? A Jesse Cummings.  
Q That a girl or boy? A Boy.  
Q How old is Jesse? A Well he will soon be 11..  
Q The next one? A Rebecca, a girl.  
Q How old is she? A She is 7.  
Q The next one? A Lewis Cummings.  
Q How old is Lewis? A 3 years old.  
Q The next one? A That is the last one.  
Q That is five children under age and not married? A Yes, sir.  
Q Are you a Cherokee citizen? A Not only by marriage.  
Q You are a white woman? A That is what they call me.  
Q What was your husband's name? A Robert Cummings.  
Q You say he is living? A No, sir.  
Q When did he die? A Lightning killed him the 18th day of July.  
Q Last July? A Yes, sir.  
Q How old was he when he died, do you know? A I don't know exactly.  
Q Well, about how old? A He was born in '54.  
Q When were you married to him? A Well it has been either 21 or 22 years, I am not certain which.  
Q Were you ever married before you married him? A No, sir.  
Q Was he ever married before he married you? A No, sir.  
Q Have you married since his death? A No, sir.  
Q Was he a Cherokee? A Yes, sir.  
Q Does his name appear upon any of the rolls of the Cherokee Nation?  
A Yes, sir.  
Q Does his name appear upon the 1880 roll? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined, and the applicant and her former husband identified thereon as follows:  
Robt. Cummings on page 319, No. 495, Illinois district, native Cherokee;  
Fannie E. Cummings on page 319, No. 495, Illinois district, as Mrs. Cummings, adopted wife;

- Q You apply for yourself as an intermarried citizen, do you?  
A Yes, sir, of course I call myself a citizen by marriage.  
The 1896 census roll of Cherokee citizens examined, and the applicants identified thereon as follows:  
Robert Cummings on page 849, No. 403, Robert Cummings, Illinois district;  
Evans Cummings on page 849, No. 405, Illinois district, as Evans Cummings;  
Frankie Cummings on page 849, No. 406, Illinois district, as Frank Cummings;  
Jesse Cummings on page 849, No. 407, Illinois district, as Jessie Cummings;  
Rebecca Cummings on page 849, No. 408, Illinois district, as Rebecca Cummings;  
Q How long have you lived in the Cherokee Nation? A About 25 years.  
Q Lived here continuously all the time? A Yes, sir, in Illinois district.  
Q Have you any proof of your marriage? A Well I guess the judge has got it at Tahlequah.  
Q Well this boy, you ought to have him enrolled as Franklin or Frank? A Well his name is Frances Marion.  
Fannie E. Cummings on page 926, No. 38, Illinois district, as Bessie Cummings.  
Q Did you live with Mr. Cummings from the time you married him until the time of his death? A Yes, sir.  
Q Are these children for whom you apply all alive at this time?  
A Yes, sir.  
Q Living with you? A All these only the one I told you is married.  
Q Have you any other married children besides that one? A No, sir.

Commission: Fannie E. Cummings applies for the enrollment of herself as an intermarried citizen, and her children, Evans, Frances M., Jesse, Rebecca and Lewis Cummings, as Cherokee citizens by blood. She avers that she was married to one Robert Cummings, a Native Cherokee, who is now deceased. The name of Robert Cummings is found upon the authenticated roll of 1880 and the census roll of 1896. The name of Fannie E., his wife, is identified upon the authenticated roll of 1880 and the census roll of 1896. The names of her children as enumerated herein are all duly identified upon the census roll of 1896, all according to page and number of the roll as indicated in the testimony. The name of her youngest child, Lewis, is not found upon said roll, having been born after said roll was compiled. It will be necessary for her to file with the Commission satisfactory proof of the birth of said Lewis. She makes satisfactory proof as to residence, consequently Fannie E. Cummings will be listed for enrollment as a Cherokee citizen by intermarriage, and her children as enumerated herein will be listed for enrollment as Cherokee citizens by blood.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 23rd of September, 1901.

Commissioner.

*[Faint, illegible handwritten text]*



Cherokee 7550.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., October 21, 1902.

In the matter of the application of Fannie E. Cummings for the enrollment of herself as a citizen by intermarriage, and for the enrollment of her children, Evans, Francis M., Jesse, Rebecca and Lewis Cummings, as citizens by blood of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

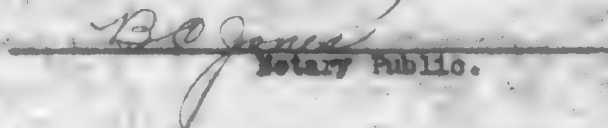
- Q What is your name? A Fannie E. Cummings.  
Q How old are you? A Forty-three I reckon.  
Q What is your postoffice? A Vian.  
Q Are you a white woman? A Yes sir, that is what they all call me.  
Q You are claiming as an intermarried citizen are you? A Yes sir.  
Q What was your husband's name in 1880? A Robert Cummings.  
Q He is the husband through whom you claim your citizenship? A Yes sir.  
Q When did he die? A He was killed last July was a year ago, on the 19th.  
Q Did you live with your husband from 1880 up until the time he was killed a year ago? A Yes sir.  
Q Never were separated? A No sir.  
Q Lived all the time in the Cherokee Nation did you? A Yes sir.  
Q Have you married since his death? A No sir.  
Q You are still living in the Cherokee Nation? A Yes sir.  
Q How many children have you by your husband, Robert? A I have five with me, one is married.  
Q How many are living? A Six living, but one is married; I have five living with me.  
Q The oldest one enrolled itself? A Her husband enrolled her at Gibson.  
Q The five children for whom you made application are living? A Yes sir.

---

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 22nd day of November, 1902.

  
Notary Public.

7550

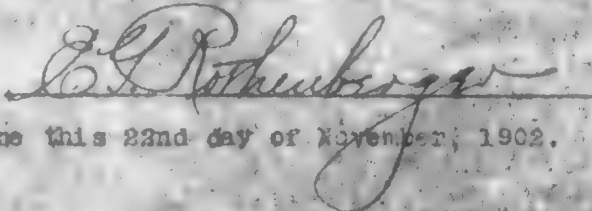
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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, N. T., October 21, 1902.

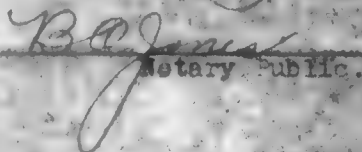
In the matter of the application of Fannie E. Cummings for the enrollment of herself as a citizen by intermarriage, and for the enrollment of her children, Evans, Francis M., Jesse, Rebecca and Lewis Cummings, as citizens by blood of the Cherokee Nation; she being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Fannie E. Cummings.  
Q How old are you? A Forty-three I reckon.  
Q What is your postoffice? A Vian.  
Q Are you a white woman? A Yes sir, that is what they all call me.  
Q You are claiming as an intermarried citizen are you? A Yes sir.  
Q What was your husband's name in 1880? A Robert Cummings.  
Q He is the husband through whom you claim your citizenship? A Yes sir.  
Q When did he die? A He was killed last July was a year ago, on the 19th.  
Q Did you live with your husband from 1880 up until the time he was killed a year ago? A Yes sir.  
Q Never were separated? A No sir.  
Q Lived all the time in the Cherokee Nation did you? A Yes sir.  
Q Have you married since his death? A No sir.  
Q You are still living in the Cherokee Nation? A Yes sir.  
Q How many children have you by your husband, Robert? A I have five with me, one is married.  
Q How many are living? A Six living, but one is married; I have five living with me.  
Q The oldest one enrolled itself? A Her husband enrolled her at Gibson.  
Q The five children for whom you made application are living? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.



Subscribed and sworn to before me this 22nd day of November, 1902.

  
Notary Public.

DEPARTMENT OF  
COMMISSION TO THE

FILED  
SEP 23 1901

*[Signature]*  
A. T. C. H. - VAN.

Statement of Applicant Taken Under Oath.

Illinois  
CHEROKEES BY BLOOD AND ADOPTION.

Date Sept. 23 1904

Winn, A. J.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

District

Year 1890 Page 519 No. 496

Citizen by blood

Mother's citizenship

Intermarried citizen

Date of marriage

License

Certificate

Names of Children:

age 12 - 1896

|                         |          |           |          |         |        |
|-------------------------|----------|-----------|----------|---------|--------|
| 2. <del>Miss</del> Emma | Dist.    | Year      | Page     | No.     | Age    |
| <del>Emma</del> Emma    | Illinois | Year 1896 | Page 849 | No. 405 | Age 18 |
| 3. Francis M.           | Dist.    | Year 1896 | Page 849 | No. 406 | Age 15 |
| 4. Jesse                | Dist.    | Year 1896 | Page 849 | No. 407 | Age 11 |
| 5. Rebecca              | Dist.    | Year 1896 | Page 849 | No. 408 | Age 7  |
| 6. Louis                | Dist.    | Year 1896 | Page     | No.     | Age 3  |
|                         | Dist.    | Year      | Page     | No.     | Age    |
|                         | Dist.    | Year      | Page     | No.     | Age    |
|                         | Dist.    | Year      | Page     | No.     | Age    |
|                         | Dist.    | Year      | Page     | No.     | Age    |

Application by mother,  
Fannie Leunings

Stenographer, Bruce Le Jones

# 1 on 1880 Roll as  
# 1 on 1896 " P. 926 No. 39  
# 2 on Roll as  
# 4 on " "  
# 6 Birth Cert. required  
Proof of marriage "

Emma Leunings  
Emaline Leunings  
Eva Leunings  
Jesse Leunings

IN RE

INFANT CHILD

NATION

OCT 3 1901

APPROVED

1901

*W. E. D. S.*

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**  
OCT 3 1901

*[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

BY ME Application for Enrollment, as a citizen of the Cherokee Nation,  
of Levi Cummings, born on the 5 day of September, 1898  
Name of Father: Robert Cummings, a citizen of the Cherokee Nation.  
Name of Mother: Fannie Cummings, a citizen of the United States Nation.  
Post-office, Vian, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern District.

I, Fannie Cummings, on oath state that I am 47  
years of age and a citizen, by interracial marriage, of the Cherokee Nation;  
that I <sup>was</sup> the lawful wife of Robert Cummings, now deceased, who <sup>was</sup> a citizen, by  
blood, of the Cherokee Nation, that a male child was  
born to me on the 5 day of September, 1898, that said child has been  
named Levi Cummings, and is now living.

WITNESSES TO MARR.

(Must be Two  
Witnesses)

W. M. Hunter, M.C.  
M. C. Bower

Fannie Cummings  
Mark

Subscribed and sworn to before me this 28 day of Sept, 1901.

J. R. Mayfield  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern District.

I, J. M. Garrison, do hereby, on oath state that I  
attended on Mrs. Fannie Cummings, wife of Robert Cummings  
on the 5 day of September, 1898, that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Levi Cummings.

WITNESSES TO MARR.

(Must be Two  
Witnesses)

J. M. Garrison

Subscribed and sworn to before me this 28 day of Sept, 1901.

J. R. Mayfield  
NOTARY PUBLIC



Cherokee  
7550

Muskegee, Indian Territory, January 10, 1907.

Fannie E. Cummings,

Vian, Indian Territory.

Dear Sir:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. \_\_\_\_\_ B

Commissioner.

BY.

## DEPARTMENT OF THE INTERIOR,

### Commissioner to the Five Civilized Tribes.

In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of Frank Howard, et al.

### DECISION.

**THE RECORDS OF THIS OFFICE SHOW:** That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee enrollment cards corresponding to the numbers following their respective names, viz:

|                      |      |                        |      |
|----------------------|------|------------------------|------|
| Frank Howard         | 281  | Georgia A. Walker      | 4392 |
| Julia A. Alberty     | 513  | Mary A. Journeycake    | 4475 |
| Angeline Oer         | 968  | Pat Flanagan           | 4517 |
| Nancy E. Twist       | 1028 | Ethic Foster           | 4613 |
| Samuel D. Harp       | 1556 | Albert F. Johnson      | 4616 |
| Marquis D. L. Dowell | 1707 | Alexander H. Knaggs    | 4617 |
| Lindsey Wallace      | 2020 | Jackson W. Drake       | 4654 |
| Richard Southerlin   | 2058 | James E. Burrows       | 4672 |
| George W. Kirk       | 2273 | William P. McClellan   | 4740 |
| Caroline P. Waybourn | 2510 | Samuel A. Wells        | 5262 |
| George W. Talbott    | 2892 | Mary J. Thompson       | 5492 |
| Thomas J. Jordan     | 2946 | Jeremiah Y. Stokes     | 5543 |
| Robert B. Neighbours | 3002 | John G. Butler         | 5639 |
| James B. Smith       | 3483 | Ora B. Downing         | 5699 |
| Rachel Silverheel    | 3703 | James W. McSpadden     | 5724 |
| Frederick Fluke      | 3858 | Jeremiah Springston    | 5773 |
| David Stinger        | 4059 | Hettie Holland         | 5799 |
| Huldah Bennett       | 4265 | Merriweather G. Reagan | 5821 |
| Amos V. Flint        | 4370 | Bartley E. Scott       | 5831 |

|                    |      |                     |       |
|--------------------|------|---------------------|-------|
| Louvena Alberty    | 5891 | Henry A. Frye       | 6664  |
| Katie L. C. Duncan | 5917 | William B. Taylor   | 6761  |
| William F. Roberts | 5945 | Sallie Runels       | 6764  |
| Leonidas Dobson    | 5997 | Thomas M. Bird      | 6939  |
| James L. Guinn     | 6053 | Eugene L. Bracken   | 7008  |
| Dora Lowery        | 6073 | Elizabeth Latta     | 7058  |
| Mary E. King       | 6157 | Stephen M. McDaniel | 7068  |
| Maggie Sevier      | 6198 | Rebecca Miller      | 7135  |
| Thomas Johnson     | 6262 | George W. Ritchie   | 7293  |
| Eliche Mathis      | 6278 | Fannie E. Cummings  | 7550  |
| Rosanna Wood       | 6337 | Nancy Hicks         | 7837  |
| Edward W. Rackieff | 6342 | John S. Skillman    | 9993  |
| Lou McCoy          | 6417 | Willis Davis        | 10019 |
| William Sullivan   | 6419 | Albert Shepard      | 10106 |
| Kizzie Linder      | 6429 | Charles F. McGinnis | 10121 |
| Josephine Rider    | 6438 | Hugh Campbell       | 10144 |
| Francis A. Meek    | 6522 | Mary J. Glass       | 10229 |

**THE RECORDS FURTHER SHOW:** That the names of said persons appear upon the Cherokee authenticated roll of 1880; that they possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875.

**IT IS THEREFORE ORDERED AND ADJUDGED:** That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird et al. vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section 21 of the Act of Congress approved June 28, 1898 (30 Stats., 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

*Dated at Muskogee, Indian Territory,*

\_\_\_\_\_  
COMMISSIONER

*this*

Jan. 10 1907

(COPY)

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

Land  
12493-1907.

February 14, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

On January 19, 1907, the Office transmitted the decision of the Commissioner to the Five Civilized Tribes relative to applications for the enrollment of Frank Howard, et al, as citizens by intermarriage of the Cherokee Nation. The decision includes the applications of seventy-two persons found by the Commissioner to be not entitled to enrollment under the decision of the Supreme Court of the United States in the case of Daniel Red Bird, et al, against the United States.

It appears from the record in the case that the names of all the applicants are found on the authenticated 1880 roll of citizens of the Cherokee Nation, and the Office in transmitting the record did not consider this phase of the case. On January 21 the Department was requested to return the record in the case for further consideration by the Office. It was returned with Department letter of February 6, 1907, I.T.D.1390.

With reference to the names of these applicants being on the 1880 roll Mr. Binby says:

THE RECORDS FURTHER SHOW That the names of said persons appear upon the Cherokee authenticated roll of 1880; that they possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1878.

As the applicants were not married to citizens by blood of the Cherokee Nation in accordance with the laws, usages and customs of the tribes prior to November 1, 1878, they are not entitled to enrollment, unless it be by virtue of their names being on the 1880 roll. By the provisions of Section 21 of the Act of June 28, 1896 (30 Stat.L., 495), the roll of Cherokee citizens of 1880, not including freedmen, is confirmed, and the Commission is directed to enroll all persons whose names are found on that roll and their descendants born since the date of the roll. It is then provided that other rolls shall be examined and that the names of all persons found on the other rolls not placed thereon by fraud or without authority of law shall be enrolled.

The only question in the case seems to be whether a confirmation of this roll by Congress entitles a person whose name appears on said roll to enrollment as a citizen of the Cherokee Nation who would not otherwise be entitled to such enrollment.

The Supreme Court in the case of *McGirt vs. The United States* (135 U. S., 657), said:

(Syllabus)

The fact that a marriage license has been issued carries with it a presumption that all statutory prerequisites thereto have been complied with, and one who claims to the contrary must affirmatively show the fact.

.....  
The evidence shows that the deceased sought, in his lifetime, to become a citizen of the Cherokee Nation, took all the steps he supposed necessary therefor, considered himself a citizen, and that the Cherokee Nation in his life-time recognized him as a citizen and still asserts his citizenship. Held, that, under these circumstances, it must be adjudged that he was a citizen by adoption, and consequently that the jurisdiction over the offense charged is, by the laws of the United States and treaties with the Cherokee Nation, vested in the courts of that Nation.

In the case of Daniel Red Bird, et al, vs. the United States the Supreme Court said:

The roll of 1840, made by the Cherokees, was a census roll, and its confirmation was not intended to create any rights which citizens of the Cherokee Nation had not before enjoyed, but merely to furnish the basis for making up the roll of citizens. Section XI was in reality a statement that no previous act of Congress was intended to confirm any other roll of the Cherokee Nation.

.....  
Section XI of the Act of July 1, 1808, says that no person whose name does not appear on the roll made by the Commission to the Five Civilized Tribes "shall be entitled to in any manner participate in the distribution of the common property of the Cherokee tribe, and those whose names appear thereon shall participate in the manner set forth in this act." In other words, the roll was to make up of citizens who under laws of the Cherokee Nation were entitled to participation in the distribution of the common property of the Cherokee tribes.

The concluding words of section XI, "with such intermarried white persons as may be entitled to citizenship under Cherokee laws," emphatically indicate that Congress had the Indian citizen in mind in all that went before and limited enrollment of white persons to such as might be entitled to citizenship under Cherokee laws.

-4-

From the foregoing quotations it is evident that the Supreme Court makes a distinction between citizens having political rights only and those having all rights, including the right to share in the distribution of the land and other property of the Cherokee Nation. This being true, it is evident that Congress did not intend that any person should be given the right to share in the property of the Cherokee Nation simply because his name was on some roll of that nation that had been confirmed by Congressional action unless it is there as a full citizen and not as a citizen with political rights only.

The Office is of the opinion that the persons whose names appear in the record enclosed are not entitled to enrollment as citizens by intermarriage of the Cherokee Nation, and the approval of the Commissioner's adverse decision is recommended.

Very respectfully,

G. F. Larabee  
Acting Commissioner.

645-64.



D.C.10445-1907

(COPY)

I.T.D.3422-1907.

LRS

DEPARTMENT OF THE INTERIOR, LLB JVSJ

Direct.

WASHINGTON.

February 20, 1907.

Commissioner to the Five Civilized Tribes,

Washkagee, Indian Territory.

Sir:

On February 14, 1907 (Land 12493), the Indian Office transmitted your report dated January 10, 1907, in the matter of the applications for the enrollment of Frank Howard and seventy-two others as citizens by intermarriage of the Cherokee Nation, together with your decision, adverse to said applicants.

The Indian Office concurs in your recommendation. A copy of its letter is inclosed.

It appears that the names of said persons appear upon the Cherokee authenticated roll of 1880 and that they possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1871.

In view of the decision of the Supreme Court of the United States dated November 3, 1906 in the case of Daniel Red Bird et al. vs. the United States, it is considered that your deci-

-2-

sion, adverse to these persons, is correct, and it is hereby affirmed.

The papers in the case and a carbon copy hereof have been sent to the Indian Office.

Respectfully,

Thos. Ryan.

First Assistant Secretary.

2 inc and 1 to Ind Of.

APW  
2-21-07

Cherokee 7550.

Muskogee, Indian Territory, March 9, 1907.

Fannie E. Cummings,  
Vian, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, February 20, 1907.

Respectfully,

ENC.

Commissioner.

Cherokee 281, et al.

Muskogee, Indian Territory, March 7, 1907.

W. W. Hastings,

Attorney for Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

There is enclosed for your information a copy of Departmental decision of February 20, 1907, rejecting the applications for the enrollment of Frank Howard, et al., as citizens by intermarriage of the Cherokee Nation.

Respectfully,

RWH

Commissioner.

Cher 7551

Maggie Brown

Cher 7551

12

7507

-S-

pliny.

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to be subscribed before the 31st of September, 1807.

the and complete manuscript of the above named work, and the corresponding  
the manuscript of the above named work, and the corresponding  
Brace Jones, being the author of the above named work.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 23, 1901.

In the matter of the application for the enrollment of Maggie Brown and one child as Cherokees by blood.

Miles C. Brown, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Miles Cornelius Brown.  
Q How old are you? A 28.  
Q What is your postoffice address? A Vian.  
Q What district do you live in? A Illinois.  
Q For whom do you apply for enrollment? A My wife and child.  
Q What is your wife's name? A Maggie.  
Q How old is she? A She is 20, or will be pretty soon.  
Q What is her father's name? A Robert ~~XXXXXX~~ Cummings.  
Q Is he living? A No, sir.  
Q What is her mother's name? A Emeline, they call her.  
Q She is living, is she? A Yes, sir.  
Q Have you any children? A I have one.  
Q What is the child's name? A Nannie Emeline.  
Q How old is she? A 9 months old.  
Q When were you married? A Married in 1898, I believe.  
Q Have you got a certificate of your marriage? A Yes, sir.  
Q Please present it? A (Hands Commissioner paper.)

Commissioner: Applicant presents a duly authenticated certificate of marriage, according to the laws of the United States, to one Maggie Cummings, on the 12th day of November, 1897.

The 1896 census roll of Cherokee citizens examined and the applicant, Maggie Brown, identified thereon, page 849, No. 404 Illinois district, as Maggie Cummings.

- Q Your wife is living at this time? A Yes, sir.  
Q This child living? A Yes, sir.  
Q Have you any proof of its birth? A That woman just now here was there.  
Q You haven't any proof made out? A No, sir, haven't any made out.  
Q Your wife born and raised in the Cherokee Nation? A Yes, sir.  
Q Lived in the Cherokee Nation all her life? A Yes, sir.

The 1880 authenticated roll of Cherokee citizens examined, and parents of applicant, Maggie Brown, identified thereon as follows:

Robt. Cummings on page 519, No. 495, Illinois district, native Cherokee;

Emeline Cummings on page 519, No. 496, Illinois district, adopted white.

Commissioner: Miles C. Brown applies for the enrollment of his wife, Maggie, and his child, Nannie E. He avers that he was married to one Maggie Cummings, and presents satisfactory proof of his marriage. He avers that she is the child of Robert and Emeline Cummings, whose names are duly identified upon the authenticated roll of 1880, and the said Maggie, his wife, is identified upon the census roll of 1896 as Maggie Cummings, that having been her maiden name, all according to page and number of the roll as indicated in the testimony. Satisfactory proof is made as to residence. He avers that he has one child named Nannie E., nine months of age. Its name does not appear upon any of the rolls of the Cherokee Nation, and it will be necessary for the applicant to file satisfactory proof as to the birth of said child. The said Maggie Brown nee Cummings will now be listed for enrollment as a Cherokee citizen by blood, and his child, Nannie E. will also be listed for enrollment when satisfactory proof is filed as to its



birth.

Arthur C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 23rd of September, 1901.

  
Commissioner.

WALTON-PAFFER

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS.

FILED  
SEP 23 1901

ACTING CHAIRMAN

*Illinois*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Name Miles L. Brown Date Sept. 11 1900.  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name Maggie Brown  
 District Illinois Year 96 Page 849 No. 404  
 Citizen by blood yes Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law M. S. Date of marriage Nov. 12, 1899  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|                        |       |      |      |     |     |
|------------------------|-------|------|------|-----|-----|
| <u>Nannie E. Brown</u> | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |
| _____                  | Dist. | Year | Page | No. | Age |

Application by Miles Brown Stenographer B. L. Jones

#21 on 1896 Roll as Maggie Cummings

& Birth cert. required.

7551

20

IN RE

Application for Enrollment of

INFANT CHILD

*James E. I. Iacov*

*(Signature)*

Nation.

Approved.

*(Signature)* 1901

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
OCT 3 1901

*(Signature)*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of *Hammie E. Brown*, born on the *15th* day of *December*, 190*0*  
(Here insert name of child)  
Name of Father: *Miles E. Brown*, a citizen of the *United States* Nation.  
Name of Mother: *Maggie Brown*, a citizen of the *Cherokee* Nation.  
Post-office, *Tian, Ind. Ter.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *Maggie Brown*, on oath state that I am *20*  
years of age and a citizen, by blood of the *Cherokee* Nation;  
that I am the lawful wife of *Miles E. Brown*, who is a citizen, by  
intermarriage, of the *Cherokee* Nation, that a *female* child was  
born to me on the *15th* day of *December*, 190*0* that said child has been  
named *Hammie E. Brown*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)*Maggie Brown*

Subscribed and sworn to before me this *28* day of *December*, 190*0*.

*J. R. Mayfield*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern* District.

I, *W. M. Hunter*, as *M.D.*, on oath state that I  
attended on Mrs. *Maggie Brown*, wife of *Miles E. Brown*,  
on the *15th* day of *December*, 190*0* that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Hammie E. Brown*.

WITNESSES TO MARK:

(Must be Two  
Witnesses)*W. M. Hunter M.D.*

Subscribed and sworn to before me this *28* day of *September*, 190*0*.

*J. R. Mayfield*

NOTARY PUBLIC

Cher 7552

Boudinot Ticketer

Cher 7552

1552

A

COM. V. 5.

190



Cher., by Blood:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., OCTOBER 9th, 1901.

In the matter of the application of Boudinot Tickeater for the enrollment of himself, wife and one child as Cherokees by blood; said Tickeater being sworn and examined by Commissioner Needles, testified as follows:

- Q what is your name? A Boudinot Tickeater:  
Q How old are you, Boudinot? A I don't know how old I am.  
Q About how old? A About 35.  
Q What is your post office? A Foyil.  
Q What district do you live in? A Cooweescoowee.  
Q Do you apply to be enrolled as a Cherokee by blood?  
A Yes.  
Q Who do you want to enroll besides yourself; you got a wife and children? A Yes.  
Q What is your wife's name? A Her name is Ella Swan.  
Q How old is your wife? A About 25.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is her father's name? A Concanie Blanket.  
Q Is he living? A No, sir.  
Q What is her mother's name? A I don't know.  
Now, what is the name of your children? A John Swan.  
Is that your child? A Yes, sir.  
Q Well, why isn't his name Tickeater, the same as you?  
A They don't sign it right.  
Q How old is John? A Five years past.  
Q You got but one child? A One child.  
Q Were you ever married before you married Ella Swan?  
A First time.  
Q First time she has married? A Yes, sir.  
Q Is John living? A Yes, sir.  
Q your wife living? A Yes, sir.  
Q Have you always lived in the Cherokee Nation yourself?  
A Yes, sir.  
Q Your wife born and raised in the Cherokee Nation? A Yes, sir.  
MR. HASTINGS, Cherokee Representative:  
Q your father's name was Swan Tickeater? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and applicant's name found thereon, page 190, #2991, B. N. Tickeater, Cooweescoowee district.

- Who raised your wife? A Sallie Vann.  
Q Was Sallie Vann a Cherokee? A Yes, sir.  
Q How did you ever get that Downing name you called a while go; didn't you call her that? A That is the way she signs it.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's wife found thereon, page 95, #936, Alley Downing, Cooweescoowee district.

1896 census roll of Cherokee citizens examined and names of applicant and his wife found thereon as follows:  
Page 248, #4207, Boudinot Swan, Cooweescoowee district.  
Page 248, #4208, Alley Swan, Cooweescoowee district.

- COM'R NEEDLES: Now, your wife's name is Alley? (No response.)  
Q You say she is known as Swan? A My father's first name was Swan.  
Q Well, now, your name will go on the roll as Boudinot Tickeater, and your wife as Alley Tickeater and your child as John Tickeater, is that right? A Yes, sir.

Poudinot Tickeater, et al.--2.

COM'R NEEDLES: Boudinot Tickeater applies for the enrollment of himself, his wife Alley, and his child, John. He is duly identified upon the authenticated roll of 1880 as B.N. Tickeater, and Coe's roll of 1886 as Boudinot Swan, he says that his father at one time went by the name of Swan. His wife, Alley, is identified upon the authenticated roll of 1880 as Alley Downing, that having been her maiden name, and upon the census roll of 1896 as Alley Swan for the reason that her husband appears upon the census roll as Swan. They are both full blood Cherokees and make satisfactory proof as to residence and are duly identified. Applicant swears that he has one child, John Tickeater, five years old, whose name does not appear upon the census roll of 1896 and it will be necessary for him to make satisfactory proof as to his birth. Now Boudinot Tickeater, his wife, Alley Tickeater, and his son, John Tickeater, will be listed for enrollment as Cherokees by blood.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof

*J. O. Rosson*

Subscribed and sworn to before me this October 9th 1901.

*[Signature]*

Commissioner.

10

1552

DEPARTMENT OF INTERIOR,  
COMMISSION TO THE SEVERAL TRIBES.  
**FILED**  
O 1901

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

1 Name *Boudinot Lickrater* Date *Oct. 4* 190*4*  
 District *Levo* Year *1880* Page *190* No. *2991*  
 Citizen by blood *Yes* Mother's citizenship \_\_\_\_\_  
 Intermarried citizen *No* \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License *25* Certificate \_\_\_\_\_  
 2 Wife's name *Alley Lickrater*  
 District *Levo* Year *1880* Page *95* No. *936*  
 Citizen by blood *Yes* Mother's citizenship \_\_\_\_\_  
 Intermarried citizen *No* \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|                         |       |      |      |                 |              |
|-------------------------|-------|------|------|-----------------|--------------|
| <i>3 John Lickrater</i> | Dist. | Year | Page | No. <i>4204</i> | Age <i>5</i> |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |
|                         | Dist. | Year | Page | No.             | Age          |

Application by No 1.

*Stenographer, J. O. Ross.*

*No 1 on 1880 Roll as B. N. Lickrater*  
*No 1 on 1896 " P. 248 No 4207 as Boudinot Swan*  
*No 2 on 1880 " as Alley Downing*  
*No 2 on 1896 " 248 4208 Alley Swan*  
*No 3 Birth Cert. required*

7552

20

IN RE

Application for Enrollment of

INFANT CHILD

*John S. S. S.*

is a citizen of

*Chicago*

Nation

Approved

1901

*[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC 5 1901

*[Signature]*

A. J. CHAPMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of John Ticeater, born on the 18<sup>th</sup> day of December, 1896  
Here insert name of child.  
Name of Father: Baudinot Ticeater, a citizen of the Cherokee Nation.  
Name of Mother: Alley Ticeater, a citizen of the Cherokee Nation.  
Post-office, Fayal, Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Cornucopia District.

I, Alley Ticeater, on oath state that I am 25  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Baudinot Ticeater, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 18<sup>th</sup> day of December, 1896; that said child has been  
named John Ticeater, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Alice Glass  
J. T. Brimby

Alley Ticeater  
her mark

Subscribed and sworn to before me this 30<sup>th</sup> day of November, 1901.

Edward Byrd  
my com. of Feb 27<sup>th</sup> 1904  
NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
Cornucopia District.

I, Susie Skqua, a midwife, on oath state that I  
attended on Mr. Alley Ticeater, wife of Baudinot Ticeater,  
on the 18<sup>th</sup> day of December, 1896, that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named John Ticeater.

WITNESSES TO MARK

(Must be Two Witnesses)

Alice Glass  
J. T. Brimby

Susie Skqua  
her mark

Subscribed and sworn to before me this 30<sup>th</sup> day of November, 1901.

Edward Byrd  
my com. of Feb 27<sup>th</sup> 1904  
NOTARY PUBLIC.



Cher 7553

Clarinda Martin

Cher 7553



7572

OFFICE OF THE COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS  
COMMERCIAL INDIAN TRIBES

FILED  
5 1901

NO CHAIRMAN

APPROVED FOR THE BUREAU OF INDIAN AFFAIRS

FILED

5 1901

RECORDED  
INDEXED  
FILED  
MAY 1901  
BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.

Cherokee.  
File with Clarinda Martin et al.

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Fort Gibson, I.T., September 26, 1901.

In the matter of the application of David A. Martin for the enrollment of himself as a Cherokee by intermarriage, and for the enrollment of his wife, Clarinda Martin and six children, as Cherokees by blood.

David A. Martin, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A David A. Martin.  
Q What is your age? A 43.  
Q What is your postoffice address? A Texanna.  
Q What district do you live in? A Canadian.  
Q Do you apply to be listed for enrollment as a Cherokee by blood?  
A By adoption, by marriage.  
Q For whom do you apply besides yourself? A My wife and family.  
Q How much family, wife and how many children? A There is seven.  
Q What is your wife's name? A Clarinda.  
Q How old is she? A 41.  
Q Give me the names of your children? The oldest children first?  
A The oldest one is married.  
Q Well those that are under age and living with you at home?  
A George Lowrey, she has been married before.  
Q Well then these are not your children that you apply for?  
A No, sir, they are stepchildren.  
Q How old is George Lowrey? A 17 years old last May.  
Q The next child? A Ellis Lowrey.  
Q How old is Ellis? A 16 years old.  
Q The next one? A Emma Lowrey.  
Q How old is Emma? A 12 years old.  
Q The next one? A Henry Lowrey, 10 years old.  
Q The next one? A Carrie Lowrey, 9 years old.  
Q Next one? A Moses Lowrey, 8 years old.  
Q The next one? A David Elmer Martin, 11 months old.  
Q Are you a citizen of the Cherokee Nation by blood yourself?  
A No, sir, by marriage.  
Q Is your wife's name on the roll of 1880? A Yes, sir.  
Q What is her father's name? A Ratcliffe.  
Q You know his first name? A Hese.  
Q Is he living? A No, sir.  
Q What is her mother's name? A Ann.  
Q Is she living? A Yes, sir.  
Q Was your wife ever married before she married you? A No, sir.  
Q She never was married before she married you? A No, sir.  
Q She never married to Lowrey? A This woman was married to Lowrey.  
Q That is what I asked you? A I thought you meant that first wife.  
Q I am not talking about your first wife? A Yes, she was married to Jim Lowrey.  
Q Was Jim Lowrey living when she married you? A No, sir, he was dead.  
Q Was she ever married before that? A No, sir.  
Q What evidence have you got of your marriage? A My marriage card (hands Commissioner paper.)  
Commissioner: Applicant presents a marriage license issued by the United States authorities at Muskogee, certifying that he was married according to laws of the United States on the 20th of March, 1899, to one Clarinda Lowrey, a citizen of the Cherokee Nation. The applicant also presents satisfactory proof of birth as to his child, David E. Martin.  
Q Were you ever married before you married Mrs. Lowrey?  
A Yes, sir. (hands Commissioner paper.)  
Q Was your wife living when you married Mrs. Lowrey? A Yes, sir.

Q You hadn't been divorced from her? A Yes, sir.

Commissioner: The applicant presents a certified copy of a divorce, certifying that by the United States Court, on the 10th of February, 1899, he was legally divorced from Eliza J. Martin, his former wife.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Clarinda Martin, identified thereon, page 52, No. 870, Canadian district, as Clarinda Lowrey, native Cherokee.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Clarinda Martin on page 43, No. 1172, Canadian district, as Clarinda Lowrey;

George Lowrey on page 43, No. 1174, Canadian district;

Ellis Lowrey on page 43, No. 1175, Canadian district;

Emma Lowrey on page 43, No. 1176, Canadian district;

Henry Lowrey on page 43, No. 1177, Canadian district;

Carrie Lowrey on page 43, No. 1178, Canadian district;

Moses Lowrey on page 43, No. 1179, Canadian district, as Moses Lowrey.

CLARINDA MARTIN, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Clarinda Martin.

Q Are you the wife of the applicant, Dave Martin? A Yes, sir.

Q How long have you lived in the Cherokee Nation? A I was born and raised in the Cherokee Nation, Canadian district.

Q And these children, George, Ellis, Emma, Henry, Carrie and Moses, they are your children? A Yes, sir.

Q Are they all living at this time? A Yes, sir.

Q Living with you and your family? A Yes, sir.

Q You have one other child, David? A Yes, sir, David Martin.

Q That is a child by your present husband? A Yes, sir.

Mr. Hastings: You have been married before? A Married to Mr. Lowrey, yes, sir.

Q Only once before? A Yes, sir.

Q Mr. Lowrey living or dead? A No, sir, he was dead.

Q Dead before you married Mr. Martin? A Yes, sir, he has been dead over three years.

Q Your child Lucinda living at home? A No, sir, she is at home.

Commissioner: David A. Martin applies for the enrollment of himself as an intermarried citizen, and for his wife, Clarinda and her six children, to-wit, George, Ellis, Emma, Henry, Carrie and Moses Lowrey, and David E. Martin, as Cherokee citizens by blood. The applicant presents a marriage certificate certifying that he was married according to the laws of the United States in 1899, too late under the laws of the Cherokee Nation for intermarried citizens to acquire any rights, consequently the applicant, David A. Martin, will be rejected.

From an examination of the roll of 1880, the name of Clarinda Martin, a native Cherokee, the wife of the applicant, is found by the name of Clarinda Lowrey, that having been her married name before her marriage to the applicant. She is duly identified also upon the census roll of 1896 as Clarinda Lowrey. The names of the children as enumerated herein are duly identified also upon the census roll of 1896, ~~xxxxxxxx~~ with the exception of the child, David E. Martin, the child of her present husband, and satisfactory proof is presented as to the birth of the said David E. Martin. Satisfactory proof is made as to residence, and they are all duly identified according to page and number of the roll as indicated in the testimony, consequently Clarinda Martin, nee Clarinda Lowrey, and her children as enumerated herein will be listed

for enrollment as Cherokee citizens by blood.

Additional testimony in case of David A. Martin:

.....

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 27th of September, 1901.

*C. R. Beckwith*

Commissioner.

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Commissioner for the East and West Indies and the Colonies  
10000 O. Carl on Oct 18 1898

## CHAPTER 1

THE UNIVERSITY OF CHICAGO

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1. The first part of the report is a brief history of the project, which was initiated in 1964 by the National Science Foundation and the Office of Naval Research. The project was designed to study the effects of the Vietnam War on the mental health of American soldiers. The project was led by Dr. Sigmund Freud, who was a pioneer in the field of psychoanalysis. The project was funded by the National Science Foundation and the Office of Naval Research. The project was designed to study the effects of the Vietnam War on the mental health of American soldiers. The project was led by Dr. Sigmund Freud, who was a pioneer in the field of psychoanalysis. The project was funded by the National Science Foundation and the Office of Naval Research.

THE UNIVERSITY OF CHICAGO PRESS

COM  
1987 OCT 10  
1987 OCT 10

[illegible]

**HABITAT:** Lowland evergreen forest.

... testimony is that...

ENCLICLUS

[illegible]

11. On A cat's paw and a hen's foot

best of 2 series. A "Yes" or "No" answer is required. In the "Checkered" section, the

Have you ever been married? In 1968?

6. Your home has been in the Cherokee Nation for how long?



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, March 4th, 1903.

In the matter of the application of Clarinda Martin for the enrollment of herself and her children, George, Ellis, Emma, Henry, Carrie and Moses Lowrey and David E. Martin, as citizens by blood of the Cherokee Nation.

Cherokee #7553.

David A. Martin, being duly sworn, testified as follows:

Examination by the Commission.

- Q. State your name? A. David A. Martin--David Andrew Martin is my full name.
- Q. How old are you? A. I am 46, I believe.
- Q. What is your post office? A. Texana.
- Q. You are a white man? A. Yes, sir.
- Q. Do you know Clarinda Martin? A. Yes, sir.
- Q. What relation is she to you, if any? A. She is my wife.
- Q. Is she a full blood Cherokee? A. Yes, sir.
- Q. How long have you been married? A. About 6 years.
- Q. Are you claiming citizenship through Clarinda Martin?
- A. No, sir.
- Q. You are claiming citizenship by intermarriage, are you?
- Q. Yes, sir.
- Q. But not through this wife? A. Why, I suppose it is through the first.
- Q. How old is Clarinda Martin? A. She is about 41 or 2.
- Q. How long has she lived in the Cherokee Nation? A. All her life.
- Q. Did she have some children when you married her?
- A. Yes, sir.
- Q. She had been previously married? A. Yes, sir.
- Q. What was her first husband's name? A. Lowrey.
- Q. His given name. A. James Lowrey.
- Q. How many children did she have by James Lowrey? A. Seven.
- Q. How many were enrolled? A. Six.
- Q. George? A. Yes, sir.
- Q. Ellis? A. Yes, sir.
- Q. Emma? A. Yes, sir.
- Q. Henry? A. Yes, sir.
- Q. Carrie? A. Yes, sir.
- Q. And Moses? A. Yes, sir.
- Q. Was James Lowrey a Cherokee by blood? A. Yes, sir.
- Q. When did he die? A. It has been about 12 years since he died.
- Q. Had he lived in the Cherokee Nation all his life up to the time of his death? A. Yes, sir.
- Q. And he and his wife Clarinda were living together at the time he died? A. Yes, sir.
- Q. Are these six children all living now? A. Yes, sir.
- Q. They have lived with their mother ever since the death of their father? A. Yes, sir.

Q. Any of them married? A. The seventh one is; that is the oldest. She was married before we enrolled.  
 Q. None of the others are? A. No, sir.  
 Q. All living at home? A. Yes, sir.  
 Q. You say you married Clarinda six years ago? A. Yes, sir.  
 Q. She had been a widow about six years? A. Yes, sir.  
 Q. You have one child by her? A. Yes, sir.  
 Q. David E. Martin? A. Yes, sir.  
 Q. Is that child living? A. Yes, sir.  
 Q. Have you and your wife Clarinda been living together ever since you were married? A. Yes, sir.  
 Q. In the Cherokee Nation? A. Yes, sir.  
 Q. Your home has been in the Cherokee Nation for how long? A. About 24 or 5 years. I was married in '78.  
 Q. Have you lived continuously in the Cherokee Nation for the past 24 or 5 years? A. Yes, sir.  
 Q. Never had a home anywhere else? A. No, sir.  
 Q. You appeared before the Commission and gave some testimony last fall, didn't you? A. I was enrolled there at the adopted enrollment.  
 Q. Didn't you appear and give some testimony in your own case? A. I was at Fort Gibson.  
 Q. Haven't you been before the Commission since you were at Fort Gibson? A. Yes, sir; I was enrolled at Muskogee.  
 Q. When? A. Last Fall. I forget what month it was. It seems like it was September.  
 Q. Did you have a notice? A. Yes, sir.  
 Q. You had a letter from the Commission as an intermarried white man? A. Yes, sir.  
 Q. You have nothing further you want to testify to in your own case? A. Not that I know of.

|||||

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9<sup>th</sup> day of May, 1903.

*Samuel Foreman*  
 Notary Public.



FILED

MAY 15 1967

COMMISSION TO FIVE TRIBES

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, May 8, 1905.

In the matter of a discretionary allotment to Ellis Lowrey, a minor, Cherokee citizen roll No. 26740, Field Card No. 7553.

Ellis Lowrey, being first duly sworn, testified as follows:

Examination by the Commission:

- Q What is your name? A Ellis Lowrey.  
Q What is your postoffice address? A Texanna.  
Q What is your age? A 19.  
Q When were you 19? A 25th last February.  
Q Who is your mother? A Corinda Lowrey.  
Q Is her name Lowrey now? A No sir Martin.  
Q What is her postoffice address? A Texanna.  
Q Is she a citizen of the Cherokee Nation? A Yes sir.  
Q Is she now living? A Yes sir.  
Q Why isn't that she does not make application for you? A Just on account a lot of people moved over beyond the river, moved across the river and talked her into not filing.  
Q Who talked her into not filing? A All these folks across there, I think.  
Q Has she filed for herself? A No sir, wouldn't file for herself?  
Q What is your father's name? A Jim Lowrey.  
Q Is he living? A No sir, dead.  
Q How long has he been dead? A Been dead about seven years, I think the 10th of last March.  
Q Has anyone ever been appointed guardian for you? A No sir.  
Q Has anyone ever made application for letters of guardianship? A No sir.  
Q Is the land that you desire to select for yourself under improvement and in cultivation? A About 35 acres in cultivation.  
Q How many acres have you in allotment? A 120.  
Q Is the balance of it under fence? A No sir.  
Q Outside land? A Yes sir.  
Q Have you any houses on the other land? A Yes sir, improvements on it.  
Q Do they belong to you? A Yes sir.  
Q How long have they been in your possession? A Since last summer.  
Q Who did you get them from? A Got it from a man by the name of Stewart. Sterrill Hard got the improvements and sold it to me.  
Q Did you pay him cash? A No sir, traded him a span of mules.  
Q The land is actually in your possession then? A My brother-in-law bought the place for me and I am holding it.

Ellis Lowrey -2-

- Q Is your brother-in-law a citizen? A Yes sir.  
Q Married your sister? A Yes sir.  
Q Is he living on the place? A No sir, a man by the name of Mull is living there.  
Q Does he rent it? A Yes sir.  
Q Where do you live? A 3 miles southwest of Texanna.  
Q Who do you live with? A I live there when I am at home but am working for Mr. Early three miles west of Porum.  
Q You spoke of living three miles southwest of Texanna. Who do you live with while there? A With my mother.  
Q Your mother lives there? A Yes sir.  
Q You really consider that your home? A Yes sir.  
Q Has she told you at any time that she wouldn't file for you? A Yes sir.  
Q When was the last time she told you? A Three weeks yesterday.  
Q Is your mother a full blood? A Yes sir.  
Q Is this place that your brother-in-law was living on and the place you intend to file, is that what is rented? A Yes sir.  
Q Who gets the money from that? A Mr. Ogden, this year and next year I will.  
Q Then whatever rental contract there is expires this year does it? A Yes sir.  
Q What valuation do you put on the improvements on that place-what do you consider they are worth? A \$250.  
Q That amount of money will all be paid in this year will it? A Yes sir.  
Q Is \$250 all the place cost you? A Yes sir.  
Q That represents the actual money you paid out in buying the place? A Yes sir. It actually cost me \$125.  
Q Then you gave the span of mules for the balance? A No I just gave them.  
Q You valued the mules at \$125? A Yes sir.  
Q The man gave you the improvements for the span of mules did he? A Yes sir. The place is valued at more but just paid that.  
Q Has anyone ever before this time appear at a land office of the Commission and attempted to select an allotment for you? A No sir.  
Q Does this land lie west of the Arkansas river? A Yes sir.  
Q In Canadian district? A Yes sir.

(WITNESS EXHIBITED)

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof.

*Blanch Ashton*

Sworn and subscribed to before me this 8th day of May, 1905.

*[Signature]*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

**FILED**

SEP 25 1901

A handwritten signature in dark ink, appearing to be 'W. H. H.', is written over the typed name.

ACTING CHAIRMAN

# CHEROKEES BY BLOOD AND ADOPTION.

*Lean.*  
 1. Name *David A. Martin* Date *Sept 25* 1904  
*Tayanna, S. T.*  
 District *Lean* Year *1890* Page *33* No. *891*  
 Citizen by blood *No* Mother's citizenship  
 Intermarried citizen *Yes*  
 Married under what law Date of marriage  
 License Certificate  
 2. Wife's name *Lelinda Martin*  
 District *Canadian* Year *1890* Page *32* No. *170*  
 Citizen by blood Mother's citizenship *Parents { }*  
 Intermarried citizen  
 Married under what law *M. S.* Date of marriage *Mar. 29, 1899*  
 License *Filed* Certificate *Filed*

Names of Children:

|                    |                   |                                                             |
|--------------------|-------------------|-------------------------------------------------------------|
| 1. George Lowrey   | Dist. <i>Lean</i> | Year <i>96</i> Page <i>43</i> No. <i>1174</i> Age <i>17</i> |
| 2. Ellis           | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1175</i> Age <i>15</i> |
| 3. Emma            | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1176</i> Age <i>12</i> |
| 4. Henry           | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1177</i> Age <i>10</i> |
| 5. Leavie          | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1178</i> Age <i>9</i>  |
| 6. Moses           | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1179</i> Age <i>8</i>  |
| 7. David A. Martin | Dist. "           | Year <i>96</i> Page <i>43</i> No. <i>1180</i> Age <i>11</i> |
|                    | Dist.             | Year Page No. Age                                           |
|                    | Dist.             | Year Page No. Age                                           |
|                    | Dist.             | Year Page No. Age                                           |

Application by No 1.

Stenographer B. L. Jones

*No 1 on 1890 Roll as David Martin*

*No*

*No 2 on 1880 " as Lelinda Lowrey*

*No 3 on 1896 " P. 43 No. 1172 as Lelinda Lowrey Lean*

*No 4 on 1896 " as Moses Lowrey*

### Acknowledgments

**INDEX**

1000

(1) *Chlorophyll*      21.000

Approved: \_\_\_\_\_

Approved: *Sept 10* 1901  
*C. B. Freeman*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

STEP 25 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment as a citizen of the *Cherokee* Nation,  
of *David E Martin* born on the *25* day of *October*, 1900  
Name of Father: *David A Martin* a citizen of the *Cherokee* Nation.  
Name of Mother: *Clarinda Martin* a citizen of the *Cherokee* Nation.  
Post-office, *Lexanna St*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
*Northern* INDIAN TERRITORY District.

I, *Clarinda Martin*, on oath state that I am *41*  
years of age and a citizen, by *Blood* of the *Cherokee* Nation;  
that I am the lawful wife of *David A Martin*, who is a citizen, by  
Marriage of the *Cherokee* Nation; that a *male* child was  
born to me on the *25<sup>th</sup>* day of *October*, 1900; that said child has been  
named *David E Martin*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

*J. M. Smith**David A Martin**Clarinda Martin*  
*most*Subscribed and sworn to before me this *23* day of *September*, 190*1*.*Thomas Downing*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
*Northern* INDIAN TERRITORY District.

I, *J. M. Mooneyham*, a Physician, on oath state that I  
attended on Mrs. *Clarinda Martin*, wife of *David A Martin*,  
on the *25* day of *October*, 190*1*; that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
named *David E Martin*.

WITNESSES TO MARK:

(Must be Two Witnesses)

*J. M. Mooneyham M.D.*Subscribed and sworn to before me this *23* day of *September*, 190*1*.*Thomas Downing*

NOTARY PUBLIC



(COPY)

MARRIAGE LICENSE.

UNITED STATES OF AMERICA 9  
INDIAN - TERRITORY 9 ss.  
WESTERN - - - DISTRICT 9

No. 1252.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE---  
GREETING:

YOU ARE HEREBY COMMANDED to Solemnize the Rite and publish  
the Banns of Matrimony between Mr. W. A. OGIER, of Texanna, in the  
Indian Territory, aged 22 years, and Miss Emma Lowery, of Texanna,  
in the Indian Territory, aged --- years, according to law, and do you  
officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Ter-  
ritory, this 21<sup>st</sup> day of Dec., A. D., 1903.

By R. A. BAYNE, Deputy.

R. P. HARRISON,  
Clerk of the U.S. Court.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA 9  
INDIAN - TERRITORY 9 ss.  
WESTERN DISTRICT 9

I, W. M. Taylor, a Minister of the Gospel, DO HEREBY  
CERTIFY, that on the 22 day of Dec., A.D. 1903, did duly and accord-  
ing to law as commanded in the foregoing License, solemnize the Rite  
and Publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 22 day of Dec. A. D. 1903.

My credentials are recorded in the office of the Clerk of  
the United States Court, Indian Territory, Northern District, Book C,  
Page 145.

W. M. TAYLOR,  
A Minister of the Gospel.

Endorsed on back as follows:

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA |  
INDIAN TERRITORY | ss.  
WESTERN - - - DISTRICT - |

I, Robert P. Harrison, Clerk of the United States Court in the Western District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 26 day of December, 1903, at 11-10 A.M. and duly recorded in Book P, Marriage Record, Page 365.

Witness my hand and seal of said Court at Muskogee, in said Territory, this 26 day of Dec., A.D. 1903.

R. P. HARRISON,  
Clerk.

By: J. HARRIS, Deputy.

(SEAL)

Cherokee--7863.

Muskogee, Indian Territory, March 1, 1906.

W. A. Ogden,

Taxanna, Indian Territory.

Dear Sir:

There is herewith returned to you the original marriage license and certificate showing your marriage to Miss Emma Lowery of Taxanna, Indian Territory, on December 22, 1903, copies of which have been retained in the General office of the Commission.

Respectfully,

Encl. 1-2.

Commissioner in Charge.

Cher 7554

Stephen David

Cher 7554

7-54

COMM. FOR THE INTER. TRADE COMMISSION  
FILED  
JUL 10 1904

RECORDED & INDEXED



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 25, 1901.

In the matter of the application of Stephen David for the enrollment of himself, his wife, one child, and one grandchild, as Cherokees by blood.

Stephen David, being duly sworn and examined by Commissioner Needles, testified, through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Stephen David.  
Q How old are you? A 69 years old.  
Q What is your postoffice? A Gideon, I. T.  
Q What district do you live in? A Tahlequah.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife, one child, and a grandchild.  
Q What is your wife's name? A Nellie.  
Q How old is she? A 49 years old.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is your child's name? A Betsy.  
Q How old is she? A 14.  
Q What is the grandchild's name? A Scott Cochran.  
Q How old is Scott? A One year old.  
Q What is ~~xxx~~ its mother's name? A May David.  
Q Is she married? A She is dead.  
Q Was May married? A No, sir.

The 1880 authenticated roll of Cherokee citizens examined, and the applicants identified thereon as follows:

Stephen David on page 753, No. 577, Tahlequah district;

Nellie David on page 753, No. 578, Tahlequah district, as Nelly David.

- Q Is Lizzie M. on the 1880 roll your daughter May, one year old?  
A That is her age.

- Q Did you have a child named Lizzie? A No, sir.

May David on page 753, No. 581, Tahlequah district, as Lizzie M. David.

The 1896 census roll of Cherokee citizens examined, and the applicants identified thereon as follows:

Stephen David on page 1182, No. 899, Tahlequah district;

Nellie David on page 1182, No. 900, Tahlequah district;

Betsy David on page 1182, No. 904, Tahlequah district.

- Q Are Betsy and Scott living at this time? A Yes, sir.  
Q Have you and your wife always lived in the Cherokee Nation.  
Q Full blood Cherokees? A Yes, sir.

Commissioner: Stephen David applies for the enrollment of himself, his wife, Nellie, and his daughter Betsy, and his grandchild Scott Cochran. He and his wife are duly identified upon the authenticated roll of 1880, as well as the census roll of 1896. His child Betsy is also identified upon the census roll of 1896, all according to page and number of the roll as indicated in the testimony. He avers that his grandchild, Scott Cochran, is the child of May David, that May David is his child, and the name of May David is found upon the authenticated roll of 1880 and identified as Lizzie M. David. They all make satisfactory proof as to residence, and all are full blood Cherokees, consequently Stephen David and his wife Nellie and his daughter Betsy and his grandchild Scott Cochran will be listed for enrollment as Cherokees by blood. It will be necessary for him to make satisfactory proof of birth of the child Scott, its name not appearing upon any of the rolls, having been born after the rolls were compiled.

Applicant: I have some other children that are under age, that

haven't been enrolled.

Q Well you had better be talking about them. A My own children, one is 20 and the other is 18.

Q Well, what are their names now? A Polly David, she is 20 years old.

Q The next one? A Sallie David.

Q How old is Sallie? A 18; I have another child but she is married.

Q Well she will have to come herself: are these children living now? A Yes, sir, they are living.

Q They are the children of your wife, Nellie? A Yes, sir.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Polly David on page 1162, No. 903, Tahlequah district:

Sallie David on page 1162, No. 905, Tahlequah district.

Commissioner: Applicant now also applies for the enrollment of two children, Polly and Sallie. He avers that they are his children by his wife Nellie. They are duly identified upon the census roll of 1896, according to page and number of the roll as indicated in the testimony, and he makes satisfactory proof as to residence, consequently Polly and Sallie David will also be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 27th of September, 1901.

*C. R. Buckninder*

Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 25 1901



ACTING CHAIRMAN

*Tahlequah Dist.*  
**CHEROKEES BY BLOOD AND ADOPTION.**

1. Name *69 Stephen David* Date *Sept 25<sup>th</sup>* 190*9*  
District *Tahlequah* *Widow, F. J.*  
Year *1880* Page *753* No. *577*

Citizen by blood *yes* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

2 Wife's name *49 Nellie David*

District *Tahlequah*

Year *1880* Page *753* No. *578*

Citizen by blood *yes* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|                 |                  |                  |                  |                |               |
|-----------------|------------------|------------------|------------------|----------------|---------------|
| 3. Betsy David  | Dist. <i>Tah</i> | Year <i>96</i>   | Page <i>1162</i> | No. <i>904</i> | Age <i>14</i> |
| 4. Sewt Cochran | Dist. <i>—</i>   | Year <i>—</i>    | Page <i>—</i>    | No. <i>—</i>   | Age <i>1</i>  |
| 5. Polly David  | Dist. <i>Tah</i> | Year <i>1896</i> | Page <i>1162</i> | No. <i>902</i> | Age <i>20</i> |
| 6. Sallie David | Dist. <i>"</i>   | Year <i>1896</i> | Page <i>1162</i> | No. <i>903</i> | Age <i>16</i> |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |
|                 | Dist.            | Year             | Page             | No.            | Age           |

Application by No. 1.

*Stenographer, B. L. Jones*

No 2 on 1880 Roll

No. 1 on 1896 "

No. 2 on 1896

*as* *Nellie David*  
*p. 1162 No 899*  
*1162 - 900 Nellie*

*Tah*  
*Tah*

No 4. Birth Cert. Required.

11 1334

IN RE  
THE DEATH OFStephen David  
a citizen of the

State of

Nation.

Approved by 1 1904  
C. A. Richardson  
Clerk of the Court

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stephen David  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Gideon, Ind. Ter., and died on the 30 day of  
September, 1903  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Nellie David, on oath state that I am 52  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Gideon, Ind. Ter.; that I am  
(Here insert name of post office)  
wife of Stephen David  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Stephen David died on the 30 day of  
September, 1903  
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

R. Palmer  
J. B. Berry

Nellie David  
mark

Subscribed and sworn to before me this 2nd day of July, 1904

Amuel Forman  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_

Notary Public.

IN RE

OF THE ESTATE OF

INFANT CHILD

*Small (children)*

*(children)*

Nation.

APPROVED: *C. R. Brannin* 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 25 1901

*[Signature]*  
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Cherokee Nation,  
of Scott Cochran, born the 27<sup>th</sup> day of July, 1900.  
(Here insert name of child.)  
Name of Father: Jack Cochran, a citizen of the Cherokee Nation.  
Name of Mother: May Cochran <sup>Now deceased</sup>, a citizen of the Cherokee Nation.  
Post-office, Gideon, IT.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Dead, on oath state that I am  
years of age and a citizen by Dead of the Dead Nation;  
that I am the lawful wife of Dead, who is a citizen, by  
of the Dead Nation, that a Dead child was  
(male or female)  
born to me on the Dead day of Dead 1900; that said child has been  
named Dead, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this Dead day of Dead, 1900.

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern INDIAN TERRITORY.

District.

I, Nellie David, a midwife, on oath state that I  
attended on Mrs. May Cochran <sup>(Now deceased)</sup>, wife of Jack Cochran,  
on the 27<sup>th</sup> day of July, 1900; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Scott Cochran.

WITNESSES TO MARK:

(Must be Two  
Witnesses)

Nellie David  
E. R. Halkington

Subscribed and sworn to before me this 25 day of September, 1901.

I. R. Buchanan  
Commissioner

NOTARY PUBLIC.

Cher 7555

Eva Taylor

See Cher Freedman Jacket 1142

Cher 7555





Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., Sept. 25, 1901.

In the matter of the application of Lewis Taylor for the enrollment of his wife, EVA TAYLOR, as a Cherokee by blood; being sworn and examined by Commissioner Needles, he testified as follows:

He also applies for the enrollment of four children as Cherokees by blood.

- Q What is your ~~name~~ wife's name? A Eva Taylor.  
Q How old is she? A 30 years old.  
Q What is her post-office? A Stillwell.  
Q Has Eva Taylor any children? A Yes sir.  
Q How many? A 4.  
Q Give me their names? A The oldest boy is named Rider Taylor.  
Q How old is Rider? A Going on 15 years old.  
Q Next child? A Next is a girl, she is going on 12.  
Q What is her name? A She is named Mary.  
Q What is the next one? A Next is a boy, he is going on 7.  
Q Well what is his name? A Shadack.  
Q What is the name of the next one? A Betsy.  
Q How old is Betsy? A She is 3 months old.  
Q Are these children all living at this time? A Yes sir, they are all living.  
Q Is Eva Taylor your wife? A Yes sir.  
Q You are a Freedman? A Yes sir.  
Q How long has Eva Taylor lived in the Cherokee Nation? A She was born and raised here.  
Q Is her name on the roll of 1880? A Yes sir.  
Q What was her father's name? A Wilson Rider, used to be her father.  
Q What is her mother's name? A Jennie Chicken.  
Q Was Eva ever married before she married you? A No sir.  
Q What would be her maiden name then, what was her name be on the roll of 1880, if it is there, would it be on there Taylor? Or Chicken or Rider? A I don't know, sir, how her name is on the 1880 roll.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife identified thereon as follows:  
page 418 #352 Eve Chicken, Goingsnake District, native Cherokee

- Q Has your wife any sisters or brothers? A She has got one sister living.  
Q What is her sister's name? A I know two of them what's dead, L. Liddy.  
Q What is the name of the next one? A I know the Cherokee name but her English name; - Chenana they call her in Cherokee.

1896 census roll of citizens of the Cherokee Nation examined and applicant's wife identified as follows:  
page 799 #2194 Edith Taylor, Goingsnake District.

- Q Now what is her name? A Eva, they call her Eva all the time.

1896 census roll of citizens of the Cherokee Nation examined for applicant's children and identified as follows:  
page 799 #2196, Rider Taylor, Goingsnake District;  
page 799 #2196 Mary Rider, Taylor, Goingsnake District/  
page 799 #2197 Chaddick Taylor, Goingsnake District.

- Q Are these children all living at this time? A Yes sir.  
Q All living with you? A Yes sir.  
Q Is your wife a full-blood? A Yes sir.

Lewis Taylor for wife &

Com'r Needles: Lewis Taylor applies for the enrollment of his wife Eva Taylor and his children, Rider, Mary and Shadack and Betsy. He avers that his wife is a full-blood Cherokee and that her name was Eva Chicken, and that her mother's name was Jennie Chicken. Said Eva Chicken's name is duly identified upon the authenticated roll of 1880 and upon the census roll of 1896 as Eva Chicken in 1880 and Edith Taylor in 1896. The names of his three oldest children, Rider, Mary and Shadack are duly identified upon the census roll of 1896 according to page and number of the roll as indicated in the testimony. They make satisfactory proof as to their residence. Applicant avers that he has one child, Betsy, 3 years old, not upon any roll, having been born since same was compiled; it will be necessary for him to file satisfactory proof of birth of said Betsy and the Eva Taylor and her four children enumerated herein will be listed for enrollment as Cherokee citizens by blood.

-----

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 2, 1901.

*L. R. Needles*

Commissioner.

JOR

Cherokee 7555.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., April 20, 1905.

---

In the matter of the application of Eva Taylor for the enrollment of herself and children, Rider, Mary, Shaddock and Betsy Taylor, as citizens by blood of the Cherokee Nation. No. 7555.

---

MARY GUINN, being duly sworn and examined by the Commission, testified as follows:---

- Q What is your name? A Mary Guinn.  
Q How old are you? A 16.  
Q What is your post-office? A Christy.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your husband's name? A Abe Guinn.  
Q Is he a citizen of the Cherokee Nation? A No.  
Q What is he? A White man.  
Q When did you marry? A Married 6 months ago.  
Q Do you know the month? A No.  
Q What time of the year was it? A It was hot weather.  
Q Was it last summer or last fall? A Last summer.  
Q Are you and he living together now? A Yes sir.  
Q Is your mother named Eva Taylor? A Yes sir.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me  
this 21st day of April, 1905.

Joe Chambers  
Samuel Lorman  
Notary Public.

JC

83

1555

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE EXTINCTED TRIBES.

RECEIVED  
SEP 25 1901

*[Handwritten signature]*

ARTHUR M. HARRIS

# CHEROKEES BY BLOOD AND ADOPTION.

Issue

24th 17

1902

Name

Willmull

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

50 Eva Edith Taylor

District

W. D. D. D.

Year

1880

Page 418

No. 352

Citizen by blood

Yes

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Rider Taylor

Dist.

W. D. D. D.

Year

96

Page

799

No.

2195

Age

15

3 Mary

Dist.

"

Year

96

Page

799

No.

2196

Age

12

4 Sheddick

Dist.

"

Year

96

Page

799

No.

2197

Age

7

5 Betsy

Dist.

Year

Page

No.

Age

3

Dist.

Year

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Dist.

Year

Page

No.

Age

Application by Lewis Taylor (husband)

Stenographer M. J. D.

No 1 on 1880 Roll

as

Eva Sheddick

No 1 on 1896 Roll

P

799

No

2194

Edith Taylor

No. 4 on 1896 Roll

as

Sheddick Taylor

No. 5 Birth Cert. required

1870

1870

1870

1870

1870

1870

1870



DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

LV RR Application for Enrollment, as a citizen of the Cherokee Nation,  
of Betsey Taylor, born on the 25 day of June, 1901  
Name of Father Lewis Taylor, a citizen of the Cherokee Nation.  
Name of Mother Eve Taylor, a citizen of the Cherokee Nation.  
Post-office Baron, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Eve Taylor, on oath state that I am 31  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Lewis Taylor, who is a citizen, by blood, of the Cherokee Nation; that a female child was  
born to me on the 25 day of June, 1901; that said child has been  
named Betsey Taylor, and is now living.

WITNESSED TO ME:

(Not to Two Witnesses)

Eve Taylor  
mark

Subscribed and sworn to before me this

29 day of September 1902  
S. R. Hackingstick  
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Indian Territory,  
Northern District.

I, Lewis Taylor, the father, on oath state that I  
know Eve Taylor, who is my wife, has a child born to her  
on the 25 day of June, 1901; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Betsey Taylor.

WITNESSED TO ME:

(Not to Two Witnesses)

Ben Knight  
Obed Taylor

Lewis Taylor  
mark

Subscribed and sworn to before me this

29 day of September 1902  
S. R. Hackingstick  
NOTARY PUBLIC

Cher 7556

Robert B. Collins

Cher 7556

6

RECEIVED

FILED

1901

80000

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 23, 1901.

In the matter of the application of Robert B. Collins for the enrollment of himself as a Cherokee by intermarriage, and for the enrollment of his wife and four children as Cherokees by blood.

Robert B. Collins, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Robert B. Collins.  
Q How old are you? A I am 30 years old.  
Q What is your postoffice address? A Collinsville, Indian Territory.  
Q What district do you live in? A I live in Cooweescoowas.  
Q You apply to be enrolled as a Cherokee by blood? A Adoption.  
Q Who do you desire to enroll besides yourself? A Well, my wife and four children.  
Q What is your wife's name? A Tennessee Collins.  
Q How old is she? A A 24, the way I have got it.  
Q Give me the names of your children? A Ada Belle.  
Q How old is it? A 6 years old.  
Q The name of the next child? A Benjamin Franklin.  
Q How old is Benjamin Franklin? A 4.  
Q Are these children living at this time? A Yes, sir.  
Q What is your wife's father's name? A Well I have got two more.  
Q Well, let us have the name of the others? A Nellie.  
Q How old is Nellie? A 2 years.  
Q The next one? A Hazel Irene.  
Q How old is Hazel? A She isn't one year old yet.  
Q Now then are all these children living at this time? A Was living when I left home.  
Q What is your wife's father's name? A Thomas Henson.  
Q Is he living? A No, sir, he is dead.  
Q What is her mother's name? A Her mother's name was Mary Henson.  
Q Is she living? A No, sir, she is dead.  
Q Is your wife's name on the roll of 1880? A Well, I haven't seen the roll, I saw a copy and it was on the copy.  
Q When were you married? A The 9th of June, 1894.  
Q Have you any certificate of marriage? A I have a copy.

Commissioner: Applicant presents a certified copy and duly authenticated marriage licence and marriage certificate, certifying that he was married to Miss Tennessee Henson, a citizen of the Cherokee Nation, on the 9th of June, 1894; said copy being duly identified under the seal of the Cherokee Nation.

The 1880 authenticated roll of Cherokee citizens, and the applicant, Tennessee Collins, identified thereon, page 371, No. 639, Flint district, as Tennessee Henson.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon, page and number as follows:

Tennessee Collins on page 852, No. 504, Illinois district;

Ada Belle Collins on page 852, No. 305, Illinois district, as Ada Collins;

Robert B. Collins on page 926, No. 48, Illinois district.

- Q Were you ever married before you married Tennessee? A No, sir.  
Q Was she ever married before she married you? A No, sir.  
Q Have you lived with her continuously ever since you married her?  
A Yes, sir.  
Q Living with her now? A Yes, sir.

Commissioner: Robert B. Collins applies for the enrollment of himself as an intermarried citizen, and for his wife, Tennessee, and for four children, to-wit, Ada B., Benjamin F., Nellie, and Hazel I. He avers and makes satisfactory proof

of marriage to his wife, Tennessee Hanson, a Cherokee citizen, on the 9th of June, 1901. The name of his wife is duly identified upon the enumerated roll as Tennessee Hanson, that having been her maiden name. She is identified upon the 1896 roll as Tennessee Collins, her previous name. The applicant is also identified upon the census roll of 1896 as well as his oldest child, Ada B., all according to page and number of the roll as indicated in the testimony. He makes satisfactory proof as to residence. He avers that he has three younger children, Benjamin P., Nellie, and Royal L., whose names do not appear upon the census roll of 1896, they having been born after the roll was compiled. It will be necessary for him to make satisfactory proof of the birth of said three children. He makes satisfactory proof as to residence, consequently, Robert B. Collins will be listed for enrollment as a Cherokee citizen by intermarriage, and his wife, Tennessee, and his four children as enumerated herein, as Cherokee citizens by blood.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 27th of September, 1901.

*C. R. Beckwith*

Commissioner.





Cher-7556.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes,  
Muskogee, I.T., October 23, 1902.

In the matter of the application of Robert B. Collins for enrollment as a citizen by intermarriage of the Cherokee nation, and for the enrollment of his wife Tennessee, and his children, Ada B., Benjamin P., Nellie and Hazel I. as citizens by blood of the Cherokee nation.

Robert B. Collins, being first sworn and examined by the Commission, testified as follows:

- Q Your name is Robert B. Collins? A Yes sir.  
Q How old are you? A Thirty-one.  
Q What is your postoffice address? A Collinsville, I.T.  
Q Are you a white man? A Yes sir.  
Q Claiming the right to be enrolled as a Cherokee citizen by intermarriage?  
A Yes sir.  
Q What is your wife's name? A Tennessee.  
Q Is she a Cherokee by blood? A Yes sir.  
Q How long has your wife Tennessee been living in the Cherokee nation?  
A All her life I think.  
Q When were you and Tennessee married? A June, 1894.  
Q Were you married under a Cherokee marriage license? A Yes sir.  
Q Is Tennessee your first wife? A Yes sir.  
Q Are you her first husband? A Yes sir.  
Q Have you and your wife been living together ever since your marriage?  
A Yes sir.  
Q You have never been separated? A No sir.  
Q And are living together now? A Yes sir.  
Q Have you ever lived anywhere else? A Not since we were married.  
Q You have lived somewhere else since you were married? A No sir.  
Q How many children have you? A Four.  
Q Are they all living? A Yes sir.

Frances R. Lane upon oath states that as stenographer to the Commission to the Five Civilized Tribes she correctly recorded the testimony in the above entitled case, and that the foregoing is an accurate transcript of her stenographic notes thereof.

*Frances R. Lane*

Subscribed and sworn to before me this November 3, 1902.

*B. Jones*  
Notary Public.



1/2 - 1/2

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March 3, 1906.

In the matter of the allotment of lands to Tennessee Collins and her minor children Ada B., Benjamin F., Nellie and Hazel I. Collins, Cherokee Card No. 7556, Approved Roll Nos. 25557 to 25561 inclusive.

Robert P. Collins, husband and father and intermarried applicant Cherokee Card No. 7556, being sworn, testified as follows:  
Examination by the Commission:

- Q What is your name? A Robert P. Collins.  
Q How old are you? A 34.  
Q What is your post office? A Collinsville.  
Q What is the name of your father? A Tipton Collins.  
Q What is the name of your mother? A Thersy M. Collins.  
Q Are you an applicant for intermarried rights in the Cherokee Nation? A Yes sir.  
Q What is the name of your wife? A Tennessee Collins.  
Q What is the name of her father? A Thomas Henson.  
Q The name of her mother? A Mary Henson.  
Q The names of your children? A Ada B., Benjamin F., Nellie and Hazel I. Collins.  
Q Are your wife and children living at this time? A Yes sir.  
Q Living with you? A Yes sir.  
Q What is your object in appearing at the Land Office today?  
A To designate lands for an allotment for my wife and children.  
Q Do you have any written authority from your wife to make these designations? A No sir.  
Q Have you the full consent of your wife to do so? A Yes sir.  
Q She has no objection to this action of yours? A No sir.  
Q State the reasons why your wife does not make personal appearance and selection. A Unable to appear. She cannot travel.  
Q Is she under the care of a physician? A No sir.  
Q Are you acquainted with the lands you wish to designate as an allotment for your wife and children? A Yes sir.  
Q Are there any improvements? A Yes sir.  
Q Are you living on the land at this time? A Yes sir.  
Q Do the lands lay west of the Grand river? A Yes sir.  
Q Has any previous application been made for your wife and children?  
A No sir, first application.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause and that the foregoing is a correct transcript of her stenographic notes thereof.

subscribed and sworn to before me this 3rd day of March, 1906.

*Blanch Ashton*  
*J. H. Henson*

Notary Public.

DEPARTMENT OF THE INTERIOR  
COMMISSIONER OF THE GENERAL LAND OFFICE

FILED

SEP 25 1901

*Handwritten signature*

# CHEROKEES BY BLOOD AND ADOPTION.

1. Name Robert B. Collins Date Sept 24 1906  
 District Illinois Collinsville, Ill.  
 Citizen by blood No Mother's citizenship  
 Intermarried citizen Yes  
 Married under what law Date of marriage

License 24 Certificate  
 2. Wife's name Jennerson Collins  
 District Illinois Year 1880 Page 371 No. 639  
 Citizen by blood Yes Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage June  
 License Certificate

## Names of Children:

|                          |                   |                  |                 |                |              |
|--------------------------|-------------------|------------------|-----------------|----------------|--------------|
| 3. <u>Ada B. Collins</u> | Dist. <u>Ill.</u> | Year <u>1896</u> | Page <u>852</u> | No. <u>505</u> | Age <u>6</u> |
| 4. <u>Benjamin F.</u>    | Dist.             | Year             | Page            | No.            | Age <u>4</u> |
| 5. <u>Nellie</u>         | "                 | Year             | Page            | No.            | Age <u>2</u> |
| 6. <u>Hazel A.</u>       | "                 | Year             | Page            | No.            | Age <u>1</u> |
|                          | Dist.             | Year             | Page            | No.            | Age          |
|                          | Dist.             | Year             | Page            | No.            | Age          |
|                          | Dist.             | Year             | Page            | No.            | Age          |
|                          | Dist.             | Year             | Page            | No.            | Age          |
|                          | Dist.             | Year             | Page            | No.            | Age          |
|                          | Dist.             | Year             | Page            | No.            | Age          |

Application by No 1. Sten. B. L. Jones  
No 2 on 1880 Roll as Jennerson Hanson  
No 2 on 96-8 5-2 No - 504 Collins, Ill.

Birth Certifs. required for 4, 5 and 6

7556

20

IN RE

VS

INFANT CHILD

*1. Margaret A. Callahan*  
*(Mother)*      *Adversary*

Approved: *[Signature]*      *[Signature]*      *[Signature]*  
*[Signature]*      *[Signature]*      *[Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, the Applicant for Enrollment, as a citizen of the Cherokee Nation,  
of Benjamin F. Collins, born on the 16 day of Jan, 1897  
Name of Father: Robert B. Collins, a citizen of the White State Nation.  
Name of Mother: Tennessee Collins, a citizen of the Cherokee Nation.  
Post-office, Callinsville, IT.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.

I, Tennessee Collins, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Robert B. Collins, who is a citizen, by  
intermarriage of the Cherokee Nation, that a male child was  
born to me on the 16<sup>th</sup> day of January, 1897, that said child has been  
named Benjamin F. Collins, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

U. S. Woods

Subscribed and sworn to before me this 7<sup>th</sup> day of Dec., 1904.

My Com. John N. French,  
NOTARY PUBLIC  
May 22<sup>nd</sup> 1904.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.

I, Benj F Maxwell Physician, on oath state that I  
attended on Mrs. Tennessee Collins, wife of Robert B. Collins,  
on the 15<sup>th</sup> day of January, 1897, that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named Benjamin F. Collins.

WITNESSES TO MARK:

(Must be Two Witnesses)

Benj. F. Maxwell, M.D.

Subscribed and sworn to before me this 1 day of December, 1904.

W. H. Watts  
NOTARY PUBLIC  
My Com. Expires June 16 1905

1536

20

IN RE

Application for Leave of Absence of

INFANT CHILD

Hazel Collins

(transcribed) Nation.

Approved, \_\_\_\_\_ 1902

*[Signature]*  
\_\_\_\_\_  
COMMISSIONER



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, the Application for Enrollment, as a citizen of the Cherokee Nation,  
of Hazel J. Collins, born on the 25 day of March, 1901  
(Here insert name of child)  
Name of Father: Robert B. Collins, a citizen of the United States Nation  
Name of Mother: Tennessee Collins, a citizen of the Cherokee Nation.  
Post-office, Callinsville, Ia.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

(Northern INDIAN TERRITORY,  
District.)

I, Tennessee Collins, on oath state that I am 24  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Robert B. Collins, who is a citizen, by  
intermarriage, of the Cherokee Nation, that a female child was  
(unborn female)  
born to me on the 25<sup>th</sup> day of March, 1901; that said child has been  
named Hazel J. Collins, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)A. H. Woods

Subscribed and sworn to before me this 7<sup>th</sup> day of Dec., 1901.

my. Com. John H. French  
John H. French NOTARY PUBLIC.  
May 22<sup>nd</sup> 1901

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

(Northern INDIAN TERRITORY,  
District.)

I, Dr. J. W. Prouall, a Physician, on oath state that I  
attended on Mrs. Tennessee Collins, wife of Robert B. Collins,  
on the 25<sup>th</sup> day of March, 1901 that there was born to her on  
said date a Female child; that said child is now living and is said to have been  
named Hazel J. Collins.

WITNESSES TO MARK

(Must be Two  
Witnesses)A. H. WoodsDr. Prouall, M.D.

Subscribed and sworn to before me this 7<sup>th</sup> day of Dec., 1901.

my. Com. John H. French  
John H. French NOTARY PUBLIC.  
May 22<sup>nd</sup> 1901

2536

20

IN RE

Application for Enrollment of

INFANT CHILD

Maria Collins

a citizen of

Cherokee

Nation.

Approved: *[Signature]* 1902

*[Signature]*

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Nellie Collins*, born on the *2nd* day of *October*, 1898.  
(Here insert name of child)  
Name of Father: *Robert B. Collins*, a citizen of the *United States* Nation.  
Name of Mother: *Tennessee Collins*, a citizen of the *Cherokee* Nation.  
Post-office, *Collinsville, I.T.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

*Northern*

District.

I, *Tennessee Collins*, on oath state that I am *24*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Robert B. Collins*, who is a citizen, by  
*intermarriage*, of the *Cherokee* Nation, that a *female* child was  
(male or female)  
born to me on the *2nd* day of *October*, 1898, that said child has been  
named *Nellie Collins*, and is now living.

WITNESSES TO MARK

(Must be Two)  
Witnesses

*A. H. Woods*  
*A. Cook*

Subscribed and sworn to before me this *7th* day of *Dec.*, 1901.

*John H. French*  
NOTARY PUBLIC  
My. Com. Ex. May 22<sup>nd</sup> 1904.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

*Northern*

District.

I, *Margaret Crow*, a *Midwife*, on oath state that I  
attended on Mrs. *Tennessee Collins*, wife of *Robert B. Collins*,  
on the *2nd* day of *October*, 1898; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Nellie Collins*.

WITNESSES TO MARK:

(Must be Two)  
Witnesses

*O. B. Roden*  
*Miss Minnie Lightfoot*

*Margaret Crow*  
her mark

Subscribed and sworn to before me this *19* day of *December*, 1901.

*Geo. F. Hare*  
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE TERRITORIES

FILED  
SEP 25 1901

*[Handwritten signature]*

180,

Marriage License of R.B.Collins.

Cherokee Nation,

Sequoyah District,

To any person legally authorized to solemnize marriage:

GREETING:

You are hereby authorized to join in the Holy Bonds of Matrimony and celebrate the rites and ceremonies of marriage between Mr. R.B. Collins, a citizen of the United States and Miss Tennessee Henson, a citizen of the Cherokee Nation, according to the custom and laws of the Cherokee Nation, and you are required to return this license to me for record within thirty days from the celebration of such marriage with a certificate of the same appended thereto and signed by you.

Given from under my hand and seal of office this 9th, day of June, 1894.

W.E. Whitsette, Clerk,

Seq. Dist, C.N.

Cherokee Nation,

Sequoyah District,

I, W.E. Whitsette, a clerk, hereby certify that on the 9th, day of June, 1894, I joined in marriage, Mr. R.B. Collins a citizen of the United States and Miss Tennessee Henson a citizen of the Cherokee Nation, agreeable to the authority given in the within license and the custom and laws of the Cherokee Nation.

Given under my hand this 9th, day of June, A.D. 1894.

W.E. Whitsette, Clerk,  
Seq. Dist.

I, A.B. Cunningham, Assistant Executive Secretary of the Cherokee Nation, do hereby certify that the above and foregoing is a true and correct copy of the marriage license of R.B. Collins to marry Tennessee Henson, as taken from the Marriage record of Sequoyah District Cherokee Nation, for the year of 1894. Said record now being a part of the records of this office.

*A.B. Cunningham*  
Assistant Executive Secretary.

Cherokee  
7856

Muskogee, Indian Territory, January 10, 1907.

Robert B. Collins,

Collinsville, Indian Territory.

Dear Sir:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. D

Commissioner.

## Department of the Interior, Commissioner to the Five Civilized Tribes

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In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

### DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Largen   | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulsie Ann Smith      | 206 | Meggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Palone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Susie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 967 |



|                      |      |                     |      |
|----------------------|------|---------------------|------|
| Mary Pettit          | 977  | Millie Morton       | 1554 |
| Bettie Mitchell      | 985  | Andrew Walters      | 1573 |
| John J. Harrison     | 993  | John H. Holder      | 1610 |
| Jasper N. Bateman    | 1020 | Mary M. Burr        | 1612 |
| Susan Ballard        | 1065 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons     | 1073 | Florence Headrick   | 1683 |
| Ellen Thornton       | 1080 | Daisy B. Brewer     | 1709 |
| Sarah E. Hair        | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake      | 1092 | Adam Eckert         | 1722 |
| Susan Hogg           | 1094 | Isaac Timmons       | 1726 |
| David L. Scott       | 1099 | Gent Gibson         | 1727 |
| James C. Taylor      | 1111 | Amos Anderson       | 1731 |
| Roxie Shepard        | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin      | 1136 | James D. Alexander  | 1745 |
| William Hall         | 1137 | Willis E. Miles     | 1769 |
| Mary Ella Lattimore  | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys       | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll    | 1177 | Lillie M. Dasser    | 1802 |
| Jane Ratley          | 1225 | Bryant C. Redington | 1804 |
| George E. Norton     | 1231 | Malisa A. Maxwell   | 1808 |
| Mahula D. Thompson   | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel   | 1264 | Fannie Pettit       | 1816 |
| Flora Carlile        | 1265 | Genevia Pool        | 1817 |
| William H. Norrid    | 1275 | Mollie Crossland    | 1822 |
| Olivia Bengé         | 1276 | Lizzie Bengé        | 1828 |
| Dollie Wilson        | 1278 | John H. Welty       | 1847 |
| Moses Bell           | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood      | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo        | 1299 | Charles Rosser      | 1898 |
| William M. Oliver    | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch      | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles           | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller       | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor       | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Bengé      | 1369 | Sarah Young         | 2018 |
| Margaret Moton       | 1385 | Nancy A. Coleman    | 2049 |
| Minnie McKinney      | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt       | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner | 1433 | Asa L. Guinn        | 2159 |
| Sarah A. Holt        | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polecat     | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt        | 1508 | Julia Coody         | 2215 |
| Charles W. Nettles   | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown     | 1511 | Henry E. Lee        | 2251 |
| Tim Creeden          | 1513 | Sarah Gritts        | 2256 |
| Odie Pidcock         | 1517 | John A. Madden      | 2261 |
| Silas A. Saterfield  | 1529 | Henry C. Pennel     | 2271 |
| Laura J. Jeremiah    | 1530 | Matilda S. Cleland  | 2302 |
| Etta Hicks           | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney  | 1550 | Laura B. Cordrey    | 2320 |

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Lafayette D. Kindred  | 2328 | William A. J. Trotter  | 3257 |
| Pearl V. Sisson       | 2339 | Albert P. Goforth      | 3298 |
| Nancy J. Sevier       | 2380 | Anna B. Martin         | 3307 |
| Mollie Hair           | 2385 | William Brown          | 3344 |
| Dora Sayers           | 2474 | Jennie B. Bluejacket   | 3345 |
| William T. Jones      | 2501 | William Little         | 3377 |
| Sarah L. Martin       | 2502 | Julia M. A. Russell    | 3386 |
| William J. Shoemaker  | 2506 | Andrew J. Smith        | 3393 |
| Maud Baldrige         | 2511 | William N. Blakemore   | 3396 |
| James L. Townsend     | 2513 | Lizzie Denton          | 3417 |
| George L. Morgan      | 2568 | Belle Hudson           | 3435 |
| Andrew A. Brown       | 2575 | Thomas S. Heady        | 3437 |
| Louis K. Fair         | 2623 | William M. Roseborough | 3444 |
| James L. Mitchell     | 2644 | Madison G. Hawkins     | 3467 |
| Martha E. McNair      | 2659 | Japhat F. Ellis        | 3491 |
| Millard F. Eggleston  | 2668 | Emma McAffrey          | 3543 |
| Elisha M. Gray        | 2686 | William T. Huitt       | 3570 |
| Jessie M. Ballard     | 2694 | Myra F. Chouteau       | 3580 |
| Annie Mayes           | 2798 | Phillip Donohoo        | 3581 |
| Belle Sixkiller       | 2809 | Fred L. Kelley         | 3593 |
| James P. Riley        | 2825 | Annie Herod            | 3594 |
| William Broadbuss     | 2854 | Maggie V. Fields       | 3615 |
| William A. Martin     | 2865 | Lou Payne              | 3616 |
| Joseph Q. Buchanan    | 2888 | Frederick W. Strout    | 3692 |
| Marcellus L. Baker    | 2905 | Andrew L. McCamish     | 3713 |
| Etta M. Hill          | 2915 | Sarah Dirthrower       | 3731 |
| John R. Smith         | 2922 | William P. Coble       | 3758 |
| Ira W. Wallen         | 2926 | Robert L. Madison      | 3761 |
| John B. Laurence      | 2959 | Mariah McDowell        | 3795 |
| Lula O. Hitchcock     | 2961 | Elizabeth R. Thornton  | 3811 |
| Bell L. Muskrat       | 2975 | Donithan A. Wilson     | 3841 |
| Eliza O'Field         | 2977 | Charles F. Covey       | 3868 |
| Margaret Suagee       | 2993 | Tamsey M. Williams     | 3886 |
| Winfield S. Nance     | 3007 | Mary J. Wolfe          | 3889 |
| Benjamin F. Kelley    | 3010 | Lathan Lombard         | 3891 |
| Mollie Daugherty      | 3039 | Micajah P. Haynes      | 3897 |
| Charles H. Leatherman | 3043 | Annie L. Wingfield     | 3903 |
| Alice A. Edwards      | 3100 | Mary Fields            | 3907 |
| Dorinda Adair         | 3106 | William W. Dudley      | 3944 |
| William R. Gray       | 3118 | Minnie M. McLaughlin   | 3950 |
| Dora B. Caulk         | 3143 | Henry B. Lindsey       | 3978 |
| Jesse M. Gallman      | 3161 | Wilbert H. Parkison    | 3999 |
| Martha E. Garrett     | 3162 | Seth R. Hall           | 4011 |
| Artie E. Large        | 3164 | Wiley Hanna            | 4016 |
| Andrew A. Kelley      | 3191 | Martha M. Woods        | 4093 |
| Anna B. Ryne          | 3193 | Lizzie Gray            | 4117 |
| Eliza Henderson       | 3198 | Nancy C. Carey         | 4181 |
| David E. Jenkins      | 3212 | Annie E. Kenney        | 4165 |
| Lizzie Felling        | 3233 | William H. Ward        | 4169 |
| Robert L. Payne       | 3252 | Nannie Brewer          | 4189 |

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Nancy J. Kinney       | 4225 | Roxie J. Ketchum       | 4623 |
| Sydney E. Bell        | 4232 | Lizzie Love            | 4626 |
| Isaac H. Jordan       | 4235 | Robert K. Wann         | 4632 |
| Charles Parks         | 4244 | Frederick Metzner      | 4633 |
| Dora Frenchman        | 4262 | John C. Bratcher       | 4634 |
| James R. Fugate       | 4275 | Pigrow L. Jones        | 4641 |
| Maud Adams            | 4277 | Ada Bertholf           | 4642 |
| Elizabeth Black       | 4281 | Alice Robbins          | 4644 |
| Anna Thornton         | 4291 | Jane Dougherty         | 4649 |
| Robert T. Morrison    | 4294 | Samuel Francis         | 4650 |
| Perley Israel         | 4295 | Clemon C. Peek         | 4652 |
| William A. Long       | 4304 | Mont C. Frazier        | 4653 |
| Mollie Swannock       | 4319 | Frank J. Mayberry      | 4656 |
| Frances Guess         | 4324 | Charles W. Moore       | 4660 |
| Allen H. Gibson       | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr.       | 4343 | Alonzo H. Boone        | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock         | 4668 |
| George S. Ford        | 4386 | Sallie Allison         | 4669 |
| Quinn Carr            | 4387 | Elizabeth E. Burgess   | 4671 |
| William A. Powell     | 4390 | LaFayette Breeden      | 4673 |
| Austin Hasley         | 4400 | James M. Boling        | 4676 |
| Anna Bible            | 4414 | Francis A. Neilson     | 4681 |
| Elizabeth Riley       | 4428 | John F. Smith          | 4689 |
| John P. Sudderth      | 4449 | Rufus S. Steward       | 4691 |
| Anderson Keen         | 4450 | John I. Haddock        | 4694 |
| Ida M. Adams          | 4451 | Maggie O. Walkley      | 4695 |
| Martha J. Randall     | 4457 | George W. Talbert      | 4698 |
| Mollie Conner         | 4477 | Mary Miller            | 4700 |
| Jane McGhee           | 4491 | Henry C. White         | 4707 |
| Jennie Riley          | 4525 | Mattie E. Hill         | 4760 |
| Hannah Randall        | 4528 | Alice A. Bible         | 4772 |
| Charles W. Childers   | 4542 | Katie Coker            | 4785 |
| Nannie B. Riley       | 4543 | John Creek             | 4801 |
| John W. McDaniel      | 4544 | Ruby R. Bean           | 4804 |
| Minnie Armstrong      | 4548 | William J. Dodson      | 4836 |
| Ada Chouteau          | 4549 | Blackburn Reed         | 4882 |
| Mary Thompson         | 4571 | Viola Lowther          | 4891 |
| Ota Armstrong         | 4593 | William B. Ritchson    | 4910 |
| Mary Spencer          | 4594 | Henry D. McDonald      | 4950 |
| Clarkson F. Woody     | 4603 | Della McDaniel         | 4956 |
| James M. McConnell    | 4604 | Dorothy Rattlinggourd  | 4991 |
| Annie E. Coker        | 4605 | Ida McCay              | 5093 |
| Jennie Long           | 4606 | Henry M. Lyon          | 5100 |
| Julia Gilstrap        | 4607 | Alice J. Wofford       | 5101 |
| Laura E. Smith        | 4608 | Nancy Morris           | 5137 |
| Annie Nicholas        | 4609 | Ella Sullivan          | 5140 |
| Minnie R. Taylor      | 4611 | Winfield Williams      | 5144 |
| Mary E. Rogers        | 4614 | Bessie M. Smith        | 5145 |
| Emma Downing          | 4615 | May Humphrey           | 5207 |
| William Steere        | 4619 | Donnie Burgess         | 5235 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| Nora B. Burgess       | 5236 | William A. Polson    | 5613 |
| John E. Etter         | 5239 | Paulina P. Pitcher   | 5614 |
| Harriette Rogers      | 5240 | Charley Headrick     | 5615 |
| Amanda Foreman        | 5244 | William N. Stinson   | 5616 |
| William H. Wells      | 5261 | Lenora A. Henry      | 5621 |
| John T. Gaylor        | 5266 | Effie M. Adams       | 5622 |
| Annie Sweeten         | 5269 | John H. Shimp        | 5624 |
| Rosalee Hendricks     | 5278 | Thomas B. Dickson    | 5625 |
| Emma Chambers         | 5328 | Minnie Henry         | 5628 |
| James H. Thomas       | 5329 | Thomas J. Simpson    | 5629 |
| Melville B. Baird     | 5332 | Cap L. Lane          | 5630 |
| James R. Goodall      | 5356 | Reuben E. DeLozier   | 5631 |
| Charles Horton        | 5390 | John Heape           | 5640 |
| James W. Goddard      | 5417 | Perry G. Brock       | 5645 |
| Dora Cox              | 5425 | Mary J. Newcomb      | 5650 |
| Nannie G. Alberty     | 5438 | George W. Seigel     | 5660 |
| Sallie Ward           | 5455 | Martha A. Parks      | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills       | 5674 |
| Lizzie Hall           | 5487 | Lizzie Rogers        | 5675 |
| Cyrus B. Essex        | 5489 | Emma Pigeon          | 5676 |
| Eda Taylor            | 5493 | Nellie Bluejacket    | 5677 |
| Laura Taylor          | 5494 | Lucy Bacon           | 5679 |
| Electer D. Miller     | 5496 | Thomas B. Wood       | 5681 |
| Emmerson M. Arnold    | 5498 | Asa W. Simerson      | 5683 |
| Stella Henry          | 5499 | William J. Kuhn      | 5686 |
| William E. Oneal      | 5506 | Elsie Couch          | 5688 |
| John M. Sharp         | 5509 | William H. Robinson  | 5692 |
| John L. Davis         | 5514 | Rachel Washington    | 5693 |
| Sarah E. Downing      | 5518 | Isaiah B. Blackwood  | 5700 |
| Samantha C. Glass     | 5524 | John R. Johnson      | 5701 |
| Harry Jones           | 5525 | Dennis W. Smith      | 5702 |
| Aggie Paris           | 5532 | William H. Cheanut   | 5705 |
| James W. Hallford     | 5535 | William H. Durham    | 5707 |
| Phoebe Coker          | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas    | 5538 | Maud Crutchfield     | 5730 |
| Joseph H. Johnson     | 5541 | Joseph S. Layne      | 5731 |
| Harvey O. Riggs       | 5547 | Lena Bell            | 5737 |
| Alice Glass           | 5553 | Juan N. Corn         | 5748 |
| Addison Reeves        | 5566 | Robert N. Crafton    | 5750 |
| Alice Coats           | 5572 | Benjamin F. Coffee   | 5756 |
| Julia Kidd            | 5575 | Frank McSpadden      | 5760 |
| William R. Greer      | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sixkiller     | 5581 | Harden H. Green      | 5776 |
| Nancy Inlow           | 5587 | Emma J. Ward         | 5778 |
| Daisy H. Owen         | 5599 | Robert C. Fuller     | 5781 |
| Annie R. C. Owen      | 5600 | Henry F. Extine      | 5796 |
| Jesse McKnight        | 5602 | Ida Wily             | 5802 |
| Osoro J. Strange      | 5610 | Richard L. Fite      | 5815 |
| Henry Westenhaver     | 5611 | Edward Luts          | 5816 |
| Emma H. Roach         | 5612 | John F. Woodworth    | 5829 |

|                       |      |
|-----------------------|------|
| Horace H. Huddleston  | 5832 |
| William R. Sartain    | 5837 |
| Joseph A. Lawrence    | 5843 |
| William H. Hinton     | 5846 |
| Joseph Lehr           | 5851 |
| Eann M. Young         | 5852 |
| Mary C. Barnes        | 5853 |
| Matilda Thompson      | 5861 |
| William W. Young      | 5872 |
| Earley F. Ellis       | 5874 |
| Rosa B. Albert        | 5877 |
| Sarah Cannon          | 5879 |
| Mamie Beck            | 5887 |
| Jack H. Merchant      | 5888 |
| John D. Merchant      | 5889 |
| Sarah E. Ghorndey     | 5894 |
| Jerry Young           | 5906 |
| James H. Bruckey      | 5916 |
| Mary Hicks            | 5919 |
| George W. Weems       | 5922 |
| Albert Cram           | 5923 |
| James M. Jones        | 5932 |
| Alfred W. Shelly      | 5935 |
| John M. Stratton      | 5936 |
| Waddie Hudson         | 5937 |
| Robert C. Johnson     | 5939 |
| Mary T. Thompson      | 5941 |
| Edith A. Parris       | 5943 |
| Addie Hubbard         | 5949 |
| John A. Lowry         | 5962 |
| John R. W. Brantley   | 5963 |
| James T. Carroll      | 5964 |
| Christopher F. Jordan | 5965 |
| Minerva E. Stover     | 5966 |
| John W. Twilley       | 5967 |
| Joseph W. Mounce      | 5970 |
| Cornelius P. Potter   | 5971 |
| Amanda C. Thompson    | 5972 |
| John M. Rusk          | 5976 |
| Harrison L. Hughes    | 5978 |
| Silas B. Dildine      | 5983 |
| Lewis M. Payne        | 5985 |
| Nancy Beamer          | 5988 |
| Sarah F. Selvidge     | 6002 |
| Posy F. Buckner       | 6005 |
| John A. Moreland      | 6010 |
| Alice Welch           | 6015 |
| Mary C. Thompson      | 6022 |
| Ida Beck              | 6029 |
| William R. Tittle     | 6030 |

|                       |      |
|-----------------------|------|
| George C. Duffield    | 6031 |
| Amelia Reese          | 6033 |
| Alexander West        | 6036 |
| John Tootle           | 6037 |
| Florence G. Langley   | 6038 |
| John T. Ham           | 6042 |
| Mary L. Jordan        | 6048 |
| John W. Bradshaw      | 6076 |
| James L. Dean         | 6079 |
| Amanda J. Thompson    | 6082 |
| Malissa Hubbard       | 6089 |
| Jane Bengé            | 6111 |
| John D. Ryals         | 6113 |
| John C. DeLozier      | 6117 |
| Jessie Willis         | 6118 |
| Mary A. Clark         | 6124 |
| Mary J. Tipton        | 6126 |
| Leander Newton        | 6136 |
| William A. Qualls     | 6138 |
| Henderson B. Thomas   | 6144 |
| Hugh T. Watkins       | 6163 |
| Nancy Keys            | 6172 |
| Berry Hutchins        | 6186 |
| Eli Parker            | 6189 |
| Sarah E. Shaw         | 6194 |
| Julia Keys            | 6211 |
| Boon J. Grey          | 6214 |
| John Grubb            | 6216 |
| William M. Costephens | 6230 |
| Jane Bean             | 6232 |
| Lillie I. Taylor      | 6236 |
| Abbie B. Adair        | 6239 |
| Mack C. Watkins       | 6246 |
| Robert W. Murray      | 6261 |
| John G. Petty         | 6269 |
| Lucinda Poorboy       | 6279 |
| Sarah Mayes           | 6286 |
| Henry W. Pyeatt       | 6300 |
| Isaac A. Wilson       | 6308 |
| John T. Hall          | 6310 |
| Edward L. King        | 6315 |
| Katie Still           | 6325 |
| Emmer Carlile         | 6338 |
| Bird Webster          | 6347 |
| Fannie Morris         | 6353 |
| Leonard Lee           | 6357 |
| James R. Miller       | 6362 |
| James Brackett        | 6370 |
| Nora Allen            | 6371 |
| John T. Washington    | 6373 |

|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Snider        | 6375 | James L. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6735 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosie B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marrs        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah E. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Lucinda F. Hartness | 6943 |
| Belle Manus            | 6499 | Frances E. Tehee    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Bullew       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Usarey          | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carlile         | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Minerva J. Trent    | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7090 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| James Maher           | 7128 | Robert B. Collins    | 7556 |
| Terry A. Parkinson    | 7146 | Nancy I. Brown       | 7579 |
| Cora E. Hanks         | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zufall        | 7149 | Robert T. Kelleam    | 7653 |
| Rufus M. Norman       | 7155 | Mollie Morton        | 7797 |
| Mary F. Foreman       | 7158 | Mattie Girty         | 8006 |
| Alma West             | 7159 | Mack Alfred          | 8015 |
| James M. Connally     | 7161 | Ida Harmon           | 8016 |
| Francis M. Crowell    | 7163 | Ida McCoy            | 8417 |
| Fannie E. McClure     | 7171 | Rosie Foreman        | 8903 |
| Benjamin B. Graham    | 7176 | Annie Jackson        | 9034 |
| Ada Pharris           | 7180 | Margaret T. Langley  | 9092 |
| William L. Whisenhunt | 7184 | Ida M. Davis         | 9266 |
| Frances B. Perry      | 7191 | Nora Crapo           | 9289 |
| Philip Shultz         | 7210 | Margaret Harmon      | 9378 |
| Hester A. Miller      | 7212 | Mary B. Langley      | 9438 |
| Minnie B. Edmonds     | 7213 | Ella Gravitt         | 9439 |
| Eliza Jordan          | 7217 | William M. Wilson    | 9444 |
| William T. Ross       | 7218 | David O. Scott       | 9446 |
| Thomas M. Price       | 7225 | Harriett Forbes      | 9447 |
| James G. Wilson       | 7231 | John Carver          | 9449 |
| Frank Rhonar          | 7263 | Thomas J. Davis      | 9451 |
| John W. Thompson      | 7267 | Clara M. Boudinot    | 9453 |
| Melissa Booth         | 7271 | Mary E. Keys         | 9454 |
| Solon L. Jackson      | 7273 | John G. Ainsworth    | 9456 |
| Henry W. Coughran     | 7282 | Mary J. Christy      | 9460 |
| Sarah Ross            | 7291 | Malinda Seabolt      | 9462 |
| Mary S. Smith         | 7322 | Mary Cumpton         | 9464 |
| John A. Martin        | 7323 | Mollie P. Mulkey     | 9465 |
| Myrtle Robinson       | 7330 | Andrew Brimmer       | 9467 |
| Allen L. Buckner      | 7331 | James F. Flippin     | 9471 |
| James L. Goad         | 7350 | William Bird         | 9473 |
| Elijah Johnson        | 7351 | Mollie C. Forbes     | 9476 |
| Mary E. Kimbrough     | 7360 | William H. Thomason  | 9478 |
| Jennie Burr           | 7367 | Mollie Devine        | 9481 |
| Kiasay Sapsucker      | 7378 | Mary P. Guthrie      | 9482 |
| Sarah J. Johnson      | 7394 | Detlev N. Leerskov   | 9484 |
| William I. Branan     | 7409 | Nannie Cowart        | 9485 |
| Wyatte T. Brady       | 7412 | Leona Catcher        | 9489 |
| Lena O. Holderman     | 7413 | Alexander B. Clapp   | 9502 |
| Mary F. Hummingbird   | 7420 | Tennie Sanders       | 9503 |
| Bertha A. Allen       | 7425 | Virgil A. Wiltshire  | 9505 |
| Robert J. Tyner       | 7426 | Joshua K. Carr       | 9510 |
| Fannie B. Martin      | 7434 | Herbert Kneeland     | 9518 |
| Myrtle Wolfe          | 7435 | Hugh E. Hope         | 9519 |
| Mary Blevins          | 7479 | Thomas J. Ritter     | 9522 |
| Sarah Ketcher         | 7488 | Martha Baldrige      | 9529 |
| Charles D. England    | 7512 | James R. Poindexter  | 9535 |
| May Cochran           | 7544 | Maud Foreman         | 9539 |
| Rebecca Oglesby       | 7549 | Belle Bryant         | 9542 |



|                        |      |                          |       |
|------------------------|------|--------------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown         | 9879  |
| George E. Watkins      | 9552 | John B. Delay            | 9881  |
| Florence Henry         | 9553 | Paulette Thompson        | 9882  |
| Jesse H. Johnson       | 9560 | Guenther W. Werther      | 9883  |
| Lydia B. Barger        | 9561 | Margaret Crittenden      | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris          | 9889  |
| James F. Petty         | 9563 | Sarah L. Rogers          | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan           | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper        | 9895  |
| William T. Cave        | 9572 | William A. Maddin        | 9896  |
| William Bugher         | 9577 | John H. Horton           | 9904  |
| James M. Smith         | 9582 | Howe L. Rogers           | 9905  |
| John E. Nazworthy      | 9583 | William Rush             | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edens          | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall          | 9920  |
| John C. Barker         | 9591 | Edith B. Pheasant        | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins        | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs          | 9937  |
| Ella Cornwell          | 9598 | Ella F. Hail             | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris           | 9949  |
| William C. M. Robinson | 9600 | Hannah Raper             | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran         | 9945  |
| William T. Gregory     | 9613 | Youra F. Waybourn        | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor         | 9947  |
| Bate O. Reed           | 9618 | William M. Evans         | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce        | 9949  |
| Florence C. Smith      | 9625 | May F. Chambers          | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson         | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer             | 9955  |
| William H. Hundley     | 9635 | Sarah Bean               | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox              | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair         | 9985  |
| Mack H. Martin         | 9640 | Elias Kyle               | 9991  |
| Mary Ward              | 9653 | Ida Cushman              | 9992  |
| George Givens          | 9658 | James W. Fleming         | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes            | 9995  |
| Charley Kiper          | 9671 | Walter H. Talley         | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller         | 9998  |
| William T. Barton      | 9684 | Clara V. Ward            | 10002 |
| Daniel Crail           | 9770 | Stephen W. Pittsenberger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour          | 10008 |
| Leola E. Herrin        | 9854 | William T. Partin        | 10011 |
| Gailen E. Carrick      | 9855 | Nellie Fields            | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes           | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins      | 10016 |
| Serepta C. Willis      | 9861 | Jeanne Talbert           | 10020 |
| Virgie Seabolt         | 9864 | Julia E. Setser          | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell         | 10022 |
| Isabella McCoy         | 9874 | Mamie J. Rogers          | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers            | 10024 |

|                       |       |                      |       |
|-----------------------|-------|----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes     | 10113 |
| Ida L. White          | 10026 | Lucy E. Robards      | 10114 |
| Addie B. Miller       | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Condry     | 10028 | John T. Pickard      | 10117 |
| James D. Canary       | 10029 | Charles Rains        | 10118 |
| John Kelley           | 10031 | Nancy Mayfield       | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle       | 10124 |
| John A. Butts         | 10034 | Richard A. Clark     | 10126 |
| John J. Dameron       | 10035 | Emma B. Martin       | 10128 |
| William Warner        | 10036 | Walter L. Bates      | 10129 |
| George A. Allen       | 10037 | Nellie Brewer        | 10130 |
| Wattie Shetley        | 10038 | William Heffernan    | 10131 |
| John E. Carter        | 10039 | Levi Ackley          | 10132 |
| John M. Boyd          | 10043 | Bessie Davis         | 10133 |
| William Fister        | 10047 | Eva Brackett         | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes        | 10136 |
| Harry A. Kelley       | 10050 | Jacksie M. Waybourn  | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt         | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure   | 10140 |
| George W. Taylor      | 10053 | William W. Russell   | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins        | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood         | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield         | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud        | 10146 |
| Etha B. Wood          | 10059 | Callie Inlow         | 10147 |
| James Pace            | 10060 | Everett M. Lawrence  | 10148 |
| Wiley B. McElhanev    | 10062 | Dora E. Hays         | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher  | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman    | 10153 |
| George Parker         | 10073 | Charles F. Trickey   | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour    | 10169 |
| John D. Kelly         | 10075 | George L. Walker     | 10170 |
| Nettie Swift          | 10078 | Annie Taylor         | 10171 |
| Maggie Baldridge      | 10079 | Josie Winters Hall   | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols        | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry           | 10182 |
| Cora P. Harlan        | 10082 | Emma Murray          | 10183 |
| William L. Singleton  | 10083 | Annie Winton         | 10187 |
| Lester Evans          | 10084 | Marian Evans         | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain | 10192 |
| Ella Bray             | 10087 | Eliza J. Price       | 10199 |
| David J. Matthews     | 10094 | Russie Still         | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley    | 10201 |
| Houston J. Payne      | 10103 | Alma Keith           | 10203 |
| Malinda E. Scudder    | 10104 | Flora A. Terrill     | 10204 |
| Henry Odell           | 10105 | Talephora A. Paradee | 10205 |
| Fred Macy             | 10107 | Samuel Shadix        | 10206 |
| Mary Russell          | 10108 | Mary E. Childers     | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton   | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billingslea    | 10209 |

|                      |       |                       |       |
|----------------------|-------|-----------------------|-------|
| Nannie Martin        | 10210 | Joseph Reed           | D 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D 491 |
| William H. Watkins   | 10221 | America Matoy         | D 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D 560 |
| Lenora Prather       | D 16  | Susan L. Reed         | D 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D 650 |
| John A. Johnson      | D 232 | James J. Bairdollar   | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D 682 |
| Oncico W. Head       | D 244 | William S. Miles      | D 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D 709 |
| William H. Connelley | D 264 | Lizzie Ward           | D 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D 713 |
| May Fields           | D 297 | Belle I. Quinton      | D 728 |
| Katie Hummingbird    | D 308 | Francis M. Boothe     | D 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D 752 |
| Lucy F. Lacey        | D 340 | William Coon          | D 759 |
| Callie Blevins       | D 341 | Louis Bruere          | D 779 |
| James S. Alfrey      | D 355 | Georgia A. Waybourn   | D 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D 787 |
| Ada Hall             | D 376 | William H. Brown      | D 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robison    | D 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D 856 |
| Emery S. Thompson    | D 464 | George S. Yarborough  | D 875 |

|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann            | D 1320 |
| Manuel Spencer        | D 884  | Linnie Wofford       | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1337 |
| Silas G. Reneckar     | D 966  | Alfred H. Woods      | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekiller  | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1361 |
| John N. Guinn         | D 974  | Martha J. Houston    | D 1363 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1369 |
| Thomas J. Welch, Jr.  | D 1006 | Joseph H. Warren     | D 1375 |
| Lizzie Christian      | D 1010 | Mattie Miller        | D 1433 |
| George Hazlewood      | D 1013 | S. F. Moore          | D 1434 |
| James M. Jones        | D 1022 | Addie Schrimsher     | D 1448 |
| Reuben A. Evans       | D 1032 | Fannie Vann          | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1555 |
| Sarah E. Henson       | D 1083 | C. F. Walker         | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1567 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1581 |
| Benjamin F. Crain     | D 1099 | Mary Francis Mudding | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1661 |
| Nancy Spaniard        | D 1130 | Katie Still          | D 1866 |
| Annie Wilson          | D 1131 | Ira Creach           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mounts         | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Sefton         | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Lou Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1270 | Mary Smart           | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lizzie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenhunt      | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Disie Conner         | D 2698 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert F. Couch      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank F. Danderson    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna L. Harlin        | D 2715 | Sallie Tauuneacie   | D 2831 |
| William R. Lapsey     | D 2717 | Mary Tassle         | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Mathews       | D 2723 | Winnie Daugherty    | D 2884 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2885 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2886 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2906 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Colombus C. Scroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percillia Johnson   | D 2913 |
| Jessie Frick          | D 2774 | Bettie Morton       | D 2915 |
| Enna Buffington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Effie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2998 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKensie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Ross        | D 3052 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simeo         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louise Omsowee        | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |

|                    |        |                   |       |
|--------------------|--------|-------------------|-------|
| Lue Fish           | D 3081 | Della Baldridge   | R 105 |
| Horace Gray        | D 3082 | Samuel Richey     | R 107 |
| Lula Pack          | D 3083 | Malissa Fields    | R 144 |
| Leha C. Harris     | D 3084 | Fred Zimmerman    | R 220 |
| Thomas Jones       | D 3086 | Ella Anspach      | R 241 |
| Benjamin Laws      | D 3088 | Michael R. Miser  | R 266 |
| Martha Spade       | D 3092 | Belle A. Powell   | R 352 |
| Julian Wyrick      | D 3093 | Austin L. Hill    | R 420 |
| Samuel Harlan      | D 3157 | Mary L. Dudley    | R 439 |
| Lizzie Phariss     | D 3171 | Stephen Haslett   | R 465 |
| Jack Michael       | D 3172 | Mary A. Payne     | R 484 |
| Sarah E. Davis     | D 3176 | Rebecca Bengo     | R 563 |
| Grace Guthrie      | D 3181 | Sarah Wilson      | R 613 |
| Mary E. Thornton   | D 3183 | Dora Crane        | R 628 |
| Mamie Thompson     | R 4    | Andrew Sitrell    | R 642 |
| Jimmie G. Thompson | R 5    | John Sitrell      | R 642 |
| William T. Kelly   | R 10   | Lillie May Wilson | R 643 |
| Alice Tidwell      | R 19   | Ollie A. Barger   | R 656 |
| Rosenna McLaughlin | R 41   | Ida Hawkins       | R 671 |
| Martha A. Perdue   | R 45   | Lizzie Davis      | R 761 |
| Gabriel L. Payne   | R 61   | Clara M. Emmons   | R 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.

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DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 4, 1902.

To Mr. Robert B. Collins,

Collinsville, Indian Territory.

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Benjamin F. Collins, Nellie Collins, and Hazel I. Collins, the infant children of yourself and Tennessee Collins, your wife, as a citizen of the Cherokee Nation, and the same has been duly filed

Very respectfully,

  
Acting Chairman.

Cherokee #7556.

Cherokee 7556

Muskogee, Indian Territory, March 11, 1907.

Robert B. Collins,  
Collinsville, Indian Territory.

Dear Sir:

You are advised that the decision of the  
Commissioner to the Five Civilized Tribes, dated January  
10, 1907, rejecting your application for enrollment as a  
citizen by intermarriage of the Cherokee Nation, was  
affirmed by the Secretary of the Interior, January 26,  
1907.

Respectfully,

D

Commissioner.

Cherokees  
5 et al.

Muskogee, Indian Territory, March 11, 1907.

U. W. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Enc. VJ-100.  
HJC

Commissioner.

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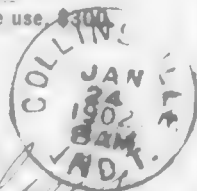
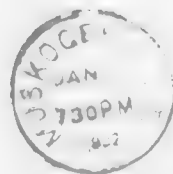
Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.



Mr. Robert B. Collins

Collinsville

Cher 7557

Lewis Young

Cher 7557

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CHINA

the following are the names of the persons who have been  
found guilty of the crime of murder in the first degree  
in the State of California during the year 1905.



Cherokees.

Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Fort Gibson, I.T., September 26, 1901.

In the matter of the application of Lewis Young for the enrollment of himself, his wife, and two children as Cherokees by blood.

Lewis Young, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Lewis Young.  
Q How old are you? A 38. m  
Q What district do you live in? A Illinois district.  
Q You want to be enrolled as a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself; got any wife and children? A Yes, sir.  
Q A wife? A Yes, sir, a wife and children.  
Q What is her name? A Mary.  
Q How old is Mary? A 31.  
Q How many children have you got? A 2.  
Q Give me their names? A The oldest is Alice.  
Q How old is Alice? A 9 I believe.  
Q What is the next one? A Simon.  
Q How old is Simon? A 7.  
Q Is your wife a Cherokee by blood? A Yes, sir.  
Q What is her father's name? A Walkingstick.  
Q What is his first name? A Charley.  
Q What is her mother's name? A I don't know what her English name was.  
Q What was your wife's name before she was married? A Walkingstick.  
Q Was she ever married before she married you? A No, sir.  
Q Were you ever married before you married her? A No, sir.  
Q Are these two children living? A Yes, sir.  
Q Your wife is living now? A Yes, sir.  
Q Your wife's father dead? A ~~Yes~~ He is living.  
Q Is her mother living? A No, sir, she is dead.

The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:

Lewis Young on page 611, No. 2370, Illinois district.

- Q Was your wife ever called Lucinda? A Yes, that is one of them.  
Q Lucinda isn't your wife? A No, sir, she is married.  
Q Was Walkingstick her own father? A Charley, yes, sir, it must have been in Levi Walkingstick's family.  
Q Did your wife ever have any name besides Mary? A That is all I know, Mary.

- Q Did Levi have a girl named Nellie? A (No response)

Mary Young on page 605, No. 2227, Illinois district, as Nellie Walkingstick.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Lewis Young on page 922, No. 2296, Illinois district:

Mary Young on page 922, No. 2297, Illinois district.

Alice Young on page 922, No. 2298, Illinois district:

Simon Young on page 922, No. 2299, Illinois district.

- Q How long have you lived in the Cherokee Nation, all your life?  
A Yes, sir.  
Q Your wife always lived in the Cherokee Nation? A Yes, sir.

Commissioner: Lewis Young applies for the enrollment of himself, his wife, Mary, and his two children, Alice and Simon. He is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896. From an examination of the rolls it is found that his wife is identified upon the authenticated roll of 1880 as Nellie, she having been raised by one Levi Walkingstick. The name of his two children, Alice

and Simon, are identified upon the roll of 1896. They all make satisfactory proof as to residence, consequently Lewis Young and his wife Mary and his two children as enumerated herein will be listed for enrollment as native Cherokees.

-----o-----

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 27th of September, 1901.

*C. R. Buckman*

Commissioner.

RECORDED & INDEXED  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

VALLEY

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 26 1901

*[Handwritten signature]*

Illinois

CHEROKEES BY BLOOD AND ADOPTION.

1. Name Lewis Young Date Sept. 26 1904  
 District Illinois Chen. 4.7.  
 Citizen by blood yes full blood Year 1880 Page 611 No. 2370  
 Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage

2. Name Mary Young License  
 District Ill. Certificate  
 Citizen by blood yes full blood Year 1880 Page 605 No. 2227  
 Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage  
 License Certificate

Names of Children:  
 3. Alice Young Dist. Ill. Year 96 Page 922 No. 2298 Age 9  
 4. Simon Dist. " Year 96 Page 922 No. 2299 Age 7  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
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Application by No. 1. Stenographer Bruce L. Jones

No 2 on 80 Roll as Nellie Walkenstuck  
 No 1 on 96 Roll p. 922 No 2296 Ill.  
 No 2 on 96 " p. 922 No 2297 Ill.

IN RE

Application for Enrollment of

INFANT CHILD

*Arleta Young*

as a citizen of

BUTTE

Nation.

Approved MAR 8 1902

190

*C. R. McQuinn*  
Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Viola Young*, born on the *6* day of *December*, 19*01*  
Name of Father: *Mary Young*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Lewis Young*, a citizen of the *Cherokee* Nation.  
Post-office, *Lawson, Ark.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, |  
INDIAN TERRITORY, |  
*Northern* District. |

I, *Mary Young*, on oath state that I am *32*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Lewis Young*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
born to me on the *6* day of *December*, 19*01*; that said child has been  
named *Viola Young*, and is now living.

WITNESSES TO SIGN

(Must be Two Witnesses)

Subscribed and sworn to before me this

*6* day of*March*19*02*.*J. R. Mayfield*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, |  
INDIAN TERRITORY, |  
*Northern* District. |

I, *W. R. Kennedy*, a *Dr.*, on oath state that I  
attended on Mrs. *Mary Young*, wife of *Lewis Young*,  
on the *6* day of *December*, 19*01*; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Viola Young*.

WITNESSES TO SIGN:

(Must be Two Witnesses)

*W. R. Kennedy M.D.*

Subscribed and sworn to before me this

*6* day of*March*19*02*.*J. R. Mayfield*

NOTARY PUBLIC



Cher 7558

John W. Young

Cher 7558



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1000 AM JUL 10 1931  
RECEIVED  
U.S. DEPT. OF JUSTICE  
DIVISION OF INVESTIGATION  
WASHINGTON, D.C.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 28, 1901.

In the matter of the application of John W. Young for enrollment as a Cherokee by blood.

John W. Young, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A John Young.  
Q How old are you? A About 28 I guess.  
Q What is your postoffice? A Vian.  
Q You live in Illinois district? A Yes, sir.  
Q You apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A No one.  
Q You are not married? A No, I have been married.  
Q No children you want to enroll? A No, sir.  
Q What is your father's name? A Roach Young.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A Nancy.  
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 611, No. 2371, Illinois district, as John Young, native Cherokee.

- Q You always lived in the Cherokee Nation? A Yes, sir.  
Q How what degree of blood: Are you a full blood? A No, I can't be a full blood I don't reckon.

- Q Your name is John W. Young? A Yes, sir.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 920, No. 2244, Illinois district.

- Q Are these children on the roll with you living? A One of them.  
Q Which one? A Jim.  
Q You say you have always lived in the Cherokee Nation all your life? A Yes, sir.  
Q Born and raised in it? A Yes, sir.


Commissioner: John W. Young applies for the enrollment of himself. He is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896, according to page and number of the roll, and makes satisfactory proof of residence and he will now be listed for enrollment as a native Cherokee.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 28th of September, 1901.

*Bruce G. Jones*  
Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
SEP 26 1901



Statement of Applicant Taken Under Oath.

*of Illinois*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *Sept. 26* 190*4*

1. Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Mother's citizenship

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

Dist.

Year

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Age

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No.

Age

Application by No. 1.

Stenographer B. L. Jones.

Not on '96 Roll p. 920 No. 2244

as John H. Young, Ill.

Cher 7559

Wilson Cummings

Cher 7559

25 /

THE  
LIBRARY  
OF THE  
MUSEUM  
OF  
ART AND  
ARCHAEOLOGY  
OF THE  
UNIVERSITY OF  
CAMBRIDGE

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 28, 1901.

In the matter of the application of Wilson Cummings for the enrollment of himself, his wife, and one child and one stepchild as Cherokees by blood.

Wilson Cummings, being duly sworn and examined by Commissioner Needles, testified as follows, through S. R. Wainwright, a regularly sworn interpreter:

- Q What is your name? A Wilson Cummings.  
Q How old are you? A About 43.  
Q What is your postoffice? A Vian.  
Q What is your district? A Illinois.  
Q Do you apply to be enrolled as a native Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife and two children.  
Q What is your wife's name? A Maggie.  
Q How old is she? A 23 years old.  
Q What are the names of your children? A One is a stepchild.  
Q Let's have your own child first? A Lizzie, 12 years old.  
Q Now the other child is a stepchild, is it? A Yes, sir.  
Q What is its name? A Thomas.  
Q Thomas what? A I don't know his other name, Thomas Scott I think.  
Q What is the name of your wife's father? A Sellar is all the name I know.  
Q What is her mother's name? A Mallie is all I remember, she was raised in another part of the Nation.  
Q Well, we will have to get her name before you married her? A Maggie Sellar I think, she was raised in Flint district.  
Q Is she a Cherokee by blood? A Yes, sir, she is a full blood.  
Q Who was the mother of Thomas Scott? A Maggie, my wife.  
Q How old is Thomas? A Four years old.  
Q Do you know Charlotte Cummings? A That is my first wife.  
Q Is she dead or living? A She is dead.  
Q Who is Nancy on the 1896 roll? A That is still another wife, this is the third wife I am living with now.  
Q Is she living? A No, sir, she is dead.  
Q Did your present wife ever go by any other name besides Sellar? A No, sir, I don't think so.  
Q Is she only 23 years of age? A Yes, sir.  
Q And you don't know her father's or mother's name? A No, sir, I don't know their English name, I only know their Indian names.  
Q What was their Indian names? A Sellar was her father's name, her mother I think her name was Makie.  
Q Your wife isn't here is she? A No, sir.  
Q Is she a full blood? A Yes, sir.

The 1896 census roll of Cherokee citizens examined and the applicant, Wilson Cummings, identified thereon, page 351, No. 464, Illinois district, as Wilson Cummings;

Maggie Cummings on page 355, No. 466, Illinois district, as Lizzie Cummings.

Q Was your wife at one time named Scott? A Yes, she lived with a man named Scott, I don't know what her husband's name was. You might let her name go and I will go back home and come back again after making inquiry.

Q Do you know whether your wife ever went by the name of Makrat or not? A I guess I had better make some further inquiries about it, I am not satisfied that is her name.



Commissioner Wilson, on the 11th of the present month, the following facts were stated to me by him and his wife and child. These facts were stated to me by him and his wife and child as to their status in the present case.

Said Wilson, on the 11th of the present month, the following facts were stated to me by him and his wife and child. These facts were stated to me by him and his wife and child as to their status in the present case. Said Wilson, on the 11th of the present month, the following facts were stated to me by him and his wife and child. These facts were stated to me by him and his wife and child as to their status in the present case.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 1st of October, 1901.

*C. H. Buckinridge*

Commissioner.

WALLEY & SUTHERLAND

B-71.

DEPARTMENT OF THE INTERIOR.  
Commission to the Five Civilized Tribes.  
Cockman, Indian Territory, June 6th, 1902.

In the matter of the application of Wilson Cummings for the enrollment of his wife and step child as citizens of the Cherokee nation.

Said Wilson Cummings, being duly sworn, testified as follows through interpreter John Israel:

Examination by the Commission.

- Q. What is your name? A. Wilson Cummings.  
Q. How old are you? A. 40.  
Q. What is your post office address? A. Vian.  
Q. In what district do you live? A. Illinois.  
Q. Have you heretofore been enrolled by this commission as a citizen of the Cherokee nation? A. Yes, sir.  
Q. For whom do you make application now? A. His wife and step child.  
Q. What is the name of your wife? A. Maggie Bird was her name before he married her.  
Q. Her name is Maggie Cummings now, is it? A. Yes, sir.  
Q. How old is your wife? A. 22.  
Q. What is the name of your step child? A. Tom Bird.  
Q. Tom or Thomas Bird? A. He says he don't know how you would put it. It is Tom in Cherokee.  
Q. Tell him we will enroll him as Thomas. That is the full and proper name. How old is Thomas Bird? A. 4 years.  
Q. Are your wife and step child living now? A. Yes, sir.  
Q. Are you living with your wife? A. Yes, sir.  
Q. Is your wife a Cherokee by blood? A. Yes, sir.  
Q. What degree of Cherokee blood do you claim for her? A. Full blood.  
Q. Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.  
Q. Does her name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.  
Q. What is the name of your wife's father? A. Co-on-dee-mat Frog.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. What is the name of your wife's mother? A. Pelly. It is Mally or Pelly, one of the two.  
Q. Pelly Frog? A. Yes, sir.  
Q. Is she living? A. No, sir.  
Q. Was she a Cherokee by blood? A. Yes, sir.  
Q. How long has your wife lived in the Cherokee nation? A. About 22 years.  
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.  
Q. Is your present wife the mother of Thomas Bird? A. Yes, sir.  
Q. Who is the father of Thomas Bird? A. Scott Bird.  
Q. Is he living? A. Yes, sir.  
Q. Is he a Cherokee by blood? A. Yes, sir.  
Q. Was your wife married to Scott Bird before she married you? A. He don't think she was.  
Q. In what district was your wife living in 1899? A. Flint.  
Q. Do you know Paggie Frog? A. He says he don't know but what that might be his wife.  
Q. Was your wife ever called Paggie? A. He says Maggie. He says he don't know. They may have.  
Q. Do you know Jennie Frog? A. That is a sister of hers.

1899 authenticated roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified therein, page 344, 345, Paggie Frog, Flint district, native Cherokee, 2 years of age.

It contains with combination of the copy of the 1897  
authenticated roll of citizens of the Cherokee nation, formerly  
in the possession of the Commissioner of the Cherokee nation,  
that the name of the said woman is contained on that of the  
said roll, and appears on said roll with the family of Polly  
Dugg, her mother.

- Q. In what district was your wife living in 1904, about 6 years ago?  
A. He says probably was was in First district in 1904.  
Q. Who is Walter Reed? A. He says he guesses that is her?  
Q. Was your wife ever called Walter? A. Yes, sir; in Cherokee.

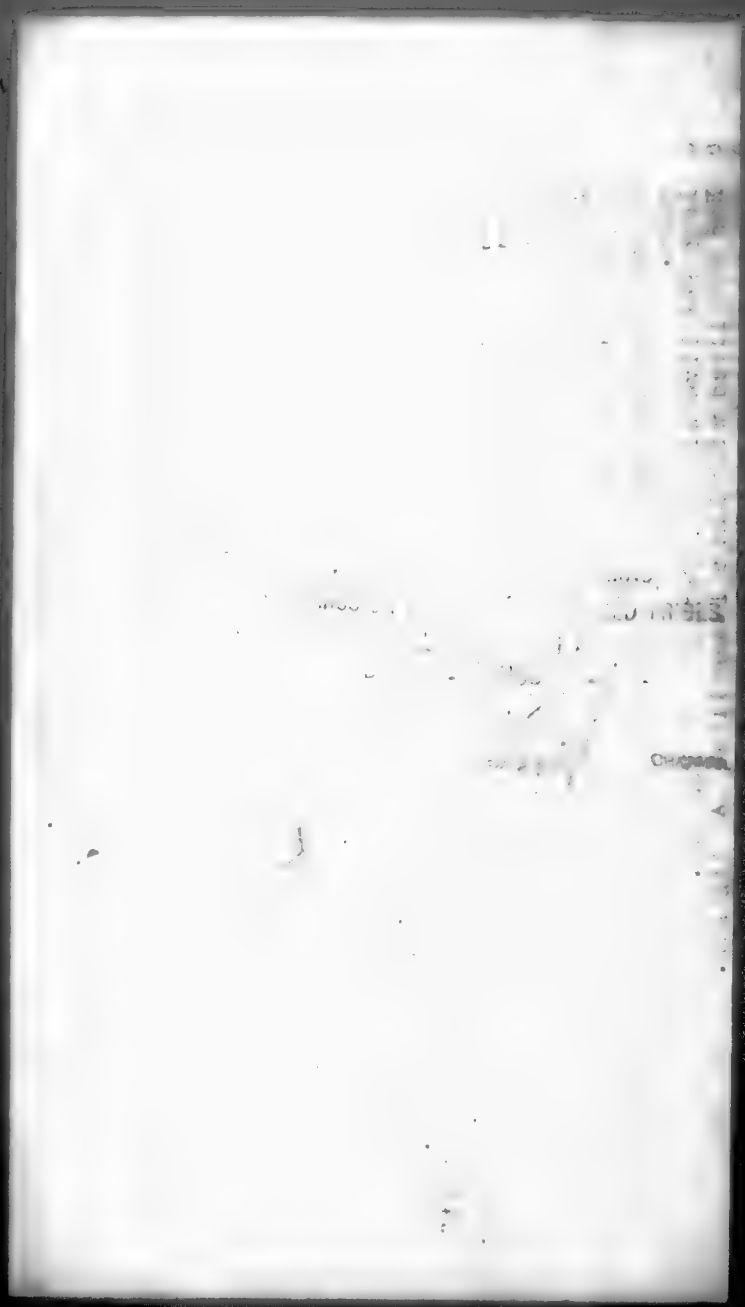
1898 census roll of citizens of the Cherokee nation  
examined and the name of applicant's wife is identified  
thereon, page 446, 7400, Wagon Bird, First district, native  
Cherokee, 25 years old.

James O. Carr, being first duly sworn, stated that as  
stenographer to the Commission to the Five Civilized Tribes he  
correctly recorded the testimony and proceedings in this case  
and that the foregoing is a true and correct transcript of his  
stenographic notes thereof.

*James O. Carr*

Subscribed and sworn to before me this 4th day of June, 1908.

*John H. Hassen*  
Notary Public.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., November 19, 1903.

In the matter of the application of WILSON CUMMINGS for the enrollment of himself and his daughter, LIZZIE, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

GEORGE WATERS, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name? A George Waters.  
Q How old are you? A I'm 56.  
Q What is your postoffice address? A Vian.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Are you a member of the Executive Council? A Yes sir.  
Q Do you know Wilson Cummings? A Yes sir.  
Q How long have you known him? A It's been a good while, about 45 years I reckon; we went to school together.  
Q About how old is he? A Why, he's about 55 or '6 years old.  
Q He gives his age as about 45 now; you think he's older than that? A Yes, I think he's older; we're about the same age; he looks young.  
Q What is his postoffice? A Vian.  
Q He a full-blood Cherokee? A Yes sir.  
Q Has he got a daughter? A Yes sir.  
Q About how old is she? A Well, I don't know exactly; I would think she'd be about 14 or 15.  
Q Do you know her name? A Well, I don't know as I could call her name.  
Q Does she live with her father? A Yes sir.  
Q Has she lived with him all her life? A Yes sir.  
Q Has he lived in the Cherokee Nation ever since you knew him? A Yes sir.  
Q Is he living in the nation now? A Yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 11th day of December, 1903.

Samuel Foreman

Notary Public.

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 26 1901

  
THE CHAIRMAN.



## CHEROKEES BY BLOOD AND ADOPTION.

Date Sept 26 1904.

1 Name Wilson Jennings Dim. 17

District Illinois Year 1880 Page 516 No. 396

Citizen by blood *yes* <sup>full blood</sup> Mother's citizenship .....

## Intermarried citizen

Married under what law ..... Date of marriage.....

License \_\_\_\_\_ Certificate \_\_\_\_\_

**Wife's name** .....

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

**Citizen by blood**

## Intermarried citizen

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

**Licensee** \_\_\_\_\_ **Certificate** \_\_\_\_\_

**Names of Children:**

2. Giggie Leammings Dist. Illinois Year 1896 Page 351 No. 456 Age 12

Dist: \_\_\_\_\_ Year: \_\_\_\_\_ Page: \_\_\_\_\_ No. \_\_\_\_\_ Age: 4

| Dist. | Year | Page | No. | Age |
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Date \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Application by No 1.

Stenographer B. L. Jones

No 1. on 1896 Roll p. 851 No 464, as Wilson loanings.

No. 1896 Roll as Lizzie Lomings



COMMISSION TO THE FIVE CIVILIZED TRIBES

MAY 9 1903

*[Handwritten signature]*

CHAMAN

Cherokee 7559

Tahlequah, Indian Territory, May 9, 1903.

Wilson Cummins,

Vian, Indian Territory.

Dear Sir:

As requested in your letter of May 4, there is enclosed you herewith a ticket of admission to the Cherokee Land Office.

In this connection, however, you are advised that before your application for enrollment as a citizen of the Cherokee Nation will be complete, you should introduce before the Commission further evidence as to your residence in the Cherokee Nation. This testimony can be presented before the Cherokee Land Office of this Commission and should be introduced at the earliest possible day.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

MH  
Encl-H-38.

Cher 7560

Wilson Palone

Cher 7560

a

7560

FILED

8 1901

UNRECORDED AND ENCLOSED TO BE OPENED BY THIS OFFICE AT THE OCTOBER 1, 1901.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 26, 1901.

In the matter of the application of Wilson Palone for the enrollment of himself, wife and two stepchildren as citizens by blood of the Cherokee Nation; said palone being sworn and examined by Commissioner Needles, testified as follows through Interpreter Simon R. Walkingstick:

- Q What is your name? A Wilson Palone; about 38 or 9 years old.  
Q His post office? A Vian.  
Q Illinois district? A Yes, sir.  
Q He applies to be enrolled as a full blood Cherokee? A Yes, sir.  
Q Who does he want to enroll besides himself? A Myself, wife and two stepchildren.  
Q What is the name of his wife? A Gincy.  
Q How old is she? A She is about 35 years old.  
Q What are the names of your children? A ~~William~~ is the William is the first one, 20 years old.  
Q William who? A William Peak.  
Q What is the name of the next one? A Eliza Bark.  
Q How old is she? A 11 years old.  
Q What is William Peak's father's name? A I don't know myself.  
Q What is his mother's name? A That is his wife, his present wife is the mother of William Peak.  
Q Was she married to a man by the name of Peak? A No, they was not married.  
Q Well, is his present wife the mother of Eliza Bark?  
A Yes, sir, his wife's name was ~~Eliza~~ Bolen.  
Q Gincy Bolen? A Yes, sir.  
Q Did you ever have a child named Lydia? A No, sir, that is his niece, bother's child.  
Q What is his Cherokee name? A Chickalele. He says that Gincy, his wife lived with Runabout Mink.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's wife identified thereon, page 556, #1183, Gincy Mink, Illinois district, native Cherokee, 25 years of age.

- Q Was there two William Palones? A I could not state as to that, there are a number of William Palones in Illinois district.  
Q Did he have a brother William? A Yes, sir.  
Q Did he know a child Joanna? A No, sir.  
Q He didn't know a Mary Palone? A She died when she was small.  
Q What relation to him? A That was my sister.  
Q Was his mother named Patay? A I don't know what her english name was, her Cherokee name was Katie..  
Q And he had a sister named Mary, did he? A Yes, sir.  
Q Was Mary older than he or younger? A I think she must to have been older than I am, I really don't know.  
Q Did he have a brother named Frank? A That was his uncle; he says Tom Smith married his mother and she is dead.

MR. HASTINGS, Cherokee representative:

- Q How, how long ago did he marry his mother?  
A It must have been in 1873 he says it was the year after the Zeke Prector fight, I think that was in '72.  
Q Well, then his mother's name was Smith in 1880? A Yes, sir.  
Q They lived together about seven years.  
Q Separated? A Yes, they separated.  
Q Ask him if he had a younger sister, younger than he is?  
Q Yes, he had one sister, her name was Emma.

COM'R NEEDLES: What was his mother's first name? A Katie.

Mr. Hastings: Did he always live in Goingsnake? A No, he has not lived in Goingsnake all the time, he has been in Cooweescoowee district, Saline and around in different districts.

Wilson Palone, et al.--2.

Q Well, 20 years ago? A He is satisfied as to where he was, he says he might have been in Galine or Coowescoowee.  
Q Did he have a brother named William? A Yes, sir, he had a brother named William.  
Q Did William have a daughter named Lydia? A Yes, sir.  
Q Is William alive? A No, he is dead; he says his father was killed in that Lake Proctor fight and his mother was living with him at that time.

1896 Census roll of Cherokee citizens examined and name of applicant identified thereon, page 890, #1441, William Perlone, Illinois district.

1894 Payroll of Cherokee citizens examined and name of applicant found thereon, page 270, #3294, Wilson Palone, Coowescoowee district.

COM'R NEEDLES: When was he married to Gincy? A Just directly after the census roll of '96.

Q Then her name would be on there by some other name, what was her name when he married her? A Mink then.

1896 Census roll of Cherokee citizens examined and name of applicant's wife and children found thereon as follows:

Page 880, #1176, Jennie Mink, Illinois district.

Page 889, #1430, William Peak, Illinois district.

Page 880, #1177, Eliza Mink, Illinois district.

Q Is William and Eliza both living? A Yes, sir.

Q Where was he born? A He was born during the war.

Q In the Cherokee nation? A Kansas, he was born in Fort Scott, Kansas, he says during the war.

Q Well, when did he come to the Cherokee nation?

A Well, just as soon as they could get home after peace.

Q Has he been living in the Cherokee Nation ever since?

A Yes, sir.

Q Is he a full blood Cherokee? A Yes, sir, I think so.

Q What was his father and mother doing in Kansas during the war?

A His father was a soldier and of course he had his wife up there with him.

COM'R NEEDLES: Wilson Palone applies for the enrollment of himself, his wife, Gincy, and his two stepchildren, to-wit William Peak and Eliza Bark. The applicant cannot be identified upon the authenticated roll of 1880, but his fully identified upon the census roll of 1896 and pay roll of 1894. He is evidently a full blood Cherokee, probably on the roll by some other name. The other members of his family are identified upon the roll. His wife, Gincy, is identified upon the authenticated roll of 1880 as Gincy Mink, that being the name of her former husband, and upon the census roll of 1896 as Gincy Mink. His stepchild, William Peak, is identified upon the census roll of 1896. His stepchild, Eliza Bark, is identified upon the census roll of 1896 as Eliza Mink; all according to the page and number of the roll as indicated in the testimony. They are fully identified and make satisfactory proof as to residence, consequently Wilson Palone, his wife, Gincy, and two stepchildren, as enumerated herein, will be listed for enrollment as native Cherokees.


---oooG00ooo---

F. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

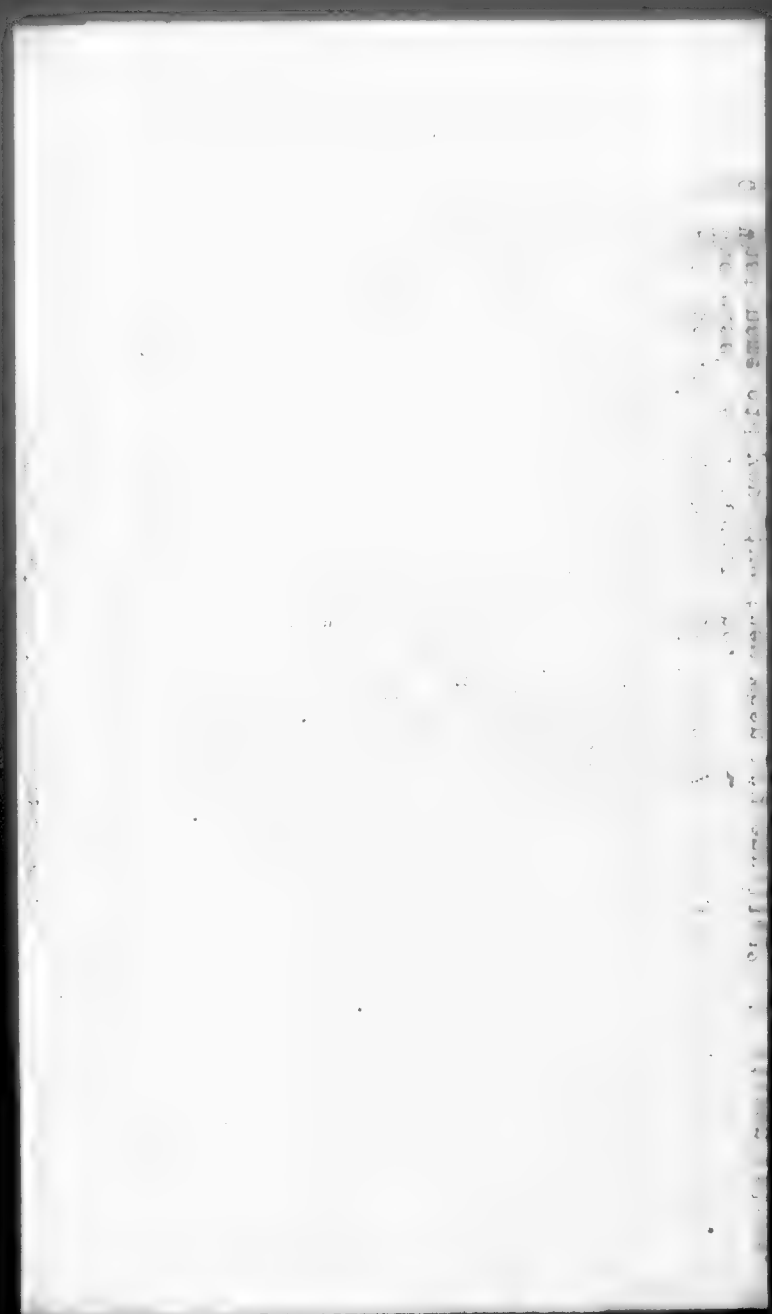


Wilson Palone, et al.--3.

Subscribed and sworn to before me this October 7th, 1901.

  
Commissioner.





Cherokee 7560

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., September 4, 1903.

In the matter of the application of Wilson Palone for the enrollment of himself, his wife, Jincy Palone, and his step children, William Peak and Eliza Bark, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Cherokee Nation not represented;  
Principal applicant present in person.

WILSON PALONE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Wilson Palone.  
Q How old are you? A I must be about 38 or '9 years old.  
Q Think you are about 42 now? A No sir.  
Q Two years ago you gave your age as 39; is that correct? A Yes.  
Q Your wife named Jincy? A Yes.  
Q Got two step-children named William Peak and Eliza Bark? A Yes.  
Q Your wife and these children living now? A Yes.  
Q Has your wife lived all her life in the Cherokee Nation? A Yes.  
Q Living here now? A Yes, in the district.  
Q Have you lived here all your life? A Yes.  
Q What district were you living in in 1880? A Cooweescoowee.  
Q Were your parents both dead then? A No sir, my mother was living.  
Q What was her name? A Katy.  
Q Katy what? A Palone.  
Q Did she go by the name of Katy Palone in 1880? A I reckon she did; she lived in Goingsnake.  
Q Do you remember whether they enrolled you in 1880 when they made that roll? A Yes sir.  
Q Who was it took the census then? A Dick I believe, Dick Duck.  
Q Who else? A I fergit who.  
Q What name did you give them when you enrolled? A Wilson Palone.  
Q You enrolled up in Cooweescoowee in 1880, did you? A Yes sir.  
Q Were you married then? A No sir.  
Q Who did you live with? A Lived with Tom Galcatcher.  
Q Did you draw money in 1883? A Yes.  
Q Do you know why your name isn't on the 1880 roll? A No sir, I don't.  
Q You never went out of the Cherokee Nation for any time, did you?  
A No sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me  
this 4th day of September, 1903.

*Mabel F. Maxwell*

*Samuel F. ...*

Notary Public

D

7560

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
SEP 26 1901



ACTING CHAIRMAN

CHEROKEES BY BLOOD AND ADOPTION.

1. Name <sup>39</sup> Wilson Palone Date Sept. 26 1904  
District Illinois Year 1896 Page 890 No. 1441  
Citizen by blood yes f. b. Mother's citizenship  
Intermarried citizen

Married under what law Date of marriage  
License <sup>36</sup> Certificate

2. Wife's name Lincy Palone  
District Illinois Year 1880 Page 555 No. 1183  
Citizen by blood yes f. b. Mother's citizenship  
Intermarried citizen

Married under what law Date of marriage  
License Certificate

Names of Children:

|   |              |       |          |      |      |      |     |     |      |     |    |
|---|--------------|-------|----------|------|------|------|-----|-----|------|-----|----|
| 3 | William Park | Dist. | Illinois | Year | 1896 | Page | 859 | No. | 7430 | Age | 20 |
| 4 | Eliza Park   | Dist. | "        | Year | 1896 | Page | 860 | No. | 1177 | Age | 11 |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
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|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |
|   |              | Dist. |          | Year |      | Page |     | No. |      | Age |    |

Application by No. 1.

Stenographer J. O. Reason

No. 2 on 1880 Roll as Lincy Mink.  
No. 2 on 1896 p. 860 No. 1176 as Lincy Mink  
No. 1 on 1896 Roll as William Palone  
No. 1 on 1894 Roll p. 270 No. 3294 as  
No. 4 on 1896 Roll as Eliza Mink

Cher 7561

Henry Riddle

See Jacket R-726

Cher 7561

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7561

It will be necessary for him to know the exact number.

DEPARTMENT OF THE ARMY  
MISSION TO THE WEST

FILED

8 1901

*[Handwritten signature]*

Straight as to Applicant's son, Henry Riddle:

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 26, 1901.

In the matter of the application of William R. Riddle for the enrollment of himself and wife as Cherokee citizens by intermarriage and for the enrollment of his son, Henry Riddle, as a Cherokee citizen by blood; said Riddle being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A William Riddle.  
Q What is your age? A I am 46.  
Q What is your post office address? A Texanna.  
Q What district do you live in? A Canadian.  
Q Do you apply to be enrolled as a Cherokee? A No, I am adopted.  
Q Apply for enrollment as an intermarried citizen? (No response.)  
Q What is your wife's name? A Ida Riddle.  
Q How old is she? A She is 39.  
Q Is she a Cherokee citizen? A No, sir, she is just adopted.  
Q she is adopted? A Yes, sir.  
Q And you are adopted? A Yes, sir.  
Q Your wife is a white woman? A Yes, sir.  
Q What was her husband's name? A His name was Taylor.  
Q Well, what Taylor? A Benjamin Taylor.  
Q Is he living? A No, sir.  
Q Was he a Cherokee citizen? A Yes, sir.

Com'r Needles: Applicant presents a certified copy of an authenticated marriage license issued according to the laws of the Cherokee Nation, on the 24th day of February, 1881, authorizing the marriage between M. J. Riddle, a white man, and Bettie Downing, a Cherokee lady, certifying that the marriage was solemnized on the 24th day of February, 1881, The certificate being certified to by B. W. Alberty, Asst. Executive Secretary of the Cherokee Nation, under the seal of the Cherokee Nation.

- Q The marriage license you present is the license between you and your first wife? A Yes, sir.  
Q What was her name? A Bettie Downing.  
Q Is she living? A No, sir.  
Q Have you any marriage certificate between yourself and your last wife? A No, sir, we was married under Cherokee law.  
Q You ought to have one. A I didn't get none.  
Q Who married you? A Fellow by the name of Caswell, John Caswell.  
Q Is he living? A Yes, sir.  
Q When were you married? A Was married in '74, I reckon; no, in '84.  
Q You say the Minister who married you is living? A Yes, sir.  
Q Have you lived with your wife continuously since you married her in 1884? A Yes, sir.  
Q Living with her name? A Yes, sir.  
Q Do you apply to have her enrolled? A Yes, sir.  
Q Were you ever married more than once before you married your present wife? A No, sir.  
Q Your former wife living when you married your present wife? A No, sir.  
Q She was dead? A Yes, sir.  
Q Was your present wife ever married more than once before she married you? A Yes, sir, she was married twice, two Cherokee boys.  
Q Are they both dead? A Yes, sir.  
Q Were they both dead before you married her? A Yes, sir.  
Q Did she live with both husbands until they died? A Yes, sir.  
Q They were both Cherokees you say? A Yes, sir.  
Q Have you any proof of marriage between her and her Cherokee hus-



bands? A I have between her and her first one; I got letter of her administration at his death, if you want to see them, that is all the proof I have got between her, she was married in '78. They are about worn out, I don't know whether you can tell anything about them or not. (Hands papers to Com'r.)

Q These are letters of administration? A Yes, sir.

Q When was your wife married to her first husband? A In '78, I think.

Q Is her name on the roll of 1880? A Yes, sir, I guess it is.

Q What was her first husband's name? A His name was Taylor, Benjamin Taylor.

Q First husband was Benjamin Taylor? A Yes, sir.

Q What was her second husband? A Warspeaker.

Q When was she married to Warspeaker? A I could not tell you, she didn't live with him about about a couple of years until he was killed.

Q What was her name before she married Taylor? A Her name was Herrod.

Q A white woman? A Yes, sir.

Q Well, if her name was on the roll of 1880, then it should be on there by the name of Taylor, should it not? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and names of applicant and his wife not found thereon.

Q Was Benjamin a Cherokee? A Yes, sir.

Q Do you know when Benjamin Taylor died? A No, sir, I don't, I wasn't acquainted with him then.

Q You were married in '81? A Yes, sir, first wife.

Q What was her first husband's name? A Benjamin Taylor:

1880 Authenticated roll of citizens of the Cherokee Nation examined and name of Applicant's wife's first husband not found thereon.

Q This William Warspeaker ought to have been more than 18 years of age when your wife married him? A He was a small boy.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's wife's former husband, found thereon, page 674, #1240, Wm. Warspeaker.

Q Now, if I understand this case; what was your wife maiden name?

A Herrod.

Q And she married before 1880? A She was married to Taylor in '78.

Q When was she married to Warspeaker? A I could not tell you.

Q She was once married to William Warspeaker whom you claim was a Cherokee? A Yes, sir; full blood Cherokee.

Q At his death she married once Benjamin Taylor? A No, sir, married him first.

Q Benjamin was first? A First man and Warspeaker was the second one.

Q Was she married to one Benjamin Taylor? A Yes, sir.

Q Was he a Cherokee by blood? A Yes, sir, what they all tell me.

Q And at his death she married one William Warspeaker? A Yes, sir.

Q Did she live with William Warspeaker until his death? A Yes, sir.

Q When did William Warspeaker die? A I could not tell you, he went off down in the Choctaw Nation.

Q Do you know that he ever died? A Yes, sir, he was killed.

Q And after the death of William Warspeaker, your wife married you?

A Yes, sir.

Q That was in 1884? A Yes, sir, I won't be positive, '84 or '85.

Q Now, who did you first marry? A I married Bettie Downing.

Q And present a certificate of marriage; and was a Cherokee by

W. R. Riddle, et al.--3.

(No response.)

Q Is she living? A No, sir.

Q Was she a Cherokee? A I guess so, that is what they called her to be. Them papers go to show she was.

Q Then afterwards you married? A I married Warspeaker's widow.

Q When did Bettie Downing die? A She died; I don't recollect the year.

Q Did you live with her until the date of her death? A Yes, sir.

Q And then after her death you married the widow of William Warspeaker? A William Warspeaker.

Q Is she now living? A Yes, sir.

1880 Authenticated roll of Cherokee ~~XXXXXX~~ citizens examined and name of applicant's former wife found thereon, page 14, #370, Bettie Downing, Canadian district.

Q How long have you lived in the Cherokee Nation? A About 22 years.

Q Have you any middle name? A W. R.

Q This certificate is to William J. A That is the way when I sign it myself, I put it W. R., and some put it William J.

BY J. L. BAUGH, Cherokee Representative:

Q I believe you state a while ago William Warspeaker left here? A He went down in the Choctaw Nation.

Q His wife go with him? No, sir.

Q Didn't he and his wife separate at that time? A Yes, sir.

Q I thought you stated a little while ago she lived with both of these husband's until they died? A I could not tell, he went off down there to teach school and got into some trouble and got killed, neither one of them had married.

COM'R NEEDLES: Are you on the roll of 1896? A I could not tell you.

Q Have you got any children? A I have one by my first wife.

Q Why didn't you say so? A You never asked me.

Q What is the name of that child? A Henry Riddle.

Q How old is he? A 19 years old.

1896 Census roll of Cherokee citizens examined and name of applicant's child found thereon, page 61, #1663, Henry Riddle, Canadian District; note: "Grandson of George Downing"

Q Who was Henry Riddle's mother, Bettie Downing? A Yes, sir.

Q Is he living at this time? A Yes, sir.

COM'R NEEDLES: William R. Riddle applies for the enrollment of himself, his wife, Ida, and his son, Henry. He avers that he is a white man, and that in the year 1880 he was married to one Bettie Downing, a Cherokee by blood, and he presents satisfactory proof as to said marriage, and the name of said Bettie Downing is duly identified upon the authenticated roll of 1880, and the name of Henry Riddle, his son, is identified upon the census roll of 1896, as the son of ~~George~~ Bettie Downing. Applicant avers that after the death of Bettie Downing he married the widow of William Warspeaker, Ida Warspeaker, and William Warspeaker is identified upon the authenticated roll of 1880. The averment is made that he is now deceased. No proof of marriage is presented as between said William Riddle and the said Ida Warspeaker. The averment is made that she is a white woman, and she cannot be identified upon any of the rolls of the Cherokee Nation. He avers that his wife, Ida, who was a white woman, was originally married to one Benjamin Taylor, a Cherokee citizen by blood, but no proof is made as to the citizenship of the said Benjamin Taylor. He avers that after the death of said Benjamin Taylor, his said wife married one William Warspeaker, who is identified upon the

W. R. Riddle, et al.--4--

authenticated roll of 1880, and claims that he himself and his wife, Ida, are both white persons, are both intermarried citizens. By reason of the fact that no proof of marriage is made between the said applicant and his present wife, Ida Warspeaker, and no proof is made as to the citizenship of Benjamin Taylor, the application of the said William R. Riddle for the enrollment of himself as a citizen by intermarriage is suspended, and his name will be placed upon a doubtful card, awaiting further consideration of the Commission; the Cherokee authorities contending that although his present wife was a white woman, was the widow of a citizen, that the said William R. Riddle, has lost his rights of citizenship by marrying a state woman; see Section 666 of the Cherokee statutes; and although no evidence was produced as to the legal marriage of said Ida, the fact that she was a white person and her ~~husband~~ marriage was with William R. Riddle, who is a white person, the Cherokee authorities contend that she has lost her rights to citizenship, if she had any, under said section.

Applicant applies for the enrollment of ~~xxxx~~ his child, Henry. He avers that he is the child of Bettie Downing, his first wife; Bettie Downing being identified upon the authenticated roll of 1880 and the child being identified upon the census roll of 1896, and satisfactory proof being made as to its residence, the said Henry Riddle, child of William Riddle by his mother, Bettie Downing, will be listed for enrollment as a Cherokee citizen by blood. Applicant will be notified by due course of mail when the decision of the Commission is arrived at.

It will be necessary for him to prove the legal marriage between his present wife and her first husband, Benjamin Taylor; it will also be necessary for proof of marriage between said William Riddle and his present wife, Ida, Widow of William Warspeaker, who is identified upon the roll of 1880, to be made.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rosson*

Subscribed and sworn to before me this October 5th, 1901

*[Signature]*

Commissioner.

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1911

DEPARTMENT OF THE INTERIOR,  
BUREAU OF INDIAN AFFAIRS,  
WASHINGTON, D. C.  
FILED  
SEP 26 1901

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

*Canadian Dist.*  
**CHEROKEES BY BLOOD AND ADOPTION**

*14*  
Name *Henry Riddle* Date *Sept 26* 190*4*  
District *Canadian* Year *1896* Page *61* No. *1663*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

|             |       |      |      |     |     |
|-------------|-------|------|------|-----|-----|
| <i>John</i> | Dist. | Year | Page | No. | Age |
|             | Dist. | Year | Page | No. | Age |
|             | Dist. | Year | Page | No. | Age |
|             | Dist. | Year | Page | No. | Age |
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|             | Dist. | Year | Page | No. | Age |
|             | Dist. | Year | Page | No. | Age |

Application by step father *William R. Riddle*  
*Henry*

*Evidence of Marriage between parents required.*

20 SEP 1901

U.S. DEPT. OF INTERIOR

TO THE

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

SEP 20 1901

General

Director of the Bureau of

Indian Affairs

Washington, D.C.

RECORDED COPY OF THIS FILED IN THE OFFICE OF THE DIRECTOR OF THE BUREAU OF INDIAN AFFAIRS



Cherokee Nation, {  
Canadian Dist. }

To any acting Judge or Dist. Clerk of this Nation or  
any ordained minister of the Gospel Greeting;

You are hereby authorized to  
solemnize the rites of matrimony between W.J. Riddle a white man  
and a citizen of U.S. and Bettie Downing a Cherokee lady, the said W.  
J. Riddle having fully complied with all the requirements of the  
law regulating intermarriage between white men and Cherokee women.

The oath has been administered as the law directs.

Given from under my hand and seal of office on this the 24th day of  
February 1881. H.J. Vann, Clerk, Canadian Dist. C.N.

I hereby certify that I have this day solemnized the rites of  
matrimony for W.R. Riddle age 23 years and Bettie Downing age 24  
years old, This the 24th day of Feb'y 1881. H.J. Vann, Clerk C.D.C.N.

A correct copy and recorded on this the 28th day of Feb'y 1881.

H.J. Vann, Clerk C.D.C.N.

Executive Office Cherokee Nation,

Tahlequah I.T.

I, B.W. Alberty, Assistant Executive Secretary  
of the Cherokee Nation do hereby certify that the foregoing is a  
true copy taken from the marriage record of Canadian District  
Cherokee Nation now filed in this Office by law and in my custody.  
Given under my hand and the seal of the Cherokee Nation this  
the 21st day of September 1901.

B. W. Alberty  
Assistant Executive Secretary  
Cherokee Nation



Cher 7562

Samuel Foreman

See Jacket D-1233

Cher 7562

On 10/10/87, I was advised by the FBI that the FBI was not aware of any other information regarding the above-named individual.

[illegible]

THE NATIONAL ARCHIVES

[illegible]

THE

THE  
LIBRARY  
OF THE  
MUSEUM  
OF  
COMPARATIVE ZOOLOGY  
AND  
ANATOMY  
HARVARD UNIVERSITY

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10

THE UNIVERSITY OF CHICAGO

LEHMAN, G. J. & L. S. F. P. P.

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I. T., Sept. 26, 1901.

In the matter of the application of Samuel Foreman for the enrollment of himself and 2 children as Cherokee citizens by blood, being sworn and examined by Commissioner Needles he testified as follows:

- Q What is your name? A Samuel Foreman.  
Q How old are you? A I am 32 years old.  
Q What is your post-office? A Texanna.  
Q What district do you live in? A Canadian District.  
Q You apply to be enrolled as a Cherokee by blood? A Yes sir.  
Q You want to enroll anybody but yourself? A I want to enroll my family.  
Q Your wife? A No my wife is a white woman; we have been lawfully married; we was married about '98.  
Q What is the names of your children? A Sallie Frances, is the oldest.  
Q How old is she? A She was born, we have been living together since the spring of '94; wasn't lawfully married until '98, July '98.  
Q Is her name Sallie Frances Foreman? A Yes sir.  
Q How old is she? A I believe she is 6 years old.  
Q What is the name of your next child? A Thomas Edward.  
Q How old is he? A 2 years old.  
Q Is your name on the authenticated roll of 1880? A I guess so.  
Q What is your father's name? A I don't know what he enrolled his name, but his right name or not, his name was Edward, he went by the name of Tyler Foreman.  
Q Was he an Indian? A Yes sir.  
Q What is your mother's name? A Elizabeth.  
Q She an Indian citizen? A Yes sir.  
Q They both living? A No sir.  
Q They both dead? A Yes sir.  
Q Your father and mother living in 1880? A My mother was dead, my father was living. But after the enrollment was made, I recollect the taking of the census at that time, they missed me in some way, I was living with my grandmother; my father didn't enroll me and she didn't, and I was enrolled afterwards.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 430 #631 Samuel Foreman, Goingsnake District, native Chf.  
1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:  
page 749 #863 Samuel Foreman, Goingsnake District.  
page 749 #864 Sallie F. Foreman, Goingsnake District.

- Q Are these children living at this time? A Yes sir.  
Q Have you always lived in the Cherokee Nation yourself? A Yes sir.  
Q All your life? A Yes sir.  
Q What is your wife's name? A Dora Foreman.  
Q Have you any certificate of marriage to her? A Yes sir, but she has it herself; she is at her mother's in the Choctaw Nation now.  
Q When were you married to her? A In July, '98 I think, I don't remember exactly.  
Q Married according to the laws of the United States? A Yes sir.  
Q Did you ever live with her before you married her? A Yes sir.  
Q How long? A We commenced living together in the spring of '94.  
Q You lived with her continuously from the spring of '94 until now? A Yes sir, until I was sent to prison.  
Q You were legally married in '98? A Yes sir.  
Q Were you ever married before you married her? A Yes sir, she

Samuel Foreman et al 2

my second woman.

Q Were you divorced from the first one? A No sir, she was dead.

Q When did she die? A She died in December, '93.

Q That was before you commenced living with Dora? A Yes sir.

Q Was Dora ever married before? A Yes sir.

Q Her husband living? A Yes sir, he is living.

Q He is living now? A Yes sir.

Q Was she ever divorced from him? A Yes sir, I think she was only divorced by his marriage.

Q Never had any legal divorce? A No sir, never had no legal divorce.

BY MR. HASTINGS, Cherokee Representative:

Q How long has she been in the Choctaw Nation? A How long has she been there; she went there last fall, last winter, she stayed with my father-in-law down here; that's Mr. Riddle's wife, until last winter, and she went with her mother.

BY COM'R NEEDLES:

Q Are these children living? A Yes sir, they are living.

BY MR. HASTINGS:

Q You said you were in Jail? A I was in prison.

Q Where? A Fort Leavenworth.

Q When did you go? A I went last May a year ago; was sentenced the 9th of May.

Q '99? A Yes sir, 1900 I reckon/ this is 1901.

Q For larceny? A No sir, whiskey.

BY COM'R NEEDLES:

Q Couldn't drink up all the whiskey yourself, so concluded to sell some? A I drank right smart of it.

Com'r Needles: Samuel Foreman applies for the enrollment of him self and 2 children, named Sallie F. and Thomas E. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896, and makes satisfactory proof as to residence; he avers that he lived with his wife since the year 1894 and was legally married to her in July 1898, but presents no certificate of marriage; it will be necessary for him to do so. He avers that his wife, Dora, was married before he commenced living with her, and had separated from her husband, and that she had no legal divorce. He avers that the oldest child, Sallie, 6 years of age, was born before the legal marriage but after he and his avowed wife commenced living together. He avers that his younger child, Thomas E., was born since his legal marriage, if there was a legal marriage, - and the child Sallie is duly identified upon the census roll of 1896; it will be necessary for the applicant to make satisfactory proof of birth of Thomas E., whose name does not appear upon the rolls. Also proof of his marriage with Dora. Under the circumstances, the 2 children, Sallie and Thomas E. will be listed for enrollment upon a doubtful card, awaiting further consideration of the Commission. The applicant himself will be listed for enrollment upon a straight card as a Cherokee citizen by blood.

M.D. GREEN, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 2nd, 1901.

*C. R. Buckmaster*

Commissioner.

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1562

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 26 1901

*[Handwritten signature]*

ACTING COMMISSIONER

Statement of Applicant Taken Under Oath.

Canadian District  
CHEROKEES BY BLOOD AND ADOPTION.

1. Name <sup>32</sup> Samuel Foreman Date Sept. 26 1904  
District Is. Snake Year 1880 Page 430 No. 631  
Citizen by blood Yes Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage July 1898.  
License Certificate

Names of Children:

|   |                              |       |                      |      |               |      |                |     |                |     |                  |
|---|------------------------------|-------|----------------------|------|---------------|------|----------------|-----|----------------|-----|------------------|
| 2 | <del>Sallie F. Foreman</del> | Dist. | <del>Is. Snake</del> | Year | <del>96</del> | Page | <del>744</del> | No. | <del>864</del> | Age | <del>6</del>     |
| 3 | <del>Thomas F.</del>         | Dist. |                      | Year |               | Page |                | No. |                | Age | <del>2</del> two |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |
|   |                              | Dist. |                      | Year |               | Page |                | No. |                | Age |                  |

Application by No. 1.

Stenographer M. D. Green.

No 1 on 1896 Roll p. 749 No 863

Is. Snake Dist.

No 1 ~~Proof of marriage required.~~

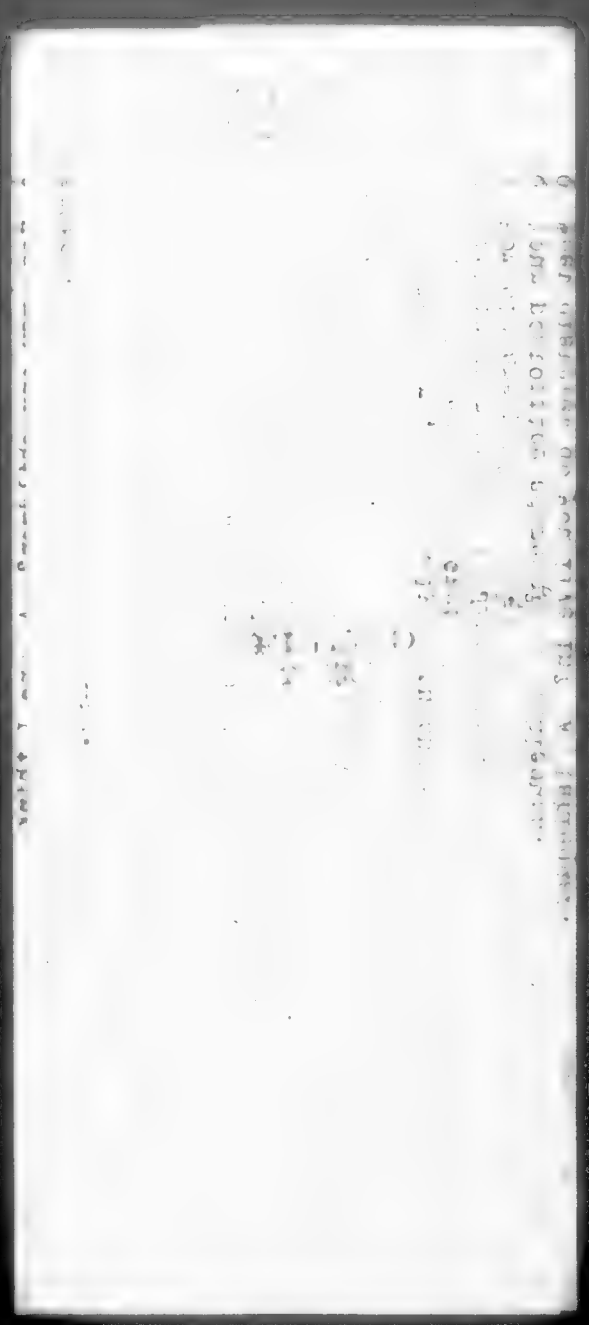
No 2 ~~Birth certificate required.~~

Cher 7563

James Bird

Cher 7563





Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 26, 1901.

In the matter of the application of James Bird for enrollment  
as a Cherokee by blood.

James Bird, being duly sworn and examined by Commissioner  
Needles, testified as follows:

- Q What is your name? A James Bird.  
Q How old are you? A 28.  
Q Your postoffice address? A Tahlequah.  
Q What district do you live in? A Tahlequah.  
Q You apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Want to enroll anybody but yourself? A Just myself.  
Q What is your father's name? A William Bird.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A My mother's name, Rachel.  
Q Is she living? A No, sir.  
Q Is your name on the roll of 1880? A I think so.

The 1880 authenticated roll of Cherokee citizens examined,  
and the applicants identified thereon, page 739, No. 246,  
Tahlequah district, as Jim Bird, native Cherokee.

- Q Have you always lived in the Cherokee Nation all your life?  
A Yes, sir.  
Q Born and raised in the Cherokee Nation? A Yes, sir.  
Q Are you married? A Yes, sir.

The 1896 census roll of Cherokee citizens examined and the  
applicant identified thereon, page 1142, No. 339, Tahlequah  
district.

- Q You apply for her? A No, sir.  
Q Is she living? A Yes, sir.  
Q Are you living with her? A No, sir.  
Q Have you any children? A One I think.  
Q It is with its mother? A Yes, sir.  
Q She will attend to that, will she? A Yes, sir.

Commissioner: James Bird applies for the enrollment  
of himself. He is duly identified upon the authenticated roll  
of 1880 as well as the census roll of 1896, according to page  
and number of the roll. He makes satisfactory proof of  
residence, and will be listed for enrollment as a Cherokee  
citizen by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to  
the Commission to the Five Civilized Tribes he correctly recorded the  
proceedings and testimony in the above case, and the foregoing is a  
true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this 1st of October, 1901.

*C. A. Buckmaster*

Commissioner.

DEPARTMENT OF AGRICULTURE  
COMMISSIONER OF FOREST SERVICE  
JAN 1 1901  
SIL 20 1901

*[Signature]*

CHEROKEES BY BLOOD AND ADOPTION.

*Tahlequah*  
Date *Tahlequah, I. T.* 1900.  
Name *James Bird*  
District *Tahlequah* Year *80* Page *739* No. *246*  
Citizen by blood *yes* Mother's citizenship *Parents { William Bird - l Rachel - d*  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Names of Children:

|  | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
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|  | Dist. | Year | Page | No. | Age |

*Stenographer B. L. Jones*

*No 1 on 1880 Roll*

*as*

*Jim Bird*

*No 1 on 1896 "*

*to 1142 No 339*

*Tahlequah*

Cher 7564

Margaret Galcatcher

Cher 7564

APR 18 1962

# 1992

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 26, 1901.

In the matter of the application for the enrollment of Margaret Calcatcher as a Cherokee by blood.

Gideon Morgan, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Gideon Morgan.  
Q What is your age? A 50.  
Q What is your postoffice? A Gideon.  
Q What is your district? A Tahlequah.  
Q Who do you apply to have enrolled? A Margaret Calcatcher.  
Q How old is she? A 47 she gave her age, about, she don't know her age exactly.  
Q Is her name on the roll of 1880? A She says it is, it ought to be.  
Q She is too infirm, and blind, and not competent to appear before the Commission herself in your opinion? A She is totally blind; of course if she was here she could act for herself.  
Q You know she is living at this time? A Yes, sir, I saw her this morning as I passed her house.  
Q Has she always lived in the Cherokee Nation? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant, Margaret Calcatcher, identified thereon, page 760, No. 784, Tahlequah district; note says: "Inmate of Insane Asylum from Canadian district."  
The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1178, No. 1315, Tahlequah district.  
Q What is her father's name? A Her father's name was Tom Calcatcher.  
Q Is he living? A No, sir, he is dead.  
Q Her mother's name? A Her mother's name was Burnett, I don't know her given name.  
Q Is she living? A No, sir, she is dead.

Commissioner: Gideon Morgan applies for the enrollment of Margaret Calcatcher. He avers that she is blind and decrepid. Margaret Calcatcher is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896, and makes satisfactory proof of residence, and she will now be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 1st of October, 1901.

*Bruce C. Jones*  
*C. R. Buckinridge*  
Commissioner.



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 26 1901

*[Handwritten signature]*  
SPECIAL AGENT IN CHARGE

*Yalleguash*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *Sept. 26* 190*8*

*Hidron, A. T.*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

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No.

Age

Dist.

Year

Page

No.

Age

Application by *Hidron Morgan*, Monographer *B. L. Jones*.

*No. on 80 Roll as Margaret Malcatcher*  
*No. on 18 96 Roll p. 1178 No 1315 as " " " "*

52

14 1364

IN RE  
THE DEATH OF

Margaret Sal. atchee  
daughter of the  
Cheyenne Nation.

Approved

May 21

1904

L. B. Brundage

Commissioner

# DEPARTMENT OF THE INTERIOR

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of margaret Galtcatcher  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Gideon, Ind. Ter., and died on the 6 day of  
November, 1903  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

Northern District.

I, Loony R. Gourd, on oath state that I am 73  
years of age and a citizen, by blood, of the Cherokee Nation;  
that my post office address is Gideon, Ind. Ter.; that I am  
(Here insert name of post office)  
cousin of margaret Galtcatcher,  
(State relationship as the father, an uncle, a cousin, etc.)  
who was a citizen, by blood, of the Cherokee Nation;  
and that said margaret Galtcatcher died on the 6 day of  
November, 1903  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of Nov, 1903

Samuel Foreman.  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1903

Notary Public.

Cher 1565

Green Terrell

See Jacket R-619

Cher 7565

COM

COMMISSIONER

RECEIVED  
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43

REPORTED, as to Applicant's wife, Victoria:

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 26, 1901.

In the matter of the application of Green Terrell for the enrollment of himself, his wife and three children as citizens of the Cherokee Nation; said Terrell being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Green Terrell.  
Q What is your age, Mr. Terrell? A I am 52.  
Q What is your post office address? A Ibid.  
Q What district do you live in? A Tahlequah.  
Q Do you apply to be enrolled as a Cherokee? A Yes, sir.  
Q Native Cherokee? A Yes, sir.  
Q Do you want to enroll anybody besides yourself? A My wife and three children.  
Q What is your wife's name? A Victoria.  
Q How old is she? A She is 25.  
Q Please give me the names of your children? A One is named Touya Bean.  
Q Do you want it called Touya or Bean? A Just put it Bean.  
Q How old is Bean? A He is three years old.  
Q The next one? A Albert.  
Q How old is Albert? A He is six years old.  
Q The next one? A Aaron.  
Q How old is Aaron? A Aaron is about 20/  
Q Is your wife a citizen? A No, sir.  
Q white woman? A Yes, sir.  
Q Have you ever been recognized by the Cherokee authorities as a Cherokee? A Yes, sir.  
Q Is your name on the rolls of the Cherokee Nation?  
A Yes, sir, on every one except this.  
Q Is your wife, Victoria? A the mother of Bean and Albert?  
A Yes, sir.  
Q Who is the mother of Aaron? A She died.  
Q What was her name? A Hannie.  
Q Was she a Cherokee? A Yes, sir.  
Q She is dead? A Yes, sir.

1860 Authenticated roll of Cherokee citizens examined and name of applicant and his former wife identified thereon as follows:

Page 813, #2316, Green Terrell, Tahlequah district.  
Page 813, #2317, Hanna Terrell, Tahlequah district.

1896 Census roll of Cherokee citizens examined and names of applicant and his son identified thereon, as follows:

Page 1249, #3201, Green Terrell, Tahlequah district.  
Page 1249, #3203, Aaron Terrell, Tahlequah district.

- Q Now, when did you marry Victoria? A I married her in 1896, she is on that roll.  
Q You married her too late? A No, sir, they took the census just after I married.

The 1896 Census roll of citizens of the Cherokee Nation, examined and name of applicant's present wife found thereon page 1269, #251, Victoria Terril Tahlequah district.

- Q Is Victoria your second wife? A Yes, sir.  
Q Was Hanna Dead when you married Victoria? A Yes, sir.  
Q Did she ever have any husband before you? A No, sir.  
Q You are her first husband? A Yes, sir.  
Q What was the date of your marriage to her? A '96.



Green Terrell, et al.--2.

Q Have you any certificate of your marriage? (Hands Com'r paper.)

Applicant presents a duly authenticated marriage license issued by the authorities of the United States, certifying that he was married to Miss Victoria James on the 10th day of April, 1896, and duly authenticated certified to that effect. The license will be filed.

Q Have you always lived in the Cherokee Nation? A Yes, sir.

Q Are these children all living at this time; these three, Bean, Albert and Aaron? A Yes, sir, they are living now.

Q They are children of Victoria? A Yes, sir.

COM'R NEEDLES: Green Terrell applies for the enrollment of himself as a Cherokee by blood, his wife as a Cherokee by intermarriage and his three children, Bean, Albert and Aaron, as citizens by blood. He is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896: His wife Victoria is identified upon the census roll of 1896, and he presents satisfactory proof of his marriage to his wife, Victoria, in the month of April, 1896, too late under the laws of the Cherokee Nation for inter-married whites to acquire rights by intermarriage. He avers that he was formerly married to Nannie Terrell, and Nannie Terrell is duly identified upon the authenticated roll of 1880. She is now deceased. By said marriage he had one son, Aaron, who is duly identified upon the census roll of 1896. It will be necessary for applicant to file satisfactory proof of birth of his two younger children, Bean and Albert, their names not appearing upon any of the rolls of the Cherokee Nation. He makes satisfactory proof as to residence and is duly identified according to the page and number of the rolls as indicated in the testimony, consequently Green Terrell and his three children, as enumerated herein, will be listed for enrollment as Cherokees by blood. From the fact that he was married to his wife, Victoria, a white woman, too late under the laws of the Cherokee Nation to acquire citizenship, the application for the enrollment of his wife Victoria will be rejected.

---000000-000---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 7th, 1901.

  
Commissioner.

0

1065

RECEIVED  
FEB 10 1901  
U.S. DEPT. OF AGRICULTURE  
WASHINGTON, D.C.

*Tahliquo*  
**CHEROKEES BY BLOOD AND ADOPTION.**

*52*  
1. Name *Green Turrell* Date *Sept. 1900*  
District *Tah.* *Manard, 3.1*  
Year *1896* Page *913* No. *2316*

Citizen by blood *Yes* Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage

Licence *25* Certificate  
2. Wife's name *Victoria Turrell*  
District *Tah.* Year *96* Page *1249* No. *251*

Citizen by blood *No* Mother's citizenship  
Intermarried citizen *Yes*  
Married under what law *Ch. 31* Date of marriage *Apr 10, 1896*  
Licence *Filed* Certificate *Filed*

Names of Children:

|                              |                  |                  |                  |                 |               |
|------------------------------|------------------|------------------|------------------|-----------------|---------------|
| <i>3</i> <i>Ed</i>           | Dist.            | Year             | Page             | No.             | Age           |
| <i>4</i> <i>Law</i>          | Dist.            | Year             | Page             | No.             | Age           |
| <i>3</i> <i>Bram Turrell</i> | Dist.            | Year             | Page             | No.             | Age <i>3</i>  |
| <i>4</i> <i>Albert</i>       | Dist.            | Year             | Page             | No.             | Age <i>6</i>  |
| <i>2</i> <i>Aaron</i>        | Dist. <i>Tah</i> | Year <i>1896</i> | Page <i>1249</i> | No. <i>3203</i> | Age <i>20</i> |
|                              | Dist.            | Year             | Page             | No.             | Age           |
|                              | Dist.            | Year             | Page             | No.             | Age           |
|                              | Dist.            | Year             | Page             | No.             | Age           |
|                              | Dist.            | Year             | Page             | No.             | Age           |
|                              | Dist.            | Year             | Page             | No.             | Age           |

Application by No. 1. *Stenographer J. O. Rouse*

No 1 on 1896 1249 3201 *Tah*

~~No 2 on 1896 Roll as Victoria Turrell~~

No. 3 and 4 Births book required.

*X Ref to R 619*

IN RE  
THE ESTATE OF

JOHN C. ...  
... of the

... of the ...

...  
L. R. ...

RECEIVED  
JAN 10 1904

1904

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Albert Terrell  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Manard, Ind. Ter., and died on the 22 day of  
August, 1903.  
(Here insert name of place.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,

Indian Territory,

Marshall District.

I, Green Terrell, on oath state that I am 55  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that my post office address is Manard Ind. Ter.; that I am  
Father of Albert Terrell,  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Albert Terrell died on the 22 day of  
August, 1903.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two  
Whites.)

J. H. Leach  
Cliff C. Caudrey

Subscribed and sworn to before me this 5 day of May, 1904.

My Commission Expires Aug. 5, 1907.

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,

Indian Territory,

Marshall District.

I, Anna Clara Robertson, on oath state that I am 31  
years of age, and a citizen, by adoption, of the Cherokee Nation;  
that my post office address is Manard Ind. Ter.;  
that I was personally acquainted with Albert Terrell,  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Albert Terrell died on the 22 day of  
August, 1903.  
(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two  
Whites.)

Anna Clara Robertson

Subscribed and sworn to before me this 5 day of May, 1904.

My Commission Expires Aug. 5, 1907.

Notary Public.

TABLE  
 Illustrations of Enrollment of  
 CHILDREN  
 in the  
 of the

Nation

Approved

1911

G. R. Beechey.

Teacher

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Albert Duell, born on the 26 day of March, 1901  
 (Here insert name of child.)  
 Name of Father: Green Duell, a citizen of the Cherokee Nation.  
 Name of Mother: Victoria Duell, a citizen of the Cherokee Nation.  
 Post-Office: Manard, Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Northern INDIAN TERRITORY. District.

I, Victoria Duell, on oath state that I am 24  
 years of age and a citizen, by Adoption, of the Cherokee Nation;  
 that I am the lawful wife of Green Duell, who is a citizen, by  
Blood, of the Cherokee Nation, that a Male child was  
 (Male or female.)  
 born to me on the 16 day of March, 1901; that said child has been  
 named Albert Duell, and is now living Good

WITNESSES TO MARK

(Must be Two  
Witnesses.)

J. N. Lester  
Edna C. Carden

Subscribed and sworn to before me this 5 day of May, 1904.  
 My Commission Expires Aug. 5, 1907.

J. L. Harvage  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern INDIAN TERRITORY. District.

I, Anna Robertson, a Midwife, on oath state that I  
 attended on Mrs. Victoria Duell, wife of Green Duell,  
 on the 16 day of March, 1901; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
 (Male or female.)  
 named Albert Duell.

WITNESSES TO MARK

(Must be Two  
Witnesses.)

Anna Robertson

Subscribed and sworn to before me this 5 day of May, 1904.  
 My Commission Expires Aug. 5, 1907.

J. L. Harvage  
 Notary Public.



THE  
 REPORT OF THE  
 ANNUAL  
 MEETING OF THE  
 BOARD OF DIRECTORS  
 OF THE

ANNUAL

1904

G. R. Buckner, Jr.

CHIEF ENGINEER

1904

1904

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Beau Terrell, born on the 10<sup>th</sup> day of March, 1901  
 Name of Father: Green Terrell, a citizen of the Cherokee Nation.  
 Name of Mother: Victoria Terrell, a citizen of the Cherokee Nation.  
 Post-Office: Manard, Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

District.

I, Victoria Terrell, on oath state that I am 24  
 years of age and a citizen, by marriage, of the Cherokee Nation;  
 that I am the lawful wife of Green Terrell, who is a citizen, by  
Blood, of the Cherokee Nation, that a Male child was  
 born to me on the 13 day of August, 1898; that said child has been  
 named Beau Terrell, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

E. M. Lawton  
Eliza de Landrey  
 Subscribed and sworn to before me this 5 day of May, 1904.  
 My Commission Expires Aug. 5, 1907.

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

District.

I, Ellen Hendricks, a midwife, on oath state that I  
 attended on Mrs. Victoria Terrell, wife of Green Terrell,  
 on the 13 day of August, 1898; that there was born to her on said  
 date a Male child; that said child is now living and is said to have been  
 named Beau Terrell.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

Ellen Hendricks  
 Subscribed and sworn to before me this 5 day of May, 1904.  
 My Commission Expires Aug. 5, 1907.

Notary Public.

Cher 7566

Jack Young

Cher 7566

22

THE  
JOURNAL  
OF  
THE  
ROYAL  
ANTHROPOLOGICAL  
INSTITUTE  
OF GREAT BRITAIN  
AND IRELAND  
VOLUME 10  
PART 1  
1910

-R-

Cherokees by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., Sept. 27, 1901.

In the matter of the application of Jack Young for the enrollment of himself as a Cherokee citizen by blood; being sworn and examined by the Commission he testified as follows:

- Q What is your name? A Jack Young.  
Q How old are you? A 21.  
Q What is your post-office address? A Vian.  
Q What district in the Cherokee Nation are you living in? A Illinois.  
Q You desire to be enrolled as a Cherokee by blood? A Yes sir.  
Q How much Cherokee blood do you claim? A I don't know, you will have to get an interpreter I guess.  
Q Are you a full-blood Cherokee? A I don't know.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Are you living here at this time in the Cherokee Nation? A Yes sir.  
Q You ever try to be enrolled in any other nation or tribe?  
A No sir.  
Q What is the name of your father? A Roach Young.  
Q What is your mother's name? A Nancy.  
Q Your father and mother both living or both dead? A They are both dead.  
Q Are they both Cherokees? A Yes sir.  
Q You apply for anyone besides yourself? A No sir.  
Q Are you married? A No.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and identified as follows:  
page 811 #2373, Jack Young, Illinois District, Native Cherokee;  
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 921 #2265 Jack Young, Illinois District.

Commission: Jack Young applies for the enrollment of himself as a Cherokee by blood. He is identified upon the authenticated roll of 1880 and the census roll of 1896; he makes satisfactory proof as to his residence in the Cherokee Nation and will be duly listed for enrollment as a Cherokee by blood.

-----

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 2nd, 1901.

*M. D. Green*  
*M. D. Green*

Commissioner.

1566  
P  
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
SEP 27 1901

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

1- Name Jack Young Date Sept. 27<sup>th</sup> 1904  
District Illinois Visa, I.I.  
Citizen by blood Yes Year 1880 Page 611 No. 2373  
Mother's citizenship Parents { Roush Young I. blue  
Intermarried citizen Nancy " "  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:

|  | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |

Application by No 1

Stenographer, M. D. Green

No 1 on 1896 Roll p. 921 No. 2265

Illinois



Cher 7567

NerTaweeyah

Cher 7567

THE UNIVERSITY OF CHICAGO PRESS

1911

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 27, 1901.

In the matter of the application of Robin Pann for the enrollment of NER-TAH-WE-YAH as a Cherokee by blood.

Robin Pann, appearing before the Commission, and being duly sworn and examined, testified, through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Robin Pann.  
Q How old are you? A 51 years old.  
Q What is your postoffice address? A Melvin.  
Q Do you apply for enrollment as a Cherokee by blood? A I have already enrolled, but I desire to enroll an old man who is living with me.  
Q How old is he? A He has told me he was 85 years old.  
Q What is his name? A Ner-tah-we-yah.  
Q Did he have any English name? A I never heard any English name for him.  
Q Is this man living at this time? A Yes, sir.  
Q Why doesn't he come before the Commission in person? A Why he is old and infirm, not able to travel.  
Q Is he bed ridden? A No, but he just stays around the house, and when he rides about horseback it generally makes him worse.  
Q In other words then, he is physically unable to appear before the Commission, is he? A Yes, sir; his sister was here about two days ago and she tried to enroll him, but it seems she failed to have him enrolled and as I was coming down here to-day he told me to have him enrolled.  
Q Is this man living with you? A Yes, sir.  
Q You know he is alive to-day? A Yes, sir.  
Q Well, has he always lived in the Cherokee Nation? A Yes, sir.  
Q Is he a full blood Cherokee? A Yes, sir.  
Q Has he always been recognized as a citizen? A Yes, sir.  
Q How far does he live from here? A It is somewhere between 22 and 25 miles from here.  
Q He isn't named Willie, this old man? A He has got a son named Wilson.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 785, No. 1480, Tahlequah district, native Cherokee, 45 years of age.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1216, No. 2525, Tahlequah district, native Cherokee, 61 years of age.

Commission: Robin Pann applies for the enrollment of a Cherokee full blood by the name of Ner-tah-we-yah. He avers that this man has lived in the Cherokee Nation all his life, and that he is living with him at the present time. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896 as a native Cherokee. Robin Pann avers that the person for whom he makes application is about 85 years of age, and physically unable to appear in person before the Commission. Satisfactory proof having been made as to the residence of the person applied for, he will be duly listed for enrollment as a Cherokee by blood.

- Q Is this man's postoffice the same as your own? A No, his post-office is Tahlequah.  
Q Is he living in Tahlequah district? A Yes, sir.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly transcribed the proceedings and testimony in the above case, and the above is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 2nd day of October, 1901.

C. R. Brinkman

Commissioner.

COMMES IN TO THE F. B. I. INDEXED IN BES.  
**FILED**  
SEP 27 1901

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

*Tahlequah*  
**CHEROKEES BY BLOOD AND ADOPTION.**

*85*  
1. Name *Martahuryah* Date *Sept 27<sup>th</sup>* 190*4*  
District *Tahlequah* *Tahlequah* *Melvin, 27*  
Year *1880* Page *785* No. *1480*

Citizen by blood *yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by *Robin Pann.*

*Melvin, 27.*

*Stenographer, Bruce L. Jones*

*No 1. Physically unable to appear in his own behalf.*

*No 1 on 1896 Roll p. 1216 No. 2325*

*Tahlequah*

# 7567

IN RE  
THE DEATH OF

*Vertahweyah*  
a citizen of the

*Cherokee* Nation.

Approved

1904

COMMISSIONER

FILED

SEP 27 1904

COMMISSION TO FIVE TRIBES



## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Hertahungah  
(Here insert name of deceased.)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Hulbert, Ind. Ter., and died on the 6th day of  
October, 1902  
(Here insert name of post office.)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Worthen District. }

I, Nellie David, on oath state that I am 60  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Hulbert, Ind. Ter.; that I am  
Sister of Hertahungah,  
(State relationship as the father, mother, a cousin, etc.) (Here insert name of deceased.)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Hertahungah died on the 6th day of  
Oct, 1902.  
(Here insert name of deceased.)

WITNESSED TO MAKE

(Must be Two Witnesses)

Subscribed and sworn to before me this

20th day ofJuly, 1904

COMMISSION EXPIRES APRIL 23, 1905.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office.)  
 that I was personally acquainted with \_\_\_\_\_,  
(Here insert name of deceased.)  
 who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_,  
(Here insert name of deceased.)

WITNESSED TO MAKE

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

1904

Notary Public.

COMMISSIONERS  
TAMM BIXBY.  
THOMAS S. NEEDLES.  
C. E. BRICKERIDGE.

WM O BRALL  
Secretary

ADDRESS AND THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

|                         |
|-------------------------|
| REPLY TO THE FOLLOWING: |
|                         |
|                         |
|                         |

Tahlequah, Indian Territory, August 11, 1904.

William F. Rasmus,

Tahlequah, Indian Territory.

Dear Sir:

The Commission is in receipt of an affidavit executed by you as to the death of Nertaweeyah on the 6th day of October, 1902.

The affidavit is returned herewith, and you are advised that the records of the Commission fail to show that any person by the name of Nertaweeyah is an applicant for enrollment as a citizen of the Cherokee Nation.

It does appear, however, upon the Commission's records as an applicant for enrollment as a citizen by blood of the Cherokee Nation, Nertahweyah, aged about 55, whose postoffice was given as Tahlequah, and it is probable that this is the same person concerning whom the affidavit before you was executed.

Respectfully,

*C. A. Brainerd*

Commissioner in Charge  
Cherokee Land Office.

MH  
Enc. H-54

COPY.

Enclosure 1457

Muskogee, Indian Territory, September 28, 1904.

Nellie David,

Halbert, Indian Territory.

Dear Madam:

The Commission is in receipt of an affidavit executed by you on July 20, 1904, showing the death of your sister, Nertalmayah, on October 6, 1902. The same will be filed with and made a part of the record in this case.

Respectfully,

SIGNED:

*Tams Bixby.*

Chairman.

Cher 7568

Neppie McClaren

Cher 7568

8

WATSON, A. A. 1881, B. L.

1881

1881

1881

1881

1881

1881

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Fort Gibson, I.T., September 27, 1901.

In the matter of the application of Neppie McClaren for enrollment as a Cherokee by blood.

Neppie McClaren, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Neppie McClaren.  
Q How old are you? A 21.  
Q What is your postoffice address? A Cattoosa.  
Q You apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q What district are you living in, what district in the Cherokee Nation? A I live in the Creek Nation.  
Q Do you apply for anybody besides yourself? A No, sir.  
Q What was the name of your father? A Millard Fillmore.  
Q Is he living or dead? A No, sir, he is dead.  
Q Was your father a Cherokee or a white man? A Cherokee.  
Q What was the name of your mother? A Emma.  
Q Is she living? A Yes, sir.  
Q Is she a white woman or a Cherokee? A Cherokee.  
Q Where were you born? A Canadian district.  
Q In the Cherokee Nation? A Yes, sir.  
Q Have you always resided in the Cherokee Nation? A Yes, sir.  
Q When did you move to the Creek Nation? A I have been there about six months.  
Q What is the name of your husband? A Fred McClaren.  
Q Your husband is living? A Yes, sir.  
Q Is he a Cherokee or a white man? A He is a white man.  
Q When were you married to him? A Married three years in July.  
Q Have you any children? A No, sir.  
Q Have you ever been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Is your name on the rolls? A Yes, sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 16, No. 453, Canadian district, as Infant Fillmore, native Cherokee, 3 months old.

The 1895 census roll of Cherokee citizens examined and the applicant identified thereon, page 22, No. 604, Canadian district, as Neppie Fillmore.

Commission: Neppie McClaren applies for the enrollment of herself as a Cherokee by blood. She avers that she was born and raised in the Cherokee Nation, and that she lived there continuously up until six months ago, and that she at present lives in Cattoosa just on the line between the Cherokee and the Creek Nations. She is identified upon the authenticated roll of 1880 as Infant Fillmore, and on the census roll of 1895 as Neppie Fillmore, her maiden name. Satisfactory proof having been made as to her residence, and being duly identified upon the tribal rolls, she will be listed for enrollment as a Cherokee by blood.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 2nd of October, 1901.

*C. R. Brundage*  
Commissioner.

COMMISSIONER OF THE GENERAL LAND OFFICE

FILED

SEP 27 1901

*Sept 27 1901*



# CHEROKEES BY BLOOD AND ADOPTION.

Date Sept 27 1904.

Name

Gatosa, J. J.

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

21 Nephtie Mc Selaren

District

Canadian

Year 1880

Page 16

No. 433

Citizen by blood

yes

Mother's citizenship

Parents

Willard Philmore deceased

Emma

living

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No 1.

Stenographer, Bruce L. Jones

No 1 on 1880 Roll as

Infant Philmore

No 1. on 1896 Roll P 22 No 604 as

Nephtie Philmore, born

Cher 7569

Fred B. McEnery

Cher 7569



STRAIGHT, as to child, Fred B. McNery.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
FORT GIBSON, I.T., SEPTEMBER 27, 1901.

In the matter of the application of Fred D. McNery for enrollment as a Cherokee citizen by intermarriage and for the enrollment of his son, Fred B. McNery, as a citizen by blood; said McNery being duly sworn, testified as follows:

BY THE COMMISSION:

- Q What is your name? A Fred D. McNery.  
Q How old are you? A 34.  
Q What is your post office address? A Stilwell.  
Q What district do you live in? A Flint.  
Q Do you apply for enrollment as a Cherokee by blood or intermarriage? A Intermarriage.  
Q What is the name of your father? A James D. McNery.  
Q What is the name of your mother? A Mildred.  
Q Are your father and mother both living or dead? A Father is dead.  
Q Mother is living? A Yes, sir.  
Q Your parents never have been recognized as citizens of the Cherokee Nation? A Oh, no.  
Q What is the name of your wife? A Lizzie McNery.  
Q Is she living? A Yes, sir.  
Q How old is she? A 28.  
Q Are you living with her at the present time? A Yes, sir.  
Q When were you married? A We were married in '98, but then I have been a citizen of the Nation since '91.  
Q Have you any evidence of your marriage to your present wife, A I have evidence of my marriage to my first wife.  
Q Have you any to your second wife? A No, I haven't with me, she has already enrolled, you will find the child.

The attention of the Commission is invited to a marriage license authorizing the marriage of Fred D. McNery and Miss Lizzie E. Lynch. The license was issued by J. A. Winston, Clerk of the United States Court, Northern District, Indian Territory, on the 7th day of January, 1899. It is accompanied by a certificate showing that the said Fred D. McNery and Miss Elizabeth E. Lynch were duly united in marriage in accordance with said license on the 22d day of February, 1899, by R. A. Tuell, a minister of the gospel. The same is filed in Cherokee case No. 808, the same being the case of the applicant's wife, Lizzie McNery.

- Q Were you ever married before you married your present wife?  
A Yes, sir.  
Q What was the name of your first wife? A Katie Taylor.  
Q Is she living or dead? A Living, divorced.  
Q When were you married to her? A Married to her in 1892.  
Q Have you any evidence of your marriage? A I haven't any license but Mr. Hastings knows I was married.  
Q Were you married according to the laws of the Cherokee Nation?  
A Yes, sir.  
Q Where did you procure a license? A Tahlequah.  
Q How long did you live with her? A Six years.  
Q Was she a Cherokee by blood? A Yes, sir.  
Q Was she ever married before she married you? A No, sir.  
Q Are you divorced from her? A Yes, sir.  
Q Who procured the divorce, you or your wife? A I procured it.  
Q Does your name appear upon any of the rolls of the Cherokee Nation?  
A Yes, sir.  
Q What roll? A '94 and 1896; '93 and '96; just before the Cherokee payment, I think it was in '94.

Fred D. McNery, et al. v. 2.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon, page 1285, #177, Fred D. McNery, Tahlequah district.

- Q Do you also apply for a child? A Yes, sir.  
Q What is the name of the child? A Fred B. McNery.  
Q How old is he? A He is eight.  
Q Who is the mother of this child? A Katie McNery.  
Q Is this child living with you at the present time? A Yes, sir.

1880 Authenticated roll of citizens of the Cherokee Nation examined and name of applicant's former wife identified thereon, page 817, #2340, Caty Taylor, Tahlequah district.

1896 census roll of Cherokee citizens examined and name of applicant's son found thereon, page 1208, #2104, Fred B. McNery, Tahlequah district.

- Q This child is living at the present time? A Yes, sir.  
Q It is in your custody? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and name of applicant's present wife found thereon, page 377 #821, Lizzie Lynch, Wint district.

COMMISSION: Fred D. McNery applies for the enrollment of himself as a citizen by intermarriage and for the enrollment of his child, Fred B. McNery, as a citizen by blood. He avers that he was married in the year 1892 to one Katie Taylor, who is duly identified upon the authenticated roll of 1880 as a native Cherokee. He avers that he was married in accordance with the laws and customs of the Cherokee Nation, but produces no satisfactory proof that he procured a Cherokee license and was married in accordance with the same. It will be necessary that he file with the Commission evidence of his marriage in accordance with the laws of the Cherokee Nation. He also avers that he lived with his wife Katie about six years, that they have separated and that he has procured a divorce from her. No satisfactory proof is introduced as to the said divorce, and the applicant will be required to file with the Commission either the original decree of the Court or a certified copy thereof. He will be listed for enrollment as a Cherokee by intermarriage upon a doubtful card, pending the decision of the Commission and the receipt of the documents requested. When the decision of the Commission is finally rendered he will be notified at his post office address.

In the matter of the enrollment of his child, Fred B. McNery, the mother of this child is identified upon the authenticated roll of 1880 as Caty Taylor. The child is duly identified upon the census roll of 1896. The applicant avers that the child is living at the present time, and he will be listed for enrollment as a Cherokee by blood. The applicant further avers that he was married to his present wife, Lizzie McNery, who is duly identified upon the authenticated roll of 1880 as Lizzie Lynch, in 1892, and that they have lived together continuously since that time.

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J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 8th, 1901.

  
Commissioner.

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261

FILED  
SEP 27 1903

11

Statement of Applicant Taken Under Oath.

*Indian District*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *Sept 27* 190*4*

Name *Stillwell, J. J.*

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

*by blood*  
*Fred B. McEnery* Dist. *Tah* Year *1896* Page *1208* No. *2104* Age *8*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
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Dist. Year Page No. Age  
Dist. Year Page No. Age

Application by *father*  
*Fred J. McEnery*

*Stenographer, J. O. Rosson*

*X Ref 808*

*X Ref to this*



Cher 7570

Sarah Colyer

Cher 7570

The following is a list of the names of the children, their parents, and the date of their birth, as given by the witnesses:

| Name of Child | Parents       | Date of Birth |
|---------------|---------------|---------------|
| John          | John and Mary | 1880          |
| Mary          | John and Mary | 1881          |
| William       | John and Mary | 1882          |
| Elizabeth     | John and Mary | 1883          |
| James         | John and Mary | 1884          |
| Anna          | John and Mary | 1885          |
| Thomas        | John and Mary | 1886          |
| Sarah         | John and Mary | 1887          |
| Charles       | John and Mary | 1888          |
| Henry         | John and Mary | 1889          |
| John          | John and Mary | 1890          |
| Mary          | John and Mary | 1891          |
| William       | John and Mary | 1892          |
| Elizabeth     | John and Mary | 1893          |
| James         | John and Mary | 1894          |
| Anna          | John and Mary | 1895          |
| Thomas        | John and Mary | 1896          |
| Sarah         | John and Mary | 1897          |
| Charles       | John and Mary | 1898          |
| Henry         | John and Mary | 1899          |
| John          | John and Mary | 1900          |

Cherokee by blood.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 8th 1901.

W. W. HASTINGS, Cherokee representative present .

In the matter of the application of Sarah Golyer for the enrollment of herself and her two minor children as Cherokee citizens by blood; she being first duly sworn by Commissioner T. B. Needles, testifies as follows through Randolph Ballard a sworn interpreter:

- Q What is your name? A Sarah Golyer.  
Q How old are you? A I dont know.  
Q Well, about how old? A 17 or 18.  
Q What is your post office address? A South West City, Missouri.  
Q What district do you live in? Delaware.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes sir.  
Q Have you any children? A Just one.  
Q What is its name? A Martin Golyer; there is one at home that I did not bring with me.  
Q What is its name? A Logan Smoke, Lewis Smoke is its father.  
Q How old is Logan? A Three years  
Q How old is Martin? A One year.  
Q What is your father's name? A Bill Ohmestudy  
Q Is he living? A Yes sir.  
Q What is your mother's name? A Liddle Ohmestudy.  
Q Was that you name before you married? A Yes sir.  
Q Where were you born? A Right over there where we live.  
Q Have you always lived in the Cherokee Nation? A Yes sir.  
Q Are you married now? A Yes sir.  
Q What is your husband's name? A Silas Golyer.  
Q Is your mother living? A Yes sir.  
( By Hastings )  
Q What is your first name in Cherokee? A Sarah.  
( By the Commission )  
Q Did you have any brothers? A There is a good many.  
Q Did you have a sister named Rachel? A Yes sir.  
Q What is the next one to Rachel? A Sochie.

The 1880 authenticated roll of the Cherokee Nation examined for the name of the applicant's father and same is found as follows:  
Page 235 No 497, Wm. Ohmestudy, Delaware district.

- ( By Hastings )  
Q Did Liddle have a child named Joe and Susie? A Yes sir.  
Q Are they older than you? A I am the youngest.  
Q Are you younger than Joe? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined for the applicant's mother and her name is found as follows:  
Page 235 No. 504, Lydia Ohmestudy, Delaware district.

- ( By the Commission )  
Q Were you ever married before you married Golyer? A No sir.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant found thereon as follows:  
Page 453 No 585 Sarah Ohmestudy, Delaware district.

- Q Are these children both living with you at this time? A Yes sir.  
Q Are you a full blood? A Yes sir.

By Com'r Needles: Sarah Golyer applies for herself and her two children, to-wit: Martin Golyer and Logan Smoke; she avers that she is the child of William and Lydia Ohmestudy and her father and mother are duly identified on the authenticated roll of 1880 according to the page and number of the roll as indicated in the testimony; the applicant herself is duly identified on the

census roll of 1896 as Sarah Chumestudy, and she takes satisfactory proof as to her residence and presents satisfactory proof as to her marriage to one Silas Colyer, a citizen of the United States, said marriage having been solemnized according to the laws of the United States on the 18th day of March, 1901. She is duly identified, consequently the said Sarah Colyer was Chumestudy and her two children Martin Colyer one year of age, and Logan Sacke, three years of age, will be listed as Cherokee citizens by blood. It will be necessary for her to present satisfactory proof of the birth of the two children, they having been born since the above rolls were compiled and hence their names are not thereon.

Chas. von Weise, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 9th of October, 1901.



Commissioner.

SAVAN COLLEGE, being first duly sworn, and being examined, tes-

tion:

that of herself and others are citizens of the Cherokee Nation, and are in the service of the Cherokee Nation for the enrolling-

Yours, I. L. L. May 10, 1903.

Commissioner to the Five Civilized Tribes.

Department of the Interior.

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G.

C. 7570.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zona, I. T., May 19, 1902.

In the matter of the application of SARAH COLYER for the enrollment of herself and children as citizens by blood of the Cherokee Nation.

SARAH COLYER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Sarah Colyer.  
Q How old are you? A About twenty.  
Q What is your post office address? A Mayesville, Arkansas.  
Q You were enrolled before the Commission at Vinita last year, together with your two children, by your husband Silas Colyer, were you?  
A Yrs sir.  
Q What are the names of your two children? A Buck Smoke and Martin Colyer.  
Q Who is the father of Buck Smoke? A Lewis Smoke.  
Q Who is the father of Martin Colyer? A Silas Colyer.  
Q How old is Buck Smoke? A In his fifth year now?  
Q Is that the same child that was enrolled with you under the name of Logan Smoke? A Yes sir.  
Q You say his proper name is Buck Smoke? A Yes sir.  
Q You want him to appear on the rolls under that name? A Yes sir.  
Q What is the name of your father? A Will Chumestudy.  
Q What is the name of your mother? A Lydia Chumestudy.  
Q Are you living with your husband, Silas Colyer, now? A Yes sir.  
Q Are these the only children that you have, these two that you have named? A That is all.  
Q How old is Martin Colyer? A He will be two years old in June, the 24 day of June.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

M. D. Green  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

8 1901

*[Handwritten signature]*



**CHEROKEES BY BLOOD AND ADOPTION.**

1944.

**Licenze** **Isid** **Certificata** **Isid**

Đầu tiên, bạn cần phải xác định được các yếu tố ảnh hưởng đến doanh thu và chi phí của doanh nghiệp. Sau đó, bạn cần phải phân tích các yếu tố này để tìm ra nguyên nhân của sự biến động. Cuối cùng, bạn cần phải đưa ra các biện pháp để cải thiện hiệu quả hoạt động của doanh nghiệp.

Nov 2 and 3 Birth cert. required

Book 5

1850

FIELD

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Buck Smoke  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
South West City, Mo., and died on the 1st day of  
July, 1906.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern District.

I, Katie England, do hereby state that I am 40  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that my postoffice address is Dodge, Ind. Ter.; that I am  
an Aunt of Buck Smoke  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation  
and that said Buck Smoke  
(Here insert name of deceased.)  
died on the 1st day of  
July, 1906.

Witnessed to me:

(Here by Two Witnesses.)  
Roll Meadows  
Benjamin Smith  
Witnessed

Subscribed and sworn to before me this 28 day of August, 1906.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern District.

I, J. W. Pond, do hereby state that I am 41  
years of age, and a citizen, by Blood, of the Cherokee Nation;  
that my postoffice address is South West City, Mo., Ind. Ter.;  
that I was personally acquainted with Buck Smoke  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation  
and that said Buck Smoke  
(Here insert name of deceased.)  
died on the 1st day of  
July, 1906.

Witnessed to me:

(Here by Two Witnesses.)  
Roll Meadows  
Benjamin Smith  
Witnessed

Subscribed and sworn to before me this 28 day of August, 1906.

Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

8 1901

# MARRIAGE LICENSE

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## FEE SCHEDULE

| Fee   | Description     |
|-------|-----------------|
| _____ | Application Fee |
| _____ | License Fee     |
| _____ | Witness Fee     |
| _____ | Notary Fee      |
| _____ | Record Fee      |
| _____ | Return Fee      |
| _____ | Other Fees      |
| _____ | Total           |

## NOTICE TO PERSONS SOLEMNIZING MARRIAGES.

---

*If you are not a citizen of the United States, besides possessing the other necessary legal qualifications, you cannot solemnize marriages, and would be liable to both fine and imprisonment for so doing. Read License carefully*

---

*A Certificate of Marriage must be given by the person performing this ceremony to the persons married, showing the names, residence, date of marriage, date of license, etc. Sec. 6849, R. S. 1889, and Acts of 1895. (Use the attached blank for this purpose.) And the person performing the ceremony must keep a RECORD of the same under penalty of a fine of five hundred dollars. Sec. 6851, R. S. 1889.*

*The book for this purpose can be purchased from Frey Stationery Co., St. Louis.*





COUNTY OF

This license authorizes any Judge, of a Court of Record or Justice of the Peace, or any licensed or ordained Preacher of the Gospel, who is a Citizen of the United States to solemnize Marriages between Lucas Couper of St. Louis City in the County of St. Louis and State of Mo. who is over the age of twenty-one years and Lucas Couper of St. Louis City in the County of St. Louis and State of Mo. who is under the age of eighteen years. The parents of Lucas Couper have given their consent by writing the day of June 1897.

Witness my hand as Circuit Clerk and Ex. Office Recorder with the Seal of Office here affixed, at my Office in St. Louis this 10 day of June 1897

By

James H. Black Circuit Clerk and Ex. Office Recorder

\* NOTE: If the woman is under twenty-one or the woman under eighteen, add the following: The Father, or her name, (or Mother or Guardian, as the case may be) of the said A.B. or C.D. in the case may require, has given his or her consent to the said Marriage.

STATE OF MISSOURI

SS.

COUNTY OF St. Louis

am ordained minister did at St. Louis City in St. Louis County on the 12 day of June 1897 unite in Marriage the above named persons and I further certify that I am a Citizen of the United States and legally qualified under the Laws of the State of Missouri to solemnize Marriages.

A. E. Faust



COPY.

Cherokee 7570.

Muskogee, Indian Territory, January 21, 1905.

Sarah Colyer,  
Southwest City, Missouri.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Martin Colyer and Buck Smoke, as citizens of the Cherokee Nation, it will be necessary that you furnish this Commission with proofs of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

An envelope for reply is enclosed you herewith.

Respectfully,

SIGNED:

*Tamr Dixby*

Enc. 2 BC & Env.

Chairman.

COMMISSIONERS:

TANS BIXBY,  
THOMAS B. NEEDLES,  
C. R. BRECKINRIDGE

WM. O. BEALL,  
Secretary

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN REPLY TO THE FOLLOWING:

Cherokee 7870.

ADDRESS ONLY THE  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, May 8, 1906.

Sarah Colyer,

South West City, Missouri.

Dear Madam:

You are hereby advised that the names of your minor children, Martin Colyer and Buck Smoke, appear upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1906.

You are further advised that you will now be permitted to appear before the Commission and select allotments for those whom you are entitled to represent.

Respectfully,



Commissioner in Charge.

Copy of letter # 33133 26

pharmacia Aug 2, 1866

your letter of the 1st of  
yesterday to Martin Olyar  
(should be a) I have tried to  
explain the matter the best I  
could. Olyar got his license  
at Pineville, Mo., then went to  
Vinita, O. for a record there  
and I don't know how many  
more places he was born  
in Jasper county soon in the  
year 1860. By the 11th we  
were too late to get it and could  
not help it. Along the way  
he was in the hospital, seemed  
as if he is off at times. I  
wished him well but what  
is the use desiring every body  
and the child to have no  
children more than he was  
married to the child which  
was desired. Olyar said her  
husband wanted to live with  
a man. Many things is like  
they are I wanted them to  
live together but that all the  
good it done me. She says

... the father of the  
... and finally I want  
... the house. It's a plain  
... you are  
... with the case be-  
... paper  
... paper  
... it  
... keep  
... many times  
... I speak  
... the child.  
... him long  
(... )

... your  
attention... the  
mother... get  
... heritage  
or... the U.S. Government  
a right to care for his land  
Just put it in land, and  
it at the age of 21 years of  
age to the child, or his mother,  
as she does it runs from one  
side of the house. Fix up  
this matter, the land won't  
spoil. I wish that the



91. I think if  
you will come up river again  
the more likely you will  
find the man we married.

Write to me as before in  
the street office on land by  
B. Cooper where I am fifty  
years ago.

I hope to tell you the child  
was born. Please come home  
July 7th 1855. Don't deceive  
the child. I told you to see  
the child in the and and examine  
Kilax today. I think you will change

to July 1st.

Cher 7571

Adam Nelms

Cher 7571



11

THE OFFICE OF THE ATTORNEY GENERAL  
OF THE DISTRICT OF COLUMBIA  
WASHINGTON, D. C.

TO THE HONORABLE THE ATTORNEY GENERAL  
OF THE DISTRICT OF COLUMBIA

FROM THE HONORABLE THE ATTORNEY GENERAL  
OF THE DISTRICT OF COLUMBIA

RE: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

THE OFFICE OF THE ATTORNEY GENERAL  
OF THE DISTRICT OF COLUMBIA  
WASHINGTON, D. C.

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., October 9, 1901.

In the matter of the application of Adam Helms for enrollment as a Cherokee Indian citizen by blood; being sworn and examined by Commissioner Needles, he testified as follows:

- Q What is your name? A Adam Helms.  
Q How old are you? A 22.  
Q What is your post-office? A Foyil.  
Q What district do you live in? A Cooweescoowee District.  
Q You apply to be listed for enrollment as a Cherokee by blood?  
A Yes sir.  
Q Who do you want to enroll besides yourself? A Nobody.  
Q Are you married? A No sir.  
Q No children? A No sir.  
Q What is your father's name? A Arch Helms.  
Q Is he living? A No sir.  
Q What is your mother's name? A Nancy Helms.  
Q Is she living? A No sir.  
Q You always been recognized by the Cherokee authorities as a Cherokee citizen? A Yes sir.  
Q Were you born in the Cherokee Nation? A Yes sir.  
Q You lived in the Cherokee Nation all your life? A Yes sir.  
Q Live in the Cherokee Nation now? A Yes sir.  
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
Page 149 #2115, Adam Helms, Cooweescoowee District, native Cherokee, 11 months old.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
Page 1045, #98, Adam Helms, Orphan Roll, Saline District.


- Q You a full-blood? A Yes sir.

Com'r Needles: Adam Helms applies for the enrollment of himself as a Cherokee; he is duly identified upon the authenticated roll of 1880 and the census roll of 1896, according to page and number of the rolls as indicated in the testimony, and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee citizen by blood

-----

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 10, 1901.



Commissioner.

B

1211

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE INDIAN TRIBES  
FILED  
O 1901

*[Handwritten signature]*

## 22

Name \_\_\_\_\_

Payik, S.

1904

District

Year 1890 Page 179 No. 2115

## Citizen by blood

yes

### Mother's citizenship

Parents { Arch Nelson

### Intermarried citizen

### Married under what law

Date of marriage

# 1

### Certificates

**Wife's story**

District

Yong

Page

No.

## Citizen by blood

### Mother's citizenship

### Intermarried citizen

### Married under what law

Date of marriage

## Licence

## Certificate

**Names of Children:**

[illegible]

# Application

No 1 on 1980 Roll as Adam

Nov. 1996 Roll P. 1045 - 98

Stenographer. M. D. Green

Helms

— Saline

Cher 7572

Annie Ridge

Cher 7572

CONFIDENTIAL

DEPARTMENT OF JUSTICE  
COMMISSION TO THE FIVE CIVILIZED NATIONS  
**FILED**  
OCT 30 1901

7572

A

STRAIGHT CHARGE

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 16, 1901.

In the matter of the application of Annie Ridge for the enrollment of herself and one child as Cherokee citizens by blood; she being first duly sworn by Commissioner T. B. Needles, testified as follows through Simon R. Walkingstick as interpreter.

- Q What is your name? A Annie Ridge.  
Q How old are you? A I dont know my age exactly, I was three years old when the war commenced.  
Q About 44 then? A Yes sir I guess.  
Q What is your post office address? A Choeleta, I. T.  
Q In what district do you live? A Delaware.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Who do you want to have enrolled besides yourself? A Just myself and one child.  
Q What is the name of that child? A Henry Muskrat.  
Q How old is he? A 15.  
Q Are you married? A Yes sir.  
Q What is your husband's name? A Beavers Ridge.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q What was your father's name? A Youngblood Suake  
Q Is he living? A Dead.  
Q What is your mother's name? A Nellie Suake.  
Q Is she living? A Dead.  
Q Have you ever been married before? A Yes sir.  
Q What was your other husband's name? A David Muskrat.  
Q Was that the only husband you had before you married Ridge? A Yes sir.  
Q Do you apply for your husband? A He has been enrolled.  
Q When were you married to Muskrat? A I cant state that, we lived together about 20 years and he has been dead about four years.  
Q What was your maiden name? A Youngbird or Suake.

The 1880 authenticated roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows:  
Page 879 No. 1554 Ticeenny Youngbird, Saline district.  
The 1896 census roll of the Cherokee Nation examined and the name of the applicants identified thereon as follows:  
Page 504 No 2054 Annie Muskrat, Delaware district.  
Page 504 No 2055 Henry Muskrat, Delaware district.

- Q Is Henry, this child, living now? A Yes sir.  
Q Have you always lived in the Cherokee Nation? A Yes sir.  
Q Your maiden name was Ticeenny Youngbird? A Yes sir.

BY COM'R NEEDLES: Annie Ridge applies for the enrollment of herself and one child, Henry Muskrat; she is duly identified on the authenticated roll of 1880 under the name of Ticeenny Youngbird and on the census roll of 1896 as Annie Muskrat, she having been married to one Muskrat; the child Henry Muskrat is identified on the census roll of 1896 as Henry Muskrat. She is a full blood Cherokee and makes satisfactory proof as to residence consequently the said Annie Ridge and her child Henry Muskrat will be duly listed for enrollment as Cherokees by blood.

=====

Chas. von Weise, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a



full, true and correct transcript of his stenographic notes therein

*Chas. W. W. W.*

Subscribed and sworn to before me this the 19th of October, 1901.

*C. A. P. P. P.*

Commissioner.

10

1572

RECEIVED

FILED  
OCT 16 1901

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

Date Oct. 16<sup>th</sup> 1904

Name

Chorlita, G. Y.

District

Year Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

44  
Annie Ridge

District

Saline

Year 1880 Page 679 No. 1354

Citizen by blood

yes Y. S.

Mother's citizenship

Parents { Youngbird Snake live  
Willie " dead

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Henry Muskrat

Dist. Delaware Year 1896 Page 504 No. 2055 Age 15

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application by No. 1

Stenographer Chas von Waizer

No 1 on 1890 Roll as Ligning Youngbird

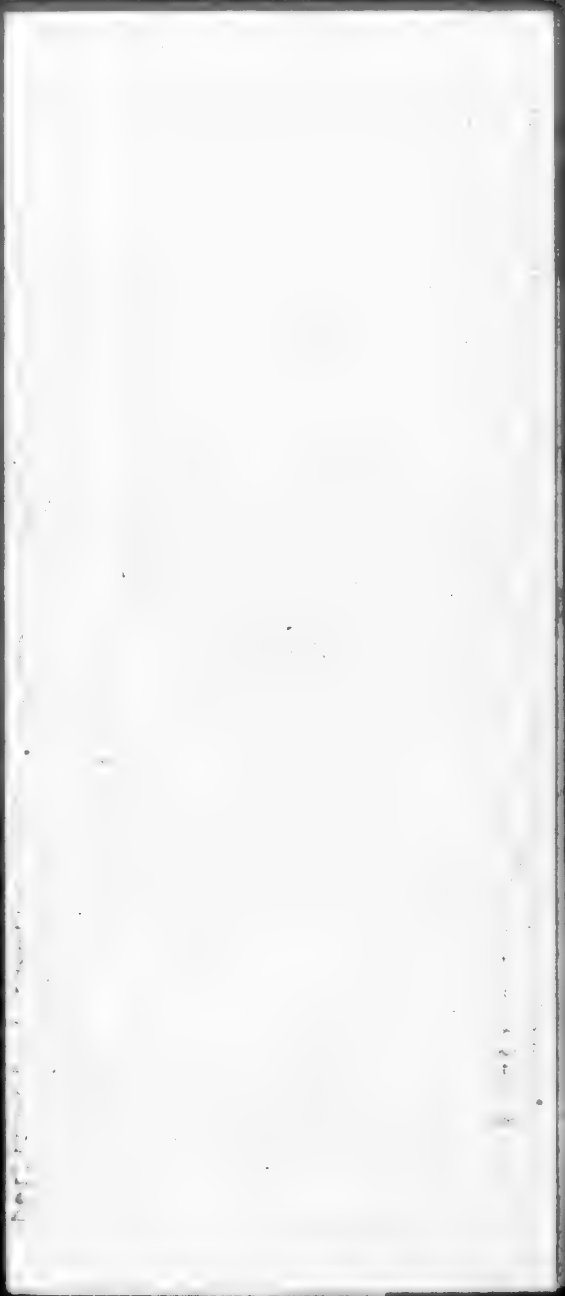
No 2 on 96 Roll for 574 No 2054 as

Annie Muskrat, Del.

Cher 7573

Susie Carcarwee

Cher 7573



Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., October 16, 1901.

In the matter of the application of Susie Carcarwee for the enrollment of herself and two children as Cherokees by blood.

Applicant applies in person;  
J. L. Baugh, Cherokee representative, present.

Susie Carcarwee, being duly sworn and examined by Comptroller Needles, testified as follows: S. R. Walkingstick, Interpreter:

- Q What is your name? A Susie Carcarwee.  
Q How old are you? A 28 years old.  
Q What is your postoffice? A Kansas, Indian Territory.  
Q What district do you live in? A Saline district.  
Q You apply to be enrolled as a full blood Cherokee? A Yes, sir.  
Q Do you want to enroll anybody but yourself? A I want to enroll my two children.  
Q What are their names? A Ross Carcarwee.  
Q How old is Ross? A 8 years old.  
Q What is the next one? A Ollie Backwater.  
Q How old is Ollie Backwater? A She is about 17 years old; Laura is her English name.  
Q Are you the mother of Laura? A No, sir.  
Q Are you the mother of Ross? A Yes, sir.  
Q Who is the mother of Laura? A Her mother's name is Polly Quar-le-yuke.  
Q Is she living? A She is dead.  
Q Who was the father of Laura? A Joe Backwater was her father.  
Q Her father living? A Yes, he is living.  
Q How are you married yourself? A No, sir.  
Q What was your father's name? A Ar-ke-luka was his Indian name, I don't know his English name.  
Q Is he dead? A Yes, sir.  
Q What was your mother's name? A Nellie Ar-ke-luka.  
Q How did you get the name of Carcarwee? A I married a man named Carcarwee.  
Q Is he living? A He is dead. I went by the name of Whirlor when I was small, I was sometimes called Wells.  
(Interpreter states that translation of Ar-ke-luka is Whirlwind.)  
Q Did you have a brother named Alex? A Yes, I had a brother named Alex.  
Q What was your Indian name, Oney? A Onawake is my Indian name, but that must have been intended for me.  
Q Did you have a brother named Charles? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Susie Carcarwee, identified thereon, page 676, No. 1292, as Oney Whirlwind, Saline district, native Cherokee, 4 years of age.  
Q Is your mother living? A No, sir, she is dead.  
Q Is Alex living? A He is dead.  
Q Is Charley living? A He is dead.  
Q Is your sister living? A Yes, sir, she is living.  
Q Is Cal-lee-ches Backwater living? A No, sir, she is dead.  
The authenticated roll of 1880 examined, and the mother of Laura Backwater identified thereon, page 618, No. 142, Saline district, as Cal-lee-ches Backwater, native Cherokee.  
The 1880 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Susie Carcarwee on page 1002, No. 438, Saline district, as Susan Kar-he-wo.  
Q Is Ross living? A That is Ross.  
Ross Carcarwee on page 1002, No. 687, Saline district, as Rosch Kar-ku-wo.  
Q Is Nancy living? A She is dead.  
Q Ross and Laura both living? A Yes, sir.

Q What relation is Laura to you? A Cousin.

Laura Backwater on page 977, No. 52, Daline district, as Arley Backwater.

Q How do you want that girl enrolled as Arley or Laura? A Well her English name is Laura and her Indian name is Arley, it ought to go down as Laura.

Q Is she a full blood? A Yes, sir.

Q Were you born and raised and always lived in the Cherokee Nation?

A Yes, sir.

Commissioner: Susie Garcarwee applies for the enrollment of herself and her son Ross and her cousin, Laura Backwater. They are all full blood Cherokees. The applicant is identified upon the authenticated roll of 1880 as Oney Whirlwind, and upon the census roll of 1896 as Susie Kar-ku-wee. She avers that Laura Backwater is the daughter of Joe Backwater and Cal-lee-chee Backwater, and Cal-lee-chee Backwater is duly identified upon the authenticated roll of 1880, and the said Laura Backwater is identified upon the census roll of 1896 as Arley Backwater, Arley having been her Indian name. They are all duly identified and make satisfactory proof as to residence. They are all present in person and are full blood Cherokees. Consequently, Susie Garcarwee and her son Ross Garcarwee and Laura Backwater, her cousin, will be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 18th of October, 1901.

*[Signature]*

Commissioner.

RECEIVED  
OCT 20 1901  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., August 25, 1904.

In the matter of the application of Susie Davis, formerly  
Susie Carcarwee, for enrollment as a citizen of the Cherokee Nation.

Susie Davis, being duly sworn and examined  
by the Commission, testified as follows:

- Q What is your name? A Susie Davis.  
Q How old are you? A 30 past.  
Q What is your postoffice address? A Kansas, I. T.  
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.  
Q Under what name were you enrolled by the Commission?  
A Susie Carcarwee.  
Q What was your maiden name? A Susie Whirlwind.  
Q What was the name of your first husband? A Daniel Carcarwee.  
Q Is he living or dead? A Dead.  
Q When did he die? A In the year 1899.  
Q Have you since remarried? A Yes sir.  
Q What is the name of your present husband? A Fixin Davis.  
Q When were you married? A October 24, 1903.  
Q Is Fixin Davis a citizen by blood of the Cherokee Nation? A Yes.  
Q Are you and he living together now? A Yes sir.

I, J. F. Gaskill, being duly sworn, state that as stenographer for the Commission to the Five Civilized Tribes, I correctly recorded the foregoing proceedings and testimony and that the above is a true and correct transcript of my stenographic notes.

J. F. Gaskill

Subscribed and sworn to before me this 29 day of Aug., 1904

Samuel Foreman  
Notary Public.

6

COMMISSIONER OF THE GENERAL LAND OFFICE  
COMMISSIONER OF THE GENERAL LAND OFFICE  
COMMISSIONER OF THE GENERAL LAND OFFICE

FILED  
OCT 16 1901

*[Signature]*  
CHAIRMAN

*Saline*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*Oct 16<sup>th</sup>*190*4*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

*Susan L. Carver**Kansas, 17*

District

*Saline*

Year

*1880*

Page

*676*

No.

*1292*

Citizen by blood

*Yes*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2. *Ross Carver*

Dist.

*Saline*

Year

*1896*

Page

*1002*

No.

*687*

Age

*18*3. *Laura Bachwater*

Dist.

*-*

Year

*1896*

Page

*977*

No.

*52*

Age

*17*

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

Page

No.

Age

Application by No. 1.

*Stenographer, Bruce L. Jones**No. 1 on 1880 Roll as Oney Thirlwind**No. 1 on 1896 Roll p. 1002 No. 686 as**No. 2 on 96 Roll**as**Susan**Carver**No. 3 on 96**as**Rosch**Bachwater**Saline*

IN RE

Application for Enrollment of

INFANT CHILD

of \_\_\_\_\_

as a citizen of the

\_\_\_\_\_ Nation

Approved \_\_\_\_\_

JAN 1901

Commissioner

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Katie Backwater, born on the 2 day of March, 1902  
 (Here insert name of child.)  
 Name of Father: \_\_\_\_\_, a citizen of the \_\_\_\_\_ Nation.  
 Name of Mother: Saura Backwater, a citizen of the Cherokee Nation.  
 Post-Office: Kansas, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Saura Backwater, on oath state that I am 18  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation, that a female child was  
 (Male or female.)  
 born to me on the 2 day of March, 1902; that said child has been  
 named Katie Backwater, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)Wm. HaskingsworthA. J. Harris

Subscribed and sworn to before me this 31 day of May, 1902.

Bruce C. Jones

Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Susie Hawkawee, a midwife, on oath state that I  
know Mrs. Saura Backwater, wife of \_\_\_\_\_, has a child born to her  
 attended on \_\_\_\_\_  
 on the 2 day of March, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female.)  
 named Katie Backwater.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 31 day of May, 1902.

Bruce C. Jones

Notary Public.

Midwife refuses to make affidavit.Susie Hawkawee

32 Cha 75 73.

IN RE  
THE DEATH OF  
Natie Backwater  
A CHIEF OF THE

Cherokee

Nation

28

Approved

OCT 29 1908

Commissioner

1775

DEPT. OF THE INTERIOR,  
Bureau of Indian Affairs

FILED

OCT 29 1908

J. G. Wright

Commissioner

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Katie Backwater  
(Here insert name of deceased)

a citizen of the Cherokee

Nation, who formerly resided at or near

Kansas  
(Here insert name of post office)

Ind. Ter., and died on the 1<sup>st</sup> day of

January 1903

**AFFIDAVIT OF RELATIVE**

Mays County  
Oklahoma

I, Laura Backwater, on oath state that I am 27

years of age and a citizen, by Blood of the Cherokee Nation;

that my postoffice address is

Draggers, Okla.  
(Here insert name of postoffice)

The Mother

(State relationship: as the father, a, uncle, a cousin, etc.)

of Katie Backwater  
(Here insert name of deceased)

who was a citizen, by Blood of the Cherokee Nation

and that said Katie Backwater died on the 1<sup>st</sup> day of

January 1903

WITNESSES TO MAKE:

Laura Backwater  
msc

(Must Be Two Witnesses)

Blue Murphy  
J. J. McPherson

Subscribed and sworn to before me this 28<sup>th</sup> day of Oct 1908

Com Ex May 20<sup>th</sup> 1911

James M. Keys  
Notary Public.

**AFFIDAVIT OF ACQUAINTANCE**

Mays County  
Oklahoma

I, Susie Davis, on oath state that I am 33

years of age, and a citizen by of the Nation;

that my postoffice address is

Kansas Oklahoma  
(Here insert name of postoffice)

that I was personally acquainted with

Katie Backwater  
(Here insert name of deceased)

who was a citizen, by Blood of the Cherokee Nation;

and that said Katie Backwater died on the 1<sup>st</sup> day of

January 1903

WITNESSES TO MAKE:

Susie Davis  
msc

(Must Be Two Witnesses)

Blue Murphy  
J. J. McPherson

Subscribed and sworn to before me this 28<sup>th</sup> day of Oct 1908

Com Ex May 20<sup>th</sup> 1911

James M. Keys  
Notary Public.



COMMISSION TO THE FIVE CIVILIZED TRIBES.

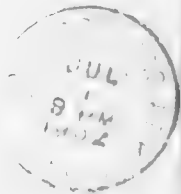
Muskogee, Indian Territory, June 12, 1902, 1

Receipt is hereby acknowledged of birth certificate in the matter of the application for enrollment of Ettie Backwater, daughter of ..... and Laura Backwater as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

~~Intelligence~~  
 Coordinator in Charge.

0573



*Letter to the Interior*



Department of the Interior.

Commission to the Five Civilized Tribes.

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS.

Penalty for private use, \$300.

*James Backwater*

*Cherokee*

*Letter to the Interior*

Cher 7574

Jennie Downing

Cher 7574

10

7574

COMM

N

10

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., October 21, 1901.

In the matter of the application of Jennie Downing for enrollment of herself and two children as Cherokees by blood.

Jennie Downing, being duly sworn by Commissioner Needles, testified, through S. R. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Jennie Downing.  
Q How old are you? A 48.  
Q What is your postoffice? A Zena.  
Q What district do you live in? A Delaware.  
Q You a full blooded Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself and two children.  
Q Well, what are the names of the children? A William Downing.  
Q How old is William? A 13 years old.  
Q What is the next one? A Mike Downing.  
Q How old is Mike? A 10 years old.  
Q Are you married? A No, sir.  
Q Have you ever been married? A Yes, sir, my husband has been dead about two years.  
Q What was his name? A John Downing.  
Q Are these two children living now? A Yes, sir.  
Q What was your father's name? A Sunday Woodard.  
Q Is he living? A No, sir.  
Q What is your mother's name? A Laura Justice.  
Q Is she living? A No, she is dead.  
Q Have you ever been married more than once? A Just the one time.  
Q What was your name now before you were married, what did you go by? A My name was Woodard.  
Q When were you married to John Downing? A Why we were married at the first payment that was made after the war.  
Q Is your Indian name Nicoti Downing? A Yes, sir, that is right.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant, Jennie Downing, identified thereon, page 250, No. 861, Delaware district, as Nicoti Downing;  
Q Did you have a child named Emma? A That was my stepchild.  
Q Is she living? A Yes, sir.  
Q Well, there is Smith, that is younger than Emma, two children on the roll, Smith and Thompson? A Thompson is dead now, that is my child; Smith is dead; I remember that now; Walker is another one.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.  
The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:  
Jennie Downing on page 458, No. 815, Delaware district, as Nicoti Downing;  
William Downing on page 458, No. 816, Delaware district, as Willie Downing;  
Mike Downing on page 458, No. 817, Delaware District.  
Q Do you call your name now Jennie? A I prefer to be enrolled as Jennie.

Commissioner: Jennie Downing applies for the enrollment of herself and two children, William and Mike. She is a full blood Cherokee, and is identified upon the authenticated roll of 1880 and the census roll of 1896 by her Indian name of Nicoti Downing. She is duly identified as the applicant. The names of her two children, William and Mike are identified upon the census roll of 1896. They make satisfactory proof as to residence, and they will be listed for enrollment as Cherokee citizens by blood.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 28th of October, 1901.

*[Signature]*

Commissioner.

VALLEY PAPER CO. HOLY

MASS. U.S.A. 1901



Q

1574

101

Statement of Applicant Taken Under Oath.

*Delaware*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date

*Oct. 21<sup>st</sup>*

1904

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2. William Downing  
3. Mike

*John Downing*  
Dist. *Delaware* Year *1896* Page *458* No. *816* Age *13*  
Dist. *Delaware* Year *1896* Page *458* No. *817* Age *10*  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age

Application by No 1.

Stenographer, B. L. Jones

No 1 on 1880 Roll as Nicoti Downing

No 1 on 1896 Roll p. 458 No 815 as Nicoti Downing

No 2 on 1896 Roll as Willie Downing



Cup

*Tahlequah, I. T., MAY 8- 1903 A. D. 190*

*This is to certify that the names of the following persons :*

Represented by Moss Feather, Husband

In the event that said persons are finally enrolled as citizens of said Nation, a certificate of citizenship in the usual form will be issued.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Enrollment Clerk.

**CHAIRMAN**

**Chairman**

Cher 7575

Linnie Sixkiller

Cher 7575

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 31st 1901.

In the matter of the application of Linnie Sixkiller for the enrollment of herself and her one minor child as Cherokee citizens by blood:

She being first duly sworn by Commissioner T. B. Needles, testified as follows, through Simon R. Walkingstick as interpreter:

- Q What is your name? A Linnie Sixkiller.  
Q What is your age? A Something over 20 years.  
Q What is your post office address? A Zena, I. T.  
Q In what district do you live? A Delaware.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Who is it you want to have enrolled besides yourself? A One child.  
Q What is the child's name? A Young Wolf Sixkiller.  
Q How old is it? A Seven years old.  
Q Is it living now? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is your husband's name? A Charles.  
Q Is he living? A Yes sir.  
Q Are you living with him? A No sir, we are not living together.  
Q What is your father's name? A James Starr.  
Q Is he living? A No sir.  
Q What is your mother's name? A Nannie Starr.  
Q Is she living? A Yes sir.

The 1880 roll examined and the name of the applicants father and mother found thereon as follows:

Page 323 No 2271, Nannie Starr, Delaware district.  
Page 323 No 2270, James Starr, Delaware district.

The 1896 census roll examined and the name of the applicants found thereon as follows:

Page 534 No 2916, Linnell Sixkiller, Delaware district.  
Page 534 No 2917, Young Wolf Sixkiller, Delaware district.

- Q Was you born and raised in the Cherokee Nation? A Yes sir.

BY COM'R NEEDLES: Linnie Sixkiller applies for the enrollment of herself and her son Young Wolf Sixkiller; she avers that she is a full blood Cherokee and is the child of James and Nannie Starr, and they are duly identified on the authenticated roll of 1880 according to the page and number of the roll as indicated in the testimony. The said Linnie Sixkiller and her son Young Wolf are duly identified on the census roll of 1896 according to the page and number of the roll as indicated in the testimony, she averring that she was married to one Charles Sixkiller, from whom she is now separated; she and her child are duly identified and make satisfactory proof as to residence and they will now be listed for enrollment as Cherokee citizens by blood.

(NOTE)

Since the above judgment, the 1880 roll has been further searched and the applicant herself is found thereon as follows: page 323, No 2271, Linnell Starr, Delaware district.

=====

Chas. von Weiss, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this 29th of October, 1901.

*Chas. von Weiss*  
Commissioner.

# 5064



G.

C.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Needmore, I. T., May 8, 1902.

In the matter of the application of LINNIE STARR for the enrollment of herself and child as citizens by blood of the Cherokee Nation  
JOE FOX, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Joe Fox.  
Q How old are you? A Fifty-seven.  
Q What is your post office address? A Grove.  
Q What district do you live in? A Delaware.  
Q Are you a recognized citizen by blood of the Cherokee Nation?  
A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Who do you want to enroll? A Linnie Starr.  
Q How old is Linnie Starr? A About thirty.  
Q What is her post office address? A Grove.  
Q Does she live in Delaware District? A Yes sir.  
Q Has she any family, husband or children? A She has got one boy.  
Q How old is that boy? A About seven.  
Q What is his name? A Youngwolf Singer.  
Q Was Linnie Starr a full blood Cherokee Indian? A Yes sir.  
Q Has she always lived in the Cherokee Nation? A Yes sir.  
Q And in Delaware District? A Yes sir.  
Q What is the name of her father? A Jim Starr.  
Q What is the name of her mother? A Nannie Hildebrand.  
Q Linnie's mother is still living, is she? A Yes sir.  
Q Linnie's father is dead? A Yes sir.  
Q Did Linnie go by the name of Starr in 1880? A I expect so.  
Q Did Linnie live with her mother at that time? A Yes sir.  
Q In Delaware District? A Yes sir.  
Q Linnie Starr, is she of unsound mind? A She is not very bright.  
Q She would scarcely be able to give information to enroll herself and family, would she? A No sir.  
Q Who is the father of this Youngwolf Singer? A Youngwolf Sixkiller. He has been dead quite a while.  
Q Then this child's real name is Youngwolf Sixkiller, isn't it instead of Youngwolf Singer? A He was named after his grand father.  
Q This child always goes by the name of Youngwolf Singer, does it?  
A Yes sir.  
Q Is Linnie the mother of that child? A Yes sir.  
Q With whom did Linnie live about six years ago, when the 1896 roll was made? A She lived with her father.  
Q Did she go by the name of Starr at that time? A Yes sir.  
Q Was she married to the father of this Youngwolf Singer? Did she live with him as his wife? A She stayed with Jim Starr all the time never moved.  
Q Do you know whether or not Linnie and her child were enrolled in 1896? A I don't remember.  
Q Did Linnie ever live with any other man as his wife before she lived with the father of this child Youngwolf? A I don't think she did.  
Q Has she ever lived with any other man since she lived with the father of Youngwolf? A No sir.  
Q Do you know that she and her child are living at this time, and living in the Cherokee Nation? A Yes sir.

1880 not mentioned roll of citizens of the Cherokee Nation examined, as applicants identified as follows:

Page 318, #2440, Linn Starr, Delaware District, age 5.

1896 census roll of citizens of the Delaware Nation examined and applicants, Linnie Starr's name, not found.

1896 census roll of citizens of the Cherokee Nation examined for Youngwolf Singer, and name not found.

Linnie Starr and her child Youngwolf Singer will be listed for enrollment upon straight card.

-----  
Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 8th day of May, 1902.

M. L. Green  
Notary Public.



G.

C. 4-135.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Zena, I. T., May 20, 1902.

In the matter of the application of LINNIE STARR for the enrollment of herself and child as citizens by blood of the Cherokee Nation

LINNIE STARR, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Linnie Starr.  
Q How old are you? A Thirty.  
Q What is your post office address? A Grove, I. T.  
Q What district do you live in? A Delaware.  
Q Who do you want to enroll besides yourself? A Youngwolf Sixkiller  
Q How old is that boy? A Nine years old.  
Q Is that all the family you have? A Yes sir.  
Q What is the name of your father? A Jim Starr.  
Q Is he living? A No sir.  
Q What is the a Cherokee Indian by blood? A Yes sir.  
Q What is the name of your mother? A Hattie Hilderbrand.  
Q Is she living? A Yes sir.  
Q Was she a Cherokee by blood? A Yes sir.  
Q Are you a full blood Cherokee Indian? A Yes sir.  
Q Have you always lived in Delaware District, Cherokee Nation?  
A Yes sir.  
Q Who were you living with when you were about eight or ten years old? A Living with my father?  
Q Living with your father and mother? A Yes sir.  
Q Have you ever been married? A No sir.  
Q Have you always gone by the name of Linnie Starr? A Yes sir.  
Q Where were you about six years ago, when the 1896 roll was made?  
A I was at my father's.  
Q Were you enrolled, or do you know, at that time? A I think I was enrolled at that time.  
Q Did you enroll this boy in 1896, this Youngwolf Sixkiller?  
A I think he was enrolled at that time.  
Q What name did you give when you enrolled this child in 1896?  
A Gave it in as Sixkiller.  
Q Did you draw money in 1894 when the Strip payment was made?  
A Yes sir.  
Q Was this boy Youngwolf living at that time? A Yes sir.  
Q Did you draw for him? A Yes sir.  
Q What name did you give in when you drew your money in 1894?  
A Gave it in as Sixkiller.  
Q Did you ever go by any other name besides Sixkiller or Starr?  
A No sir.  
Q Are you sure that boy is nine years old? A Yes sir.

1890 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 518, #2440, Linae Starr, Delaware District, age 5.

1896 census roll of citizens of the Cherokee Nation examined for applicant and her child, and names not found.

Q You are the mother of this Youngwolf Sixkiller, are you?  
A Yes sir.  
Q What is the name of the child's father? A Charley Sixkiller.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.

Q What is the date of the birth of this Youngwolf Sixkiller?  
A I don't know. It was in February.  
Q Do you remember what year? A No, I don't remember.  
Q You think it has been nine years ago? A Yes sir.  
Q Has it always lived with you since its birth? A Yes sir.  
Q You have never gone by any name other than Starr or Sixkiller?  
A No sir.

Linnie Starr and her child will be listed for enrollment upon straight card.

-----

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green  
Notary Public.

1575-

COMMUNITY

WAY

1884

Quarantine



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, April 29, 1903.

In the matter of the application of Linnie Sixkiller for the enrollment of herself and her child, Young Wolfe Sixkiller, as citizens by blood of the Cherokee Nation.

Mose Feather, being duly sworn, and examined by the Commission, testified as follows through interpreter, Samuel Foreman:

- Q What is your name? A Mose Feather.  
Q How old are you? A About forty.  
Q What is your postoffice? A Zena.  
Q You are a full-blood citizen of the Cherokee Nation, are you?  
A Yes sir.  
Q Have you married recently? A Yes sir.  
Q What is your wife's name? A Linnie.  
Q What was your wife's name when you married her? A Linnie Starr.  
Q Hadn't your wife Linnie, been married before you married her?  
Hadn't she been married to a man named Sixkiller? A Yes sir, she  
lived with a man by the name of Sixkiller for a while.  
Q Then her name was Linnie Sixkiller when you married her? A  
Yes sir.  
Q What has become of your wife that you had at the time you were  
enrolled, -Maggie, - is she dead? A Yes sir, she is dead.  
Q When did she die? A October 6th, last year.  
Q When did you marry Linnie Sixkiller? A About a week before  
Christmas.  
Q Who married you? A Preacher Wood.  
Q Did he give you a marriage certificate? A Yes.

The applicant presents a certificate of marriage showing that  
Mose Featherhead was married on the 26th day of January, 1903,  
to Lilly Starr.

- Q Now, are you sometimes known as Mose Featherhead? A Yes sir.  
Q Your wife's name in this certificate is Lilly Starr: that wasn't  
her name was it? A That was her first name.  
Q Is this the woman here? A Yes sir.

Linnie Feather, being duly sworn, and examined by the Commission,  
testified as follows through interpreter, Samuel Foreman:

- Q What is your name? A Linnie Feather.  
Q How old are you? About thirty-two? A Yes, about thirty or  
thirty-two.  
Q You are a full-blood Cherokee are you? A Yes sir.  
Q Your name is Linnie and not Lilly? A Linnie is my name.  
Q Are you the wife of Mose Feather? A Yes sir.  
Q You were married to him last January, were you? A Yes sir.  
Q Your maiden name was Starr, was it? A Yes sir.  
Q Did you live with a man by the name of Sixkiller a while? A  
Yes sir.  
Q Charley Sixkiller was it? A Yes sir.  
Q Is he dead now? A No sir.  
Q Were you married to him? A No sir.  
Q You were never married to him at all? A No sir.  
Q Were you ever married to anybody except Mose Feather? A No sir.  
Q You have a son called Young Wolfe Sixkiller? A Yes sir.  
Q Is he living? A Yes sir.
-



S-Linnis Kirkiller et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Free Civilized States he accurately transcribed the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

J. H. Petherbridge

Subscribed and sworn to before me this 7th day of May, 1903.

Samuel Foreman  
Notary Public.

# 8064

1870

1870

# CHEROKEES BY BLOOD AND ADOPTION.

Date May 5 1912

Name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

30 Wife's name Laura E. Blanton June 5

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|              |             |            |            |           |              |
|--------------|-------------|------------|------------|-----------|--------------|
| <u>James</u> | Dist. _____ | Year _____ | Page _____ | No. _____ | Age <u>7</u> |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |
| _____        | Dist. _____ | Year _____ | Page _____ | No. _____ | Age _____    |

#1 On 1881. Not a Cherokee

Affidavit of birth to be supplied as to the

4

**CHEROKEES BY BLOOD AND ADOPTION.**

Date

May 20 1907

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

32

Wife's name

Louise Starr, Groves, 19

District

Alabama

Year

1880

Page

318

No.

2440

Citizen by blood

full

Mother's citizenship

Jim Starr, C. & Mammie Hillerbrand

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children

Yourselves & 6 children

Dist.

Year

Page

No.

Age

19

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

#1 On 1880 Roll as Lines Starr

Applicant of birth to be applied as the

10

79

-

1000

*Delaware*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Date *Oct. 21<sup>st</sup>* 190*8*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

*Young Wolfe Siskiller*

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Year *1896* Page *534* No. *2917* Age *7*

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Application by No. 1.

Stenographer,

*Leah von Hauer*

*No. 1 on 1880 Roll page 273 up to 2073 as*

*Lynnell Starr Del. No. 1*

*No. 1 on 1896 Roll as*

*Lynnell Siskiller*



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
MAY 5 1903

(COPY)

This certifies that Moses Featherhead of Grove, State of Indian Territory, and Kitty Starr, of Grove, State of Indian Territory, were united in Holy Matrimony at Home on the 26<sup>th</sup> day of January, A. D., 1903, by authority of a license bearing date the thirtieth day of January, A. D. 1903, and issued by the Recorder of Deeds of McDonald County, Missouri.

Witness my signature,

H. M. Wood

Witnesses:

Harry Reems.

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Tahlequah, I. T., May 4, 1903.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for the enrollment of Moses Featherhead as a citizen of the Cherokee Nation.

*C. R. Pritchard*  
Commissioner.

MISSION TO THE FIVE CIVIL  
FILE  
1912

*[Handwritten signature]*

RESIDENCE: *Do not know*

POST OFFICE: *Do not know*

*Partly Not*  
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. *1-125*

| Dawes<br>Roll No | NAME               | Relation<br>ship to<br>Person<br>first<br>Named | AGE       | SEX      | BLOOD     | TRIBAL ENROLLMENT. |                    |             | TRIBAL ENROLLMENT OF PARENTS. |                    |                    |                    |             |                    |
|------------------|--------------------|-------------------------------------------------|-----------|----------|-----------|--------------------|--------------------|-------------|-------------------------------|--------------------|--------------------|--------------------|-------------|--------------------|
|                  |                    |                                                 |           |          |           | Year               | District           | No.         | Name of Father.               | Year               | District           | Name of Mother     | Year        | District           |
| 1                | <i>Do not know</i> |                                                 | <i>22</i> | <i>2</i> | <i>Sp</i> | <i>1830</i>        | <i>Do not know</i> | <i>24+2</i> | <i>Do not know</i>            | <i>Do not know</i> | <i>Do not know</i> | <i>Do not know</i> | <i>1830</i> | <i>Do not know</i> |
| 2                | <i>Do not know</i> |                                                 |           |          |           |                    |                    |             | <i>Do not know</i>            |                    |                    | <i>Do not know</i> |             |                    |
| 3                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 4                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 5                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 6                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 7                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 8                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 9                |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 10               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 11               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 12               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 13               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 14               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 15               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 16               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 17               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |
| 18               |                    |                                                 |           |          |           |                    |                    |             |                               |                    |                    |                    |             |                    |

*May 8-09*

Cherokee 7575

Tahlequah, Indian Territory, May 4, 1903.

Moses Featherhead,

Zena, Indian Territory.

Dear Sir:

The certificate heretofore forwarded to the Commission, showing your marriage on January 13, 1903, to Lilly Starr, is herewith returned to you, a copy of same having been made and retained in the Commission's files.

Respectfully,

Commissioner in Charge  
Cherokee Land Office.

Encl-S-255  
GRS

Cher 7576

John Hilderbrand

Cher 7576





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 21st, 1901.  
application

In the matter of the ~~enrollment~~ of John Hilderbrand for enrollment as a Cherokee citizen by blood; he being first duly sworn by Commissioner T. B. Needles, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A John Hilderbrand.  
Q How old are you? A 24.  
Q What is your post office address? A Grove, I. T.  
Q In what district do you live? A Delaware.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Who do you want to have enrolled besides yourself? A Just myself  
Q What is your father's name? A Elijah.  
Q Is he living? A Yes sir.  
Q What is your mother's name? A Nannie  
Q What is your Cherokee name? A Falling Blossom Starr, I was raised by James Starr, my step father.

The 1880 roll examined and the name of the applicant found thereon as follows: Page 323, No 2572, Fallingblossom Starr, Delaware district.

The census roll of 1896 examined and the name of the applicant found thereon as follows: page 482 No 1489, John Hilderbrand, Delaware district.

- Q Where you born and raised in the Cherokee Nation? A Yes sir.  
Q Are you living here now? A Yes sir.

BY COM'R NEEDLES: John Hilderbrand applies for the enrollment of himself; he avers that he was raised by one James Starr, his step father, and that his Indian name was Falling Blossom Starr, and he is duly identified on the authenticated roll of 1880 as Fallingblossom Starr according to the page and number of the roll as shown in the testimony. He is identified on the census roll of 1896 as John Hilderbrand, according to the page and number of the roll as indicated in the testimony; he makes satisfactory proof as to his residence and he will now be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Chas. von Veise, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein

*Chas von Veise*

Subscribed and sworn to before me this the 29th of October, 1901.

*T. B. Needles*

Commissioner.

Cher  
Supp'l to # 7576

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T., April 16, 1903.

In the matter of the application of JOHN HILDERBRAND, for the enrollment of himself as a citizen by blood of the Cherokee Nation:

JOHN HILDERBRAND, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

- Q State your name ? A John Hilderbrand.  
Q You are twenty seven years old ? A I am going on 29.  
Q You are a citizen of the Cherokee Nation are you ?  
A Yes sir.  
Q Are you a full blood Cherokee ? A Yes sir.  
Q How long have you lived in the Cherokee Nation ?  
A I have never been out of the Cherokee Nation.  
Q Never made your home anywhere else at all ? A No sir.  
Q You have got no blood besides Cherokee ? A No sir.  
Q Are you married ? A Yes sir.  
Q You just want to file for yourself to day ?  
A Yes sir, that's all.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this August 3, 1903

*Samuel Foreman*

Notary Public.

17

57/6

17

57/6

Statement of Applicant Taken Under Oath.

Delaware

CHEROKEES BY BLOOD AND ADOPTION.

Name 26 John Herbrand Date Oct 21 1904  
District Delaware Year 1880 Page 323 No. 2574

Citizen by blood Yes Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Stm. Chas von Waise

No 1 on 1890 Roll as fallingbrosome Star  
No 1 on 1896 Roll 482 No 1486 Delaware

Cher 7577

Jackson Snake Wolf

See Jacket D-1244

Cher 7577

1937

U. I.  
N. Y. 12

1937



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October 23, 1901.

In the matter of the application of Polly Snake Wolfe for the enrollment of herself, husband and one child as Cherokee citizens by blood. She being first duly sworn by Commissioner O. R. Breckinridge testified as follows ( Simon R. Waukingetick as interpreter )

- Q Give me your full name? A Polly Snake Wolfe.  
Q How old are you? A About 17.  
Q What district do you live in? A Delaware,  
Q What is your post office? A Enches  
Q Who is it you want to apply for besides yourself? A My husband and one child.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father? A Josin or Josinna.  
Q Is that all? A Yes sir.  
Q Is he dead? A Yes sir he is dead.  
Q How long has he been dead? A I dont know I dont remember seeing him  
Q Was your father a full blood Cherokee? A Yes sir.  
Q Give me the name of your mother? A ~~Ma~~ Ahney.  
Q Just Ahney, that all? A Yes sir  
Q Is she dead? A Yes sir.  
Q How long has she been dead? A ( No answer )  
Q Do you remember your mother? A Yes sir.  
Q Was your mother a full blood Cherokee? A Yes sir.  
Q Then you claim to be a full blood Cherokee yourself? A Yes sir  
Q Give me the name of your husband? A Jackson Snake Wolfe.  
Q Did he used to be called Oo-le-hi-ya-da Snake? A Yes sir  
Q How old is your husband? A I dont know, he is some few years older than I am.  
Q Is he between 23 and 4? A Yes sir about that.  
Q I understand he is 31 on the '86 roll, so we will put him down as 26? A All right.  
Q Why dont he come here himself with you and apply? A He is sick and unable to come.  
Q Has he lived in the Cherokee Nation all his life? A Yes sir.  
Q Give me the name of his father? A Wolfe Snake  
Q Is he living or dead? A He is dead.  
Q How long has he been dead? A He has been dead some time.  
Q Give me the name of your husband's mother? A Eve.  
Q Eve Snake? A Yes sir.  
Q Is she dead or alive? A Alive.  
Q Give me the name of your child for whom you want to apply? A Lila  
Q Lila Wolf, or Lila Snake Wolf? A Lila Snake Wolf.  
Q How old is this child—was this child born the 7th day of last February? A Yes sir.  
Q Have you a certificate of the birth of this child? A No sir.  
The 1880 roll examined and the name of the applicant's husband found thereon as follows: page 319 No 3489, Oo-la-ho-ate Snake, Delaware district, native Cherokee five years of age.  
The 1880 roll examined for the applicant's father and mother and their names are found thereon as follows, page 273 No 1387, Josinna, Delaware district.  
Page 272 No 1388 Anna Josinna, Delaware district.  
Q What family were you living with before you got married—did you say you were called Polly Snake before you were married? A ( No answer )  
Q Did you draw the Cherokee strip money? A Yes sir.  
Q What name did you draw it under? A Polly Josin.  
The 1896 census roll examined for the applicant's husband and his name found thereon as follows: page 541 No 3103, Oo-la-leate Snake, Delaware district.  
Q How long have you and your husband been married? A ( No answer )  
Q Can't you tell me what your name was before you were married? A ( No answer )  
Q Did you ever live with a man named Desquany or Tesquany when you were a child? A ( No answer )  
Q Were you ever married before you married your present husband? A No



- Q Was he ever married before he married you? A No sir.
- EVE SNAKE, being duly sworn by Com'r C.R. Breckinridge, testified for the applicant as follows, Simon Walkingstick as interpreter.
- Q What is your full name? A Eve Snake.
- Q Are you a full blood Cherokee? A Yes sir.
- Q How old are you? A 50.
- Q Have you lived in the Cherokee Nation all your life? A Yes sir.
- Q Do you know this woman here, Polly Snake Wolf? A Yes sir, I was the mid wife when she was born.
- Q Have you known her ever since? A Yes sir.
- Q Is she married to Jackson Snake Wolf? A Yes sir.
- Q Has she ever been married before? A No sir.
- Q Do you know Jackson Snake Wolf? A Yes sir I raised him.
- Q Was he ever married before he married this woman? A No sir.
- Q Do you know what name this woman went by before she married Jackson Snake Wolf? A Polly Josin.
- Q Did she ever go by any other name besides Polly Josin? A No sir, that is the only name I know of.
- Q Do you know if she drew Strip money as Polly Josin? A Yes sir that is the name she drew under.
- The name of Josin is not found on the 1896 or 1894 rolls.
- This woman is not on the 1880 roll as she is too young to be on that roll.
- Q Is this woman your daughter? A No sir.
- Q Is this woman's mother names Eve Snake too, the same as yours? A No sir.
- Q Oh this woman's mother's name is Anna Snake? A Yes sir.
- Q Is she living now? A No sir, she died during the strip payment.

By Com'r Breckinridge- The applicant applies for the enrollment of herself, her husband and one minor child; the applicant is too young to be upon the roll of 1880, and there are only two names upon that roll of her maiden sur-name, Josin, namely, her father and mother, as given in the testimony, and both are now dead. The applicant is not identified upon either the roll of 1896 or 1894 though a very diligent search has been made, and also a diligent inquiry of the bystanders in addition to that which appears in the testimony, to learn her maiden name, or at least some name by which she might have been known. It is shown by what is considered entirely reliable personal testimony that she drew her Cherokee strip money; of course in that event she is on the 1894 pay roll under some name. She is evidently a full blood Cherokee and cannot speak English; she has lived in the Cherokee Nation all her life. Her change of name, arising from marriage, is established by satisfactory personal testimony, and no moral doubt is entertained whatever that she is upon the rolls under some form of name, but as indicated, it cannot be determined at this time. For the further consideration of her rights under the present testimony, and to await further evidence as to her identification on the rolls, although her deceased father and mother are both identified on the roll of 1880, she will be listed now for enrollment as Polly Snake Wolf and as a Cherokee by blood on a doubtful card.

As for her husband, Jackson Snake Wolf, who is living, and will be ill and unable to apply for himself, he has lived in the Cherokee Nation all his life; he is identified on the rolls of 1880 and 1896; he is a full blood Cherokee and he will be listed for enrollment as a Cherokee by blood.

As for the child Lila Snake Wolf, born the 7th of last February, she is shown by the testimony to be the child of the applicant by her husband Jackson Snake Wolf born in lawful wedlock, and this child will now be listed for enrollment as a Cherokee by blood. The applicant is desired to supply the Commission with a certificate of its birth.

It is understood that the Census taker, Edward Washburn, who took the census in 1896 and who enrolled this applicant then, will be in Vinita to-morrow, and it is desired that he be brought before the Commission to assist in the determination of this woman's enrollment.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas von Weise*

Subscribed and sworn to before me the 18th of November, 1901.



Commissioner.

NOV 20 1901

RECEIVED NOV 20 1901

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

OCT 23 1901

*[Handwritten signature]*

Statement of Applicant Taken Under Oath.

Delaware District

CHEROKEES BY BLOOD AND ADOPTION.

25  
1. Name *Person Snake Wolf*, Date *Oct. 23<sup>rd</sup>* 1904  
District *Delaware* Year *1880* Page *319* No. *2469*  
Citizen by blood *Yes* Mother's citizenship *Parents of Wolf Snake, dead.*  
Intermarried citizen *See - living*

Married under what law Date of marriage

License *17* Certificate

*Wolf Snake Wolf* *Encher, I. I.*

District Year Page No.  
Citizen by blood *Yes* Mother's citizenship *Parents of friends, dead*  
Intermarried citizen *See - dead*

Married under what law Date of marriage

License Certificate

Names of Children:

| Names of Children:        | Dist. | Year | Page | No. | Age                   |
|---------------------------|-------|------|------|-----|-----------------------|
| <i>2. Lila Snake Wolf</i> |       |      |      |     | <i>9<sup>mo</sup></i> |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
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|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |
|                           | Dist. | Year | Page | No. | Age                   |

Application by No. 2

*Stenographer, Chas von Weise*

No 1 on 1880 Roll

*as Oo-la-he-ate Snake.*

No 1 on 1896 Roll p 541 No 3108 as Oo-la-he-ate Snake, Delaware

No 2. Birth certificate required.

IN RE

ESTATE OF

*[Handwritten signature]*  
*[Handwritten signature]*  
*[Handwritten signature]*  
*[Handwritten signature]*

\_\_\_\_\_

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Lila Snake Wolfe, born on the 1<sup>st</sup> day of February, 1901  
Here insert name of child  
Name of Father: Jackson Snake Wolfe, a citizen of the Cherokee Nation.  
Name of Mother: Polly Snake Wolfe, a citizen of the Cherokee Nation.  
Post-office, Cochise, Ariz.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Polly Snake Wolfe, on oath state that I am 17  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Jackson Snake Wolfe, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 7<sup>th</sup> day of February, 1901 that said child has been  
named Lila Snake Wolfe, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Polly Snake Wolfe mark  
Subscribed and sworn to before me this 23 day of Oct, 1901.  
[Signature]  
Commissioner

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Eve Snake, a midwife, on oath state that I  
attended on Mrs. Polly Snake Wolfe, wife of Jackson Snake Wolfe,  
on the 7<sup>th</sup> day of February, 1901 that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Lila Snake Wolfe.

WITNESSES TO MARK:

(Must be Two Witnesses)

Eve Snake mark  
Subscribed and sworn to before me this 23 day of Oct, 1901.  
[Signature]  
Commissioner

Cher 7578

Simon McKinzey

See Jacket R623

Cher 7578



100-10000

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE CIVILIZED TRIBES

APR 10 1900

RECEIVED  
APR 10 1900  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 25th 1901.

In the matter of the application of Simon McKinzie for the enrollment of himself and one child as Cherokee citizens by blood and for the enrollment of his wife as an intermarried Cherokee citizen; he being first duly sworn ~~out~~ by Commissioner, T. B. Needles, testifies as follows:

- Q What is your name? A Simon McKinzie.  
Q What is your age? A 59.  
Q What is your post office address? A Pryor creek.  
Q In what district? A Cooweescoowee.  
Q Do you apply to be enrolled as a Cherokee citizen by blood? A Yes sir.  
Q Who else do you want to apply for besides yourself? A My wife and one child.  
Q What is your wife's name? A Emma.  
Q How old is she? A 27.  
Q What is your wife, a Cherokee citizen? A Intermarried.  
Q White woman? A Yes sir.  
Q What is the name of your child? A Minnie Pearl.  
Q How old is she? A Two weeks.  
Q When were you married to your wife? A On the 13th of December, 1896.

The 1880 authenticated roll examined and the name of the applicant identified as follows; page 145 No. 2020, Simon McKinsey, Cooweescoowee district.

- Q How long have you lived in the Cherokee Nation? A Off and on all my life.  
Q Were you married before you married Emma? A Yes sir, twice.  
Q Is your former wife dead? A Yes sir.  
Q Are you Emma's first husband? A Yes sir.  
Q Were both your former wives dead before you married Emma? A Yes sir.  
Q What degree of Cherokee blood do you claim? A Full blood.

The 1896 census roll examined and the name of the applicant found as follows:; page 884, No. 1307 Simon McKinsey, Illinois dist.

BY COM'R NEEDLES: Simon McKinzie, applies for the enrollment of himself his wife Emma and his child Minnie Pearl; he is duly identified on the 1880 roll and the census roll of 1896; he is a full blood Cherokee and makes satisfactory proof of his marriage to his wife Emma, a citizen of the United States on the 13th of December, 1896, too late under the laws of the Cherokee Nation for intermarried citizens to acquire any rights of citizenship, consequently the Commission at this time has no authority to list the said Emma, his wife, for enrollment as a Cherokee citizen by intermarriage; he avers that he has one child, Minnie Pearl, two weeks old, and it will be necessary for him to make satisfactory proof of the birth of said child. He makes satisfactory proof of his residence, consequently he and the said child, Minnie Pearl will be listed for enrollment as Cherokees by blood.

= = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 5th of October, 1901.

  
Commissioner.

RECEIVED  
JAN 20 1901  
U.S. DEPT. OF AGRICULTURE  
WASHINGTON, D.C.

Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

59  
Name *Samuel McHenry* Date *Oct 25* 1900  
District *Levy* Prior Creek, T. T.  
Year 1880 Page 145 No. 2020

Citizen by blood ..... Yes f. b. Mother's citizenship

### Intermarried citizen

### Married under what law

Date of marriage

## License

## Certificate

Wife's name

District

Year

Page.

No.

## Citizen by blood

## Mother's citizenship

**Intermarried citizen**

Date of marriage

## Licenses

(Certificate

**Names of Children:**

[illegible]

No 1 on 1880 Roll as Simon McHenry  
 No 1 on 96 Roll & 88 & No 1307 as Simon McHenry

2 Birth cert. required

6.

7578

DEPARTMENT OF THE INTERIOR  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES  
Filed May 31, 1906  
Tams Bixby,  
Commissioner.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
Filed Oct. 25, 1901.  
Tams Bixby,  
Acting Chairman.

Copy.

This is to certify that I united in marriage Simon McKinzie, a citizen of the Cherokee Nation aged 52 years and Miss Emma Rush aged 22 years a citizen of the United States at Ft. Gibson, Cherokee Nation, on this 13th day of December 1896.

Henry C. Meigs, District Judge  
Illinois District, C. N.

Recorded by me on this the 31st day of Dec. 1896.

Wm. Thompson, Clerk,  
Illinois District, C. N.

Executive Office Cherokee Nation.

Tahlequah, I. T.

I, B. W. Alberty, assistant Executive secretary of the Cherokee Nation do hereby certify that the above is a true copy taken from the marriage record of Illinois District, Cherokee Nation, now filed in this Office and in my custody.

Given under my hand and the seal of the Cherokee Nation this the 9th day of October 1901.

(Signed) B. W. Alberty  
Assistant Executive Secretary, Cherokee  
Nation.

SEAL



NEANE CHIEF

*James H. [unclear]*

Nation

*[Signature]*

1902

*[Signature]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Minnie M. Kingey born on the 11 day of October, 1907  
(Here insert name of child)  
Name of Father: Simon M. Kingey, a citizen of the Cherokee Nation.  
Name of Mother: Emma M. Kingey, a citizen of the U.S. Nation.  
Postoffice, Poyor Creek, T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
District,           

I, Emma M. Kingey, on oath state that I am 27  
years of age and a citizen, by adoption, of the Cherokee Nation;  
that I am the lawful wife of Simon M. Kingey who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
(male or female)  
born to me on the 11 day of October, 1907; that said child has been  
named Minnie M. Kingey, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Emma M. Kingey

Subscribed and sworn to before me this 16<sup>th</sup> day of November, 1907.

Harmon Langley  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.  
District,           

I, J. S. Mitchell, a Physician, on oath state that I  
attended on Mrs. Emma M. Kingey, wife of Simon M. Kingey,  
on the 11 day of Oct, 1907; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
(male or female)  
named Minnie M. Kingey.

WITNESSES TO MARK:

(Must be Two Witnesses)

J. S. Mitchell M.D.

Subscribed and sworn to before me this 17 day of December, 1907.

Harmon Langley  
NOTARY PUBLIC

Cher 7579

Frank G. Brown

Cher 7579

1950-1951

1

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 28th 1901.

In the matter of the application of Frank G. Brown for the enrollment of himself and seven children as Cherokee citizens by blood and for the enrollment of his wife as a Cherokee citizen by intermarriage—He being first duly sworn by Gen'r T. B. Needles, testified as follows:

- Q What is your name? A Frank G. Brown.  
Q What is your age? A 43.  
Q What is your post office address? A Afton.  
Q What district do you live in? A Delaware.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes sir.  
Q Who do you want to have enrolled besides yourself? A My wife and seven children.  
Q What is your wife's name? A Nancy L.  
Q How old is she? A 39. ( Here is a list of names and ages )  
Q The name of your oldest child is George G? A Yes sir.  
Q How old is he? A Born in '86—15 years old.  
Q Next is Mary M.? A Yes sir.  
Q 13 years old? A Yes sir.  
Q Next? A Tennessee B.? A Yes sir.  
Q 11? A Yes sir.  
Q Next is Fannie A. A Yes sir.  
Q 9 years old? A Yes sir.  
Q Next is Frederick F.? A Yes sir.  
Q 7 years old? A Yes.  
Q Next? A Nancy I.  
Q 3 years old? A Yes sir.  
Q Next is Robert B. Lee Brown? A Yes sir.  
Q Born the 20th of May? A Yes sir.  
Q Are these children all alive and living with you? A Yes sir.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.  
Q Is your name on the 1880 roll? A Yes sir.  
The 1880 roll examined and the name of the applicant is found as follows, page 408 No 108, Frank Brown, Goingsnake district.  
Q What is your father's name? William Brown.  
Q Living? A No sir.  
Q What is your mother's name? A Marguerite? A Is she living? A No sir.  
Q What is your wife's father's name? A George Campbell.  
Q Living? A Yes sir.  
Q What is her mother's name? A Mary.  
Q Is she living? A No sir.  
Q Was your wife ever married before she married you? A Not that I know of.  
Q Were you ever married before you married her? A No sir.  
Q Is she a Cherokee by blood? A No sir a white woman.  
The 1896 roll examined and the applicants found as follows—  
page 435 No 142, Frank G. Brown, Delaware district.  
page 566 No 54, Nancy I Brown, Delaware district.  
page 435 No 143, George G. Brown, Delaware district.  
page 435 No 144, Mary M. Brown, Delaware district.  
page 435 No 145 Tennessee Brown, Delaware district.  
page 435 No 146 Fannie A. Brown, Delaware district.  
page 435 No 147 Fredrick F. Brown, Delaware district.  
Q Have you any proof of your marriage to Nancy? A No sir.  
Q No marriage certificate? A No sir.  
Q Where were you married? A In Goingsnake district.  
Q Who by? A Joe Beallwood.  
Q Is he living? A No sir.  
Q Have you lived continuously with your wife since your marriage? A Yes sir.  
Q She is living now is she? A Yes sir.  
Q What year were you married in? A I don't remember.  
Q About the year? A About 12 years ago.  
Q You have always lived in the Cherokee Nation yourself? A Yes sir.  
Q What degree of Cherokee blood do you claim? A My mother is a half

-3-  
breed and father was white.

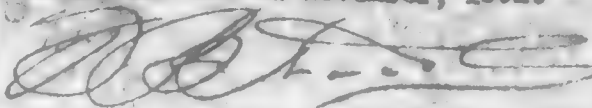
By Com'r Needles: Frank G. Brown applies for the enrollment of himself as a Cherokee by blood; for the enrollment of his wife Nancy I as an intermarried citizen and for the enrollment of his children, George G., Mary M., Tennessee B., Fannie A., Frederick P., Nancy I., and Robert E. Lee Brown as Cherokees by blood. He is duly identified on the authenticated roll of 1880 and the census roll of 1896; his wife is identified on the census roll of 1896. The names of his five oldest children as named herein are identified on the census roll of 1896; he makes satisfactory proof as to the birth of his two youngest children; he makes satisfactory proof as to residence and but makes no proof at this time of his marriage to his wife Nancy I who is a white woman. They are all duly identified and make satisfactory proof as to residence consequently the said Frank G. Brown and his seven children as named herein will be listed for enrollment as Cherokees by blood and his wife Nancy I as a Cherokee citizen by intermarriage, but in order to complete her enrollment it will be necessary for him to file satisfactory proof as to his marriage to her.

=====

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein

*Charvon Weise*

Subscribed and sworn to before me this the 5th of November, 1901.



Commissioner.





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., October 17, 1902.

In the matter of the application of Frank G. Brown for the enrollment of himself and children, George C., Mary M., Tennessee B., Fannie A., Frederick F., Nancy I. and Robert E. L. Brown, as citizens by blood, and for the enrollment of his wife, Nancy I. Brown, as a citizen by intermarriage of the Cherokee Nation; he being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Frank G. Brown.  
Q How old are you? A Forty-four years old.  
Q What is your postoffice? A Narcissa.  
Q Are you a Cherokee by blood? A Yes sir.  
Q How long have you been living in the Cherokee Nation? A I was born and raised in the nation.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q What is your wife's name? A Nancy I. Brown; her name was Campbell when I married her.  
Q Is she a white woman? A Yes sir.  
Q She is claiming as a citizen by intermarriage? A Yes sir.  
Q Does she claim her citizenship through you? A Yes sir.  
Q When was she married to you? A About twenty years ago.  
Q Is she your first wife? A Yes sir.  
Q Are you her first husband? A Yes sir.  
Q Have you and your wife been living together ever since you were married? A Yes sir.  
Q Have you ever been separated? A No sir.  
Q Living together now are you? A Yes sir.  
Q Have you made your home in the Cherokee Nation with your wife all the time you have been married? A Yes sir.  
Q How many children have you by your wife, Nancy? A Seven alive.  
Q Have any of your children died within the past two years? A No sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

*E. P. Rothberger*

Subscribed and sworn to before me this 17th day of November, 1902.

*B. C. Jones*  
Notary Public.





Statement of Applicant Taken Under Oath.

Delaware District

CHEROKEES BY BLOOD AND ADOPTION.

1- Name <sup>43</sup> Frank E. Brown, Date Oct 25 1904  
District D. S. Year 1880 Page 408 - No. 108  
Citizen by blood Yes 4 Mother's citizenship Williams Brown d. u  
Intermarried citizen Margaret " d. l.  
Married under what law Date of marriage  
License 39 Certificate

2- Wife's name Nancy I. Brown  
District Delaware Year 96 Page 566 No. 54  
Citizen by blood No Mother's citizenship George Lambell  
Intermarried citizen Yes Mary  
Married under what law Date of marriage  
License Certificate

Names of Children:

| No. | Name            | Dist. | Year | Page | No. | Age |
|-----|-----------------|-------|------|------|-----|-----|
| 3   | George L. Brown | Del   | 1896 | 435  | 143 | 15  |
| 4   | Mary M. "       | "     | 1896 | 435  | 144 | 13  |
| 5   | Lemuel B. "     | "     | 1896 | 435  | 145 | 11  |
| 6   | Fannie A. "     | "     | 1896 | 435  | 146 | 9   |
| 7   | Fredrick F. "   | "     | 1896 | 435  | 147 | 7   |
| 8   | Nancy I. "      | "     |      |      |     | 3   |
| 9   | Robert E. L.    | "     |      |      |     | 6   |
|     |                 | Dist. | Year | Page | No. | Age |
|     |                 | Dist. | Year | Page | No. | Age |
|     |                 | Dist. | Year | Page | No. | Age |
|     |                 | Dist. | Year | Page | No. | Age |

Application by

Stenographer, Chas. W. Kiser

No 1 on 1880 Roll as Frank Brown

No 1 on 1896 p 435 - 142 as Frank E. Brown

No 5 on 1896 Roll as Lemuel Brown  
Evidence of Marriage to be supplied.

IN THE

COURT OF THE DISTRICT OF COLUMBIA

INFANT CHILD

*John & the Unknown*

C. J.

Action

Xmas

190

*John & the Unknown*

COMMISSION TO THE CIVILIZED TRIBES

FILED

OCT 25 1901

*John & the Unknown*

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN THE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Robt E Lee Brown, born on the 20 day of May, 1901  
 Name of Father: Frank G Brown, a citizen of the Cherokee Nation.  
 Name of Mother: Nancy J Brown, a citizen of the Cherokee Nation.  
 Post-office, Afton Ind Tery

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY,  
Northern

District

I, Nancy J Brown, on oath state that I am 39  
 years of age and a citizen, by Adoption, of the Cherokee Nation;  
 that I am the lawful wife of Frank G Brown, who is a citizen, by  
 Blood, of the Cherokee Nation, that a male child was  
 born to me on the 20 day of May, 1901, that said child has been  
 named Robt. E. Lee Brown, and is now living.

WITNESSES TO MARK

(Must be Two)  
(Witnesses)

Nancy J Brown

Subscribed and sworn to before me this 23 day of Oct 1901.

Frank L Sharp

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

District

I, Flora Cusic, a Midwife, on oath state that I  
 attended on Mrs. Nancy J Brown, wife of Frank G Brown,  
 on the 20 day of May, 1901, that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
 named Robt E Lee Brown.

WITNESSES TO MARK

(Must be Two)  
(Witnesses)Flora Cusic  
 W. H. Doty

Subscribed and sworn to before me this 23 day of October 1901.

Frank L Sharp

NOTARY PUBLIC.

IN RE

A. C. BROWN

INFANT CHILD

Haney I Brown

W. H. Brown

Adm.

100

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FILED

001

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Nancy J. Brown*, a citizen of the *Cherokee* Nation,  
born on the *29* day of *March* *1898*  
Name of Father *Frank G. Brown*, a citizen of the *Cherokee* Nation.  
Name of Mother *Nancy J. Brown*, a citizen of the *Cherokee* Nation.  
Post-office, *Cherokee, S.C.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

*North Carolina* District.

I, *Nancy J. Brown*, on oath state that I am *38*  
years of age and a citizen, by *adoption*, of the *Cherokee* Nation;  
that I am the lawful wife of *Frank G. Brown*, who is a citizen, by  
*Blood* of the *Cherokee* Nation; that a *Female* child was  
born to me on the *29* day of *March* *1898* that said child has been  
named *Nancy J. Brown*, and is now living.

WITNESSES TO SIGN

*Nancy J. Brown*

(Must be Two  
Witnesses)

Subscribed and sworn to before me this *4* day of *Oct* *1900*.

*Frank L. Sharp*

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

*North Carolina* District.

I, *J. C. Halland*, a *Physician*, on oath state that I  
attended on Mrs. *Nancy J. Brown*, wife of *Frank G. Brown*,  
on the *29* day of *March* *1898*; that there was born to her on  
said date a *Female* child; that said child is now living and is said to have been  
named *Nancy J. Brown*.

WITNESSES TO SIGN

*J. C. Halland*

(Must be Two  
Witnesses)

Subscribed and sworn to before me this *30<sup>th</sup>* day of *September* *1900*.

*J. A. Kemmer*

NOTARY PUBLIC

Cherokee  
7379

Muskogee, Indian Territory, January 10, 1907.

Nancy I. Brown,

Pryor Creek, Indian Territory.

Dear Madam:

There is inclosed a copy of the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting, among others, the application for your enrollment as a citizen by intermarriage of the Cherokee Nation. The Commissioner's decision has this day been forwarded to the Secretary of the Interior for review. You will be advised of the Secretary's action as soon as this office is informed of same.

Respectfully,

Incl. Decn. 2

Commissioner.



## Department of the Interior, Commissioner to the Five Civilized Tribes

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In the matter of the application for the enrollment, as citizens by intermarriage of the Cherokee Nation, of James Watson, et al.

### DECISION.

THE RECORDS OF THIS OFFICE SHOW: That prior to October 31, 1902, applications were received by the Commission to the Five Civilized Tribes for the enrollment, as citizens by intermarriage of the Cherokee Nation, of the following named persons who are listed for enrollment as citizens by intermarriage of the Cherokee Nation on the Cherokee Enrollment cards corresponding to the numbers following their respective names, viz:

|                      |     |                     |     |
|----------------------|-----|---------------------|-----|
| James Watson         | 5   | Scott Harless       | 294 |
| Benjamin W. Williams | 8   | Emma Phillips       | 307 |
| Lena Severs          | 19  | John Whisenhunt     | 350 |
| Sarah E. McCay       | 21  | Tilman Chance       | 373 |
| Joseph Herberger     | 23  | Thomas A. Sheffield | 384 |
| Laura Henson         | 43  | Vester C. Martin    | 388 |
| William W. Barnes    | 48  | William Grigsby     | 417 |
| Georgia Wood         | 54  | William J. Largen   | 508 |
| Walter A. Edens      | 62  | Joseph P. Willis    | 584 |
| Adda B. Ward         | 69  | James T. Miller     | 598 |
| Samuel G. Victor     | 73  | George A. Waters    | 632 |
| Sarah M. Thomas      | 109 | Jenette Messer      | 666 |
| William B. Watson    | 165 | Joseph A. Patton    | 679 |
| William H. Ford      | 173 | Benjamin G. Holland | 763 |
| Thomas N. Wilson     | 185 | William Gordon      | 798 |
| Ulaie Ann Smith      | 208 | Maggie Patterson    | 804 |
| Susan M. Perry       | 208 | Martha M. Bruner    | 832 |
| Gertrude Palone      | 224 | Emma Morris         | 842 |
| Hugh Willis          | 229 | Sumie Fivekiller    | 857 |
| Mary A. Wilkie       | 248 | John F. Carden      | 861 |
| John W. Thurman      | 253 | William H. Burrow   | 867 |

|                      |      |                     |      |
|----------------------|------|---------------------|------|
| Mary Pettit          | 977  | Willie Morton       | 1554 |
| Bettie Mitchell      | 985  | Andrew Walters      | 1573 |
| John J. Harrison     | 993  | John H. Holder      | 1610 |
| Isper N. Hatcher     | 1029 | Mary M. Barr        | 1612 |
| Susan Ballard        | 1065 | Thomas E. Bonham    | 1644 |
| Lucy Eva Simmons     | 1073 | Florence Hendrick   | 1663 |
| Emet Thornton        | 1089 | Daisy B. Brewer     | 1709 |
| Sarah E. Hair        | 1090 | Annie Cordrey       | 1717 |
| Norman S. Drake      | 1092 | Adam Eckert         | 1722 |
| Susan Hogg           | 1094 | Isaac Timmons       | 1726 |
| David L. Scott       | 1099 | Cent Gibson         | 1727 |
| James C. Taylor      | 1111 | Amos Anderson       | 1731 |
| Roxie Shepard        | 1128 | William J. Mounts   | 1734 |
| Robert G. Elgin      | 1136 | James D. Alexander  | 1745 |
| William Hall         | 1137 | Willis E. Miles     | 1760 |
| Mary Ella Lattimore  | 1141 | Lora Adair          | 1781 |
| Maggie J. Keys       | 1149 | John Yarborough     | 1796 |
| Joseph M. Correll    | 1177 | Lillie M. Dassler   | 1802 |
| Jane Ratley          | 1225 | Brvant C. Redington | 1804 |
| George E. Norton     | 1234 | Malisa A. Maxwell   | 1808 |
| Mahala D. Thompson   | 1247 | Richard Dukes       | 1811 |
| Charles M. Trammel   | 1264 | Fannie Pettit       | 1816 |
| Flora Carlile        | 1265 | Genevia Pool        | 1817 |
| William H. Norrid    | 1275 | Mollie Crossland    | 1822 |
| Olivia Benge         | 1276 | Lizzie Benge        | 1828 |
| Dollie Wilson        | 1278 | John H. Welty       | 1847 |
| Moses Bell           | 1279 | Edward P. White     | 1884 |
| Sarah Fleetwood      | 1290 | Lauren P. Green     | 1887 |
| Rosa E. Fargo        | 1299 | Charles Rosser      | 1898 |
| William M. Oliver    | 1333 | Fay Adair           | 1913 |
| Andrew J. Couch      | 1340 | Henrietta Irving    | 1920 |
| Lina Hyles           | 1347 | Bird Trippard       | 1925 |
| Mary M. Miller       | 1350 | John C. Carlile     | 1937 |
| Mary E. Taylor       | 1368 | John W. Gilstrap    | 1954 |
| Polly Ann Benge      | 1369 | Sarah Young         | 2018 |
| Margaret Moton       | 1385 | Nancy A. Coleman    | 2049 |
| Minnie McKinney      | 1390 | James N. Whisenhunt | 2118 |
| Nettie Seabolt       | 1418 | Hiram Stephens      | 2157 |
| Lawrence G. Faulkner | 1433 | Asa L. Guinn        | 2159 |
| Sarah A. Holt        | 1449 | Rebecca J. Flying   | 2172 |
| Jennette Polecat     | 1492 | Thomas J. Measles   | 2192 |
| Ellen Seabolt        | 1508 | Julia Coody         | 2215 |
| Charles W. Nettles   | 1509 | Sarah Crutchfield   | 2224 |
| Lena Sittingdown     | 1511 | Henry E. Lee        | 2251 |
| Tim Creedon          | 1513 | Sarah Gritts        | 2256 |
| Odie Pidcock         | 1517 | John A. Madden      | 2261 |
| Silas A. Saterfield  | 1529 | Henry C. Pennel     | 2271 |
| Laura J. Jeremiah    | 1530 | Matilda S. Cleland  | 2302 |
| Etta Hicks           | 1540 | Dona A. Frazier     | 2312 |
| Mary A. B. McKinney  | 1550 | Laura B. Cordrey    | 2320 |

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Lafayette D. Kindred  | 2328 | William A. J. Trotter  | 3257 |
| Pearl V. Sisson       | 2339 | Albert P. Goforth      | 3298 |
| Nancy J. Saxier       | 2380 | Anna B. Martin         | 3307 |
| Mollie Hair           | 2385 | William Brown          | 3344 |
| Dora Savers           | 2474 | Jennie B. Bluejacket   | 3345 |
| William T. Jones      | 2501 | William Lattle         | 3377 |
| Sarah L. Martin       | 2502 | Julia M. A. Russell    | 3386 |
| William J. Shoemaker  | 2506 | Andrew J. Smith        | 3393 |
| Maud Baldrige         | 2511 | William N. Blakenmore  | 3396 |
| James L. Townsend     | 2513 | Lizzie Denton          | 3417 |
| George L. Morgan      | 2568 | Belle Hudson           | 3435 |
| Andrew A. Brown       | 2575 | Thomas S. Hendy        | 3437 |
| Louis K. Fair         | 2623 | William M. Roseborough | 3444 |
| James L. Mitchell     | 2644 | Madison G. Hawkins     | 3467 |
| Martha E. McNair      | 2659 | Japhat F. Ellis        | 3491 |
| Millard F. Eggleston  | 2668 | Emma McAffrey          | 3543 |
| Elisha M. Gray        | 2686 | William T. Huitt       | 3570 |
| Jessie M. Ballard     | 2694 | Myra F. Chouteau       | 3580 |
| Annie Mayes           | 2798 | Phillip Donohoo        | 3581 |
| Belle Sixkiller       | 2809 | Fred L. Kelley         | 3593 |
| James P. Riley        | 2825 | Annie Herod            | 3594 |
| William Broadbus      | 2854 | Maggie V. Fields       | 3615 |
| William A. Martin     | 2865 | Lee Payne              | 3616 |
| Joseph Q. Buchanan    | 2888 | Frederick W. Strout    | 3692 |
| Marcellus L. Baker    | 2905 | Andrew L. McAmish      | 3713 |
| Etta M. Hill          | 2915 | Sarah Dirthrower       | 3731 |
| John R. Smith         | 2922 | William P. Coble       | 3758 |
| Ira W. Wallen         | 2926 | Robert L. Madison      | 3761 |
| John B. Laurence      | 2959 | Mariah McDowell        | 3795 |
| Lula O. Hitchcock     | 2961 | Elizabeth R. Thornton  | 3811 |
| Bell L. Muskrat       | 2975 | Donithan A. Wilson     | 3841 |
| Eliza O'Field         | 2977 | Charles F. Covey       | 3868 |
| Margaret Snagge       | 2993 | Tamsey M. Williams     | 3886 |
| Winfield S. Nance     | 3007 | Mary J. Wolfe          | 3889 |
| Benjamin F. Kelley    | 3010 | Lathan Lumbard         | 3891 |
| Mollie Daugherty      | 3039 | Micajah P. Haynes      | 3897 |
| Charles H. Leatherman | 3043 | Annie L. Wingfield     | 3903 |
| Alice A. Edwards      | 3100 | Mary Fields            | 3907 |
| Dorinda Adair         | 3106 | William W. Dudley      | 3944 |
| William R. Gray       | 3118 | Minnie M. McLaughlin   | 3950 |
| Dora B. Caulk         | 3143 | Henry B. Lindsey       | 3978 |
| Jesse M. Gallman      | 3181 | Wilbert H. Parkison    | 3999 |
| Martha E. Garrett     | 3162 | Seth R. Hall           | 4011 |
| Artie E. Large        | 3164 | Wiley Hanna            | 4016 |
| Andrew A. Kelley      | 3191 | Martha M. Woods        | 4093 |
| Anna B. Ryne          | 3193 | Lizzie Gray            | 4117 |
| Eliza Henderson       | 3198 | Nancy C. Carey         | 4131 |
| David E. Jenkins      | 3212 | Annie E. Kenney        | 4165 |
| Lizzie Falling        | 3233 | William H. Ward        | 4169 |
| Robert L. Payne       | 3252 | Nannie Brewer          | 4189 |

|                       |      |                        |      |
|-----------------------|------|------------------------|------|
| Nancy J. Kinney       | 4225 | Roxie J. Ketchum       | 4623 |
| Sydney E. Bell        | 4232 | Iazzie Love            | 4626 |
| Isaac H. Jordan       | 4235 | Robert K. Warr         | 4632 |
| Charles Parks         | 4244 | Frederick Metzner      | 4633 |
| Dora Frenchman        | 4262 | John C. Bratcher       | 4634 |
| James R. Fugate       | 4275 | Pigrow L. Jones        | 4641 |
| Maud Adams            | 4277 | Ada Bertholf           | 4642 |
| Elizabeth Black       | 4281 | Alice Robbins          | 4644 |
| Anna Thornton         | 4291 | Jane Dougherty         | 4649 |
| Robert T. Morrison    | 4294 | Samuel Francis         | 4650 |
| Perley Israel         | 4295 | Clemon C. Peek         | 4652 |
| William A. Long       | 4304 | Mont C. Frazier        | 4653 |
| Mollie Swannock       | 4319 | Frank J. Mayberry      | 4656 |
| Frances Gueas         | 4324 | Charles W. Moore       | 4660 |
| Allen H. Gibson       | 4327 | Jefferson D. Edmondson | 4661 |
| John McFall Jr.       | 4343 | Alonzo H. Boone        | 4662 |
| Albert W. Fitzsimmons | 4360 | Thomas C. Mock         | 4668 |
| George S. Ford        | 4386 | Sallie Allison         | 4669 |
| Quinn Carr            | 4387 | Elizabeth E. Burgess   | 4671 |
| William A. Powell     | 4390 | LaFayette Breedon      | 4673 |
| Austin Hasley         | 4400 | James M. Boling        | 4676 |
| Anna Bible            | 4414 | Francis A. Neilson     | 4681 |
| Elizabeth Riley       | 4428 | John F. Smith          | 4689 |
| John P. Sudderth      | 4449 | Rufus S. Steward       | 4691 |
| Anderson Keen         | 4450 | John I. Haddock        | 4694 |
| Ida M. Adams          | 4451 | Maggie O. Walkley      | 4695 |
| Martha J. Randall     | 4457 | George W. Talbert      | 4698 |
| Mollie Conner         | 4477 | Mary Miller            | 4700 |
| Jane McGhee           | 4491 | Henry C. White         | 4707 |
| Jennie Riley          | 4525 | Mattie E. Hill         | 4760 |
| Hannah Randall        | 4528 | Alice A. Bible         | 4772 |
| Charles W. Childers   | 4542 | Katie Coker            | 4785 |
| Nannie B. Riley       | 4543 | John Creek             | 4801 |
| John W. McDaniel      | 4544 | Ruby R. Bean           | 4804 |
| Minnie Armstrong      | 4548 | William J. Dodson      | 4836 |
| Ada Chouteau          | 4549 | Blackburn Reed         | 4882 |
| Mary Thompson         | 4571 | Viola Lowther          | 4891 |
| Ota Armstrong         | 4593 | William B. Ritchson    | 4910 |
| Mary Spencer          | 4594 | Henry D. McDonald      | 4950 |
| Clarkson F. Woody     | 4603 | Della McDaniel         | 4958 |
| James M. McConnell    | 4604 | Dorothy Rattlinggourd  | 4991 |
| Annie E. Coker        | 4605 | Ida McCay              | 5093 |
| Jennie Long           | 4606 | Henry M. Lyon          | 5100 |
| Julia Gilstrap        | 4607 | Alice J. Wofford       | 5101 |
| Laura E. Smith        | 4608 | Nancy Morris           | 5137 |
| Annie Nicholas        | 4609 | Ella Sullivan          | 5140 |
| Minnie R. Taylor      | 4611 | Winfield Williams      | 5144 |
| Mary E. Rogers        | 4614 | Bessie M. Snuth        | 5145 |
| Emma Downing          | 4615 | May Humphrey           | 5207 |
| William Steere        | 4619 | Donnie Burgess         | 5235 |

|                       |      |                      |      |
|-----------------------|------|----------------------|------|
| Nora B. Burgess       | 5236 | William A. Polson    | 5613 |
| John E. Eater         | 5239 | Paulina P. Pitcher   | 5614 |
| Harriette Rogers      | 5240 | Charley Headrick     | 5615 |
| Amanda Foreman        | 5244 | William N. Stinson   | 5616 |
| William H. Wells      | 5261 | Lenora A. Henry      | 5621 |
| John T. Gaylor        | 5266 | Effie M. Adams       | 5622 |
| Annie Sweeten         | 5269 | John H. Shimp        | 5624 |
| Rosalee Hendricks     | 5278 | Thomas B. Dickson    | 5625 |
| Emma Chambers         | 5328 | Minnie Henry         | 5628 |
| James H. Thomas       | 5329 | Thomas J. Simpson    | 5629 |
| Melville B. Baird     | 5332 | Cap L. Lane          | 5630 |
| James R. Goodall      | 5356 | Reuben E. DeLozier   | 5631 |
| Charles Horton        | 5390 | John Heape           | 5640 |
| James W. Goddard      | 5417 | Perry G. Brock       | 5645 |
| Dora Cox              | 5425 | Mary J. Newcomb      | 5650 |
| Nannie G. Alberty     | 5438 | George W. Seigel     | 5660 |
| Sallie Ward           | 5455 | Martha A. Parks      | 5666 |
| William H. Sutherland | 5484 | Zelda C. Mills       | 5674 |
| Lizzie Hall           | 5487 | Lizzie Rogers        | 5675 |
| Cyrus B. Essex        | 5489 | Emma Pigeon          | 5676 |
| Eda Taylor            | 5493 | Nellie Bluejacket    | 5677 |
| Laura Taylor          | 5494 | Lucy Bacon           | 5679 |
| Elector D. Miller     | 5496 | Thomas B. Wood       | 5681 |
| Emerson M. Arnold     | 5498 | Asa W. Simerson      | 5683 |
| Stella Henry          | 5499 | William J. Kuhn      | 5686 |
| William E. Oneal      | 5500 | Elise Couch          | 5688 |
| John M. Sharp         | 5509 | William H. Robinson  | 5692 |
| John L. Davis         | 5514 | Rachel Washington    | 5693 |
| Sarah E. Downing      | 5518 | Isaiah B. Blackwood  | 5700 |
| Samantha C. Glass     | 5524 | John R. Johnson      | 5701 |
| Harry Jones           | 5525 | Dennis W. Smith      | 5702 |
| Aggie Paris           | 5532 | William H. Chesnut   | 5705 |
| James W. Hallford     | 5535 | William H. Durham    | 5707 |
| Phoebe Coker          | 5537 | Albert B. Buckmaster | 5710 |
| Anthony K. Douglas    | 5538 | Maud Crutchfield     | 5730 |
| Joseph H. Johnson     | 5541 | Joseph B. Layne      | 5731 |
| Harvey O. Riggs       | 5547 | Lena Bell            | 5737 |
| Alice Glass           | 5553 | Juan N. Corn         | 5748 |
| Addison Reeves        | 5566 | Robert N. Crafton    | 5750 |
| Alice Coats           | 5572 | Benjamin F. Coffee   | 5755 |
| Julia Kidd            | 5575 | Frank McSpadden      | 5760 |
| William R. Greer      | 5576 | Charles D. Pendleton | 5775 |
| Rosa M. Sixkiller     | 5581 | Harden H. Green      | 5776 |
| Nancy Inlow           | 5587 | Emma J. Ward         | 5778 |
| Daisey H. Owen        | 5599 | Robert C. Fuller     | 5781 |
| Annie R. C. Owen      | 5600 | Henry F. Extine      | 5796 |
| Jesse McKnight        | 5602 | Ida Wyly             | 5802 |
| Cicero J. Strange     | 5610 | Richard L. Fite      | 5815 |
| Henry Westenhaver     | 5611 | Edward Lutz          | 5816 |
| Emma H. Roach         | 5612 | John F. Woodworth    | 5820 |

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|-----------------------|------|-----------------------|------|
| Horace H. Huddleston  | 5832 | George C. Duffield    | 6031 |
| William R. Sartain    | 5837 | Amelia Reese          | 6033 |
| Joseph A. Lawrence    | 5843 | Alexander West        | 6036 |
| William H. Hinton     | 5846 | John Tootle           | 6037 |
| Joseph Lehr           | 5851 | Florence G. Langley   | 6038 |
| Eun M. Young          | 5852 | John T. Ham           | 6042 |
| Mary C. Barnes        | 5853 | Mary L. Jordan        | 6048 |
| Matilda Thompson      | 5861 | John W. Bradshaw      | 6076 |
| William W. Young      | 5872 | James L. Dean         | 6079 |
| Earley F. Ellis       | 5874 | Amanda J. Thompson    | 6082 |
| Rosa B. Alberty       | 5877 | Malissa Hubbard       | 6089 |
| Sarah Cannon          | 5879 | Jane Benge            | 6111 |
| Mamie Beck            | 5887 | John D. Ryals         | 6113 |
| Jack H. Merchant      | 5888 | John C. DeLozier      | 6117 |
| John D. Merchant      | 5889 | Jessie Willis         | 6118 |
| Sarah E. Ghormley     | 5894 | Mary A. Clark         | 6124 |
| Jerry Young           | 5906 | Mary J. Tipton        | 6126 |
| James H. Brickey      | 5916 | Leander Newton        | 6136 |
| Mary Hicks            | 5919 | William A. Qualls     | 6138 |
| George W. Weems       | 5922 | Henderson B. Thomas   | 6144 |
| Albert Cram           | 5923 | Hugh T. Watkins       | 6163 |
| James M. Jones        | 5932 | Nancy Keys            | 6172 |
| Alfred W. Shelly      | 5935 | Berry Hutchins        | 6186 |
| John M. Stratton      | 5936 | Eli Parker            | 6189 |
| Waddie Hudson         | 5937 | Sarah E. Shaw         | 6194 |
| Robert C. Johnson     | 5939 | Julia Keys            | 6211 |
| Mary T. Thompson      | 5941 | Boon J. Grey          | 6214 |
| Edith A. Parris       | 5943 | John Grubb            | 6216 |
| Addie Hubbard         | 5949 | William M. Costephens | 6230 |
| John A. Lowry         | 5962 | Jane Benn             | 6232 |
| John R. W. Brantley   | 5963 | Lillie I. Taylor      | 6236 |
| James T. Carroll      | 5964 | Abbie B. Adair        | 6239 |
| Christopher F. Jordan | 5965 | Mack C. Watkins       | 6246 |
| Minerva E. Stover     | 5966 | Robert W. Murray      | 6261 |
| John W. Twilley       | 5967 | John G. Petty         | 6269 |
| Joseph W. Mounce      | 5970 | Lucinda Poorboy       | 6279 |
| Cornelius P. Potter   | 5971 | Sarah Mayes           | 6286 |
| Amanda C. Thompson    | 5972 | Henry W. Pycatt       | 6300 |
| John M. Rusk          | 5976 | Isaac A. Wilson       | 6306 |
| Harrison L. Hughes    | 5978 | John T. Hall          | 6310 |
| Silas B. Dildine      | 5983 | Edward L. King        | 6315 |
| Lewis M. Payne        | 5985 | Katie Still           | 6325 |
| Nancy Beamer          | 5988 | Emmer Carlike         | 6338 |
| Sarah F. Selvidge     | 6002 | Bird Webster          | 6347 |
| Poey F. Buckner       | 6005 | Fannie Morris         | 6363 |
| John A. Moreland      | 6010 | Leonard Lee           | 6367 |
| Alice Welch           | 6015 | James R. Miller       | 6362 |
| Mary C. Thompson      | 6022 | James Brackett        | 6370 |
| Ida Beck              | 6029 | Nora Allen            | 6371 |
| William R. Tittle     | 6030 | John T. Washington    | 6373 |

|                        |      |                     |      |
|------------------------|------|---------------------|------|
| James J. Soder         | 6375 | James I. Lee        | 6717 |
| William H. Winget      | 6376 | Rosa Phillips       | 6723 |
| Ida R. Wilkerson       | 6383 | Kate Brown          | 6735 |
| George A. McBride      | 6385 | Laura B. Barnett    | 6743 |
| Matilda Cookson        | 6387 | Elizabeth Sanders   | 6745 |
| William A. Fisk        | 6392 | William T. Neff     | 6747 |
| William O. Ames        | 6394 | William R. Scott    | 6751 |
| Thomas Wilkerson       | 6396 | Laura Fish          | 6770 |
| Alice C. Springston    | 6407 | Maggie Ketcher      | 6779 |
| Fanny N. Witt          | 6413 | Dora A. McDonald    | 6783 |
| Lillie M. Adair        | 6424 | Rosie B. Willis     | 6785 |
| Mark F. Matheson       | 6428 | Daniel Hubbard      | 6787 |
| Ida L. Wilson          | 6431 | Mary R. Tadpole     | 6801 |
| George E. Marrs        | 6441 | Magnus A. McSpadden | 6811 |
| Ulysses S. Reeves      | 6443 | Sarah F. Pathkiller | 6824 |
| Daniel A. Smith        | 6447 | Clara Twist         | 6845 |
| Henry J. Dawson        | 6450 | Mattie M. Welch     | 6846 |
| Sarah Adair            | 6452 | Cora Griffin        | 6850 |
| Ida F. Wilson          | 6455 | John S. Hyatt       | 6853 |
| Mary E. Taylor         | 6459 | Jefferson K. Tyner  | 6855 |
| Catherine Henson       | 6468 | Flora R. Miller     | 6859 |
| Charles C. Fitzsimmons | 6471 | Lizzie Craig        | 6872 |
| Mary E. Campbell       | 6476 | Jacob C. Johnson    | 6876 |
| Columbus N. Long       | 6478 | George W. Ware      | 6897 |
| Mary Wilkerson         | 6480 | James B. Deatherage | 6901 |
| Myrtle Ward            | 6484 | Luenda F. Hartness  | 6943 |
| Belle Manns            | 6499 | Frances E. Tehee    | 6961 |
| Martha E. McLain       | 6508 | James M. Burt       | 6965 |
| Mary A. Brown          | 6517 | Rady Tipton         | 6975 |
| Marion M. Ballow       | 6530 | Laura Hendricks     | 6976 |
| Mellie Mayfield        | 6540 | Laura V. Smith      | 6979 |
| Sarah Blevins          | 6541 | Lorenzo C. Darnell  | 6988 |
| Frank Powell           | 6542 | Robert M. Mitchell  | 7004 |
| Georgia Jackson        | 6546 | William Henry Reeve | 7005 |
| Leonard S. Simpson     | 6549 | James Pyle          | 7009 |
| Almira Umrey           | 6560 | Willie Hilderbrand  | 7015 |
| James McInerney        | 6561 | Alice M. Roberson   | 7031 |
| Fannie Carlie          | 6578 | Charles Morris      | 7043 |
| Sadie A. Mayfield      | 6580 | Muerva J. Trent     | 7051 |
| Silas A. Bryan         | 6581 | John H. Keith       | 7078 |
| William S. Martin      | 6585 | Katie E. Ratley     | 7080 |
| Emma J. Thompson       | 6589 | Etta Patrick        | 7081 |
| Lydia McDaniel         | 6593 | Nannie Martin       | 7080 |
| David W. Lamb          | 6595 | Rosa B. Harris      | 7094 |
| Gus R. Hart            | 6603 | Samuel Brown        | 7100 |
| Poca Phillips          | 6632 | William H. Turner   | 7101 |
| Lois E. Daniel         | 6678 | Florence Mayes      | 7104 |
| William W. Turner      | 6689 | Maggie McCoy        | 7112 |
| Lillie B. Blackstone   | 6714 | Mary Belle Cordry   | 7113 |
| Mary Lillard           | 6715 | Benjamin Haner      | 7119 |



|                      |      |                      |      |
|----------------------|------|----------------------|------|
| James Maher          | 7128 | Robert B. Collins    | 7556 |
| Terry A. Parkinson   | 7146 | Nancy I. Brown       | 7579 |
| Cora L. Hanks        | 7147 | Mary B. Walkingstick | 7642 |
| Otto J. Zufall       | 7149 | Robert T. Kelleam    | 7653 |
| Rufus M. Norman      | 7155 | Mollie Morton        | 7797 |
| Mary F. Foreman      | 7158 | Mattie Girty         | 8006 |
| Alma West            | 7159 | Mack Alfred          | 8015 |
| James M. Connally    | 7161 | Ida Harmon           | 8016 |
| Francis M. Crowell   | 7163 | Ida McCoy            | 8417 |
| Fannie E. McClure    | 7171 | Rosie Foreman        | 8903 |
| Benjamin B. Graham   | 7176 | Annie Jackson        | 9034 |
| Ada Phariss          | 7180 | Margaret T. Langley  | 9092 |
| William L. Whisenant | 7184 | Ida M. Davis         | 9206 |
| Frances B. Perry     | 7191 | Nora Crapo           | 9289 |
| Philip Shultz        | 7210 | Margaret Harmon      | 9378 |
| Heater A. Miller     | 7212 | Mary B. Langley      | 9438 |
| Minnie B. Edmonds    | 7213 | Ella Gravitt         | 9439 |
| Eliza Jordan         | 7217 | William M. Wilson    | 9444 |
| William T. Ross      | 7218 | David O. Scott       | 9446 |
| Thomas M. Price      | 7225 | Harriett Forbes      | 9447 |
| James G. Wilson      | 7231 | John Carver          | 9449 |
| Frank Rhomar         | 7263 | Thomas J. Davis      | 9451 |
| John W. Thompson     | 7267 | Clara M. Boudinot    | 9453 |
| Melissa Booth        | 7271 | Mary E. Keys         | 9454 |
| Solon L. Jackson     | 7273 | John G. Ainsworth    | 9456 |
| Henry W. Coughran    | 7282 | Mary J. Christy      | 9460 |
| Sarah Ross           | 7291 | Malinda Seabolt      | 9462 |
| Mary S. Smith        | 7322 | Mary Cumpton         | 9464 |
| John A. Martin       | 7323 | Mollie P. Mulkey     | 9465 |
| Myrtle Robinson      | 7330 | Andrew Brimmer       | 9467 |
| Allen L. Buckner     | 7331 | James F. Flippin     | 9471 |
| James L. Goad        | 7350 | William Bird         | 9473 |
| Elijah Johnson       | 7351 | Mollie C. Forbes     | 9476 |
| Mary E. Kimbrough    | 7360 | William H. Thomason  | 9478 |
| Jennie Burr          | 7367 | Mollie Devine        | 9481 |
| Kissay Sapsucker     | 7378 | Mary P. Guthrie      | 9482 |
| Sarah J. Johnson     | 7394 | Detlev N. Leerskov   | 9484 |
| William I. Branan    | 7409 | Nannie Cowart        | 9485 |
| Wyatte T. Brady      | 7412 | Leona Cateher        | 9499 |
| Lena O. Holderman    | 7413 | Alexander B. Clapp   | 9502 |
| Mary F. Hummingbird  | 7420 | Tennie Sanders       | 9503 |
| Bertha A. Allen      | 7425 | Virgil A. Wiltshire  | 9505 |
| Robert J. Tyner      | 7426 | Joshua K. Carr       | 9510 |
| Fannie B. Martin     | 7434 | Herbert Kneeland     | 9518 |
| Myrtle Wolfe         | 7435 | Hugh E. Hope         | 9519 |
| Mary Blevins         | 7479 | Thomas J. Ritter     | 9522 |
| Sarah Ketcher        | 7498 | Martha Baldridge     | 9529 |
| Charles D. England   | 7512 | James R. Poundexter  | 9535 |
| May Cochran          | 7544 | Maud Foreman         | 9539 |
| Rebecca Oglesby      | 7549 | Belle Bryant         | 9543 |

|                        |      |                        |       |
|------------------------|------|------------------------|-------|
| Joseph P. Smith        | 9550 | William G. Brown       | 9879  |
| George F. Watkins      | 9552 | John B. Delay          | 9881  |
| Florence Henry         | 9553 | Fairlee Thompson       | 9882  |
| Jesse H. Johnson       | 9560 | Guenther W. Werther    | 9883  |
| Lavinia B. Barger      | 9561 | Margaret Crittenden    | 9884  |
| Mary Jane Thomas       | 9562 | Moses L. Morris        | 9889  |
| James F. Petty         | 9563 | Sarah L. Rogers        | 9891  |
| Laura McCrary          | 9566 | Stephen Duncan         | 9892  |
| Joel D. Smith          | 9568 | Gideon D. Sleeper      | 9895  |
| William T. Cave        | 9572 | William A. Maddin      | 9896  |
| William Bugher         | 9577 | John H. Horton         | 9898  |
| James M. Smith         | 9582 | Howe L. Rogers         | 9899  |
| John E. Nazworthy      | 9583 | William Rush           | 9912  |
| Beverly L. Lafon       | 9587 | George W. Edens        | 9916  |
| Robert L. Gentry       | 9590 | William H. Hall        | 9920  |
| John C. Barker         | 9591 | Edith B. Phensant      | 9935  |
| John P. Greenwood      | 9593 | Carrie A. Collins      | 9936  |
| Henry Hayes            | 9596 | Lucinda Spriggs        | 9937  |
| Ella Cornwell          | 9598 | Ella F. Hail           | 9939  |
| Asa A. Hedrick         | 9599 | John W. Harris         | 9949  |
| William C. M. Robinson | 9600 | Hannah Raper           | 9942  |
| Woodrow Hadley         | 9612 | John J. Coughran       | 9945  |
| William T. Gregory     | 9613 | Youra F. Waybourn      | 9946  |
| Charles M. Keys        | 9616 | Louisa J. Taylor       | 9947  |
| Bate O. Reed           | 9618 | William M. Evans       | 9948  |
| Joseph E. Feland       | 9623 | William F. Pierce      | 9949  |
| Florence C. Smith      | 9625 | May F. Chambers        | 9950  |
| Charles M. Cox         | 9630 | Albert Stevenson       | 9954  |
| Otis S. Skidmore       | 9634 | Henry Kiefer           | 9955  |
| William H. Hundley     | 9635 | Sarah Bean             | 9956  |
| Thomas A. McDonald     | 9636 | Zeno M. Cox            | 9964  |
| Annie Sanders          | 9638 | Jerusha E. Blair       | 9965  |
| Mack H. Martin         | 9640 | Elias Kyle             | 9991  |
| Mary Ward              | 9653 | Ida Cushman            | 9992  |
| George Givens          | 9658 | James W. Fleming       | 9994  |
| Pheney Poorboy         | 9660 | Samuel Holmes          | 9996  |
| Charley Kiper          | 9671 | Walter H. Talley       | 9997  |
| Andrew J. Snider       | 9672 | Hannah J. Miller       | 9998  |
| William T. Barton      | 9684 | Clara V. Ward          | 10002 |
| Daniel Crail           | 9770 | Stephen W. Pittsberger | 10005 |
| Mary M. Motte          | 9771 | Mary E. Palmour        | 10006 |
| Lecia E. Herrin        | 9854 | William T. Partin      | 10011 |
| Gailen E. Carrick      | 9855 | Nellie Fields          | 10013 |
| Rosa B. Barger         | 9857 | Sarah A. Dawes         | 10015 |
| Rachel Foreman         | 9858 | Willard E. Hutchins    | 10016 |
| Serepta C. Willis      | 9861 | Jesse Talbert          | 10020 |
| Virgie Seabolt         | 9864 | Julia E. Setzer        | 10021 |
| Annie Cannon           | 9867 | Amanda E. Howell       | 10022 |
| Isabella McCoy         | 9874 | Mamie J. Rogers        | 10023 |
| Robert E. Dry          | 9875 | Nannie Rogers          | 10024 |

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|-----------------------|-------|----------------------|-------|
| James B. Bradshaw     | 10025 | Millie A. Carnes     | 10113 |
| Ida L. White          | 10026 | Luey E. Roberts      | 10114 |
| Aldie B. Miller       | 10027 | Edward H. Fitzgerald | 10115 |
| William R. Conder     | 10028 | John T. Pickard      | 10117 |
| James D. Cassey       | 10029 | Charles Rains        | 10118 |
| John Kelley           | 10031 | Nancy Mayfield       | 10123 |
| Kate Craig            | 10033 | Anna B. Tittle       | 10124 |
| John A. Butts         | 10034 | Richard A. Clark     | 10126 |
| John J. Demerson      | 10035 | Emma B. Martin       | 10128 |
| William Warner        | 10036 | Walter L. Bates      | 10129 |
| George A. Allen       | 10037 | Nellie Brewer        | 10130 |
| Wattie Shetley        | 10038 | William Heffernan    | 10131 |
| John E. Carter        | 10039 | Levi Ackley          | 10132 |
| John M. Boyd          | 10043 | Bessie Davis         | 10133 |
| William Fister        | 10047 | Eva Brackett         | 10135 |
| Darius B. Troth       | 10049 | Caleba Carnes        | 10136 |
| Harry A. Kelley       | 10050 | Jacksie M. Waybourn  | 10138 |
| Mary E. Purcell       | 10051 | Minnie Shutt         | 10139 |
| Myron L. Bronson      | 10052 | Charles L. McClure   | 10140 |
| George W. Taylor      | 10053 | William W. Russell   | 10141 |
| Josie Lowther         | 10054 | Delia Jenkins        | 10142 |
| Fannie D. Perry       | 10055 | John A. Hood         | 10143 |
| Minnie B. Williams    | 10056 | Oba Maxfield         | 10145 |
| Solomon Copeland      | 10058 | Mary L. Cloud        | 10146 |
| Etha B. Wood          | 10059 | Calhe Inlow          | 10147 |
| James Pace            | 10060 | Everett M. Lawrence  | 10148 |
| Wiley B. McElhenny    | 10062 | Dora E. Hays         | 10150 |
| Nancy Patrick         | 10063 | Julia M. Schrimsher  | 10151 |
| James R. Stout        | 10072 | Parmelia E. Lyman    | 10153 |
| George Parker         | 10073 | Charles F. Trickey   | 10161 |
| Laura Morton          | 10074 | Louisa J. Palmour    | 10169 |
| John D. Kelly         | 10075 | George L. Walker     | 10170 |
| Nettie Swift          | 10078 | Annie Taylor         | 10171 |
| Maggie Baldrige       | 10079 | Josie Winters Hall   | 10174 |
| David R. Stubblefield | 10080 | Alice Nichols        | 10181 |
| Thomas J. C. Thompson | 10081 | Lizzie Dry           | 10182 |
| Cora P. Harlan        | 10082 | Emmo Murray          | 10183 |
| William L. Singleton  | 10083 | Annie Winton         | 10187 |
| Lester Evans          | 10084 | Marian Evans         | 10188 |
| Ellen Mayfield        | 10085 | Elizabeth J. McClain | 10192 |
| Ells Bray             | 10087 | Eliza J. Price       | 10199 |
| David J. Matthews     | 10094 | Rinnie Still         | 10200 |
| Thomas Brown          | 10100 | Hannah E. Langley    | 10201 |
| Houston J. Payne      | 10103 | Alma Keith           | 10203 |
| Malinda E. Scudder    | 10104 | Flora A. Terrill     | 10204 |
| Henry Odell           | 10105 | Talephora A. Pardee  | 10205 |
| Fred Macy             | 10107 | Samuel Shadix        | 10206 |
| Mary Russell          | 10108 | Mary E. Childers     | 10207 |
| Thomas B. Brown       | 10109 | Robert M. Hamilton   | 10208 |
| Samuel L. Milligan    | 10111 | Julia Billington     | 10209 |

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|----------------------|-------|-----------------------|-------|
| Nannie Martin        | 10210 | Joseph Reed           | D 468 |
| Sarah A. Fields      | 10214 | Adolphus J. Hallum    | D 483 |
| Susie Henderson      | 10216 | Alexander Walker      | D 490 |
| Charles H. Rienhardt | 10218 | Albert J. High        | D 491 |
| William H. Watkins   | 10221 | America Matoy         | D 501 |
| Frank M. Rucker      | 10222 | Moses L. Grazier      | D 503 |
| Henry C. Reed        | 10224 | Myrtle Hall           | D 509 |
| Laura B. Timberlake  | 10226 | Wallace Thursday      | D 544 |
| George A. Brown      | 10228 | Thomas W. Baker       | D 546 |
| Drucilla Lowrey      | 10232 | Mattie E. Keys        | D 550 |
| Almira Mouse         | D 9   | William S. Edwards    | D 560 |
| Lenora Prather       | D 16  | Susan L. Reed         | D 572 |
| Andrew M. Cooter     | D 17  | William H. Lyman      | D 574 |
| Martin L. Stokes     | D 28  | Gracia Davis          | D 577 |
| Peter Walters        | D 44  | Edward C. Bolen       | D 582 |
| Columbus M. Reeves   | D 58  | Dora Guthrie          | D 585 |
| Sarah Barnes         | D 103 | Samuel H. Hawkins     | D 594 |
| George T. Kiddy      | D 108 | Lula M. Purcell       | D 600 |
| Henry C. Agent       | D 139 | Ben Estes             | D 603 |
| Joseph Phipps        | D 147 | Thomas M. Reynolds    | D 621 |
| Henry Hilton         | D 149 | Arthur Dodge          | D 622 |
| David A. McGlamery   | D 161 | Carrie L. McNair      | D 624 |
| Maggie Doublehead    | D 169 | Constantine N. Walker | D 641 |
| Annie Lovett         | D 180 | Joseph Davis          | D 648 |
| Nora Hood            | D 184 | Leander A. Keys       | D 650 |
| John A. Johnson      | D 232 | James J. Barnsdollar  | D 655 |
| Nathaniel G. Simpson | D 242 | Nathan J. Brink       | D 682 |
| Oncico W. Head       | D 244 | William S. Miles      | D 688 |
| Etta Taylor          | D 245 | Emma Waybourn         | D 698 |
| Susan V. Sullivan    | D 262 | Dora E. Rogers        | D 708 |
| Levi H. Tackett      | D 263 | James W. Turley       | D 709 |
| William H. Connelley | D 264 | Lizzie Ward           | D 711 |
| Julia A. Sullivan    | D 284 | Robert J. Holly       | D 713 |
| May Fields           | D 297 | Belle I. Quinton      | D 728 |
| Katie Hummingbird    | D 308 | Francis M. Boothe     | D 734 |
| William F. Sager     | D 320 | Amos W. Lord          | D 746 |
| Lovick P. Garrison   | D 334 | Agnes N. Childers     | D 749 |
| Henry Grubb          | D 338 | John E. Renfrow       | D 752 |
| Luey F. Lacey        | D 340 | William Coon          | D 759 |
| Callie Blevins       | D 341 | Louis Bruers          | D 779 |
| James S. Alfrey      | D 355 | Georgia A. Waybourn   | D 786 |
| Shadrack C. Wallen   | D 368 | Eliza Fields          | D 787 |
| Ada Hall             | D 376 | William H. Brown      | D 788 |
| Jane M. Hicks        | D 396 | William A. Cox        | D 793 |
| Fannie L. Dupree     | D 403 | Charles A. Robinson   | D 799 |
| Willis Battles, Jr.  | D 404 | Artha Williams        | D 800 |
| Joshua W. Ellis      | D 413 | Adam Gearhart         | D 806 |
| Nina B. Owen         | D 450 | Cicero F. Rogers      | D 855 |
| John M. Ridenour     | D 458 | Annie Garrett         | D 856 |
| Emery B. Thompson    | D 464 | George S. Yarborough  | D 875 |

|                       |        |                      |        |
|-----------------------|--------|----------------------|--------|
| Rhoda A. Sanders      | D 878  | Ella Vann            | D 1320 |
| Manuel Spencer        | D 884  | Linnie Wofford       | D 1330 |
| Benjamin H. Hulbert   | D 891  | Minnie Downing       | D 1332 |
| Mary Brassfield       | D 935  | Katie Rider          | D 1334 |
| James L. Tindle       | D 944  | Samuel G. Mills      | D 1337 |
| Silas G. Reneckar     | D 966  | Alfred H. Woods      | D 1342 |
| Eliza Wofford         | D 967  | Cynthia Whitekiller  | D 1352 |
| Jasper L. Newton      | D 971  | Susie McSpadden      | D 1361 |
| John N. Gunn          | D 974  | Martha J. Houston    | D 1363 |
| Hannah Parson         | D 989  | Samuel M. Collier    | D 1367 |
| Nellie C. Helterbrand | D 1003 | Katy Payne           | D 1369 |
| Thomas J. Welch, Jr   | D 1006 | Joseph H. Warren     | D 1375 |
| Lizzie Christian      | D 1010 | Mattie Miller        | D 1433 |
| George Hazlewood      | D 1013 | S. F. Moore          | D 1434 |
| James M. Jones        | D 1022 | Addie Schrimsher     | D 1448 |
| Reuben A. Evans       | D 1032 | Fannie Vann          | D 1458 |
| Carrie H. Cobb        | D 1049 | Marcella Blakeney    | D 1474 |
| John M. Burns         | D 1069 | G. W. Williamson     | D 1555 |
| Sarah E. Henson       | D 1083 | C. F. Walker         | D 1558 |
| Laura D. Henson       | D 1086 | Louisa Blevins       | D 1567 |
| Hettie E. Downing     | D 1090 | Frank Cowles         | D 1581 |
| Benjamin F. Crain     | D 1099 | Mary Francis Madding | D 1637 |
| Benjamin Strickler    | D 1129 | Thomas Rodman        | D 1661 |
| Nancy Spaniard        | D 1130 | Katie Still          | D 1866 |
| Annie Wilson          | D 1131 | Ira Creach           | D 1913 |
| Ora H. Maxwell        | D 1135 | D. A. Mounts         | D 1967 |
| Reuben W. Moore       | D 1136 | J. C. Sefton         | D 1991 |
| Cora Childs           | D 1146 | Jennie Holland       | D 2024 |
| Janie Hughes          | D 1179 | Lou Sanders          | D 2216 |
| Francis B. Reid       | D 1180 | Caroline Barnes      | D 2591 |
| Martha Carey          | D 1195 | Lacey Crane          | D 2592 |
| Christina Johnson     | D 1199 | Daisy Cash           | D 2595 |
| Louvenia Ironside     | D 1208 | Hiram A. Landers     | D 2599 |
| Martha J. Henson      | D 1218 | Charles Neel         | D 2603 |
| David A. Martin       | D 1228 | Mattie Robinson      | D 2605 |
| Fred D. McEnery       | D 1235 | Jennie Rich          | D 2606 |
| Nathaniel R. Martin   | D 1261 | Alexander C. Russell | D 2607 |
| James H. Requa        | D 1266 | Pricilla Ross        | D 2608 |
| Frank Carver          | D 1267 | Tom W. Reeves        | D 2609 |
| Etta B. Payne         | D 1270 | Mary Smart           | D 2612 |
| Mary Garrett          | D 1271 | Rufus Tidmore        | D 2613 |
| Joe W. Goodman        | D 1272 | Jasper Turquitt      | D 2614 |
| Mathew J. Flanigan    | D 1274 | Mabel West           | D 2618 |
| Lizzie C. Holland     | D 1285 | Ophelia West         | D 2619 |
| Etta Downing          | D 1291 | Cora Whisenhunt      | D 2620 |
| William Caywood       | D 1296 | Katy Martin          | D 2667 |
| Clarence W. Turner    | D 1307 | Willis Butler        | D 2686 |
| Alfred Chaney         | D 1313 | Claud Barger         | D 2687 |
| Euphemia Sweetwater   | D 1314 | Disie Conner         | D 2698 |
| Etta Russell          | D 1319 | John Culwell         | D 2699 |

|                       |        |                     |        |
|-----------------------|--------|---------------------|--------|
| Herbert F. Couch      | D 2700 | Samuel A. Parkhurst | D 2821 |
| Albert C. Dykes       | D 2703 | Ellen Rogers        | D 2822 |
| Delora Drew           | D 2704 | Elijah Rolland      | D 2827 |
| Frank F. Danderson    | D 2705 | Endora Steele       | D 2828 |
| James Gafford         | D 2708 | William M. Stucker  | D 2829 |
| Anna L. Harlin        | D 2715 | Sallie Tauuneacie   | D 2831 |
| William R. Lipes      | D 2717 | Mary Tasse          | D 2832 |
| Bertha Landrum        | D 2718 | John F. Wolf        | D 2835 |
| Lila More             | D 2722 | Ruth A. Ward        | D 2840 |
| John D. Mathew        | D 2723 | Winnie Daugherty    | D 2884 |
| Mary McIntosh         | D 2725 | Mary Guthrie        | D 2885 |
| Bertha Nidiffer       | D 2730 | Lydia Long          | D 2886 |
| Richard Nichols       | D 2731 | Edda Roberts        | D 2887 |
| William S. Ross       | D 2738 | Manda Ward          | D 2889 |
| Irene Riley           | D 2739 | Elmira J. Alberty   | D 2905 |
| William H. Rowley     | D 2740 | Thomas C. Cordray   | D 2906 |
| Columbus C. Seroggins | D 2741 | Edward Fowler       | D 2907 |
| Della Summers         | D 2743 | Dora Foreman        | D 2908 |
| William S. Sage       | D 2744 | Parker Holt         | D 2909 |
| Eliza Thomas          | D 2748 | John Haston         | D 2910 |
| John P. Thurman       | D 2749 | Georgie Harlin      | D 2911 |
| Mary E. Davis         | D 2770 | Percillia Johnson   | D 2913 |
| Jessie Frick          | D 2774 | Bettie Morton       | D 2915 |
| Enna Bethington       | D 2788 | Samantha Spade      | D 2917 |
| Will Black            | D 2789 | Mariah Ward         | D 2918 |
| Maggie E. Davis       | D 2792 | Ellen Watt          | D 2919 |
| Thomas Dotts          | D 2793 | Nora Morten         | D 2920 |
| William Daws          | D 2794 | Lizzie Anderson     | D 2981 |
| Nancy Dawson          | D 2796 | Francis Duval       | D 2984 |
| Lena Fields           | D 2797 | Wade S. Hayes       | D 2987 |
| Effie Grayham         | D 2798 | James A. Hankins    | D 2988 |
| Alice C. Hill         | D 2799 | Joseph Hardee       | D 2991 |
| Bertha H. Harlin      | D 2800 | Tennie Horn         | D 2992 |
| Margrett C. Hudson    | D 2801 | Eveline Hall        | D 2993 |
| Joseph A. Kelley      | D 2803 | John E. Leftwich    | D 2995 |
| Andrew O. Kepler      | D 2804 | Mattie Henson       | D 2994 |
| Josephine King        | D 2805 | John D. Colvard     | D 2998 |
| Sarah Jane Birdsong   | D 2806 | Charles W. Phillips | D 2999 |
| Marion Maddox         | D 2807 | Sarah Shanks        | D 3000 |
| John A. McKenzie      | D 2808 | Nettie Young        | D 3009 |
| Ione McGee            | D 2809 | Jerry P. Ables      | D 3048 |
| Ollie Miller          | D 2810 | Almedie Ross        | D 3053 |
| William A. Martin     | D 2811 | John S. J. Fowler   | D 3055 |
| Jesse P. Morrow       | D 2812 | Leaner Hood         | D 3056 |
| Oliver Mason          | D 2813 | James D. Jackson    | D 3057 |
| Edna Whitehead        | D 2814 | Emma G. Nelson      | D 3058 |
| Charley Nuckolls      | D 2815 | Alice Simeo         | D 3059 |
| Etta M. Nidiffer      | D 2817 | George O. Wallace   | D 3060 |
| Louizer Onowee        | D 2818 | Fannie Clay         | D 3078 |
| William H. Patterson  | D 2820 | Ellen Drew          | D 3079 |

|                    |   |      |                   |   |     |
|--------------------|---|------|-------------------|---|-----|
| Lue Fish           | D | 3081 | Della Baldrige    | R | 106 |
| Hornee Gray        | D | 3082 | Samuel Richey     | R | 107 |
| Lula Pack          | D | 3083 | Malissa Fields    | R | 144 |
| Lela C. Harris     | D | 3084 | Fred Zimmerman    | R | 220 |
| Thomas Jones       | D | 3086 | Ella Anapach      | R | 241 |
| Benjamin Laws      | D | 3088 | Michael R. Mixer  | R | 266 |
| Martha Spade       | D | 3092 | Belle A. Powell   | R | 352 |
| Julian Wyrick      | D | 3093 | Austin L. Hill    | R | 420 |
| Samuel Harlan      | D | 3157 | Mary L. Dudley    | R | 430 |
| Lizzie Phariss     | D | 3171 | Stephen Haslett   | R | 465 |
| Jack Michael       | D | 3172 | Mary A. Payne     | R | 484 |
| Sarah E. Davis     | D | 3176 | Rebecca Bengo     | R | 563 |
| Grace Guthrie      | D | 3181 | Sarah Wilson      | R | 613 |
| Mary E. Thornton   | D | 3183 | Dora Crane        | R | 628 |
| Mamie Thompson     | R | 4    | Andrew Sitrell    | R | 642 |
| Jimnie G. Thompson | R | 5    | John Sitrell      | R | 642 |
| William T. Kelly   | R | 10   | Lillie May Wilson | R | 643 |
| Alice Tidwell      | R | 19   | Ollie A. Barger   | R | 656 |
| Rosenna McLaughlin | R | 41   | Ida Hawkins       | R | 671 |
| Martha A. Perdue   | R | 45   | Lizzie Davis      | R | 761 |
| Gabriel L. Payne   | R | 61   | Clara M. Emmons   | R | 803 |

THE RECORDS FURTHER SHOW: That said persons possess no right to enrollment as citizens of the Cherokee Nation other than by intermarriage, and that no one of said persons claims to have been married to a citizen by blood of the Cherokee Nation prior to November 1, 1875. The name of no one of said persons is identified on the Cherokee authenticated roll of 1880.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States, dated November 5, 1906, in the cases of Daniel Red Bird, et al., vs. the United States, Nos. 125, 126, 127 and 128, said applicants are not entitled, under the provisions of Section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat. 495), to enrollment as citizens by intermarriage of the Cherokee Nation, and their applications for enrollment as such are accordingly denied.

Commissioner.

Dated at Muskogee, Indian Territory,

this January 10, 1907.



REFER IN REPLY TO THE FOLLOWING:

Cherokee 7579

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 11, 1907.

Nancy I. Brown,

Pryor Creek, Indian Territory.

Dear Madam:

You are advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Secretary of the Interior, January 26, 1907.

Respectfully,



Commissioner.

D

# DEPARTMENT OF THE INTERIOR

## Commissioner to the Five Civilized Tribes

Muskogee, Indian Territory, March 9, 1907.

**NOTICE IS HEREBY GIVEN** that the undersigned, the Commissioner to the Five Civilized Tribes, has been designated by the Secretary of the Interior, as the official to make and approve appraisals of the value of improvements upon land in the Cherokee Nation which were made prior to November 5, 1906, by white persons who intermarried with Cherokee citizens prior to December 16, 1895, and who have the right under the Act of Congress approved March 2, 1907 (Public 180), to sell improvements.

**NOTICE IS FURTHER GIVEN** that former claimants to citizenship by intermarriage who have made permanent and valuable improvements on lands of the Cherokee Nation and who claim the right to sell the same under and by virtue of said Act of Congress of March 2, 1907 (Public 180), must appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, and designate the land upon which are located the improvements which they claim the right to sell by virtue of said Act; and if any such intermarried citizen shall fail to appear before the Commissioner to the Five Civilized Tribes prior to April 1, 1907, it will be considered that he makes no claim to the benefits conferred by said Act. Such appearance and designation of improvements must be made before the Commissioner at his office in Muskogee, Indian Territory, at any time between Monday, March 11th, 1907, and Saturday, March 30th, 1907, inclusive, or at any of the following named places between the dates named at which places the Commissioner will have a representative to receive said designations and hear testimony relative thereto:

Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March

the Commissioner will be required to take the testimony of the said designated person and hear testimony relative thereto.

Bartlesville, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Tulsa, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Claremore, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Nowata, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Vinita, Ind. Ter., Monday March 18th, 1907, to Saturday March 23rd, 1907, inclusive.

Pryor Creek, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Tahlequah, Ind. Ter., Monday March 18, 1907, to Saturday March 23rd, 1907, inclusive.

Sallisaw, Ind. Ter., Monday March 25th, 1907, to Saturday March 30th, 1907, inclusive.

Designations must be made in person by the intermarried white claimant, or in case proper proof is made that he is physically unable to appear, by some adult member of his immediate family, or in case proper proof is made of the fact that the intermarried white claimant is physically unable to appear and has no adult member of his immediate family, by a person holding a properly executed power of attorney; provided, that in every case the designation must be made by a party familiar with the character, ownership, location and value of the improvements to be designated. At the time of said designation the testimony of any competent person will be taken by the Commissioner as to the location, character and value of said improvements.

No former intermarried white claimant will be permitted to designate improvements upon more land than he would have been entitled to take in allotment for himself had he been admitted to citizenship. If any intermarried white claimant has made a tentative selection of a full allotment he will not be allowed to designate improvements upon other land.

**NOTICE IS FURTHER GIVEN** that if any citizen of the Cherokee Nation entitled to select an allotment shall claim that the improvements on land tentatively selected by a former intermarried white claimant, or held by him, do not belong to said intermarried white claimant, or makes any adverse claim to said improvements, or to the right of the intermarried white claimant to sell said improvements under the Act approved March 2, 1907 (Public 180), said citizen must appear before the Commissioner to the Five Civilized Tribes either at Muskogee, Indian Territory, prior to April 1, 1907, or at one of the places above designated and within the dates above designated and make formal complaint before the Commissioner to the Five Civilized Tribes of his contention. At Muskogee, Indian Territory, between March 11th and March 30th, 1907, inclusive, and at the other places herein named during the hearings at said places as herein fixed, plats will be open for inspection showing the location of tentative allotments made by former claimants to citizenship by intermarriage and all other land on which such claimants claim improvements, so far as indicated by the records of this office.

All persons interested should take careful note of the limitation of time herein provided for, within which designations and complaints may be made, and that they must be made by appearance before the Commissioner.

**TAMS BIXBY,**  
Commissioner.

Cherokee  
et al.

Muskogee, Indian Territory, March 11, 1907.

V. V. Hastings,

Attorney for the Cherokee Nation,  
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation was affirmed by the Department January 26, 1907.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. HJ-100.  
HJC

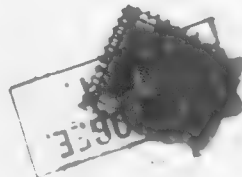
Commissioner.



Department of the Interior,

Commissioner to the Five Civilized Tribes,

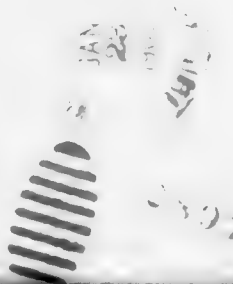
MUSKOCOE, IND. TER.



Fancy I. Brown,

*Return to Mr. H. H. Brown*

~~Muskocoe, I.T.~~







Department of the Interior.

Commissioner to the Five Civilized Tribes,

MUSKOGEE, IND. TER.



Nancy I. Brown,

Cherokee, Indian Territory.



Cher 7580

Zeke Knight Killer

Cher 7580

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I.T., October 25, 1901.

In the matter of the application of Zeke Knightkiller for enrollment as a Cherokee by blood.

Zeke Knightkiller, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Zeke Knightkiller.  
Q How old are you? A I don't know.  
Q About how old? A About 27 or '8.  
Q What is your postoffice? A Wagoner.  
Q What district do you live in? A dooweescoowee.  
Q You apply to be listed for enrollment as a Cherokee by blood?  
A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q Want to enroll anybody besides yourself? A Just me, that is all.  
Q What is your father's name? A Henry.  
Q Is he living? A No, sir, he is dead.  
Q What is your mother's name? A Peggy.  
Q Is she living? A No, sir, both dead.  
Q Is your name on the roll of 1880? A I don't know, I guess so.  
Q Where were you born; in the Cherokee Nation? A Yes, sir.  
Q Lived in the Cherokee Nation all your life? A Yes, sir.  
Q What district were you in in 1880, twenty years ago? A In dooweescoowee district all my life.

Mr. J. L. Baugh, Cherokee Representative: Did your mother marry after your father died? A Yes, sir.

Q Who was that? A Sampson Boudinot.

Commissioner: Could your name have been on the roll of 1880 by any other name besides Knightkiller or Boudinot? A I don't know.

Q What was your mother's name before she married, do you know?

A No, I don't know.

Q You say you were born and raised here in the Cherokee Nation?

A Yes, sir.

Q Never have been out of it? A No.

Q Are you married? A No.

Q Your mother and father both died before 1880, twenty years ago?

A Yes, my father died when I was a little boy.

Q Who raised you? A Why I lived with my mother a little while and then she died and I went to my aunt.

Q What was her name? A Eliza Glass.

Q She live in dooweescoowee? A Yes, sir.

Q Did you ever go by any other name besides Zeke? A Why they used to call me Zeke Teacher, it may be there with Paul Glass instead of Sampson Boudinot; when my mother died I stayed with Paul Glass, his wife was my aunt. My mother might be there as Peggy Sampson.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 170, No. 2532, dooweescoowee district, as Ezekiel Sam.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 195, No. 2721, dooweescoowee district, as Ezekiel Knight Killer.

Commissioner: Ezekiel Knightkiller applies for the enrollment of himself. He avers that he is a full blood Cherokee and born and raised in the Cherokee Nation. He lives here now. He is identified upon the authenticated roll of 1880 as Ezekiel Sam, and upon the census roll of 1896 as Ezekiel Knight Killer. He will now be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 28th of October, 1901.

[Signature]

Commissioner.

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CONFIDENTIAL  
FILED  
OCT 25 1901

## CHEROKEES BY BLOOD AND ADOPTION.

29  
Name Ezekiel Knightkiller , Wagoner, I. T. Date Oct. 25 1904.  
District Levonisconne Year 1880 Page 170 No. 25-32  
Citizen by blood Yes full Mother's citizenship Parents { Henry Knightkiller d. l.  
Intermarried citizen Prayys " " d. l.  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No. 1

Stenographer, Bruce L. Jones

No 1 on 1880 Roll

No 1 on 1896 Roll # 195 - 2 721 as Ezekiel Sam

Ezekiel Knight Killer luv.



Cher 7581

James W. Burr

Cher 7581

Cher. by blood:

DEPARTMENT OF THE INTERIOR;  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., OCTOBER 25th, 1901.

In the matter of the application of James W. Burr for enrollment as a Cherokee citizen by blood; said Burr being sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A James W. Burr.  
Q What is your age? A 23.  
Q What is your post office? A Pryor Creek.  
Q What district do you live in? A Cooweescoowee.  
Q Do you apply to be enrolled as a Cherokee citizen? A Yes, sir.  
Q By blood? A Yes, sir.  
Q Have you ever been recognized by the Cherokee authorities as a Cherokee citizen? A Yes, sir.  
Q Who do you want to enroll besides yourself? A No one.  
Q What was your father's name? A R. A. Burr.  
Q Is he living? A No, sir.  
Q What is your mother's name? A Maggie Blanche.  
Q Is she living? A Yes, sir.  
Q Her name now is Maggie Blanche? A Yes, sir.

1880 Authenticated roll of Cherokee citizens examined and name of applicant found thereon, page 71, #309, Walter Burr, Cooweescoowee district.

- Q Is your name James Walter? A Yes, sir.

1896 census roll of Cherokee citizens examined and name of applicant found thereon, page 106, #220, James W. Burr, Cooweescoowee district.

- Q How long have you lived in the Cherokee Nation? A All my life.  
Q Living here now? A Yes, sir.  
Q Are you married? A No, sir.  
Q Ever been married? A No, sir.

Com'r Needles: James W. Burr applies for the enrollment of himself; he is duly identified upon the authenticated roll of 1880 as Walter Burr, his name being James Walter Burr, and upon the census roll of 1896 as James W. Burr. He makes satisfactory proof as to residence, is duly identified and will now be listed for enrollment as a Cherokee by blood.

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J. O. Rossani being first duly sworn, states that as stenographer to the Commission to the five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this October 28th, 1901.

Commissioner.

1877  
V. 12  
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March, 1905.

In the matter of the application of Jesse E. Burr,  
to select an allotment in the Cherokee Nation for James W. Burr,  
Roll No. 17904, filed Card No. 7581, under power of attorney,  
dated March, 29, 1905.

Jesse E. Burr, citizen brother, being sworn, testified  
as follows:

Examination by the Commission:

- Q What is your name? A Jesse E. Burr.  
Q What is your post office? A Pryor Creek, Indian Territory.  
Q How old are you? A 23.  
Q Are you a citizen of the Cherokee Nation? A Yes sir.  
Q By blood? A Yes sir.  
Q What is your object in appearing at the Auxiliary Cherokee  
Land Office today? A To file on an allotment for James W.  
Burr.  
Q What relation are you to James W. Burr? A Brother.  
Q How old is he? A I believe 26.  
Q Why is it that he cannot appear and select this allotment in  
person? A Well I do not know. I guess he could if he had  
money enough.  
Q He is financially embarrassed is he? A Yes sir,  
Q Is there any prospect of his being able to get enough money  
in the near future to come down here and make this application?  
A Not until fall anyway.  
Q You say you are his brother? A Yes sir.  
Q Is the land that you desire to select for James W. Burr under  
improvements? A No sir, it is fenced is all.  
Q Has there ever been any application filed for him or by him  
at either Vinita or Tahlequah? A No sir.  
Q No application been made for him under power of attorney?  
A No sir.  
Q Is the land that you desire to select for him on the west side  
of Grand river? A Yes sir.  
Q In what district? A Geo-wee-see-see.

Witness offers power of attorney executed by James W.  
Burr to Jesse E. Burr, authorizing him to select an allot-  
ment in the Cherokee Nation for him, dated March 29, 1905.

Blanch Ashton upon oath states that as stenographer to the  
Commission to the Five Civilized Tribes she accurately recorded  
the testimony in the above entitled cause and that the foregoing  
is a correct transcript of her stenographic notes thereof.

Sworn and subscribed to before me this 30th day of March, 1905.

*W. H. Hudson*  
Notary Public.

1587

COMM.

1001-25-1901

27

APRIL

Statement of Applicant Taken Under Oath.

*Leovars Cove*  
**CHEROKEES BY BLOOD AND ADOPTION.**

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

*Application by No. 1.*

*Stenographer, J. O. Reason*

*No 1 on 1880 Roll as Walter Burr*

*No 1 on 1896 Roll p. 106 No 220 Leov.*

Date

*Oct. 25<sup>th</sup>*

1804

*Prior Leov, I. I.*

Year 1880 Page 71 No. 389

Mother's citizenship

*Parents, R. A. Burr b. d.*

*Maggs B. Burr b. d.*

Date of marriage

Certificate

Year

Page

No.

Mother's citizenship

Date of marriage

Certificate

Cher 7582

Ann Eliza Woodard

Cher 7582



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
VINITA, I.T., OCTOBER 28th, 1901.

In the matter of the application of Ann Eliza Woodard for enrollment as a Cherokee citizen by blood; said Woodard being duly sworn and examined by Commissioner Breckinridge, testified as follows:

- Q Give me your full name? A Ann Eliza Woodard.  
Q How old are you? A 60 years old.  
Q What is your post office? A Beho.  
Q In what district do you live? A Delaware.  
Q Do you want to be enrolled as a Cherokee citizen? A Yes, sir.  
Q As a citizen by blood? A Yes, sir.  
Q Do you want to apply for anybody besides yourself? A Just myself.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q What was the name of your father? A Samuel K. Weir.  
Q Is he dead? A Yes, sir.  
Q How long has he been dead? A I do not know sir.  
Q When you were young? A Yes, sir.  
Q Give me the name of your mother? A Elizabeth Downing.  
Q Is she dead? A Yes, sir, they are both dead.  
Q Did your mother die when you were young? A Yes, sir.  
Q How often have you been married? A Three times.  
Q What was your name in 1880; were you a Woodard then, 20 years ago?  
A No, sir.  
Q What was the name of your first husband? A Woodard, Redbird Woodard.  
Q Is he dead? A Yes, sir.  
Q How long has he been dead? A He has been dead about, I do not know.  
Q Well, did he die way before 1880? A After the war he died.  
Q Just after the war? A After the war I forget what year.  
Q Give me the name of your second husband? A William Nelis.  
Q Is he dead? A No, sir, he has married again.  
Q You and he parted? A Yes, sir.  
Q Was Redbird Woodard a Cherokee by blood? A Cherokee by blood.  
Q And what is William Nelis, Cherokee or white man? A White man.  
Q Well, you and he parted, and then you married whom? A W. C. Vallan.  
Q Is he alive? A Yes, sir.  
Q Is he a Cherokee or white man? A White man.  
Q But you and he are not living together? A No, sir.  
Q Well, what name do you think you went by on the roll of 1880?  
A I think my name was Woodard at that time.  
Q You enrolled under the name of Woodard, you think? A Yes, sir.  
Q Did you have any children in 1880? A No, sir.  
Q Have you any children at all? A No, sir, none living.  
Q Were you living with anybody in 1880? A No, sir.  
Q You had no husband at that time? A No, sir.  
Q Redbird was dead? A Yes, sir.  
Q You hadn't married Nelis? A No, sir.  
Q Well, after Redbird died did you take to your old name of Woodard? A Yes, sir, both times.
- MR. HASTINGS: Cherokee Representative:  
Q Have you ever had any children? A Yes, sir.  
Q What was their names? A Desha and Geneva.  
Q And what was the next one? A Webster.  
Q And were they born before or after 1880? A Before.  
Q Did you ever marry a man by the name of Johnson? A No, sir.  
Q You never married George W. Johnson, or lived with him?  
A No, sir.

The 1880 Authenticated roll of Cherokee citizens examined and name of applicant found thereon, page 334, #2830, Ann E. Woodard, Delaware district.

Ann E. Woodard,--2.

Q When did you marry Wallan? A I can't remember just what year it was.

Q Well, has it been ten years? A Yes, sir.

Q You went by his name did you at the time? A Yes, sir.

Q How long have you and he been parted? A We parted about six years.

Q And then you took up the name of Woodard? A Yes, sir.

Q When you drew your strip money name name did you have then?

A Woodard, I just claimed that name back again.

Q Were you put down on that census roll in 1896? A Yes, sir.

1896 Census roll of Cherokee citizens examined and applicant not identified thereon by any name.

1894 Pay roll of Cherokee citizens by blood examined and applicant's name found thereon, as Ann E. Woodard, page 499, #3386, Delaware district.

Com'r Breckinridge: The applicant is identified on the authenticated roll of 1890 and on the Cherokee pay roll of 1894, and she is identified as a native Cherokee. She applies for enrollment as a Cherokee by blood; she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee by blood:

---ooo0000---

J. O. Rossen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. O. Rossen*

Subscribed and sworn to before me this November 8th, 1901.

*[Signature]*

Commissioner.

THE UNIVERSITY OF CHICAGO

FILE 1213

Mar 28 1901

Delaware District,  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

Oct. 28<sup>th</sup>  
Ech. 91

1904.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

To Mrs. Edina Woodard

Ech. 41

District

Delaware

Year 1880

Page 334

No. 2830

Citizen by blood

yes

Mother's citizenship

Parents: Samuel K. Hair - d

Intermarried citizen

No

Lizabeth - d.

Married under what law

Date of marriage

License

Certificate

Names of Children:

|  | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
|  | Dist. | Year | Page | No. | Age |
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Application by Mr.

Stenographer, J. O. Ross

No 1 on 1880 Roll

as

Ann E. Woodard

No 1 on 1894 Roll p. 494 - No 3356 as Ann E. Woodard, Del.

CHER 7583

JOHN NELMS

CHER 7583



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 28th 1901.

In the matter of the application of John Nelms for the enrollment of himself as a Cherokee citizen; he being sworn by Commissioner C. R. Breckinridge, testified as follows:

- Q State your full name? A John Nelms.  
Q How old are you? A 23.  
Q What is your post office? A Foyl  
Q In what district do you live? A Cooweescoowee.  
Q Do you want to be enrolled as a Cherokee citizen? A Yes sir.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Do you want to apply for anyone besides yourself? A Just myself  
Q Have you no wife? A No sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Give me the name of your father? A John Nelms.  
Q Is he living? A No sir.  
Q How long has he been dead? A About a year.  
Q Give me the name of your mother? A Eve Nelms.  
Q Is she dead? A No sir.

The 1880 roll examined and the applicants name found on page 149 No. 2118 as John Nelms, in Cooweescoowee district.  
The 1896 roll examined and the applicant found thereon as follows page, 223 #3505, John Nelms, Cooweescoowee district.

- Q You notice that your name is spelled different ways on the rolls, you want it spelled N-E-L-M-S do you? A Yes sir.

The applicant applies for the enrollment of himself as a Cherokee by blood; he is a full blood; he is fully identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life and he will now be listed for enrollment as a Cherokee by blood.

=====

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

*Chas von Weise*

Subscribed and sworn to before me this 27th of November, 1901.

Commissioner.



A

1150

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CIVILIZED TRIBES

FILED

OCT 29 1901

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

Name John Helms Date Oct. 9, 1900.  
 District Levo Year 1880 Page 149 No. 2118  
 Citizen by blood Yes Mother's citizenship Parent { John Helms - d - 2.  
 Intermarried citizen { Levo Helms - d - 2.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
 Wife's name \_\_\_\_\_  
 District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
 Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
 Intermarried citizen \_\_\_\_\_  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
 License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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Stenographer, Lehas von Weise

No. 1 on 1880 Roll as John Helms  
 No. 1 on 1896 Roll p. 223 No 3585 John Helms, Levo.

CHER 7584

LEVI CATCHER

SEE D1249

CHER 7584

ENT. J. 1001 - 1000 0000

ENT. J. 1001

ENT. J. 1001 - 1000 0000

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 29th 1901.

In the matter of the application of Levi Catcher for the enrollment of himself and wife as Cherokee citizens by blood; he being sworn by Commissioner U. R. Breakinridge, testified as follows:

- Q Give me your full name? A Levi Catcher.  
Q What is your age? A 25.  
Q What is your post office address? A Poyl.  
Q In what district do you live? A Cooweescoowee.  
Q Do you want to be enrolled as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Who do you want to have enrolled besides yourself? A My wife.  
Q No children? A No sir.  
Q Is your wife a Cherokee by blood? A Yes sir.  
Q Is she a full blood? A Yes sir.  
Q Have you lived in the Cherokee Nation all your life? A Yes sir.  
Q Give me the name of your father? A Charles Catcher.  
Q Is your father dead? A No sir.  
Q Give me the name of your mother? A She went by the name of Nancy Helms.  
Q Is she dead? A Yes sir.  
Q Was she a full blood? A Yes sir.  
Q How long has she been dead? A About 11 years.  
Q Give me the name of your wife? A Sis ~~SIXTH~~ Mays.  
Q Do you call her Sis Mays Catcher? A Yes sir.  
Q How old is she? A About 22 years old.  
Q Has she lived in the Cherokee Nation all her life? A Yes sir.  
Q Give me the name of her father? A Talley Mays.  
Q Is your wife's father living? A No sir.  
Q How long has he been dead? A Pretty near seven years.  
Q Give me the name of your wife's mother? A Eliza Mays.  
Q Is she dead? A Yes sir.  
Q How long has she been dead? A About 3 years.  
Q Your wife still holds on to the name of Mays does she? A No sir.  
Q What is her name now? A Sis Catcher.  
Q And that is all is it? A Yes sir.  
Q And you want it to go down that way do you, as Sis Catcher? A Yes sir.  
Q How long have you lived in Cooweescoowee district? A About a year.  
Q What district did you live in before that? A Saline.  
Q Did you ever go by the name of Charlie? A No sir my name is Levi.  
( By W. W. Hastings, Cherokee attorney )  
Q Did you have a brother named Charlie? A Half brother.  
Q Older than you? A No sir.  
Q What was your mother's name before she married your father? A Nancy Helms.  
Q Did she live in Saline when you were born? A I dont know exactly where she lived then.  
Q Where do you think you were living 21 years ago? A In Tahlequah district.  
( By the Commission )  
Q You say your mother's name before she married your father was Helms? A Yes sir.  
The 1880 roll examined and the applicant found thereon at page 140 No 2120 as Levi Helms, in Cooweescoowee district.  
The 1880 roll examined for the mother of the applicant's wife and on page 782 thereof at Number 1384 is found the name of Lissie Mays in Tahlequah district.  
Q Have you a sister named Annie? A I guess that is my wife.  
Q Did you have a wife named Annie before you married this one? A No sir.  
Q Does this one sometimes go by the name of Annie? A Yes sir.  
The 1896 roll examined and the names of the applicants found

thereon as follows: page 985 No 266, Levi Catcher, Saline dist.  
Page 985 No 267, Annie Catcher, Saline district.  
Q How long have you been married? A About five years.  
Q Who is there here that knows that you and your wife were married  
and living together? A John Nelms does.

JOHN NELMS called and sworn as a witness by Com'r Breckinridge  
testified as follows for the applicant-

Q What is your name? John Nelms.  
Q How old are you? A 23.  
Q What is your post office? A Foyl.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Do you know this applicant here, Levi Catcher? A Yes sir.  
Q Do you know his wife? A Yes sir.  
Q Is she kin to you? A No sir.  
Q How long have you known this man's wife? A I have known her about  
t two years.  
Q You don't know when they got married? A No sir.  
Q Are they living together now as husband and wife? A Yes sir.  
Q Did you know her mother? A No sir.

APPLICANT RECALLED

Q Who is there here who knows your wife's mother? A No one here.  
Q Where is your wife now? A At Foyl.  
Q Is she living with you? A Yes sir.

The applicant applies for the enrollment of himself and his  
wife; the applicant is identified on the rolls of 1880 and 1896  
as a native Cherokee; he is a full blood. He has lived in the  
Cherokee Nation all his life and he will be listed for enroll-  
ment as a Cherokee by blood. He states that his wife is a  
full blood and she is identified with him on the roll of 1896  
with the given name of Annie, by which name he states she is  
sometimes called, though he desires her to be enrolled as SIS.  
She is not identified on the roll of 1880, though 28 years of  
age, but her alleged mother, said to have been a full blood,  
and now deceased, is identified on the roll of 1880. The ap-  
plicant's wife is said to have lived in the Cherokee Nation all  
her life and to have married him some five years ago. For her  
further identification under the change of name arising from  
her marriage, and as the daughter of the Elizabeth Mays, deceased,  
who is identified on the roll of 1880 she will now be listed  
for enrollment as a Cherokee by blood on a doubtful card, and  
the applicant is desired to bring before the Commission some  
one who knew his wife prior to her marriage to him and who knew  
her as the daughter of Elizabeth Mays as above referred to.

=====

Chas. von Weise, being sworn states that as stenographer to the  
Commission to the Five Civilized Tribes he reported in full all the  
proceedings in the above cause and that the foregoing is a full and  
correct transcript of his stenographic notes herein.

Subscribed and sworn to before me this 7th of November, 1901.

  
Commissioner.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

OCT 20 1901





*Sevier County, Tenn.*  
Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Name *25* *Levi Hatcher* Date *Oct. 29<sup>th</sup>* 1904  
District *Sevier County* Year 1880 Page 149 No. 2120  
Citizen by blood *yes full* Mother's citizenship Parents *Charles Hatcher d. b. c.*  
Intermarried citizen *Wiley " " d. b. c.*  
Married under what law Date of marriage  
License *22* Certificate  
Wife's name *Sarah Hatcher*  
District *Dahvie* Year 1896 Page 985 No. 267  
Citizen by blood *yes full* Mother's citizenship Parents *Abby May d. b. c.*  
Intermarried citizen *Esther " " d. b. c.*  
Married under what law Date of marriage  
License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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Application by No. 1.

*Stenographer, Charles von Kries*

No. 1. on 1880 Roll as *Levi Hatcher*  
No. 1 on 1896 Roll p. 985 No. 267 *Levi Hatcher, Dahvie*  
~~No. 2 on 1896 Roll as *Annie Hatcher*~~

Applicants represented by *S. F. Parker*

CHER 7585

SALLIE CORNSHUCKER

CHER 7585

2111

It is a pleasure to have you here, and we hope you will find the trip well worth the effort. The weather is just what we need, and the scenery is beautiful. We are all well, and hope to hear from you soon.

Yours truly,

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, I. T. October, 30th, 1901.

In answer to the application of William McLaughlin for the enrollment of his daughter Sallie Cornshucker and her four children as Cherokee citizens by blood. He being sworn by Commissioner C. R. Breckinridge, testified as follows:

- Q What is your name? A William McLaughlin.  
Q How old are you? A 62.  
Q What is your post office? A Bluejacket.  
Q In what district do you live? A Oowah-sagoo co.  
Q Who is it that you want to enroll now? A My daughter.  
Q Has she any children? A Yes sir.  
Q Do you want to apply for her children? A Yes sir.  
Q Is that all now that you want to apply for? A I would like to register her husband too if you would allow it.  
Q Is her husband dead? A No sir.  
Q You present here a letter from the Commission dated the 5th of last August from which it appears that your daughter's husband has been refusing to enroll his family and you ask to know if you would be allowed, under these circumstances to apply for your daughter and her children, and the Commissioner in charge advises you that under these circumstances you would be permitted to apply for them.  
A Yes sir.  
Q What is the reason he does not want to apply for them, is he a Cherokee by intermarriage? A No sir he is a full blood.  
Q What is his reason for not wanting to enroll them? A Because he says it will hurry up allotment; he is a Kentoowina and they don't want to enroll.  
Q Well we will let him apply for himself when he gets ready. Give me your daughter's name? A Sallie Cornshucker.  
Q How old is she? A She is about 40.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is she a full blood? A No sir a half breed.  
Q How long has she lived in the Cherokee Nation? A Born and raised in the Cherokee Nation and lived here all her life.  
Q How long has she been married? A About 17 years I think.  
Q What is the name of her husband? A George Cornshucker.  
Q Give me the names of those children? A Tom Cornshucker.  
Q How old is Tom? A 14.  
Q Next child? A Sam.  
Q How old? A 12.  
Q Next? A Watie.  
Q How old? A 10.  
Q Next? A The next one, his mother calls him Arch and his father calls him Lewis.  
Q We will put it down as Lewis. How old is he? A 8.  
Q Are these children all living now? A Yes sir.  
Q Did the child's mother tell you to have him put down as Arch on the roll? A No sir.  
Q But she always calls him Arch? A Yes sir.

The 1880 roll examined and the name of the applicant found as follows: page 286 No 1703, Sallie McLaughlin, Delaware district.  
The 1896 roll examined for the applicants and their names are found thereon as follows: page 457 No 799, Sallie Cornshucker, Delaware district.  
Page 457 No 800, Tom Cornshucker, Delaware district.  
Page 457 No 801 Sam Cornshucker, Delaware district.  
Page 457 No 802 Watie Cornshucker, Delaware district.  
Page 457 No 803 Lewis Arch Cornshucker, Delaware district.

The applicant applies for the enrollment of his daughter and her four children, said children all being minors. It is explained that the daughter's husband, a full blood Indian, is









Chambers

Commissioner.

LOVE

FILED

1901

*[Handwritten signature]*

# *less.* CHEROKEES BY BLOOD AND ADOPTION.

Date

*Mar. 30<sup>th</sup>*

1904

Name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Wife's name

District

Citizen by blood

Intermarried citizen

Married under what law

License

Names of Children:

*Sam Cornshucker  
Sam  
Watie  
Arch*

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Certificate

Date of marriage

Certificate

Year

Page

No.

Year 1880

Page 286

No. 1703

Date of marriage

Year 1896 Page 457 No. 800 Age 14

Year 1896 Page 457 No. 801 Age 12

Year 1896 Page 457 No. 802 Age 10

Year 1896 Page 457 No. 803 Age 8

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Application by the father of Mrs. William McLaughlin

Stenographer, when on trial

No. 1 on 1880 Roll as Sallie McLaughlin  
No. 1 on 1896 Roll as Sallie Cornshucker,  
Delaware.



CHER 7586

PEGGY BOYLES

CHER 7586

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T. November, 5th 1901.

In the matter of the application of Peggy Boyles for the enrollment of herself and two children as Cherokee citizens by blood; she being first duly sworn by the Commission testified as follows:

- Q What is your name? A Aggie Boyles.  
Q How old are you? A 30.  
Q What is your post office address? A Cooke, I. T.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q How much Cherokee blood do you claim, are you a full blood? A No sir not quite, my father is a full blood and my mother a half breed.  
Q Do you apply for anybody besides yourself? A Yes sir two children  
Q What are the names of these two children, the oldest one first? A A Lucy Boyles.  
Q How old? A Five years.  
Q Next? A Charlie Boyles.  
Q How old? A Seven months.  
Q Are these children both alive and living with you? A Yes sir.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.  
Q Is your name on the roll of 1880? A Yes sir.  
Q Is your name on the roll of 1896? A Yes sir.  
Q What is your father's name? A Peter Passon.  
Q Is your father living? A No sir.  
Q Was he a Cherokee? A Yes sir.  
Q Full blood? A Yes sir.  
Q What is the name of your mother? A Marguerite Passon.  
Q Is she living? A Yes sir.  
Q Is her name Passon now? A No sir I think she signs it Boyles now.  
Q Is she a Cherokee? A Yes sir.  
Q Where were you born? A In the Cherokee Nation.  
Q Have you been living here all your life? A Yes sir.  
Q Living here now? A Yes sir.  
Q Have you been outside of the Cherokee Nation within the past three years? A No sir.  
Q Are you married? A Yes sir.  
Q What is the name of your husband? A George Boyles.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee? A Yes sir.  
Q How much Cherokee blood has he? A Half.  
Q Were you ever married before you married him? A Not lawfully just lived with a man.  
Q When were you and Boyles married? A About four years ago.  
Q Are you living with him now? A No sir.  
Q How long did you and he live together? A Until last July or August  
Q Have you married since you parted from him? A No sir.  
Q Who is Lucy's father? A Harrison Boyles.  
Q Is he a Cherokee by blood? A No sir a white man.  
Q Is he living or dead? A I don't know sir.  
Q What was your name 21 years ago? A Lyman.  
Q How did you get the name of Lyman? A I lived with a man named Lyman  
Q Married to him? A No sir, just lived with him.  
Q Is he a Cherokee or a white man? A Cherokee.  
Q Is he living now? A Yes sir.  
Q Did you have any children by him? A Yes sir, but he has it now.  
Q What is its name? A Nola.  
Q How old is it? A 13 years old.  
Q Has it always been living with him? A No sir he got it last May.  
Q Did you have this child Nola enrolled in 1896? A Yes sir.  
Q Do you expect to take this child back? A No sir I will let him keep it.  
Q What was your name in 1880? A It was Passon in 1880 and in '96 it was Lyman.  
Q Did you have any other name besides Aggie? A Peggy.  
Q Did you have a sister named Peggy? A No sir.

The 1880 authenticated roll examined and the name of the applicant identified as follows, page 588 No 1453, Peggy Passon, Illinois district.

The 1896 census roll examined and the name of the applicant is found thereon as follows; page 875 No 1055, Peggie Lyman, Illinois district.

Q Did you have Lucy enrolled in '96? A Yes sir I did.

Q Was she living at the time you and Nola enrolled? A Yes sir.

Q Did you have her with you when you applied for enrollment? A Yes sir I did, she was just a baby and I had her with me.

The 1896 census roll examined and the name of the applicant's child found as follows: page 858 No 106, Lucy Bolyn, Illinois district.

Q On the authenticated roll of 1880 and the census roll of 1896 your name appears as PEGGY, how do you ~~make~~ account for that? A That is what they all call me.

Q Do you want to go by the name of Peggie or Aggie? A I guess as Peggie.

Q They call you mostly Peggy do they? A Yes sir.

Q Is that what your father and mother call you? A Yes sir.

BY THE COMMISSION: Peggy Boyles applies for the enrollment of herself and two children as Cherokees by blood; she makes satisfactory proof as to her residence, as well as that of her children; both of her children are living with her at this time. She is duly identified on the authenticated roll of 1880 and the census roll of 1896 as a native Cherokee; her child Lucy Bolyn is identified on the census roll of 1896; this child is a child of the applicant and Harrison Bolyn a white man. It appears from the testimony that she was married some four years ago to one George Boyles a Cherokee Indian and that they lived together until in July or August of 1901 when they separated. As a result of this marriage is the child Charlie Boyles, seven months of age. He is not identified upon any of the tribal rolls of the Cherokee Nation. The applicant and her two children will be listed for enrollment as Cherokees by blood and she will be required to file satisfactory proof of the birth of her child Charlie Boyles.

=====

Chas. von Weiss, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein

Subscribed and sworn to before me this 5th of November, 1901.



Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
NOV 5 1901

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Nov. 5<sup>th</sup>

1904

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2. Lucy Boyles  
3. Lina Boyles

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Year 1896

Page 938

No. 106

Age 5

Year

Page

No.

Age 7mo

Year

Page

No.

Age

Year

Page

No.

Age

Year

Page

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Year

Page

No.

Age

Year

Page

No.

Age

Applications by

Stenographer, blue on white

No 1 on 1880 Roll

as

Peggy Carson.

No 1 on 1896 Roll p 875 # 1053

Peggy Lyman, Ill

No 2 on 1896 Roll

as

Lucy Boyles

No 3 Birth book required.

25.56

20

IN RE

INFANT CHILD

*Frank Baylis*

Applicant

1900

Adopted

1900

*Adopted*

FILED  
MAY 10 1900



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

BY RK Application for Enrollment, as a citizen of the Cherokee Nation,  
of Charlie Boyles, born on the 19<sup>th</sup> day of March, 1901  
Here insert name of child  
Name of Father: George Boyles, a citizen of the Cherokee Nation.  
Name of Mother: Peggy Boyles, a citizen of the Cherokee Nation.  
Post-office, Coodson, I.P.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,  
Northern District.

I, Peggy Boyles, on oath state that I am 30  
years of age and a citizen, by blood of the Cherokee Nation;  
that I am the lawful wife of George Boyles, who is a citizen, by  
blood of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 19<sup>th</sup> day of March, 1901, that said child has been  
named Charlie Boyles, and is now living.

WITNESSES TO MARK

(Must be Two)  
WitnessesSubscribed and sworn to before me this 14 day of November, 1901.

J. S. Boyles  
NOTARY PUBLIC  
Commission expires SEP 10 1902

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,  
Northern District.

I, Maggie Fey, on oath state that I  
attended on Mrs. Peggy Boyles, wife of George Boyles,  
on the 19<sup>th</sup> day of March, 1901, that there was born to her on  
said date a male child; that said child is now living and is said to have been  
named Charlie Boyles.

WITNESSES TO MARK:

(Must be Two)  
WitnessesSubscribed and sworn to before me this 14 day of November, 1901.

J. S. Boyles  
NOTARY PUBLIC

CHER 7587

JOHN KETCHER

CHER 7587



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T. November, 5th 1901.

In the matter of the application of John Ketcher for the enrollment of himself as a Cherokee by blood; he being first duly sworn by the Commission, testified as follows:

- Q What is your name? A John Ketcher.  
Q How old are you? A 36.  
Q What is your post office address? A Tahlequah.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q How much Cherokee blood do you claim? A One half.  
Q Do you apply for anyone else besides yourself? A I got a sister what is not enrolled but she is grown.  
Q How old is she? A 31.  
Q She will have to apply for her self. A All right.  
Q Are you married? A No sir.  
Q You have no children? A No sir.  
Q Where were you born? A In the Cherokee Nation.  
Q Have you lived here all your life? A Yes sir.  
Q Living here at the present time? A Yes sir.  
Q Have you been out of the Cherokee Nation within the past three years? A No sir.  
Q What is your father's name? A John Tickaneeskic.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee? A Yes sir.  
Q What is your mother's name? A Peggy.  
Q Is she living? A No sir.  
Q Was your mother a Cherokee? A Yes sir, half breed.  
Q Is your name on the roll of 1880? A Yes sir.  
Q What name were you going by at that time? A Ketcher.  
Q Are you sometimes called John Tickaneeskic? A I never knowed of me going by that name.  
Q That is your father's name? A Yes sir that is his Indian name, his English name is Ketcher.  
Q Is your name on the 1896 roll? A Yes sir.  
Q What district did you live in in 1880? A Goingsnake.  
Q What district were you living in in 1896? A I must have been in this district, Tahlequah district.  
The 1880 authenticated roll examined and the name of the applicant found as follows: Page 479 No 1710, John Teekah-noey-skee, Goingsnake district.  
Q With whom were you living five years ago? A With my father.  
Q Were any of the members of your family named Katie? A No sir, not my sisters.  
Q Have you any relatives named Katie? A Yes sir, I have a cousin.  
Q Was she living with you then? A Yes sir she was there and I enrolled for her then.  
The 1896 roll examined and the name of the applicant found as follows: Page 1256 No 3456 John Teek-ah-noy-as-kee, Tahlequah district.  
Q Your name appears upon all the tribal rolls as John Tickaneeskic, do you desire to be listed for enrollment as John Tickaneeskic or as John Ketcher? A As Ketcher.

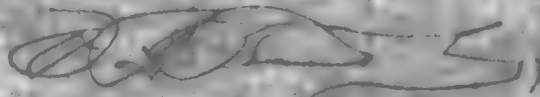
BY THE COMMISSION: John Ketcher applies for the enrollment of himself as a Cherokee by blood; he makes satisfactory proof as to his residence in the Cherokee Nation; he is duly identified on the authenticated roll of 1880 and the census roll of 1896 as John Tickaneeskic, Tickaneeskic being his Indian name. He states that he desires to be enrolled as John Ketcher. He being duly identified on all the tribal rolls and having made satisfactory proof as to his ~~attestments~~ residence, he will be listed for enrollment as a Cherokee by blood.

Chas. von Weiss, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the

proceedings in the above cause and that the foregoing is a full,  
true and correct transcript of his stenographic notes therein.

Chas. W. ...

Subscribed and sworn to before me this the 5th of November, 1901.



Commissioner.

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DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

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NOV 5 1901





## CHEROKEES BY BLOOD AND ADOPTION.

21

Date Nov. 5<sup>th</sup> 1904.

Name John Hatcher Tahlequah, 17

District Henry Snider Year 1880 Page 479 No. 1710

Citizen by blood *Yes* 2 Mother's citizenship *John M. Mahoney, Clerk, Lehigh*

Intermarried citizen

Married under what law ..... Date of marriage .....

**License** **Certificate**

| Director | Year | Page | No. |
|----------|------|------|-----|
| 1        | 1950 | 1    | 1   |
| 2        | 1951 | 2    | 2   |
| 3        | 1952 | 3    | 3   |
| 4        | 1953 | 4    | 4   |
| 5        | 1954 | 5    | 5   |
| 6        | 1955 | 6    | 6   |
| 7        | 1956 | 7    | 7   |
| 8        | 1957 | 8    | 8   |
| 9        | 1958 | 9    | 9   |
| 10       | 1959 | 10   | 10  |
| 11       | 1960 | 11   | 11  |
| 12       | 1961 | 12   | 12  |
| 13       | 1962 | 13   | 13  |
| 14       | 1963 | 14   | 14  |
| 15       | 1964 | 15   | 15  |
| 16       | 1965 | 16   | 16  |
| 17       | 1966 | 17   | 17  |
| 18       | 1967 | 18   | 18  |
| 19       | 1968 | 19   | 19  |
| 20       | 1969 | 20   | 20  |
| 21       | 1970 | 21   | 21  |
| 22       | 1971 | 22   | 22  |
| 23       | 1972 | 23   | 23  |
| 24       | 1973 | 24   | 24  |
| 25       | 1974 | 25   | 25  |
| 26       | 1975 | 26   | 26  |
| 27       | 1976 | 27   | 27  |
| 28       | 1977 | 28   | 28  |
| 29       | 1978 | 29   | 29  |
| 30       | 1979 | 30   | 30  |
| 31       | 1980 | 31   | 31  |
| 32       | 1981 | 32   | 32  |
| 33       | 1982 | 33   | 33  |
| 34       | 1983 | 34   | 34  |
| 35       | 1984 | 35   | 35  |
| 36       | 1985 | 36   | 36  |
| 37       | 1986 | 37   | 37  |
| 38       | 1987 | 38   | 38  |
| 39       | 1988 | 39   | 39  |
| 40       | 1989 | 40   | 40  |
| 41       | 1990 | 41   | 41  |
| 42       | 1991 | 42   | 42  |
| 43       | 1992 | 43   | 43  |
| 44       | 1993 | 44   | 44  |
| 45       | 1994 | 45   | 45  |
| 46       | 1995 | 46   | 46  |
| 47       | 1996 | 47   | 47  |
| 48       | 1997 | 48   | 48  |
| 49       | 1998 | 49   | 49  |
| 50       | 1999 | 50   | 50  |
| 51       | 2000 | 51   | 51  |
| 52       | 2001 | 52   | 52  |
| 53       | 2002 | 53   | 53  |
| 54       | 2003 | 54   | 54  |
| 55       | 2004 | 55   | 55  |
| 56       | 2005 | 56   | 56  |
| 57       | 2006 | 57   | 57  |
| 58       | 2007 | 58   | 58  |
| 59       | 2008 | 59   | 59  |
| 60       | 2009 | 60   | 60  |
| 61       | 2010 | 61   | 61  |
| 62       | 2011 | 62   | 62  |
| 63       | 2012 | 63   | 63  |
| 64       | 2013 | 64   | 64  |
| 65       | 2014 | 65   | 65  |
| 66       | 2015 | 66   | 66  |
| 67       | 2016 | 67   | 67  |
| 68       | 2017 | 68   | 68  |
| 69       | 2018 | 69   | 69  |
| 70       | 2019 | 70   | 70  |
| 71       | 2020 | 71   | 71  |
| 72       | 2021 | 72   | 72  |
| 73       | 2022 | 73   | 73  |
| 74       | 2023 | 74   | 74  |
| 75       | 2024 | 75   | 75  |
| 76       | 2025 | 76   | 76  |
| 77       | 2026 | 77   | 77  |
| 78       | 2027 | 78   | 78  |
| 79       | 2028 | 79   | 79  |
| 80       | 2029 | 80   | 80  |
| 81       | 2030 | 81   | 81  |
| 82       | 2031 | 82   | 82  |
| 83       | 2032 | 83   | 83  |
| 84       | 2033 | 84   | 84  |
| 85       | 2034 | 85   | 85  |
| 86       | 2035 | 86   | 86  |
| 87       | 2036 | 87   | 87  |
| 88       | 2037 | 88   | 88  |
| 89       | 2038 | 89   | 89  |
| 90       | 2039 | 90   | 90  |
| 91       | 2040 | 91   | 91  |
| 92       | 2041 | 92   | 92  |
| 93       | 2042 | 93   | 93  |
| 94       | 2043 | 94   | 94  |
| 95       | 2044 | 95   | 95  |
| 96       | 2045 | 96   | 96  |
| 97       | 2046 | 97   | 97  |
| 98       | 2047 | 98   | 98  |
| 99       | 2048 | 99   | 99  |
| 100      |      |      |     |

**District** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

Citizen by blood Mother's citizenship

**Intermarried citizen**.....

Married under what law ..... Date of marriage.....

**License** ..... **Certificate** .....

**Names of Children :**

[illegible]

Application by No. 1. Stereographer, - Chas. von Krise

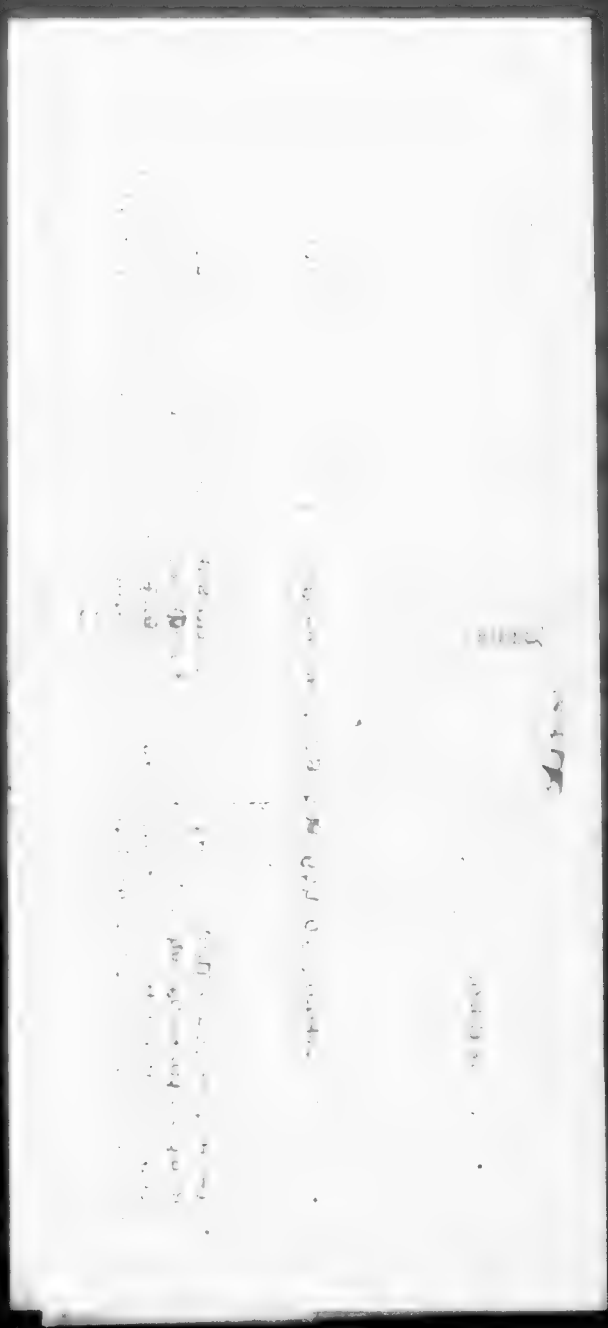
No 1 on 1880 Roll as John Lee. Kahn may. shere  
No 1 on 1896 " p 1256 Q 3436 Tuck-ah-Luy-ah-kue  
Tahlequah Dist.



CHER 7588

RACHEL WALKER

CHER 7588



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T. November, 5th 1901.

In the matter of the application of Blackfox for the enrollment of his sister Rachel Walker as a Cherokee by blood; he being sworn by the Commission testified as follows: (Simon R. Walkingstick, Interpreter)

- Q What is your name? A Blackfox.  
Q What is your age? A 61.  
Q What is your post office address? A Locust Grove.  
Q Do you apply for enrollment as a Cherokee by blood? A I dont desire to apply for myself, but for my sister, I have been enrolled.  
Q What is the name of your sister? A Rachel Walker.  
Q How old is she? A About 70.  
Q What is her post office address? A Same place.  
Q Why does she not appear in person and make application in her own behalf? A She is very old and infirm and not able to get about much and her eyesight is not good.  
Q Is she confined to her room? A Not altogether but she just goes about the place.  
Q Does she ever leave the place for any purpose? A About the only place where she goes is to her daughters who lives about five miles away from here and then she stays there a while.  
Q Is she too old and infirm to attend to her own business? A Yes sir.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Is she a full blood? A Yes sir.  
Q Is she living at this time? A Yes sir.  
Q Has she always lived in the Cherokee Nation? A Yes sir in the Cherokee Nation all her life, she came from the old Cherokee Nation here.  
Q Is she living here at the present time? A Yes sir.  
Q What was the name of her father? A Jim Lightning Bug.  
Q What is the name of her mother? A Anawaka Lightning Bug.  
Q Her parents were both Cherokees by blood were they? A Yes sir.  
Q Are they both dead? A Yes sir.  
Q Has Rachel Walker ever been married? A Yes sir she was married once but her husband died during the war.  
Q What was his name? A Walker Snell.  
Q And he died during the war? A Yes sir.  
Q Did she ever remarry after his death? A No sir.  
Q Was he a Cherokee? A Yes sir full blood.  
Q What was her name in 1880? A Rachel Walker.  
Q What was her name in '96? A The same.  
Q What district was she living in in 1880? A Saline.  
Q Was she living there in '96? A Yes sir.  
Q Did she ever have any children? A Yes sir she has one but she is grown.  
Q What is the name of her child? A Alie.  
Q Is this child living? A Yes sir.  
The 1880 roll examined and the name of Rachel Walker found thereon at page 676 No. 1280, in Saline district.  
Q With whom was Rachel Walker living five years ago? A With Lewis Wickliffe then.  
Q Did this Rachel Walker draw money in 1894? A Yes sir.  
Q When was Rachel Walker's daughter Alie married? A I dont know exactly, perhaps 15 years ago.  
Q Did your sister Rachel Walker go by any other name besides Rachel? A No sir that is the only name she had.  
Q She never had any other Christian name? A No sir ; Agin is her Indian Christian name.  
Q Did she ever go by the name of Jennie? A Yes sir she has been called that sometimes.  
Q Does she want to be enrolled as Rachel or Jennie? A Rachel.  
Q That is her correct name? A Yes sir.  
Q But she is sometimes known as Jennie? A Yes sir.  
The 1896 census roll examined and on page 1029 No 1417 is found the name of Jennie Walker in Saline district.

By the Commission: Blackfox applies for the enrollment of his sister, Rachel Walker, age 70 years. He avers that she is too old and infirm to apply for herself; he also avers that she has lived in the Cherokee Nation all her life and is living here at the present time. She is duly identified on the authenticated roll of 1880 as Rachel Walker and on the census roll of 1896 as Jennie Walker. Satisfactory proof having been made as to her residence and being duly identified on the authenticated roll of 1880 and the census roll of 1896 the said Rachel Walker will be duly listed for enrollment as a Cherokee by blood.

=====

Chas. von Weise, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above case and that the foregoing is a full true and correct transcript of his stenographic notes therein.

*Chas. von Weise*

Subscribed and sworn to before me this the 6th of November, 1901.



Commissioner.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE SEVEN CIVILIZED TRIBES.

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APR 5 1901

*[Handwritten signature]*

MAN



CHER 7589

CHARLES WATT

CHER 7589



RECEIVED  
NOV 12 1901

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T. November, 5th 1901.

In the matter of the application of Charles Watt for the enrollment of himself as a Cherokee citizen by blood; he being first duly sworn by ~~Commissioner~~ the Commission, testified as follows:  
(Simon R. Walkingstick as interpreter)

Q What is your name? A Charles Watt.  
Q What is your age? A 26.  
Q What is your post office address? A Barron, I. T.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Do you apply for anyone besides yourself? A No just myself.  
Q Where were you born? A In the Cherokee Nation  
Q Have you lived there all your life? A Yes sir.  
Q Living here at the present time? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is the name of your wife? A Lizzie.  
Q Is she living? A Yes sir, I think she has been enrolled.  
Q Is she a Cherokee by blood? A Yes sir.  
Q Are you living with her? A Yes sir.  
Q When did you marry her? A About five months ago.  
Q What was her father's name? A Aaron Goingwolf.  
Q Is he living or dead? A Living.  
Q Is he a Cherokee? A Yes sir.  
Q What is your wife's mother's name? A Julia.  
Q Is she living or dead? A Living.  
Q Is she a Cherokee? A Yes sir.  
Q What is your father's name? A Must Watt.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee? A Yes sir.  
Q What is your mother's name? A Ella Watt.  
Q Is your mother living? A Yes sir.  
Q How old is your wife? A She must be something like 20 years old.  
Q What she formerly married to one William Terrell? A Yes sir.  
Q Is William Terrell living or dead? A Dead.  
Q When did he die? A He has been dead something like 3 years ago.

The 1880 roll examined and the name of the applicant found as follows: page 485 No. 1859 Charles Watt, Goingsnake district.  
The 1896 roll examined and the applicant found as follows: page 812 No 2566, Charles Watt, Goingsnake district.

BY THE COMMISSION: Charles Watt applies for the enrollment of himself as a Cherokee by blood; he is duly identified on the authenticated roll of 1880 and the census roll of 1896 and makes satisfactory proof as to his residence and he will be duly listed for enrollment as a Cherokee by blood. It appears from the testimony that he was married some five ~~years~~ months ago to one Lizzie Terrell, and it appears from the records of the Commission that the said Lizzie Terrell was listed for enrollment by this Commission on the 23rd of July 1900, together with six minor children.


SUPPLEMENTAL TESTIMONY

Q Did you and Elizabeth Terrell get a marriage license when you were married some five months ago? A No sir.  
Q Who married you? A No one.  
Q Were you lawfully married? A No sir we have not been lawfully married but it is my purpose on this trip to get a license from the U. S. Clerk at this place and to comply with the law.

It appears from a further examination of the applicant that he was not lawfully married to the said Elizabeth Terrell.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes herein.

Subscribed and sworn to before me this 7th of November, 1901.



Commissioner.

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NOV 15 1901  
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BUREAU OF INDIAN AFFAIRS

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
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NOV 5 1901

*[Handwritten signature]*



CHER 7590

SAMUEL ENGLAND

CHER 7590

THE UNIVERSITY OF CHICAGO  
LIBRARY  
1910



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T. November, 7th 1901.

In the matter of the application of Samuel England for the enrollment of himself and two children as Cherokee citizens by blood. He being sworn by Com'r T. B. Needles, testified as follows through Simon R. Walkingstick as interpreter:

- Q What is your name? A Samuel England.  
Q How old are you? A 48.  
Q What is your post office? A Peggs.  
Q What district do you live in? A Saline.  
Q Are you a full blood Cherokee? A Yes sir.  
Q Who do you want to have enrolled besides yourself? A I have five children, two are married, one is 32 years old and two are under age.  
Q What are the names of the two youngest ones? A Annie.  
Q How old is she? A 17.  
Q Next? A Madie.  
Q How old is she? A 13.  
Q Are they both living at this time? A Yes sir.  
Q Are you married? A No sir my wife is dead.  
Q Is your name on any of the rolls of the Cherokee Nation? A Yes sir.

The 1880 roll examined and on page 429, No 610 is found the name of Sam England in Coinganake district.

The 1896 roll examined and on page 1164 No 930 is found the name of Sam England, in Tahlequah district.

Page 1164 No 933, Annie England, Tahlequah district.

Page 1164 No 934, Madie England, Tahlequah district.

- Q Have you always lived in the Cherokee Nation? A Yes sir.  
Q All your life? A Yes sir.  
Q Living here now? A Yes sir.

By Com'r Needles: Samuel England applies for the enrollment of himself and two children, Annie and Madie England; he is duly identified on the authenticated roll of 1880 according to the page and number of the roll as indicated in the testimony as a full blood Cherokee. He and his two children Annie and Madie are duly identified on the census roll of 1896, and he makes satisfactory proof as to residence and they will now be listed for enrollment as Cherokees by blood.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 7th of November, 1901.

*Chas von Weise*  
*[Signature]*

Commissioner.

Cherokee 7590

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
MUSKOGEE, IND. TER., OCT. 21, 1902.

In the matter of the application for the enrollment of  
Sam England et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

Upon examination of the 1880 authenticated tribal roll of  
the Cherokee Nation it appears that the wife of the applicant is  
identified thereon, at page 429, #611, Going Snake District, as  
Sarah England, native Cherokee.

It is ordered that copies of this statement be filed with  
and made a part of the record in this case.

C. R. Brinkman  
Commissioner.

COMM

FILED

APR 8 1901

Statement of Applicant Taken Under Oath.

Saline District  
CHEROKEES BY BLOOD AND ADOPTION.

Name Annix England Date Nov. 7<sup>th</sup> 1904  
District S. Saline Page 97  
Citizen by blood Yes Year 1880 Page 429 No. 610  
Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:

|                      |                  |                |                  |                |               |
|----------------------|------------------|----------------|------------------|----------------|---------------|
| <u>Annix England</u> | Dist. <u>Sal</u> | Year <u>96</u> | Page <u>1164</u> | No. <u>933</u> | Age <u>17</u> |
| <u>Madie England</u> | Dist. <u>"</u>   | Year <u>96</u> | Page <u>1164</u> | No. <u>934</u> | Age <u>13</u> |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |
|                      | Dist.            | Year           | Page             | No.            | Age           |

Application by

Demographer, John von Weiss

No 1. of 1880 Roll as Sam England  
No 1. of 96 Roll, p. 1164 - #930 as Sam England, Sal

CHER 7591

WILLIAM H. RYAN

SEE 448

CHER 7591

V

**Courtesy of**

FRUIT TRIBES.

W. C. HARMAN.

[illegible]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 8, 1901.

In the matter of the application of William H. Ryan, the infant child of John Ryan and Martha A. Ryan, to be enrolled as a citizen of the Cherokee Nation.

There was received, approved and filed, on the 8th day of November, 1901, a birth affidavit in the matter of the application of William H. Ryan to be enrolled as a citizen by blood of the Cherokee Nation. Said William H. Ryan is the son of John Ryan and Martha A. Ryan, who were applicants before the Commission at Westville, Indian Territory, on the 20th day of July, 1900, for the enrollment of themselves and two minor children as citizens by blood of the Cherokee Nation. Their names were placed on Cherokee Roll Card, Field No. 448.

On the 19th day of October, 1901, the names of John Ryan and Martha A. Ryan, and their two minor children, Emmett Ryan and Calvin Ryan, who were, as above stated, regularly listed for enrollment as citizens by blood of the Cherokee Nation on card No. 448, were favorably reported to the Commission, with the recommendation that their names be placed on the final roll of the citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of John Ryan et al. was forwarded to the Secretary of the Interior on the 6th day of November, 1901.

The affidavit as to the birth of William H. Ryan being in due form, he will be listed for enrollment as a citizen by blood on Cherokee Roll Card No. 7591.



Commissioner.



*W. H. ...*

RECEIVED  
FILED  
JUN 8 1901

*W. H. ...*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *William Henry Ryan*, born on the *6* day of *May*, 1901.  
Name of Father: *John Ryan*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Martha A Ryan*, a citizen of the *Cherokee* Nation.  
Post-office, *Winstville, S. C.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

*Northern* District.

I, *Martha A Ryan*, on oath state that I am *26*  
years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *John Ryan*, who is a citizen, by  
*Blood*, of the *Cherokee* Nation, that a *male* child was  
(male or female)  
born to me on the *6* day of *May*, 1901; that said child has been  
named *William Henry Ryan*, and is now living.

WITNESSES TO MARK

(Must be Two)  
WitnessesSubscribed and sworn to before me this *4* day of *November*, 1901.*R. H. Leach*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

*Northern* District.

I, *Lydia Foreman*, a *Midwife*, on oath state that I  
attended on Mrs. *Martha A Ryan*, wife of *John Ryan*,  
on the *6* day of *May*, 1901; that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
(male or female)  
named *William Henry Ryan*.

WITNESSES TO MARK:

(Must be Two)  
Witnesses*Lydia Foreman*Subscribed and sworn to before me this *4* day of *November*, 1901.*Mr. Commissioner Ex. Jan 13-1913*

NOTARY PUBLIC

CHER 7592

STOUT CHAIR

CHER 7592

BES

Commissioner.

Subscribed and sworn to before me this November 2nd, 1901.

notes thereof.

foregoing is a true and complete transcript of his stenographic  
 recorded the testimony and proceedings in this case, and that the  
 referred to the Commission in the five Civilized Tribes he correctly  
 J. O. Mason, being first duly sworn, states that as stenog-

---00000000---

him for more satisfactory proof as to the birth of said.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
TAHLEQUAH, I.T., NOVEMBER 8th, 1901.

In the matter of the application of Stout Chair for the enrollment of himself, his wife and five children as Cherokee citizens by blood; said Chair being sworn and examined by Commissioner Needles, testified as follows through Interpreter Simon R. Walkingstick:

- Q What is your name? A Stout Locust.  
Q How old is he? A About 55 years old.  
Q What is his post office? A Tahlequah.  
Q What district does he live in? A Tahlequah district.  
Q Is he a full blood Cherokee? A Yes, sir.  
Q Who does he want to enroll besides himself; what is the name of his wife? A Margaret.  
Q How old is she? A About 40 years old.  
Q What is the name of his oldest child? A The oldest child is of age.  
Q The oldest child of age will have to appear for himself?  
A There is another one that's over 21; Benjamin.  
Q How old is Benjamin? A 19; Levi.  
Q How old is Levi? A 14; James.  
Q How old is James? A He is about 12; Narcie.  
Q How old is Narcie? A About eight years old.  
Q The next one? A Lydia, three years old.  
Q That is five young children? A That is all, there is seven in and two of age.  
Q Is Margaret the mother? A Yes, sir.  
Q These children all living? A Yes, sir.  
Q All born and raised in the Cherokee Nation? A Yes, sir.  
Q He states that the census taken told him that his father's name was Jones? A Yes, sir.  
Q Consequently he was enrolled by the census taken in 1880 as Stout Jones and his wife as Margaret Jones? A Well, he says the census taken did that.  
Q Did he have a son named Gammie? A Yes, sir, that is the oldest child.  
Q Is he living? A Yes, sir.  
Q Is Johnson living? A Yes, sir.  
Q Mandard? A Mandard is dead.

1880 Authenticated Roll of Cherokee citizens examined and names of applicants found thereon as follows:

Page 373, #683, Stout Jones, Flint district.  
373, #684, Margaret Jones, Flint district.

1890 census roll of Cherokee citizens examined and names of applicants identified thereon as follows:

Page 656, #474, Stout Cheese, Flint district.  
Page 656, #475, Margret Cheese, Flint district.  
Page 656, #476, Ben Cheese, Flint district.  
Page 656, #479, Lee Cheese, Flint district.  
Page 656, #480, James Cheese, Flint district.  
Page 656, #481, Narcie Cheese, Flint district.

Q Now, he is on the roll as Cheese and he gives his name as Locust which does he want to be enrolled as? A He says Chair.

Q Is his wife a full blood? A She is a half breed.

COMMISSIONER: Stout Chair applies for the enrollment of himself, his wife, Margaret, and five children, to-wit: Benjamin, Levi, Narcie, and Lydia. He avers that when the census taken for the roll of 1880 called upon him notified him that his father's name was Jones, consequently he and his wife were listed for enrollment on the 1880 roll as

Stout Chair, et al.--2.

Stout and Margaret Jones, and they are duly identified upon said roll by said name according to the page and number of the roll as indicated in the testimony. He and his wife and four children, Benjamin, Levi, James and Barone, are duly identified upon the census roll of 1890 according to the page and number of the roll as indicated in the testimony. He avers that he has a younger children, Lydia, whose name does not appear upon the roll having been born after said roll was compiled. He makes satisfactory proof as to residence, consequently Stout Chair, his wife, Margaret, and his five children as enumerated herein, will be listed for enrollment as Cherokees by blood. It will be necessary for him to make satisfactory proof as to the birth of Lydia.

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J. C. Rossen, being first duly sworn, states that as stenographer to the commission to the five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*J. C. Rossen*

Subscribed and sworn to before me this November 9th, 1901.

*[Signature]*

Commissioner.





Supl. Statement, C. #7502.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
TAMULUGH, I.T., November 9th, 1901.

In the matter of the enrollment of STOUT CHAIR, ET AL., as Cherokee citizens, the following statement is made by the Commission.

Margaret Chair, the wife of the applicant, Stout Chair, has this day appeared before the Commission for the purpose of making affidavit as to the birth of her daughter, Lydia Chair, and states that her correct age is 44 years and that the correct age of her son Benjamin is 19 years and of her son Levi, 14 years. It is ordered that the ages of these three persons as they appear on Cherokee straight card #7502 be changed so as to conform with the ages given by the applicant's wife, Margaret Chair.

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J. C. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before the undersigned on this November 9th, 1901.

  
Commissioner.



# CHEROKEES BY BLOOD AND ADOPTION.

55  
 1. Name Stout Lhair Date Nov 8<sup>th</sup> 1904  
 District Flint Sahlequah. 1.3  
 Citizen by blood 1, 42 full Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage

2. Wife's name Margaret Stout Lhair Certificate  
 District Flint Year 1890 Page 373 No. 683  
 Citizen by blood 1/2 Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage

Licence Certificate  
 Names of Children:  
 3 Benjamin Lhair Dist. Flint Year 1896 Page 656 No. 478 Age 19  
 4 Levi " Dist. " Year 1896 Page 656 No. 479 Age 14  
 5 James " Dist. " Year 1896 Page 656 No. 480 Age 12  
 6 Narcie " Dist. " Year 1896 Page 656 No. 481 Age 8  
 7 Lydia " Dist. " Year 1896 Page 656 No. 482 Age 3  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age  
 Dist. Year Page No. Age

Application by No 1. Stenographer, J. O. Ross  
No 1. on 1890 Roll as Stout Jones  
No 2 " " " as Margaret  
No 1 - 1896 Roll p. 656 No 474 Stout Lhair Flint  
No 2 " " p. 656 " 475 Margaret Lhair  
No 4 " " " as Lee  
No 5 " " " James  
No 6 Birth cert. required Narcie

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IN THE  
MATTER OF  
*W. L. ...*  
...  
*W. L. ...*  
...

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DEPARTMENT OF ...  
COMMISSION TO THE ...  
**FILED**  
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*[Handwritten signature]*

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE: Application of *Lydia Enair* as a citizen of the *Cherokee* Nation.  
 of *Lydia Enair*, born on the *2<sup>nd</sup>* day of *March*, 189*7*.  
 Name of Father: *Stout Chair*, a citizen of the *Cherokee* Nation.  
 Name of Mother: *Margaret Chair*, a citizen of the *Cherokee* Nation.  
 Post-office, *Thlequash, Ark.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Northern* District.

I, *Margaret Chair*, on oath state that I am *44*  
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
 that I am the lawful wife of *Stout Chair*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
 born to me on the *2<sup>nd</sup>* day of *March*, 189*7*; that said child has been  
 named *Lydia Enair*, and is now living.

Witnesses to Mark: *Margaret Chair*  
*Edward L. Junk*  
*W. W. Wallace*  
 (Must be Two Witnesses)

Subscribed and sworn to before me this *9<sup>th</sup>* day of *November*, 190*1*.

*M. D. Green*  
 NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, \_\_\_\_\_, on oath state that I  
 attended on Mrs. \_\_\_\_\_, wife of \_\_\_\_\_,  
 on the \_\_\_\_\_ day of \_\_\_\_\_, 190*1*; that there was born to her on  
 said date a \_\_\_\_\_ child; that said child is now living and is said to have been  
 named \_\_\_\_\_  
 (male or female)

Witnesses to Mark:  
 (Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 190*1*.

NOTARY PUBLIC.

CHER 7593

WILLIAM STARR

CHER 7593

• 7010122 11/11/01



Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of William Starr for enrollment as a Cherokee by blood.

William Starr being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A William Starr.  
Q How old are you? A I am 23.  
Q What is your postoffice address? A Vian.  
Q What district do you live in? A Illinois.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Just myself.  
Q What is your father's name? A Bose Starr.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A Johannna.  
Q Is she living? A Yes, sir.  
Q Where were you born; the Cherokee Nation? A Yes, sir.  
Q Been living in the Cherokee Nation all your life? A Yes, sir.  
Q Living here now? A Yes, sir.  
Q Is your name on any of the rolls of the Cherokee Nation?  
A Yes, sir, it is on four rolls I think.  
Q Is it on the 1880 roll? A Yes, sir.  
Q Were you always in Illinois district? A No, that is my post-office now.  
Q What district did you live in in 1880? A Why in Flint.  
Q Are you married? A Yes, sir.  
Q Is your wife a citizen? A No, sir.  
Q Have you any children? A No, sir.  
Q You ever live in Delaware District? A I might have, but I am not sure about it, but I think I was born in Delaware District.  
By J. L. Baugh, Cherokee Representative: That Bose is just a nick name, isn't it? A Yes, sir, I think his name is Gale.  
Commissioner: Were you raised with your father? A No, I lived with him a while, and I don't know how it was.  
Mr. Baugh: Was your mother a Cherokee? A Yes, sir; Steve Teehee is a Great Uncle of mine.  
Commissioner: Here is a Jessie Starr and Joe Starr? A Well Joe Starr is a brother; my mother was a Hensley before she was married; I was born in '78.  
Mr. Baugh: What time in '78 were you born? A The fourth of August.  
Commissioner: Joe Starr is your brother? A Yes, sir, he is the only full brother I have.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 312, No. 2305, Delaware District, native Cherokee.  
Q You don't know whether you enrolled in 1896 or not? A I know I enrolled when they drewed that money, I am on the 1896 roll I know, in Delaware.  
The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1021, No. 1201, Saline district, as Willie Starr.  
Q You say you have always lived in the Cherokee Nation? A Yes sir.

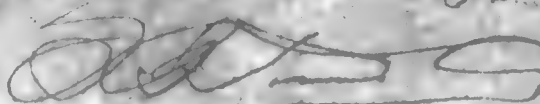
Commissioner: William Starr applies for the enrollment of himself. He is duly identified upon the authenticated roll of 1880 and the census roll of 1896 as a Native Cherokee, according to page and number of the roll as indicated in the testimony. He makes satisfactory proof as to his residence, and he will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

James G. Jones, being duly sworn, says that as stenographer to the Commission to the more civilized tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Prince Jones

Sworn to and subscribed before me this the 11th of November, 1901.



Commissioner.

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BUREAU OF INDIAN AFFAIRS

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NOV 11 1901

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CHEROKEES BY BLOOD AND ADOPTION.

Name 23 William Starr Date Nov. 11<sup>th</sup> 1904  
District Delaware Year 1890 Page 312 No. 2305  
Citizen by blood Yes Mother's citizenship Parents of Rose Starr &  
Intermarried citizen Johnanna  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No 1.

Stenographer: Bruce L. Jones.

No 1 on 1896 Roll of 1021 No. 1222 Willie Star, Saline

CHER 7594

LEVI GRITTS

CHER 7594

Countdown: Ten o'clock called for the enrollment of

and the statue here now the only a lot of it.

Will you like a lot of it, only when I see you to come.

Have you always lived in the Commonwealth a lot of it.

Quarrel.

Stipend identified persons' been a lot of it, only when I see you to come.

The 1880 census listed a lot of it, only when I see you to come.

Is your name a lot of it.

Is he name a lot of it.

Did you have a brother-in-law a lot of it.

There is a lot of it, as a lot of it.

and the stipend identified persons' been a lot of it, only when I see you to come.

The 1880 census listed a lot of it, only when I see you to come.

Is your name a lot of it.

Is he name a lot of it.

Did you have a brother-in-law a lot of it.

There is a lot of it, as a lot of it.

and the stipend identified persons' been a lot of it, only when I see you to come.

The 1880 census listed a lot of it, only when I see you to come.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of Levi Gritts for enrollment as a Cherokee by blood.

Levi Gritts, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Levi Gritts.  
Q How old are you? A 27.  
Q What is your postoffice address? A Stilwell.  
Q What district do you live in? A Going Snake.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q You are a full blood? A No, sir.  
Q Who do you want to enroll besides yourself? A Just by myself.  
Q Are you married? A No, sir.  
Q What is your father's name? A John Gritts.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A Charlotte.  
Q Is she living? A No, sir, she is dead.  
Q The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 436, No. 789, Going Snake District, as Levi Gritts.  
Q Did you have a brother named Ned? A Yes, sir.  
Q Is he living? A Yes, sir.  
Q Is Annie alive? A Yes, sir.  
Q The 1880 census roll of Cherokee citizens examined and the applicant identified thereon, page 752, No. 935, Going Snake district.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q All your life? A Yes, sir, only when I was going to school.  
Q You are living here now, are you? A Yes, sir.

Commissioner: Levi Gritts applies for the enrollment of himself. He is duly identified upon the authenticated roll of 1880, as well as the census roll of 1880, as a native Cherokee. He makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee by blood.

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Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 11th of November, 1901.



Commissioner.



③

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CIVILIZED TRIBES

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NOV 11 1901

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

27  
Name Ben Gritts Date Nov 11 1904  
District Is Snaker Stilwell, T.  
Citizen by blood Yes Year 1880 Page 436 No. 789  
Mother's citizenship John Gritts  
Intermarried citizen Charlotte  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No. 1.

Stenographer, Bruce B. Jones

No. 1. on 1896 Roll p. 752 No 935 Is Snaker

CHER 7595

JOHNSON CHAIR

CHER 7595

[illegible]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of Johnson Chair for the enrollment of himself, his wife and one child as Cherokees by blood.

Johnson Chair, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Johnson Chair.  
Q How old are you? A 25.  
Q What is your postoffice address? A Stilwell.  
Q You a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself, anybody?  
A My family.  
Q Your wife? A Yes.  
Q How many children? A I have two.  
Q What is your wife's name? A My wife's name is Quatie.  
Q How old is Quatie? A 24.  
Q Is she a Cherokee by blood? A Yes, she is a Cherokee.  
Q What are your children's names? A Katie.  
Q How old is Katie? A 2.  
Q What is the next one's name? A Jennie.  
Q How old is Jennie? A 14.  
Q Is she your child? A No, sir; well I have them since they were little kids, I raised them.  
Q Now what is your father's name? A Stout Chair.  
Q Is he living? A Yes.  
Q Your mother's name? A Margaret.  
Q Is she living? A Yes, she is living.  
Q Now what is your wife's father's name? A Rabbit Bunch.  
Q Is he living? A No, sir.  
Q What is your wife's mother's name? A Becky Bunch.  
Q Is she living? A Yes, she is living.  
Q Was your wife ever married before you married her? A No.  
Q Were you ever married before? A No, never have been, this is the first time I have been married.  
Q Now who is the mother of this child, Jennie? A I forget her name, I know her Cherokee name, that is all.  
Q What is her name, Jennie Chair? A Jennie Glass I believe; she is my kin folks.  
Q Do you know her father's name? A No, I don't.  
Q You don't know her mother's name, I know her.  
Q Is her mother living? A Yes, she is living.  
Q What is her Cherokee name? Has her mother been enrolled yet?  
A I think not.

Commissioner: Maybe you had better wait for that child until its mother comes, she can tell all about it.

Q Did your wife have a brother Charlie? A Yes, sir, and Sanders Bunch is her brother too.

Q Is she older than Sanders? A Sanders is older than her.

Q Then there is a child on the roll called Bettie? A There is one sister of hers dead, probably that is Ollie; she is considerably younger than Sanders, she is younger than another sister that is dead; I think that Bettie is the one.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Johnson Chair, identified thereon, page 375, No. 686, Flint District, as Johnson Jones.

The 1896 census roll of Cherokee citizens examined and the applicant, Johnson Chair, identified thereon, page 686, No. 477, Flint District, as Johnson Cheese.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Quatie Chair, identified thereon, page 355, No. 189, Flint district, as Bettie Bunch, native Cherokee.

Q When were you married? A About four years ago.

Q Do you think it would be better to let this Jennie go until its

mother comes? A Yes, but I don't know whether she is willing to enroll or not, I don't know whether she will come up or not.

The 1896 census roll of Cherokee citizens examined, and the applicant, Quatie Chair, identified thereon, page 647, No. 254, Flint District, as Bettie Bunch.

Q Did you draw the strip money for this girl? A Her mother did I think.

Q You have always lived in Flint, have you? A Yes, sir; just let this girl go, her mother might come in and enroll her.

Q Is Taylor Duncan the father of Jennie? A No, sir.

Q Who is Taylor Duncan? A He is the father of this girl's mother, and a man named Joe Glass is the father of this girl, I want to enroll.

Q Is your child Katie living at this time? A Yes, sir.

Q Have you always lived in the Cherokee Nation, yourself and your wife? A Yes, sir.

Q Living in the Cherokee Nation now? A Yes, sir.

Commissioner: Johnson Chair applies for the enrollment of himself, his wife Quatie, and his child Katie, 2 years of age. It appears that the applicant is the child of Stout and Margaret Chair, who have been listed for enrollment and are identified upon the authenticated roll of 1880 as Stout and Margaret Jones. The testimony taken in the matter of the application of said Stout and Margaret explains the reason why their names were enrolled on the 1880 rolls as Jones; consequently Johnson Chair is duly identified upon the authenticated roll of 1880 as Johnson Jones. His wife Quatie is identified upon said rolls as Bettie Bunch, her maiden name having been Bunch, she being the child of Rabbit and Becky Bunch. Said Johnson Chair is duly identified upon the census roll of 1896, as well as his wife, they make satisfactory proof as to residence, and they will be listed for enrollment as Cherokee citizens by blood. In order to complete the enrollment of his child, Katie, it will be necessary for him to make satisfactory proof as to the birth of said child.

The application which he makes for the enrollment of the child Jennie is withdrawn.

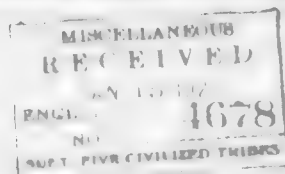
\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 18th of November, 1901.



Commissioner.



Department of the Interior

United States Indian Service Local  
Representative of the Office of the Super-  
intendent for the Five Civilized Tribes.

In Re enrollment of Rabbit Chair as a female, Cher-  
okee Roll No. 17927.

- Q. What is your name?  
A. Quatie Chair.  
Q. How are you enrolled?  
A. Full Blood.  
Q. Is Rabbit Chair your child?  
A. Yes.  
Q. How old is Rabbit Chair?  
A. Eighteen years old.  
Q. Is Rabbit Chair a male or female?  
A. Male.  
Q. When was Rabbit born?  
A. Nov. 26, 1901.  
Q. Who was Rabbit Chair's father?  
A. Johnson Chair.  
Q. When did you first know that Rabbit was enrolled as a female?  
A. About three weeks ago.  
Q. Who was present when Rabbit Chair was born?  
A. My mother, Rebecca Bunch.  
Q. How did he happen to be enrolled as a female?  
A. Through a mistake made by the interpreter.

Quatie Chair

Witnesses:

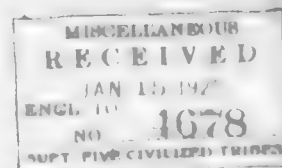
Jackson Livers  
Harmon Polk

Subscribed and sworn to before me this 12th day  
of January, 1920.

John A. Alberty  
Notary Public.  
Adair County, Ark.

My Commission expires Nov. 7, 1922





Department of the Interior.

United States Indian Service Local  
Representative of the Office of the Super-  
intendent for the Five Civilized Tribes.

In the enrollment of Rabbit Chair as a female,  
Cherokee Roll No. 17927.

- Q. What is your name?  
A. Rebecca Bunch.
- Q. What relation is Quatie to you?  
A. Daughter.
- Q. Were you present when Rabbit Chair was born?  
A. Yes.
- Q. Is Rabbit Chair a male or a female?  
A. Male.
- Q. Do you remember the date of Rabbit Chair's  
birth?  
A. I do not know the exact date of his birth.

Rebecca Bunch

Witnesses:

Joseph Anderson  
Homer Pelt

Subscribed and sworn to before me this 12h  
day of January, 1920.

John A. Alberty  
Notary Public, Indian  
County, Okla.

My Commission expires

Nov. 7th 1922

COPY.

Cherokee 7595.

Muskogee, Indian Territory, January 21, 1905.

Katie Chair,

Stillwell, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of Katie Chair, as a citizen of the Cherokee Nation, it will be necessary that you furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. BC & Env.

(SIGNED).

*James Bixby.*

Chairman.

L A N D

WHA:LPS

1-17-20

In re; correction of record of  
son of RABBIT CHAIR, Cherokee  
by blood, Roll No. 17927.

REOL-3-

The Honorable,  
The Commissioner of Indian Affairs.

January 17, 1920.

Dear Mr. Commissioner:

On partial schedule of Cherokee by blood  
of the Cherokee Nation approved by the Secretary of the  
Interior on December 23, 1902, there appears the following:

| No.   | Name          | Age | Sex | Blood | Card No. |
|-------|---------------|-----|-----|-------|----------|
| 17927 | Chair, Rabbit | 1   | M   | Full  | 7596.    |

It appears from birth affidavits made by  
Quatie Chair, the mother of said Rabbit Chair, and Lydia  
Rowe, the mid-wife who attended at the birth of this child,  
executed on the 5th day of May, 1902 and filed in this office  
on the 25th day of May 1902, that said Rabbit Chair is a  
male instead of a female. It also appears from testimony  
obtained from Quatie Chair, and Rebecca Dunch, mother of  
Quatie Chair that said Rabbit Chair is a male person. Copies  
of the birth affidavit and testimony referred to are herewith  
enclosed.

It appearing clearly from the evidence here-  
with submitted that said Rabbit Chair is a male instead of a  
female, it is respectfully recommended that the letter "M" be  
substituted in place of the letter "F" in the sex column op-  
posite name of said Rabbit Chair at No. 17927 upon the approved  
roll of the Cherokee Indian Nation in possession of the Indian  
Office, and that this office be authorized to make like no-  
tation upon the approved Cherokee Indian roll in its possession.

Sincerely yours,

Superintendent for the  
Five Civilized Tribes.

LETTERS  
COMMONS

FILED  
NOV 11 1901

CHEROKEES BY BLOOD AND ADOPTION.

25  
1. Name Johnson Lohair, Stillwell, 9.3  
District Flinn Year 1880 Page 373 No. 686  
Citizen by blood yes full Mother's citizenship Parents { Stout Lohair l.  
Intermarried citizen { Margaret " l.  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
2. Wife's name 24 Matie Lohair  
District Flinn Year 1880 Page 353 No. 199  
Citizen by blood yes full Mother's citizenship Parents { Rabbit Bunch  
Intermarried citizen { Becky "  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3. Matie Lohair  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age 2  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Application by No. 1.

Intervenor, Bruce L. Jones

No. 1. on 1880 Roll as Johnson Jones  
No. 1. on 1896 - p. 656 No. 477 as Johnson Lohair, Flinn  
No. 2 on 1880 - as Bettie Bunch  
No. 2 on 1896 - p. 647 No. 234 as Bettie Bunch, Flinn  
No. 3. Birth certificate required.

11-113

7. 1. 1

[illegible]

*T. N. B. 11. 11. 11.*

CONFIDENTIAL

Abund 1304

## DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE AFFIDAVIT OF ENTAILMENT, as a citizen of the Cherokee Nation,  
 of Katie Chair, born on the 29<sup>th</sup> day of June, 1899  
 Name of Father: Johnson Chair, a citizen of the Cherokee Nation.  
 Name of Mother: Luatie Chair, a citizen of the Cherokee Nation.  
 Post-Office: Stilwell, Ind. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northern District. }

I, Luatie Chair, on oath state that I am 25  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Johnson Chair, who is a citizen, by  
blood, of the Cherokee Nation, that a female child was  
 born to me on the 29<sup>th</sup> day of June, 1899, that said child has been  
 named Katie Chair, and is now living.

WITNESSED TO MARK

(Must be Two  
Witnesses)

G. W. Quinton  
Lute Vannenberg

Luatie Chair  
mark

Subscribed and sworn to before me this 5<sup>th</sup> day of August, 1904.

Luther Kyle  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY.

Northern District. }

I, Rebecca Branch, a midwife, on oath state that I  
 attended on Mrs. Luatie Chair, wife of Johnson Chair,  
 on the 29<sup>th</sup> day of June, 1899; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Katie Chair.

WITNESSED TO MARK

(Must be Two  
Witnesses)

Classey Reed  
George Quinton

Rebecca Branch  
mark

Subscribed and sworn to before me this 5<sup>th</sup> day of August, 1904.

Luther Kyle  
 Notary Public.

Com. exp. Apr. 18, 1906.



20 (100) 100

IN RE

Attest to the Enrollment of

INFANT CHILD

7 1/2 10000

and child

10000000

Nation

MAR 14 1900

*[Handwritten signature]*

9  
1000

10000000  
10000

**FILED**  
MAR 14 1900  
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Katie Chair (Here insert name of child.) born on the 29<sup>th</sup> day of June, 1899.  
Name of Father: Johnson Chair a citizen of the Cherokee Nation.  
Name of Mother: Quatie Chair a citizen of the Cherokee Nation.  
Postoffice Shilwell, I.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Quatie Chair, on oath state that I am 28  
years of age and a citizen by ood of the Cherokee Nation;  
that I am the lawful wife of Johnson Chair, who is a citizen, by  
blood of the Cherokee Nation; that a female child was  
(Male or Female.)  
born to me on 29<sup>th</sup> day of June, 1899; that said child has been named  
Katie Chair, and is now living.

## WITNESSES TO MARK:

(Must be Two Witnesses.) { Jackson Lura  
H. B. Littlejohn

Subscribed and sworn to before me this 1<sup>st</sup> day of March, 1905.

My Commission expires Nov. 21st, 1908.  
THIRD TERM.

Hugh M. Adair  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Rebecca Bunch, a midwife, on oath state that I  
attended on Mrs. Quatie Chair, wife of Johnson Chair,  
on the 29<sup>th</sup> day of June, 1899; that there was born to her on said date a female  
(Male or Female.)  
child; that said child is now living and is said to have been named Katie Chair.

## WITNESSES TO MARK:

(Must be Two Witnesses.) { Jackson Lura  
H. B. Littlejohn

Subscribed and sworn to before me this 1<sup>st</sup> day of March, 1905.

My Commission expires Nov. 21st, 1908.  
THIRD TERM.

Hugh M. Adair  
Notary Public.

179



179

179

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Johnson Chair  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Stitwell, Ind. Ter., and died on the 14 day of  
September, 1902

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Luatie Chair, on oath state that I am 27  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Stitwell Ind. Ter.; that I am  
(Here insert name of post office)  
Wife of Johnson Chair  
(Here insert name of deceased)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Johnson Chair died on the 14 day of  
September, 1902  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two)

PalmerJames M. Bell

Subscribed and sworn to before me this

3

day of

August

1904

Samuel Forman

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, George Linton, on oath state that I am 30  
 years of age, and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Bunch Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Johnson Chair  
(Here insert name of deceased)  
 who was a citizen by blood of the Cherokee Nation;  
 and that said Johnson Chair died on the 14 day of  
September, 1902  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two)

Subscribed and sworn to before me this

3

day of

August

1904

Samuel Forman

Notary Public.

Approved \_\_\_\_\_  
Secretary

# DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES

In Re Application of Enrollment, as a citizen of the Cherokee Nation,  
 of Cherokee, born on the 26 day of March, 1901  
 Name of Father: John, a citizen of the Cherokee Nation.  
 Name of Mother: John, a citizen of the Cherokee Nation.  
 Post-Office: Cherokee

### AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Cherokee District.

I, John, on oath state that I am 26 years of age and a citizen, by John, of the Cherokee Nation; that I am the lawful wife of John, who is a citizen, by John, of the Cherokee Nation, that a male child was born to me on the 26 day of March, 1901; that said child has been named John, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this

day of

1901

Notary Public.

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Cherokee District.

I, John, a physician, on oath state that I attended on Mrs. John, wife of John, on the 26 day of March, 1901; that there was born to her on said date a male child; that said child is now living and is said to have been named John.

WITNESSES TO MARK

(Must be Two Witnesses)

Arthur Sinclair

Subscribed and sworn to before me this

day of

1901

Notary Public.

CHER 7596

CALEB EASKY

SEE R625

CHER 7596



Commissioner.

Sworn to and subscribed before me this 18th of November, 1801.

Time and complete transcription of his stenographic notes thereof.  
Proceedings and testimony in the above case, and the foregoing facts  
in connection to the five qualified triers he so recently recorded the  
Prince of Wales, being duly sworn, says that as stenographer to

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of Caleb Basky for the enrollment of himself, his wife, and eight children as Cherokees by blood.

Caleb Basky, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Caleb Basky.  
Q How old are you? A I guess I am 39 years old.  
Q What is your postoffice? A Menard is my postoffice.  
Q What district do you live in? A I live in Tahlequah.  
Q Who do you apply to have enrolled besides yourself? A Me and my wife and family.  
Q How many children? A Oh there is about seven I believe, seven or eight.  
Q What is your wife's name? A Patsy Basky.  
Q How old is she? A She is 30 I believe.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q Is your wife also? A Yes, sir.  
Q Now give me the names of your children, commencing with the oldest; are they all your present wife's children? A No, sir; the first one is Vamonah.  
Q How old is Vamonah? A She is 17 years old.  
Q What is the next one? A Lenorah.  
Q How old is Lenorah? A She is 16.  
Q What is the next one? A Edward.  
Q How old is Edward? A He is 14.  
Q The next one? A Now that one, I can't tell whether it is mine or not, it is claimed to be mine.  
Q Were you married to its mother? A Yes, sir; it is named Lula.  
Q How old is Lula? A She is about 12 years old.  
Q The next one? A Now she can give the ages of them better than I can.

PATSY BASKY, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Patsy Basky.  
Q You are the wife of Caleb Basky? A Yes, sir.  
Q Your oldest child is named Joseph, nine years old? A Yes, sir.  
Q What is the next one's name? A Andy.  
Q How old is Andy? A 7 years old.  
Q What is the next one? A Billie.  
Q Billie or William? A It is Billie the way they have got it down now.  
Q A boy or a girl? A It is a boy.  
Q How old is it? A 2 years old.  
Q The next one? A Eliza Jane.  
Q How old is Eliza Jane? A She is 3 months old.  
Q That all? A Yes, sir.  
Q What was your father's name? A Joseph Hendricks.  
Q Is he alive? A No, sir.  
Q What was your mother's name? A Eliza Jane Hendricks.  
Q Is she living? A Yes, sir.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q Were you ever married before you married Mr. Basky? A No, sir.

CALEB BASKY, recalled, testified:

- Q Mr. Basky, were you ever married before you married your wife Patsy? A No, sir.  
Q What was your first wife's name? A Her name was Lottie.  
Q Is she living? A No, sir, she is dead.

Q Was she living when you married your present wife? A Yes, sir, she and her parted.

Q What was her name before you married her? A She was a Hendricks.

Q Was she a sister to your present wife? A No, no kin.

Q Was she a citizen by blood? A No, sir.

Q Have you any proof of your marriage to her? A Not here I haven't.

Q Is your name on the roll of 1880? A I don't know whether it is or not, I expect I was in jail about that time.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Caleb Basky, identified thereon, Page 427, No. 583, Caleb Dick, Going Snake District.

Q You went sometimes by the name of Dick? A Yes, sir, that is the name my father went by when he was scouting.

Q Now the Caleb Dick on the roll of 1880 is intended for you, is it, and you are the identical man? A Yes, sir, I guess I am, I am the only one I ever heard of by that name.

The 1886 census roll of Cherokee citizens examined, and the applicant, Caleb Basky, identified thereon, page 1164, No. 911, Tahlequah District.

Q What degree of blood have you, Mr. Basky? A I can't hardly tell you, unless I am about a half breed.

Q What district would your wife be in in 1880? A In Tahlequah district, by her Indian name, Nakiie, that is her Indian name, I guess it is down that way.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Patsy Basky, identified thereon, page 765, No. 897, as Nakey Hendricks, Tahlequah District, Native Cherokee, 8 years of age.

Q Now are these children all living at this time? A Yes, sir.

Q Well, as I understand you, Patsy, your present wife, is the mother of the four youngest children? A Yes, sir.

Q And your former wife, Lottie Hendricks, is the mother of your four oldest children? A Yes, sir.

Q She was a white woman? A Yes, sir.

Q Now have you any proof of marriage between yourself and Lottie Hendricks? A None no nearer than Going Snake.

Q You were married in Going Snake? A Yes, sir.

Q Who by? A Parson Eagle.

Q Is he living? A No, sir, he is dead.

Q Did you ever have a certificate of marriage? A Never did get one.

Q Was anybody present when you were married? A Yes, sir.

Q Are they here? A No, sir.

Commissioner: Well you will have to bring proof of your marriage.

Q Now Lottie Hendricks was the mother of Venonah? A Yes, sir.

Q Was she the mother of Lenorah? A Yes.

Q Edward? A Yes.

Q Lula? A Yes.

Q What did you say something about Lula being laid to you? A We had done quit.

Q She was born after you and her were divorced; now then what explanation do you want to make of that? A I tell you what I can do; - I am going up there and I can get these fellows up there to make an affidavit and send it in.

Q You ought to present your witnesses here.

The 1886 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Patsy Basky on page 1164, No. 911, Tahlequah District.

Q Are these children stepchildren of William Miller? A Yes, sir, after we parted she married him.

Q After you and Lottie parted she married one William Miller? A Yes, sir.

Venonah Basky on page 741, No. 787, Going Snake district, as

Nona Basky:

Lenorah Basky on page 744, No. 728, Going Snake District, as Lola Basky;

Edward Basky on page 744, No. 729, Going Snake District.

Q There is a Lula Basky in the family of Andrew Basky? A She stayed with them, he was said to be her grandfather.

Lula Basky on page 744, No. 728, Going Snake District.

Joseph Basky on page 1164, No. 913, Tahlequah District;

Andy Basky on page 1164, No. 914, Tahlequah District, as Andrew Basky.

Q Where are these older children, are they living with you? A One of them is hired out here in town, one of them is staying with her aunt now.

Q Where is Edward? A He is working down here to Andy Lowrey's.

Q Where is Lula? A She is in Going Snake.

Q These younger children are living with you I suppose, these of our younger children? A Yes, sir.

Q Now when were you divorced from your wife Lottie? A We were never divorced, I just caught a man in bed with her a time or two.

Q And you just left her? A Yes.

Q Now Lula was born, after, as I understand, you quit her? A Yes, sir.

Q You don't know whether Lula is your own child or not? A No, sir, she was born as well as I can count it up, about ten months after I quit her.

Q But Vamonah and Lenorah and Edward, were they born while you were living with her as man and wife? A Yes, sir.

Q I don't see how you are going to enroll Lula as your child?

A I don't either.

Q She was a white woman? A Yes, sir.

Q How long have you lived in the Cherokee Nation? A Me, I have lived in the Cherokee Nation about 39 years.

Q Has your wife always lived in the Cherokee Nation? A Yes, sir.

Q Were these children born and raised in the Cherokee Nation, all of them? A All born except one, we were on a visit then.

Q Which one was that? A That was Billie.

Q You were on a visit then where? A Over to his uncle's in the Creek Nation.

Q You never lived in the Creek Nation? A No, sir.

Q Have you got improvements in the Cherokee Nation, a farm?

A Yes, sir.

Q You know of any reason why you are not entitled to be enrolled as a Cherokee citizen? A No, no, sir, I don't know any reason why.

Commissioner: Caleb Basky applies for the enrollment of himself, his wife Patsy, and eight children. He is duly identified upon the authenticated roll of 1880 as Caleb Dick, his father having gone by the name of Dick, and he is enrolled as Dick. He is identified upon the census roll of 1896 as Caleb Basky. His wife, Patsy, is identified upon the authenticated roll of 1880 as Nalie Hendricks, Nalie having been her Indian name. She is identified upon the census roll of 1896 as Patsy Basky. His children, Vamonah, Lenorah, Edward, Lula, Joseph, and Andy, are identified upon the census roll of 1896, and he presents satisfactory proof of birth of two children, Billie and Eliza Jane, who have been born since the rolls were compiled.

He avers in his testimony that he was first married to one Lottie Hendricks, from whom he separated, and that ten months after the separation the child Lula was born. The child Lula he avers was not born in wedlock.

He makes satisfactory proof as to his residence. It will be necessary for him, in order to complete the enrollment of his three oldest children, to file satisfactory proof of his

marriage to his first wife, Lottie Hendricks.

The evidence is conclusive of the fact that the said Lula was born out of wedlock, and that its mother was a white woman, consequently his application for the enrollment of said Lula will be refused.

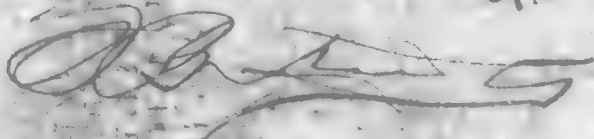
He makes satisfactory proof as to residence, consequently Caleb Easky, his wife Patsy, and seven children, Wamona, Lenerah, Edward, Joseph, Andy, Billie, and Eliza Jane, will be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 18th of November, 1901.



Commissioner.



MR

Cherokee #7596.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., January 20, 1905.

In the matter of the application of Caleb Easky for the enrollment of himself, his wife, Patsy, and his children, Wanonah, Lenora, Edward, Joseph, Andy, Billie and Eliza Jane Easky, as citizens by blood of the Cherokee Nation.

Supplemental testimony

Wanonah Roberson, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Wanonah Roberson.  
Q How old are you? A 20.  
Q What is your postoffice? A Tahlequah.  
Q Was your postoffice Manard when you enrolled? A Yes'm.  
Q Are you a Cherokee by blood? A Yes'm.  
Q Have you married since you enrolled? A Yes'm.  
Q What is the name of your husband? A Evans Roberson.  
Q Is he a citizen of the Cherokee Nation? A Yes'm.  
Q When were you married? A November 28, 1902.  
Q Are you and he living together now? A Yes'm.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 21st day of January, 1905.

Samuel Forman  
Notary Public.

Vinita, Indian Territory, January 24, 1903.

Caleb Rasky,  
Pryorocreek, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of January 19, relative to your right to select as an allotment certain land described by you. You also state that your child, Eliza Jane Rasky, died about June 10, 1902.

In reply you are advised that the Commission can not undertake to determine the right of any person to select as an allotment any land in the Cherokee Nation until an application is made for the allotment of the particular land in question.

Relative to the death of your child, there is enclosed you herewith a blank form of death affidavit, which you are requested to have properly executed and forward to the Commission at the earliest possible date in order that the death of your child, Eliza Jane Rasky, may be shown upon the Commission's records.

Respectfully,

Encl-1-D.C.  
ORS

Acting Chairman.



Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1905, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood

| Card No. | Roll No. | Name.               |
|----------|----------|---------------------|
| 235      | 22356    | Letha Bright        |
| 255      | 757      | Daisy Foreman       |
| 286      | 836      | Ellis Harlen        |
| 313      | 936      | George Welch        |
| 313      | 940      | Lee Welch           |
| 330      | 1011     | Pelina Maupin       |
| 458      | 1365     | Louisa Horseshin    |
| 763      | 2110     | Benjamin H. Holland |
| 798      | 2179     | Harriet J. Gordon   |
| 799      | 2180     | Alex Clay.          |

Secretary--2.

| Card No. | Roll No. | Name.                    |
|----------|----------|--------------------------|
| 800      | 2184     | Ellen Gordon             |
| 804      | 2192     | Kate Patterson           |
| 823      | 2242     | Lura L. French           |
| 846      | 2313     | Frank Starr              |
| 855      | 2347     | Laura M. Holland         |
| 505      | 1472     | Golda M. Fields          |
| 508      | 1482     | Jennie Largent           |
| 555      | 1630     | Joseph L. Cowart         |
| 559      | 1645     | Jehnathan R. Whitmire    |
| 573      | 1685     | Ada M. Alberty           |
| 578      | 1702     | Martha E. Callahan       |
| 635      | 1821     | Maud Hughes              |
| 646      | 1849     | Lila Welch               |
| 703      | 1976     | Lila Reeves              |
| 725      | 2022     | Leroy Starr              |
| 1735     | 4597     | Dixie Sangster           |
| 1868     | 4928     | Richard F. Bressland     |
| 3016     | 27561    | Minnie Crittendon        |
| 5287     | 12673    | Edward S. King           |
| 5729     | 13754    | Rosa M. Hill             |
| 5745     | 13782    | Maria R. Hawkins         |
| 5776     | 13851    | Ellen Green              |
| 5844     | 13990    | Eliza C. Thompson        |
| 6031     | 14394    | Essey M. Duffield        |
| 6157     | 14670    | John P. King             |
| 6181     | 14729    | Mary Raftt               |
| 6206     | 14802    | Charles Spears           |
| 6329     | 15089    | John W. Payne            |
| 6383     | 15260    | Rena P. Wilkerson        |
| 6503     | 15586    | Edward L. Sherley        |
| 6504     | 15590    | Thomas Shirley           |
| 6619     | 15843    | Walter Kirk              |
| 6624     | 15852    | Elizabeth Spears         |
| 6755     | 16169    | Mark Clifford Parris     |
| 6758     | 16177    | Lucy J. Walker           |
| 6771     | 16223    | William H. Stephens, Jr. |
| 6844     | 16379    | Mary Blackhaw            |
| 6844     | 16381    | Manus Blackhaw           |
| 6882     | 15427    | Robert Beas              |
| 6892     | 16462    | Inola Buffington         |
| 7032     | 16797    | Daisy Newton             |
| 7596     | 17933    | Eliza Jane Manky         |
| 7639     | 18029    | Whiteroad Feather        |
| 8110     | 18930    | Ailsey Grimmit           |

Secretary--3.

| Card No. | Roll No. | Name.                  |
|----------|----------|------------------------|
| 8621     | 19998    | Ailsey Tar-ske-yah-ke. |
| 9131     | 20917    | Celia Lacy             |
| 9344     | 21336    | John Hawk              |
| 9662     | 21802    | Rosa Miller            |
| 9662     | 21805    | John H. Miller         |

Cherokee Freedmen.

| Card No. | Roll No. | Name.         |
|----------|----------|---------------|
| 17       | 49       | Ola Lasley    |
| 79       | 239      | Percy Johnson |
| 256      | 688      | Jack Ross     |
| 679      | 1695     | Jack Ross     |

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate", a weekly newspaper of general circulation published at Tahhequah, Indian Territory. Attention was called to Section 31, of the Act of Congress approved July 1, 1902, (32 Stat., 716) and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

Secretary--4.

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not therefore, published in any other paper.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary--5

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl.HL-10.  
G.H.I

Commissioner.

Through the Commissioner  
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS;  
WASHINGTON.

LAND  
62307-1906.

C O P Y

August 23, 1906.

The Honorable ,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (I.T.D. 6186-1905), June 1, (I.T.D. 6240-1905), October 4, (I.T.D. 12226-1905), and January 12 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office and that he be authorized

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

V. R. Leupp.

Commissioner.

OTO-LS..



D.C. 37502  
I.T.D. 14716-1906.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

W.H.

I.R.S.

August 29, 1906.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 63 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

| Roll No. | Name.           |
|----------|-----------------|
| 22366    | Letta Bright    |
| 727      | Daisy Foreman   |
| 836      | Ellis Harlan    |
| 936      | George Welch    |
| 940      | Lee Welch       |
| 1011     | Pellina Harpin. |

Cherokee by blood.

| Roll No. | Name.                    |
|----------|--------------------------|
| 1368     | Louisa Wereskin          |
| 2110     | Benjamin H. Holland      |
| 2179     | Harriet J. Gordon        |
| 2180     | Alex Clay                |
| 2184     | Ellen Gordon             |
| 2192     | Kate Patterson           |
| 2242     | Lura L. French           |
| 2313     | Frank Starr              |
| 2347     | Laura M. Holland         |
| 1472     | Golda M. Fields          |
| 1482     | Jennie Largent           |
| 1630     | Joseph L. Cowart         |
| 1645     | Johnathan R. Whitmore    |
| 1688     | Ada M. Alberty           |
| 1702     | Martha E. Callahan       |
| 1821     | Wanda Hughes             |
| 1849     | Lila Welch               |
| 1976     | Lila Reeves              |
| 2022     | Leroy Starr              |
| 4597     | Dixie Sangster           |
| 4928     | Richard P. Greenland     |
| 27561    | Kinnie Crittendon        |
| 12673    | Edward S. King           |
| 13754    | Rosa M. Hill             |
| 13782    | Maria R. Hawkins         |
| 13851    | Ellen Green,             |
| 13990    | Eliza C. Thompson        |
| 14394    | Rosey M. Duffield        |
| 14670    | John P. King             |
| 14729    | Mary Kraft               |
| 14802    | Charles Spears           |
| 15089    | John W. Payne            |
| 15260    | Rosa P. Wilkerson        |
| 15686    | Edward L. Sherley        |
| 15890    | Thomas Shirley           |
| 15843    | Valter Kirk              |
| 15862    | Elizabeth Spears         |
| 16169    | Wash Clifford Harris     |
| 16197    | Lucy J. Walker           |
| 16223    | William E. Stephens, Jr. |
| 16379    | Mary Klineham            |
| 16381    | Mama Klineham            |
| 16427    | Robert Dean              |
| 16442    | Isola Haffington         |
| 16797    | Daisy Newton             |
| 17023    | Eliza Jane Macky         |

| Roll No. | Name.                 |
|----------|-----------------------|
| 18029    | Whiteroad Feather     |
| 18930    | Ailsey Grinnit        |
| 20998    | Ailsey Tar-ske-yah-ke |
| 20917    | Celia Lacy            |
| 21336    | John Hawk             |
| 21802    | Rosa Miller           |
| 21806    | James H. Miller       |

Cherokee Freedmen.

| Roll No. | Name.         |
|----------|---------------|
| 49       | Ola Lasley    |
| 239      | Percy Johnson |
| 888      | Jack Ross     |
| 1698     | Jack Ross.    |

Respectfully,

Jesse B. Wilson

Assistant Secretary.

1 inclosure.

Cherokee  
7095.

Muskogee, Indian Territory, October 1, 1906.

Caleb Easky,

Marard, Indian Territory.

Dear Sir:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your daughter, Eliza Jane Easky, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation and the application for her enrollment dismissed by the Secretary of the Interior August 29, 1906.

Respectfully,

Commissioner.

LMC

42

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE VANISHED TRIBES

FILED  
NOV 11 1901

11/11

# CHEROKEES BY BLOOD AND ADOPTION.

1. Name *Wm. S. Searcy* Date *Nov. 11<sup>th</sup>* 190*4*  
 District *W. S. Searcy* Year 1880 Page 427 No. 583  
 Citizen by blood *Yes* Mother's citizenship  
 Intermarried citizen  
 Married under what law Date of marriage

2. Wife's name *30<sup>th</sup> Dec. Searcy* Certificate  
 District *Tahlequah* Year 1880 Page 765 No. 897.  
 Citizen by blood *Yes* Mother's citizenship { *Joseph Hendricks d.*  
*Eliza Jane " " d*  
 Intermarried citizen  
 Married under what law Date of marriage  
 License Certificate

## Names of Children:

|    |            |       |              |      |      |      |      |     |     |     |    |
|----|------------|-------|--------------|------|------|------|------|-----|-----|-----|----|
| 3  | Wm. Searcy | Dist. | W. S. Searcy | Year | 1896 | Page | 744  | No. | 727 | Age | 17 |
| 4  | Senora     | "     | "            | Year | 1896 | Page | 744  | No. | 728 | Age | 16 |
| 5  | Edward     | "     | "            | Year | 1896 | Page | 744  | No. | 729 | Age | 14 |
| 6  | Isabel     | "     | "            | Year | 1896 | Page | 744  | No. | 721 | Age | 14 |
| 7  | Joseph     | "     | Sale         | Year | 1896 | Page | 1164 | No. | 913 | Age | 9  |
| 8  | Andy       | "     | "            | Year | 1896 | Page | 1164 | No. | 914 | Age | 7  |
| 9  | Billie     | "     | "            | Year |      | Page |      | No. |     | Age | 2  |
| 10 | Eliza Jane | "     | "            | Year |      | Page |      | No. |     | Age | 8  |
|    |            | Dist. |              | Year |      | Page |      | No. |     | Age |    |
|    |            | Dist. |              | Year |      | Page |      | No. |     | Age |    |

Application by Mr. *Demographer, B. B. Jones*  
 No. 1. Proof of marriage to first wife required.  
 No. 1 on 1880 Roll as *Isabel Dick*  
 No. 1 on 1896 Roll p. 1164 No. 911 in *Tahlequah Dist.*  
 No. 2 on 1880 Roll as *Nancy Hendricks*  
 No. 2 on 1896 " p. 1164 No. 912 *Sale*  
 No. 3 on 1896 " as *Wm. Searcy*  
 No. 4 on 1896 " as *Sale*  
 No. 5 on 1896 " as *Sale*

CHILD  
*Clara J. Early*

12 1901

COMM. OF THE DIST. CT. CLERK  
RECEIVED  
DEC 10 1901



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN THE Application for Enrollment, as a citizen of the Cherokee Nation,  
Eliza J. Casky, born on the 27<sup>th</sup> day of January 1901.  
Name of Father: Caleb Casky, a citizen of the Cherokee Nation.  
Name of Mother: Betsy Casky, a citizen of the Cherokee Nation.  
Post-office: Manard S.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
Northern District.

I, Betsy Casky, on oath state that I am 30 years of age and citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Caleb Casky, who is a citizen, by blood, of the Cherokee Nation; that a female child was born to me on the 27<sup>th</sup> day of January 1901; that said child has been named Eliza J. Casky, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

W. B. Buser  
J. P. Ruster

Betsy Casky  
mark

Subscribed and sworn to before me this 12<sup>th</sup> day of November 1901.

W. T. Rasmussen  
NOTARY PUBLIC  
COMMISSION EXPIRES APRIL 23, 1905.

(3 term)

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY  
Northern District.

I, Eliza J. Hendricks, Midwife, on oath state that I attended on Mrs. Betsy Casky, wife of Caleb Casky, on the 27<sup>th</sup> day of January, 1901; that there was born to her on said date a female child; that said child is now living and is said to have been named Eliza J. Casky.

WITNESSES TO MARK

(Must be Two Witnesses)

W. B. Buser  
J. P. Ruster

Eliza J. Hendricks  
mark

Subscribed and sworn to before me this 12<sup>th</sup> day of November 1901.

W. T. Rasmussen  
NOTARY PUBLIC  
COMMISSION EXPIRES APRIL 23, 1905.

(3 term)

IV. 11

INFANT CHILD

Hattie Caskey

Cherokee

N. 1101

1901

1901

Hattie Caskey

Hattie Caskey

1901

1901

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Billie Easky, born on the 14<sup>th</sup> day of December, 1898.  
 Name of Father: Haleb Easky, a citizen of the Cherokee Nation.  
 Name of Mother: Baley Easky, a citizen of the Cherokee Nation.  
 Post-office: Manard, Ind. Perry.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY

Northern

District.

I, Baley Easky, on oath state that I am 20.  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Haleb Easky, who is a citizen, by  
 blood, of the Cherokee Nation, that a male child was  
 born to me on the 14<sup>th</sup> day of December, 1898; that said child has been  
 named Billie Easky and is now living.

WITNESSES TO SIGN

(Must be Two)  
Witnesses

W. B. Buster  
 Roy X. Foster.

Subscribed and sworn to before me this

14<sup>th</sup> day of November, 1901

COMMISSION EXPIRES APRIL 23, 1905.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

Northern

District.

I, Haleb Easky, on oath state that I  
 attended on Mrs. Baley Easky, <sup>present</sup> wife of (here bring no midwife or doctor)  
 on the 14<sup>th</sup> day of December, 1898; that there was born to her on  
 said date a male child; that said child is now living and is  
 named Billie Easky.

WITNESSES TO SIGN:

(Must be Two)  
Witnesses

W. B. Buster  
 Roy X. Foster

Subscribed and sworn to before me this

14<sup>th</sup> day of November, 1901

COMMISSION EXPIRES APRIL 23, 1905.

✓  
CHER 7597

JACOB HUMMINGBIRD

CHER 7597

1117

Commissioner.

Sworn to before me on the 10th day of November, 1901.

These are the contents of the foregoing report.

Proceedings and testimony in the above case, and the foregoing is a  
the Commission to the five civilized tribes he personally received the  
Bureau of Indian Affairs, being duly sworn, says that he personally to

\*\*\*\*\*

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of Jacob Hummingbird for the enrollment of himself, his wife, and three children as Cherokees by blood.

Jacob Hummingbird, being duly sworn and examined by Commissioner Needles, through S. R. Walkingstick, a regularly sworn interpreter, testified as follows:

- Q What is your name? A Jacob Hummingbird.
- Q How old are you? A 41 years old.
- Q What is your postoffice? A Baron.
- Q What district do you live in? A Going Snake.
- Q Are you a full blood Cherokee? A Yes, sir.
- Q Who do you want to enroll besides yourself? A My wife and three children.
- Q What is your wife's name? A Jennie.
- Q How old is Jennie? A She is about 44 years old.
- Q What are the names of your children? A Andrew.
- Q How old is Andrew? A About 16 years old; and Mary, about 15 years old.
- Q Next one? A I am mistaken about this one I have just given, her name is Emma instead of Mary.
- Q Emma is 15 is she? A Yes, sir.
- Q Now the next one? A Ella.
- Q How old is Ella? A She is 13.
- Q Are these children all living at this time? A Yes, sir.
- Q Is your wife Jennie a full blood? A Yes, sir.
- Q Is Jennie your first wife? A Yes, sir.
- Q You are her first husband? A Yes, sir.
- Q Did you ever have a brother Josh? A Yes, sir.
- The 1880 authenticated roll of Cherokee citizens examined and the applicant, Jacob Hummingbird, identified thereon, page 443, No. 927, Going Snake District, as Joab Hummingbird, native Cherokee, 19 years of age; note says: "Enrolled in 1885 as Jacob."
- Q What was your wife's name before you married her? A Jennie Blackwood.
- Q In Going Snake District? A Yes, sir.
- Q What was her father's name? A George Blackwood.
- Q Was her mother's name Sallie? A Sallie I think, was her name.
- The 1880 authenticated roll of Cherokee citizens examined and the applicant, Jennie Hummingbird, identified thereon, page 413, No. 253, Going Snake District, as Jane Blackwoods, native Cherokee, 26 years of age.
- Q Is George living? A No, sir, he is dead.
- Q Is Sallie living? A Yes, sir, she is living.
- The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:
- Jacob Hummingbird on page 757, No. 1090, Going Snake District, as Jacob Hummingbird;
- Jennie Hummingbird on page 757, No. 1091, Going Snake District, as Jennie Hummingbird.
- Andrew Hummingbird on page 757, No. 1092, Going Snake District, as Andrew Hummingbird;
- Q Which is the eldest, Emma or Ella? A Emma is the eldest.
- Emma Hummingbird on page 757, No. 1094, Going Snake District, as Emma Hummingbird;
- Ella Hummingbird on page 757, No. 1093, Going Snake District, as Ella Hummingbird.
- Q Are these children living at this time? A Yes, sir.
- Q Have you and your wife always lived in the Cherokee Nation?
- A Yes, sir.

Commissioner: Jacob Hummingbird applies for the enrollment of himself, his wife, Jennie, and his three children, Andrew, Emma and Ella. He is duly identified upon the authenticated roll of 1890 as Jacob Hummingbird, and the census roll of 1890 as Jacob Hummingbird. He avers that his wife Jennie was named Blackwood before he married her. She is identified upon the authenticated roll of 1890 as Jane Blackwoods, and upon the census roll of 1890 as Jennie Hummingbird. His three children are duly identified upon the census roll of 1890. They all make satisfactory proof as to residence, and will be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of November, 1901.



Commissioner.

RECORDED



B

1347

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
**FILED**  
NOV 11 1901

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

41  
1. Name Jacob Hummingbird Baron, S.S. Date Nov 1900.  
District S. Snake Year 1880 Page 443 No. 927  
Citizen by blood yes full Mother's citizenship  
Intermarried citizen

Married under what law Date of marriage  
License 44 Certificate  
2. Wife's name Jennie Hummingbird ne Blackwoods  
District S. Snake Year 1880 Page 413 No. 253  
Citizen by blood yes full Mother's citizenship { George Blackwoods  
Dallie " "  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

## Names of Children:

|                     |                       |                  |                 |                 |               |
|---------------------|-----------------------|------------------|-----------------|-----------------|---------------|
| 3. <u>Andrew H.</u> | Dist. <u>S. Snake</u> | Year <u>1896</u> | Page <u>757</u> | No. <u>1092</u> | Age <u>16</u> |
| <del>Marion</del>   | Dist. "               | Year             | Page            | No.             | Age <u>10</u> |
| 4. <u>Emmie</u>     | Dist. "               | Year <u>1896</u> | Page <u>757</u> | No. <u>1094</u> | Age <u>15</u> |
| 5. <u>Ella</u>      | Dist. "               | Year <u>1896</u> | Page <u>757</u> | No. <u>1093</u> | Age <u>13</u> |
|                     | Dist.                 | Year             | Page <u>757</u> | No. <u>1093</u> | Age           |
|                     | Dist.                 | Year             | Page            | No.             | Age           |
|                     | Dist.                 | Year             | Page            | No.             | Age           |
|                     | Dist.                 | Year             | Page            | No.             | Age           |
|                     | Dist.                 | Year             | Page            | No.             | Age           |
|                     | Dist.                 | Year             | Page            | No.             | Age           |

Application by No 1. Stenographer, Bruce L. Jones

No 1 on 1880 Roll as Jacob Hummingbird

No 2 on 1880 Roll as Jane Blackwoods

No 1 on 1896 " p 757 - No 1090. Jacob Hummingbird

No 2 on 1896 " p 757 - No 1091. Jennie " "

No 4 on 1896 Roll as Emmie Hummingbird

THE HISTORY OF

THE CITY OF NEW YORK  
FROM THE FIRST SETTLEMENT  
TO THE PRESENT TIME  
IN TWO VOLUMES

BY  
J. R. MURDOCK.  
Author of "The History of the City of New York,"  
"The History of the County of New York," &c.

1842

1842

## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Andrew H. Hummingbird  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Bacon, Ind. Ter., and died, on the 4 day of  
January, 1902.

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, )

INDIAN TERRITORY, )

Northern District. )

I, Joshua Hummingbird, on oath state that I am 41  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Stilwell, Ind. Ter.; that I am  
an uncle of Andrew H. Hummingbird,  
 (State relationship: the father, brother, son, etc.) (Here insert name of deceased)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Andrew H. Hummingbird died on the 4 day of  
January, 1902.  
Joshua Hummingbird  
 WITNESSES TO MARK

(Must be Two)

Subscribed and sworn to before me this

23

day of

May

1902.

Prince C. Jones

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, )

INDIAN TERRITORY, )

Northern District. )

I, Watt Whitmire, on oath state that I am 49  
 years of age, and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Hestville, Ind. Ter.;  
 that I was personally acquainted with Andrew H. Hummingbird,  
 (Here insert name of deceased)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Andrew H. Hummingbird died on the 4 day of  
January, 1902.  
Watt Whitmire  
 WITNESSES TO SIGN

(Must be Two)

Subscribed and sworn to before me this

23

day of

May

1902.

Prince C. Jones

Notary Public.

CHER 7598

JOSHUA HUMMINGBIRD

CHER 7598

33

JOHN F. BAYBOW.

Born to my subscribed mother's day 18th of November 1907.

lents and complete furnished at the standard rate specified.  
Proceedings and testimony in the above case, and the testimony in a  
the computer to the live testified upon he correctly received the  
"Piano of Jones" being "Piano" was that an electronic computer to

• • • • •

But in operation it proved.

Department of the Interior,  
Commission to the Five Civilized Tribes  
Tahlequah, I.T., November 11, 1901.

In the matter of the application of Joshua Hummingbird for the enrollment of himself, his wife and two children as Cherokee citizens by blood.

Joshua Hummingbird, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Joshua Hummingbird.  
Q How old are you, Mr. Hummingbird? A I can't exactly tell you, about 40 I guess.  
Q What is your postoffice? A Stilwell.  
Q What district? A It is in Flint; I live in Going Snake.  
Q You a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself; got a wife and family? A Yes, sir.  
Q What is your wife's name? A Lizzie.  
Q How old is she? A About 30.  
Q She a Cherokee? A Yes, sir.  
Q How many children have you? A Two living.  
Q What are their names? A The oldest one is named George.  
Q How old is George? A He is 12 years old.  
Q The next child? A Wilson.  
Q How old is Wilson? A 7 years old.  
Q Lizzie is your first wife? A Yes, sir.  
Q You her first husband? A Yes, sir.  
Q What was her father's name? A Her father's name was Oake Manus.  
Q Is he living? A Yes, sir.  
Q Her mother's name? A Her name was Agnes Manus.  
Q Is your wife's name on the roll of 1880? A I understand it ought to be.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Joshua Hummingbird, identified thereon, page 442, No. 926, Going Snake District, as Josh Hummingbird, native Cherokee, 30 years of age.

- Q What district would your wife be in 20 years ago? A In Going Snake; now twenty years ago her name might be Betsy Manus, they changed her name in the seminary.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Lizzie Hummingbird, identified thereon, page 451, No. 677, Going Snake District, as Betsy Felling.

- Q How does it happen that your wife's name was Felling? A Why I can't tell you, I never was acquainted with her until she got about 12 years old.

- Q She live with Felling? A Yes, sir, Felling raised her.

- Q Consequently she was registered as Felling? A Yes, sir, that is how it happened.

- Q I understand that her name was changed from Betsy to Lizzie when she was at school? A Yes, they call her Lizzie now.

The 1890 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Joshua Hummingbird on page 757, No. 1085, Going Snake District, as Joshua Hummingbird;

Lizzie Hummingbird on page 757, No. 1086, Going Snake District, as Elizabeth Hummingbird;

George Hummingbird on page 757, No. 1087, Going Snake District, as George Hummingbird;

Wilson Hummingbird on page 757, No. 1088, Going Snake District, as Wilson Hummingbird.

- Q Did you have a child named Thomas? A Yes, he is dead.  
Q Are these two children, George and Wilson, living now? A Yes, sir.  
Q Born and raised in the Cherokee Nation? A Yes, sir.  
Q You and your wife have always lived in the Cherokee Nation?



A Yes, sir.

Commissioner: Joshua Hummingbird applies for the enrollment of himself, his wife Lissie, and his two children, George and Wilson. He is duly identified upon the authenticated roll of 1880, as well as the census roll of 1896. He avers that his wife Lissie was raised by the Palling family, and was registered in 1880 on the authenticated roll as Betsey Palling, her name having been changed at school from Betsey to Lissie, or Elisabeth. Said Lissie Hummingbird is duly identified upon the authenticated roll of 1880 as Betsey Palling, and the census roll of 1896 as Elisabeth Hummingbird. The two children George and Wilson are identified upon the census roll of 1896. Satisfactory proof is made as to their residence, consequently Joshua Hummingbird, his wife Lissie Hummingbird, and his two children as enumerated herein will be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 12th of November, 1901.



Commissioner.

B

7578

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
NOV 11 1901

*[Handwritten signature]*

ATTORNEY GENERAL

# CHEROKEES BY BLOOD AND ADOPTION.

Name Joshua Hummingbird Stillwell, 93  
 District St. Snaker Year 1880 Page 442 No. 926  
 Date Nov. 11 1900

Citizen by blood yes Mother's citizenship  
 Intermarried citizen

Married under what law Date of marriage  
 License Certificate

Wife's name Suzie Hummingbird  
 District St. Snaker Year 1880 Page 431 No. 677

Citizen by blood yes Mother's citizenship Cherokee  
 Intermarried citizen Agnes

Married under what law Date of marriage  
 License Certificate

## Names of Children:

George  
Wilson

| Dist.             | Year        | Page       | No.         | Age       |
|-------------------|-------------|------------|-------------|-----------|
| <u>St. Snaker</u> | <u>1896</u> | <u>757</u> | <u>1087</u> | <u>14</u> |
| <u>St. Snaker</u> | <u>1896</u> | <u>757</u> | <u>1088</u> | <u>7</u>  |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |
| Dist.             | Year        | Page       | No.         | Age       |

Application by No 1.

Stenographer, B. L. Jones

No 2 on 1880 Roll as Betsy Halling

No 1 on 1896 Roll p. 757 No. 1085 Joshua Hummingbird  
 No 2 on 1896 " " 757 " 1086 Elizabeth  
 No 3 on 1896 " " as George  
 No 4 " 1896 " " as Wilson  
 All in St. Snaker in 1846.

7e 98

## I. V. R. F.

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation

Approved

1908

Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
of Gus Hummingbird, born on the 15 day of April, 1902.  
Name of Father: Joshua Hummingbird, a citizen of the Cherokee Nation.  
Name of Mother: Lizzie Hummingbird, a citizen of the Cherokee Nation.  
Post-Office: Etowah, I. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Lizzie Hummingbird, on oath state that I am 31  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Joshua Hummingbird, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(Male or female)  
born to me on the 15 day of April, 1902; that said child has been  
named Gus Hummingbird, and is now living.

WITNESSES TO SIGN

(Must be Two)  
Witnesses.

Subscribed and sworn to before me this 17 day of May, 1902.

Bruce Jones  
Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Arley England, a midwife, on oath state that I  
attended on Mrs. Lizzie Hummingbird, wife of Joshua Hummingbird  
on the 15 day of April, 1902; that there was born to her on said  
date a male child; that said child is now living and is said to have been  
(Male or female)  
named Gus Hummingbird.

WITNESSES TO SIGN:

(Must be Two)  
Witnesses.

S. R. Halkingshiek  
A. L. Lacy

Arley England  
mark

Subscribed and sworn to before me this 17 day of May, 1902.

Bruce Jones  
Notary Public.

CHER 7599

ELIZA TAYLOR

SEE D1254

CHER 7599

COLA DE-4118 & type T54H OL. 1901.

Geographical notes & remarks

the "competition" for the live witness tapes he correctly recorded the statements of Jones, being fifty sworn, says that as stenographer for

● ● ● ● ●

card, stating Union's consideration of the card below.  
 listed for enrollment as a Cherokee by blood when a complaint  
 brood in made as to his citizenship, said Moses Taylor will be  
 tried when the unperfected roll of 1880, and no satisfactory  
 roll of 1888. A reason of the fact that he cannot be identifi-  
 unperfected roll of 1880, and in identified when the census



Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 12, 1901.

In the matter of the application of Eliza Taylor for the enrollment of herself and her husband, Moses Taylor, as Cherokees by blood.

Eliza Taylor, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Eliza Taylor, now.  
Q How old are you? A I am going on 56 years old.  
Q What is your postoffice? A Tahlequah.  
Q What district do you live in? A Tahlequah District.  
Q You a Cherokee by blood? A Yes, sir.  
Q Who do you want now to enroll besides yourself? A Just me and my husband.  
Q What is his name? A Moses Taylor.  
Q How old is he? A He is about 39 years old.  
Q He is younger than you? A Yes, sir.  
Q White man? A Cherokee.  
Q Is his postoffice Tahlequah? A Yes, sir.  
Q Have you got any children under 21 years of age? A No, sir, have no children at all.  
Q Were you ever married before you married Moses Taylor? A Yes, sir, I married William Butler.  
Q Is he living? A No, sir, he is dead.  
Q Was Moses ever married before he married you? A Yes, sir.  
Q What was his wife's name? A He married a white woman in Fort Smith, I don't know her name.  
Q Is she living? A I think she is living down there somewhere.  
Q Was he ever divorced from her? A Yes, sir.  
Q What degree of blood have you? about how much Cherokee? A They always called me a half breed Cherokee.  
Q What degree is your husband? A Half breed.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant, Eliza Taylor, identified thereon, page 222x 740, No. 296, Tahlequah District, as Eliza Butler.  
Q Did your husband ever go by any other name than Moses Taylor? A No, sir.  
Q What was his father's name? A Greed Taylor was his name.  
Q Is he living? A No, sir, he is dead.  
Q His mother's name? A I don't know his mother's name? XXXXX  
Q Has he always lived in Tahlequah? A No, sir, he used to live down in Sequoyah.  
Q You know whether or not his name is on the roll of 1880 or not? A I think it is, because I heard him say it was, it must have been in Sequoyah where it was put down.  
Q He never went by any other name besides Taylor? A No, sir, no other name that I know of besides Taylor.  
Q Are you sure he is a ~~white~~ Cherokee? A Yes, sir, I am, because he has drew money every time we drew it.  
The 1896 census roll of Cherokee citizens examined and the applicant, Eliza Taylor, identified thereon, page 1251, No. 3271, Tahlequah District.  
Q You know whether he was ever admitted or not by the Cherokee Council? A No, sir.  
Q Where was he born? A He was born down about Sequoyah.  
Q Have you always lived in the Cherokee Nation? A Yes, sir.  
Q Living in the Cherokee Nation now, are you? A Yes, sir, I was raised and born right around Tahlequah here.  
Q Well your husband will have to come in and tell us something about his business, we can't find his name on the 1880 roll. A Well, he has been telling me all the time that his name was on the 1880 roll; well he can come in and attend to his own business.

The 1896 census roll of Cherokee citizens examined, and the

The 1896 census roll of Cherokee citizens examined, and the name of Moses Taylor found thereon, page 1851, No. 3270, Tahlequah District.

Commissioner: Eliza Taylor applies for the enrollment of herself and her husband, Moses. She avers that she was formerly married to one William Butler, and she is duly identified upon the authenticated roll of 1880 as Eliza Butler, and the census roll of 1896 by her present name of Eliza Taylor. She is identified as a Native Cherokee and makes satisfactory proof as to residence, and she will now be listed for enrollment as a Cherokee by blood.

Her husband, Moses Taylor, cannot be identified upon the authenticated roll of 1880, but is identified upon the census roll of 1896. By reason of the fact that he cannot be identified upon the authenticated roll of 1880, and no satisfactory proof is made as to his citizenship, said Moses Taylor will be listed for enrollment as a Cherokee by blood upon a doubtful card, awaiting further consideration of the Commission.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 12th of December, 1901.



Commissioner.

COMM

RECEIVED

FILED

NOV 12 1901

*[Handwritten signature]*

CHEROKEES BY BLOOD AND ADOPTION.

*32*  
Name *Moss Taylor* Date *Nov 12* 190*0*  
*Tahlequah, Ark.*  
District *Tahlequah* Year *1896* Page *1251* No. *3270*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name *Eliya Taylor*

District *Tahlequah* Year *1880* Page *740* No. *290*

Citizen by blood *Yes* Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No. 2.

Stenographer, B. L. Jones

~~No 1 on 1896 Roll as Moss Taylor~~

No 2 on 1890 Roll as Eliya Butler

No 2 on 1896 - p. 1251 - 3271 Tab.

IN RE  
THE DEATH OF

*John Doe*  
a citizen of the

*United States* Nation.

Approved *Henry D. 1904*

*C. R. Smith*  
Clerk of Court

FILED  
MAR 27 1904

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza Taylor  
(Here insert name of deceased)  
 a citizen of the Cherokee  
(Here insert name of post office) Nation, who formerly resided at or near  
Tablequah  
(Here insert name of post office) Ind. Ter., and died on the 11<sup>th</sup> day of  
Sept 1902

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Henry J. Riley, on oath state that I am 43  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Tablequah Ind. Ter.; that I was  
(Here insert name of post office)  
the mother of Eliza Taylor  
(Here insert name of deceased)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Eliza Taylor died on the 11<sup>th</sup> day of  
Sept 1902

WITNESSED TO ME:

(Must be Two  
Witnesses)Lewis H. PittsSubscribed and sworn to before me this 27 day of May 1904Samuel Foreman

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, James A. French, on oath state that I am 46  
 years of age, and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Tablequah Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Eliza Taylor  
(Here insert name of deceased)  
 who was a citizen by blood of the Cherokee Nation;  
 and that said Eliza Taylor died on the 11<sup>th</sup> day of  
Sept 1902

WITNESSED TO ME:

(Must be Two  
Witnesses)Subscribed and sworn to before me this 27 day of May 1904Samuel Foreman

Notary Public.

CHER 7600

MARY COCHRAN

CHER 7600



DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

12-12-1  
22 190

do not.

Cherokees.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 12, 1901.

In the matter of the application of Jennie Starr for the enrollment of her child, Mary Cochran, and her grand-child, Isabelle Cochran, as Cherokee citizens by blood. Being sworn and examined by Commissioner Needles, she testified as follows:

Examination through official interpreter, S.R. Walkingstick.

- Q What is her name? A Jennie Starr; about 50 years old.  
Q What is her post-office? A Tahlequah.  
Q She a Cherokee by blood? A Yes sir.  
Q Now who does she want to enroll? A She wants to enroll a grand child and one child of her own.  
Q What is her child's name? A Mary Cochran is the first one.  
Q How old is she? A 17 years old.  
Q What is the father's name? A Charley Cochran.  
Q And is she the mother? A Lila Cochran is the mother.  
Q This is a grand child of hers? A Yes sir, she says they are both grand-children of hers; I thought one of them was her own child.  
Q What is the name of the other grand-child? A Isabelle Cochran.  
Q Are they sisters? A Yes sir.  
Q How old is Isabelle? A 11 years old.  
Q Is her father and mother living? A No sir.  
Q Are both these children living now? A Yes sir, they are living with me.

BY MR. HASTINGS, Cherokee Representative:

- Q Ask her what Delilah's Cherokee Name was? A Just Lila.  
Q What was Lila's name before she was a Cochran? A Her father was Proctor, in this District.  
Q Was she a sister of Charley Proctor? A Yes sir.  
Q Was she ever married before she married Cochran? A No sir; she thinks they were in Cooweescoowee when the 1880 roll was made; she was a Sanders then, and Lila was with her.  
Q About how old would she be if she were living now? A She would be about 28 years old.

BY COM'R NEEDLES:

- Q This Lila never lived with Isabelle? A Don't seem to know.  
Q Did she ever live in Flint? A No sir.  
Q These are her grandchildren are they? A As I first understood her, Mary is her own child.  
Q Mary is her own child? A Yes sir, and Isabelle is her grandchild.

BY MR. HASTINGS:

- Q Is she Lila's mother? A Yes sir.  
Q What was Lila's father's first name? A Joseph Proctor.

BY COM'R NEEDLES:

- Q What is Mary's name, Mary Cochran or Mary Starr? A It is Mary Cochran.  
Q Did she ever have a husband named Cochran? A Yes sir, Charley Cochran.  
Q Charley Cochran was her husband? A Yes sir.  
Q Now what's Isabelle's name? A Isabelle Cochran.  
Q What was Isabelle's father named, Cochran too? A Yes sir, the same man is the father of Isabelle.  
Q The mother of Mary is this woman and the mother of Isabelle is Lila? A Yes sir.  
BY MR. HASTINGS:  
Q When did her husband, Proctor, die? A She is unable to state.  
Q Well was it before '80 or after? A Must have been before 1880.  
Q Did this woman live with a man by the name of Sanders? A Yes sir.  
Q What was his first name? A William Sanders.  
Q Did she ever have a girl by the name of Laura? A Lila is the only child.

Jennie Starr for child and grand child 2

Q Did she have one named polly? A There was a step-child of hers, William Sanders( child, by another woman.

1880 authenticated roll of citizens of the Cherokee Nation examined and Lila Cochran identified the reon as follows:  
Page 172, No.2577, Loura Sanders, Cooweescoowee District, native Cherokee, 12 years old.  
Jennie Starr identified on 1880 roll as follows:  
page 172, No.2576, Jinnie Sanders, Cooweescoowee District.

Q Has this woman been enrolled by the Dawes Commission? A Yes sir my husband enrolled me.

Q What is his name? A Thomas Starr.

Q Does she know what name Tom Starr went by in 1880? A No sir, I do not.

1896 census roll of citizens of the Cherokee Nation examined for children applied for, and same identified as follows:  
page 1154, No.670, Mary Cockran, Tahlequah District;  
page 1154, No.671, Isabelle Cockran, Tahlequah District.

Q Are these children alive and living with her at this time?

A Yes sir.

COMMISSIONER NEEDLES: Jennie Starr applies for the enrollment of her child, Mary Cochran, and her grandchild, Isabelle. Said Jennie Starr is duly identified upon the authenticated roll of 1880 as Jinnie Sanders, according to page and number of the roll as indicated in the testimony, her husband's name at one time being Sanders. Isabelle Cochran is averred to be the child of Lila Cochran, and grand-child of the said Jennie Starr; she is duly identified upon the census roll of 1896, and her mother, Lila, is duly identified upon the authenticated roll of 1880 as Loura Sanders, she having been enrolled in 1880 by the name of Sanders, that having been the name of her mother at that time. Satisfactory proof is made as to their residence, consequently Mary Cochran and Isabelle Cochran will be listed for enrollment as Cherokees by blood.

-----

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 13, 1901.

*Notary Public*  
Cherokee Nation



Cherokee 7600

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., July 14, 1903.

In the matter of the application of Mary Cochran for the enrollment of herself, her half-sister Isabelle Cochran, and her daughter Mamie Boyls, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

MARY COCHRAN, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Mary Cochran.  
Q How old are you? A Nineteen.  
Q What is your postoffice address?  
A Tahlequah.  
Q Have you heretofore been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes sir.  
Q Have you a half-sister named Isabelle Cochran? A Yes sir.  
Q A child named Mamie Boyls? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A I was born here.  
Q Ever lived out of the nation? A Yes sir.  
Q Where did you live outside of the nation? A Peggs Prairie.  
Q I mean outside of the nation; have you ever lived outside of the nation at all? A No sir.  
Q Does your half-sister live with you? A No sir.  
Q Was she born in the nation? A Yes sir.  
Q Has she ever lived out of the nation? A No.  
Q Your child is living with you, is it? A Yes sir.  
Q You and your half-sister and your child are all living in the nation now, are you? A Yes sir.

\*\*\*\*\*

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this the 14th day of July, 1903.

John P. ...  
Notary Public.

JOR

CHEROKEE 7600.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES,  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., June 22, 1905.

---

In the matter of the application of Mary Cochran for the enrollment of herself and half-sister, Isabelle Cochran, and daughter, Mamie Boyls, as citizens by blood of the Cherokee Nation. No. 7600.

---

MARY BOYLES, being duly sworn by J. O. Rosson, a Notary Public, and examined by the Commission, testified as follows:-----

- Q What is your name? A Mary Boyles.  
Q How old are you? A 21.  
Q What is your post-office? A Tahlequah.  
Q You are a Cherokee by blood? A Yes sir.  
Q Have you a half-sister, Isabelle Cochran? A Yes sir.  
Q Have you married since you were enrolled? A Yes sir.  
Q What is the name of your husband? A Oliver Boyles.  
Q Is this he? A Yes sir.  
Q Is he a son of Savelon Boyles? A Yes sir.  
Q When were you married? A A year ago last November.  
Q It was November, 1903, then, was it? A Yes sir.  
Q You and he are living together now? A Yes sir.

---

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before  
me this 27th day of June, 1905.

*Samuel Foreman*  
Notary Public.

JC

1000

1000

1000 1000 1000

1000



*Salsiquah*  
Statement of Applicant's Name Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Date

*Nov. 12<sup>th</sup>*

1900

Name

*Salsiquah 93*

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

*Parents { Charles Cochran d.  
Bila " " d.*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Mary Cochran* Dist. *Tah* Year *1896* Page *1154* No. *670* Age *17*

*Sabille Cochran* Dist. *"* Year *1896* Page *1154* No. *671* Age *11*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

*Application by Grandmother, Jennie Starr.*

*Stenographer, M. D. Green*

*No 1 on 1896 Roll as Mary Cochran  
No 2 " " " Sabille*

26



1877

1877

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# DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES

I, REAR ADJUTANT GENERAL, as a citizen of the Cherokee Nation,  
 of Mamie Boyle, born on the 15<sup>th</sup> day of February, 1902  
 Name of Father Oliver Boyle, a citizen of the Cherokee Nation.  
 Name of Mother Mary Cochran, a citizen of the Cherokee Nation.  
 Post-Office: Tahlequah

### AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Tahlequah District.

I, Mary Cochran, on oath state that I am 18  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of \_\_\_\_\_, who is a citizen, by  
 \_\_\_\_\_, of the \_\_\_\_\_ Nation; that a female child was  
 (Male or female)  
 born to me on the 15<sup>th</sup> day of February, 1902; that said child has been  
 named Mamie Boyle, and is now living.

WITNESSED TO MARK

(Must be Two  
Witnesses)

Mary X Cochran mark  
Sam. Foreman  
Charles Kinzey

Subscribed and sworn to before me this 25<sup>th</sup> day of June, 1902

C. H. Hedin  
 Notary Public

### AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
 INDIAN TERRITORY,  
Tahlequah District.

I, Bettie Hilderbrand, a midwife, on oath state that I  
 attended on Mrs. Mary Cochran, wife of \_\_\_\_\_,  
 on the 15<sup>th</sup> day of February, 1902; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 (Male or female)  
 named Mamie Boyle.

WITNESSED TO MARK

(Must be Two  
Witnesses)

Bettie X Hilderbrand mark  
Sam. Foreman  
Charles Kinzey

Subscribed and sworn to before me this 25<sup>th</sup> day of June, 1902

C. H. Hedin  
 Notary Public

CHER 7601

WILLIAM T. CHRISTIAN

CHER 7601

BY AIR MAIL

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE RED WARRIOR TRIBES

1911

FROM THE SECRETARY OF THE INTERIOR  
TO THE COMMISSIONERS OF THE RED WARRIOR TRIBES

OFFICE OF THE SECRETARY

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 12, 1901.

In the matter of the application of William T. Christian for the enrollment of himself as a Cherokee citizen by blood; being sworn and examined by Commissioner Needles, he testified as follows:

- Q What is your name? A William T. Christian.  
Q How old are you? A Being on 31.  
Q What is your post-office? A Talala.  
Q What district do you live in? A Cooweescoowee.  
Q Are you a recognized citizen of the Cherokee Nation, by blood?  
A Yes sir.  
Q Who do you desire to enroll besides yourself? A Just myself.  
Q What is your father's name? A James Christian.  
Q Is he living? A No sir, he is dead.  
Q What is your mother's name? A Kate Christian.  
Q Is she living? A No sir, she is dead.  
Q Your name on the roll of 1890? A I have got a certificate here.  
I had better show it, you can tell more from that. (Produces papers)  
Commissioner Needles: Applicant presents a certificate of admission to Cherokee citizenship, issued from the office of the Commission on Citizenship at Tahlequah, Cherokee Nation, on the 14th day of October, 1887, signed by D.W. Lipe, Chairman, Henry Riffert, Acting Secretary, approved and indorsed by D.W. Bushyhead, Principal Chief of the Cherokee Nation, all under the seal of the Cherokee Nation, certifying that on the 26th day of May, 1887, Kate T. Christian, Osgood P. Christian, Pearl T. Christian and W. T. Christian, 16 months of age, were duly admitted to Cherokee citizenship on the 26th day of March, 1887.  
Q Are you the identical W.T. Christian mentioned in this certificate?  
A Yes sir, I am.  
Q How long have you lived in the Cherokee Nation? A About 14 years, I guess.  
Q Been living here continuously 14 years? A Yes sir.  
Q What year was that you came here in? A I don't recollect just exactly; '87 I guess.  
Q Where did you come from? A Come from Georgia.  
Q You been living here continuously since that time? A Yes sir, I have.  
Q Are you married? A No sir.  
Q The certificate which you present states that William T. Christian is a male child, 16 months old? A Well I have been parted for several years.  
Q Who has been parted for several years? A I have, I am not living with the woman now.  
Q I am not talking anything about the woman, I am talking saying that the W. T. Christian mentioned in this certificate is mentioned as a male child 16 months of age, and you must have been more than 16 months of age? A Well I was 16 years old, and the Council made that mistake I guess.  
Q You think it is a mistake in the entry, and that it should have been 16 years instead of 16 months? A Yes sir.  
BY V.V. HASTINGS, Cherokee Representative:  
Q Osgood P. Christian your full brother? A Yes sir.  
Q You are older than he? A Yes sir.  
Q What is your mother's full name, Kate what? A Kate Christian.  
Q Has she got any middle name? A No.  
Q Has your father got any middle name? A James Wood Christian.  
Q Did you ever hear of your mother having the middle name P?  
A Yes, Kate P. Christian.  
Q Well why didn't you know it awhile ago? A Well I wasn't thinking.  
Q What is your sister's name? A Pearl T. Christian.

William T. Christian 2

Q She your full sister? A Yes sir.

Q You are a full brother then of Osgood and Pearl Christian? A Yes sir.

Q Did you come to this country with them? A Yes sir.

Q You have lived here now ever since? A Yessir, ever since we come here.

Q How long have you known your witness, Mr. King, here? A I have knowed him about 14 years, he was the first man I got acquainted with.

JAMES A. KING, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A James A. King.

Q How old are you? A I am 48.

Q What is your post-office address? A Tahlequah.

BY MR. HASTINGS:

Q You know this applicant here? A Yes sir.

Q How long have you known him? A I couldn't give the exact date, probably it was somewhere in '88, as I recollect, somewhere 12 or more years ago. His father farmed for me one year and he was with the family.

Q What was his father's name? A I couldn't recollect his given name, Christian is all I remember.

Q Did he have a brother named Osgood? A He had a little brother and a little sister.

Q Do you know of their being admitted to citizenship? A He told me the permit law at the time- he told me he had been admitted by the National Council or by somebody; he showed me a certificate any of his citizenship.

Q Have you known of this applicant since that time? A I have seen him a good many times, yes sir. He married near here somewhere and I think he and the woman separated. I have known him since then; I have seen him most every year or two.

Applicant, WILLIAM T. CHRISTIAN, re-called and further examined.

BY MR. HASTINGS:

Q You said to me the reason you never applied before was because you didn't have this certificate of admission? A I didn't have that; Osgood had that; when the old man died he got all the things, and that was in his possession.

Q Your brother had it? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined for applicant and identified as follows:

page 1149, #507, William T. Christain, Tahlequah District.

BY COM'R NEEDLES: Q Are you married? A Yes sir.

Q No children? A No sir.

Q Your wife a non-citizen? A Yes sir.

Commissioner Needles: William T. Christian applies for the enrollment of himself; he makes satisfactory proof of his admission to Cherokee citizenship, more particularly described in the testimony, and also satisfactory proof as to his residence, and said William T. Christian will now be listed for enrollment as a Cherokee by blood.

M.D. CHASE, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this November 14, 1901

Notary Public.



Muskogee, Indian Territory, April 4, 1907

W. T. Christian,

Wagoner, Indian Territory.

Dear Sir:

This office is in receipt, by reference of the United States Indian Agent your letter of March 22, asking if your father, James Woodson Christian, now deceased, is entitled to an allotment as an intermarried Cherokee.

In reply you are advised that only persons who have been duly enrolled as citizens of the Cherokee Nation by the Commission, or Commissioner, to the Five Civilized Tribes, and whose names now appear upon the final rolls of citizens of the Cherokee Nation approved by the Secretary of the Interior, are entitled to an allotment of the lands

W. T. Christian--2

of the Cherokee Nation. You are further advised that the records of this office apparently fail to show that any application was ever made to the Commission, or the Commissioner, to the Five Civilized Tribes, by or on behalf of James Woodson Christian for enrollment as a citizen by intermarriage of the Cherokee Nation.

Respectfully,

L H B

Acting Commissioner



~~Seventy-seventh~~  
Continuation of Application Form No. 1

## CHEROKEES BY BLOOD AND ADOPTION.

Name William T. Johnston Date Nov. 12<sup>th</sup> 1904  
District Sal. Year 1896 Page 1149 No. 507  
Citizen by blood Yes Mother's citizenship Parents { James Johnston d  
State of Ga. " " " d  
Intermarried citizen

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
Licence \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|  | Dist. | Year | Page | No. | Age |
|--|-------|------|------|-----|-----|
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
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|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |
|  | Dist. | Year | Page | No. | Age |

Application by Mr. T.

Stenographer M. D. Green

No 1 on 1896 Roll as William T. Johnston

CHER 7602

LILA RATTLINGOURD

CHER 7602

ANIMALS OF THE MOUNTAIN  
COMMISSION TO THE CIVILIZED TRIBE

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 12, 1901.

In the matter of the application of Lila Rattlingourd for the enrollment of herself and one child as Cherokee citizens by blood; being sworn and examined by Commissioner Needles, she testified as follows:

- Q What is your name? A Lila Rattlingourd.  
Q How old are you? A 23.  
Q What is your post-office? A Tahlequah.  
Q What district do you live in? A Tahlequah.  
Q Are you married? A No sir.  
Q Who do you want to enroll? A Myself and one baby.  
Q What is your baby's name? A Susie Ann.  
Q How old is it? A 19 months old.  
Q What is your father's name? A Jess Rattlingourd.  
Q Is he living? A Yes sir.  
Q What is your mother's name? A Susie.  
Q Is she living? A Yes sir.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Full blood? A Yes sir.  
Q Always lived in the Cherokee Nation? A Yes sir.  
Q Live in the Cherokee Nation now? A Yes sir.  
Q Never been married? A No sir.  
Q This child living now? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and found as follows:  
page 800, #1907, Lila R. Gourd, Tahlequah District, native Cherokee.

1896 census roll of citizens of the Cherokee Nation examined for applicant and identified as follows:  
page 1177, No. 1282, Lillie R. Gourd, Tahlequah District.

Commissioner Needles: Lila Rattlingourd applies for the enrollment of herself and child Susie Ann. She avers that she is the daughter of Jesse and Susie Rattlingourd, and she is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896, according to page and number of the roll as indicated in the testimony. She avers that she is the mother of one child, Susie Ann, 19 months of age, whose name does not appear upon said roll, having been born since the roll was compiled. Said Lila Rattlingourd makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee by blood. The child Susie Ann will be listed for enrollment as a Cherokee by blood upon filing with this Commission satisfactory proof of its birth.

---

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 14, 1901.

*[Signature]*  
Notary Public.



AdOO

Cherokee 7602.

Muskogee, Indian Territory, January 21, 1905.

Lila Rattlingourd,

Tahlequah, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application of your daughter, Susie Ann Rattlingourd, as a citizen of the Cherokee Nation, it will be necessary that you furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth which you are requested to fill out and return to this Commission at the earliest possible date.

An envelope for reply is enclosed herewith.

Respectfully,

Wm. T. Tamm

Enc. BC & Env.

Chairman.

24.12.1911.

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Nov 12<sup>th</sup>

1907

Tahlequah, I.T.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

~~Laura~~ 23 Lila Rattlingourd

District

Tah

Year

1880

Page

800

No.

1907

Citizen by blood

Mother's citizenship

Jesse Rattlingourd

Intermarried citizen

Susie

Married under what law

Date of marriage

License

Certificate

Names of Children:

Susie Ann Rattlingourd

Dist.

Year

Page

No.

Age

19 mo

Dist.

Year

Page

No.

Age

10

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

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No.

Age

Application by No 1.

Surveyor, M. S. Green

No 1. on 1880 Roll

as Lila R. Gourd.

No 1 on 1896

p. 1177

No. 1282

Lillie R. Gourd.

Tah

No 2 Birth Cert. required.

CHER 7603

JOHN SWIMMER

CHER 7603

1968 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1

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Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 13, 1901.

In the matter of the application of John Swimmer for the enrollment of himself, wife, one child, and two children, his wards, as Cherokee citizens by blood; being sworn and examined by Commissioner Needles, he testified as follows:

Examination through official interpreter, S.R. Walkingstick.

- Q What is your name? A John Swimmer; 48 years old, post-office, Illinois. (Campbell.)  
Q Illinois District? A Yes sir.  
Q He a full-blood Cherokee? A Yes sir.  
Q Who does he want to enroll besides himself? A Wife, and three children; one is his own child and two other children that's staying with them.  
Q What is his wife's name? A Oo-wah-ne-nah.  
Q How old is she? A 46 years old.  
Q Is she a full blood? A Yes sir.  
Q What is the name of this child of his? A Martha.  
Q How old is she? A 12 years old.  
Q How what is the names of the other children? A Lizzie Swimmer.  
Q How old is Lizzie? A 7 years old; Edward Swimmer; he says Ned.  
Q Are they brother and sister? A Yes sir.  
Q How old is Edward? A 6 years old.  
Q What is Lizzie Swimmer's father's name? A James Swimmer.  
Q Is he living? A No sir.  
Q What is her mother's name? A Linda Swimmer.  
Q Is she living or dead? A She is living.  
Q Are these children all living at this time? A Yes sir.  
Q Well if the mother of these children is alive why don't she enroll them? A Well I have got the children, and she left them in our care. He says he is the guardian of these children

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and found as follows:  
page 584, No. 1772, John Swimmer, Illinois District, native Cherokee;  
Wife, page 584, No. 1771, Oo-wah-ne-nah Swimmer, Illinois District.

- Q Now what would Linda Swimmer's name be in 1880 before she married Swimmer? A I don't know; they came from Sequoyah District and I didn't know much about them.  
Q Here is a James Swimmer on the roll, their child, is he dead?  
A Yes sir; that is they say that the father of this Linda was named Runaway or Runabout.  
Q What was his other name besides Runabout? A That's all they know. It would be Runaway, instead of Runabout. (They referred to by interpreter means applicant and his wife, who is present.)  
Q How old is Linda? A She is about 30 years old.

1894 census roll of citizens of the Cherokee Nation examined for applicant, and identified as follows:  
page 905, #1839, John Swimmer, Illinois District;  
Wife, page 905, #1840, Warrinchoe Swimmer, Illinois Dist.  
Applicant's child: page 905, #1841, Martha Swimmer, Illinois.  
Lizzie Swimmer: page 907 #1803, Lizzie Swimmer, Illinois Dist.  
Edward Swimmer: page 907 #1804 Walter Swimmer, Illinois Dist.

- Q Was he ever called Walter, this child Edward? A Yes sir, he was called Walter at first, but was changed to Edward.  
Q Is James this man's son? A No, he was my step-son.

John Swimmer et al 2

Q Was he ever called Carselowry? A No sir.

Q These children are full-blood Cherokees are they? A No, they are part Creek and part Cherokee and he says there is a little white.

1880 authenticated roll of citizens of the Cherokee Nation examined and James Swimmer identified as follows:  
page 684 #1772, James Swimmer, Illinois District, native Cher.  
1880 authenticated roll of citizens of the Cherokee Nation examined for Linda Swimmer, and name not found.

Q Linda is living aint she? A Yes sir.

Q Well she will come sometime herself wont she? A Yes sir, she will come.

Q Has he and his wife always lived in the Cherokee Nation?

A Yes sir, born and raised here.

Q These children were born and raised in the Cherokee Nation?

A Yes sir.

Commissioner Needles: John Swimmer applies for the enrollment of himself, his wife, Oo-wah-ne-nah Swimmer, his child Martha and two children for whom he is guardian, Lizzie and Edward Swimmer. He and his wife are duly identified upon the authenticated roll of 1880 as well as the census roll of 1896. The child Martha is identified upon the census roll of 1896, and the two children Lizzie and Edward are identified upon the census roll of 1896. The applicant avers that they are children of James and Linda Swimmer. James Swimmer, the father, is identified on the authenticated roll of 1880 according to page and number of the roll as indicated in the testimony. The mother of said children cannot be fully identified upon the authenticated roll, by reason of the fact that the name by which she was enrolled in 1880 is not known by the applicant. Edward Swimmer is identified upon the census roll of 1896 as Walter. The applicant avers in his testimony that the child's name was changed from Walter to Edward. They are all fully identified and make satisfactory proof as to residence, consequently, John Swimmer, his wife, and the three children enumerated herein will be listed for enrollment as Cherokees by blood.

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M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 14, 1901.

*J. Carr*  
Notary Public.



Department of the Interior,  
Commissioner to the Five Civilized Tribes,  
Muskogee, Oklahoma, November 4th, 1909.

In the matter of the date of death of John Swimmer, Cherokee card No. 7603, and Owahnenah Swimmer, Cherokee card No. 7603.

Testimony of Lorinda Bushyhead, nee Micco, taken at her home six miles east of Braggs, Oklahoma, on November 4th, 1909. Sworn by Stephen A. Wills, Deputy Clerk, U. S. District Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

- Q What is your name? A Lorinda Bushyhead.
- Q How old are you? A I don't know sure, I think about 31 years.
- Q What is your Post Office address? A Illinois Station, Oklahoma.
- Q Are you a citizen by blood of the Cherokee Nation? A Yes.
- Q Have you ever known a Cherokee citizen named John Swimmer? A Yes, he was my father-in-law at one time, I married his son, James Swimmer, for my first husband.
- Q Is John Swimmer dead or alive? A He is dead.
- Q When did he die? A In the spring of the year, when the leaves were starting in February 1902.
- Q What day of the month? A I don't remember the exact day.
- Q How do you fix the year of his death? A Well, you see I had a little boy who died three years ago now, and he wasn't quite five years old when he died, I was just figuring it out only yesterday and he was born after John Swimmer died.
- Q What else do you remember as to his death? A Well I was living close by, you see my first husband, James Swimmer, had died and I married Willie Micco and was living with him, and two of my children by James Swimmer was being raised by John Swimmer and his wife, and when he took bad they sent for me and I was there when he died, and I helped to prepare him for the coffin and bury him. My husband, Willie Micco, bought lumber and helped to make the coffin and bury him.
- Q Was there any doctor attending John Swimmer at his last sickness? A No.
- Q Do you know what caused the death of John Swimmer? A No, he just complained of a pain in his head, he was sick only few days.
- Q Was there a Minister or Preacher present when he was buried? A No, we sent for one but he didn't get there.
- Q Who was present when he died? A Just his wife, who was sick abed, myself and my husband, Willie Micco, and his daughter Martha Swimmer, and my children, Lissie and Edward Swimmer. The children were too young to realize much about it.
- Q Where was John Swimmer buried? A Right there at the Old Home place a little ways from the house.
- Q Who was present when he was buried? A Myself, my husband, Willie Micco, the children and Willie Rogers and some men I don't know.
- Q Do you know Owahnenah Swimmer? A Yes, she was the wife of John Swimmer, she died four weeks after he died, she was sick when he died and after the funeral of her husband we took her and the children to our house where about four weeks after she died, she died in my arms.

Q What caused her death? A She had consumption.  
Q Was there a doctor or anybody in attendance upon her at the time of her death? A No, only myself and my family.  
Q Where was she buried? A By the side of John Swimmer, her husband. My husband, Willie Mioco, and Willie Rogers made the coffin and I dressed her, and we buried her.  
Q Who was present when she was buried? A Myself, my husband, the children, Willie Rogers, Dave Jack, who is now dead, and some more I don't remember.  
Q Have you any record of the death of John Swimmer and Owahnenah Swimmer so as to fix the dates of each of their deaths other than your memory? A No, not now, I did have, I put it down in a book when each one died but about three years ago my house burned up and the book was burned up. You see after John Swimmer died I took Owahnenah and the children and all their things to my house and after Owahnenah died I kept all the things and raised their daughter Martha with my children.  
Q Where did John Swimmer and Owahnenah Swimmer die? A John Swimmer died at his home about 8 miles east of Braggs, Okla., and Owahnenah Swimmer died in my arms at my home close by.

Testimony of William Rogers taken at his home eight miles southwest of Illinois, Oklahoma, November 4th 1909. Sworn by Stephen A. Mills, Deputy Clerk, U. S. District Court, Eastern District of Oklahoma.

Q What is your name? A William Rogers.  
Q What is your age? A Thirty-nine (39) years old.  
Q Are you a citizen of the Cherokee Nation? A Yes.  
Q Do you know a Cherokee citizen by name John Swimmer? A Yes.  
Q Where is he now, if you know? A He is dead.  
Q How do you know that he is dead? A I helped to make his coffin and bury him.  
Q When did he die, what year, month and day if you know? A He died on February 4th, 1902.  
Q How do you fix the date of his death so positively. A I set it down in a record book.  
Q What record book? A Of the \_\_\_\_\_ Association, I keep the record of all deaths of the members of this association in the Illinois district, and when I came home from the funeral of John Swimmer I put it down.  
Q How long have you been keeping this record? A About twelve years.  
Q Will you please let me see the record book and the record of the death of John Swimmer? A Yes sir, here it is (witness produces a book marked "Records," on page 142 opposite No. 92 appears the following characters: ..... (Translation: John Swimmer died Feb. 4-1902.) purporting to be the record of the death of John Swimmer.  
Q Where was he buried? A Close to his house at his home place about 8 miles east of Braggs, Oklahoma.  
Q Do you know Owahnenah Swimmer? A Yes, she was the wife of John Swimmer.  
Q Where is she now? A She is dead, she died about four weeks after

John Swimmer her husband did, in early part of March 1902, she was sick when her husband, John Swimmer, died. I also helped to make the coffin for her and bury her.

Q Did you also make a record of her death in the Record book?

A No, but I was there and know all about it and remember it all and know she died four weeks after John Swimmer her husband did. I knew because she was sick and they took her over to Willie Nicco's where she died, and we buried her on the old home place side of John Swimmer.

Q Was there any doctor attending Owahnenah Swimmer at time of her last sickness - at time of death? A Not that I know of.

Q Who was present when Owahnenah Swimmer died, if you knew?

A Just Willie Nicco and his wife Lorinda Nicco and the children, Martha, Lissie and Edward Swimmer. Willie Nicco is now dead, his wife married again and her name now is Lorinda Bushyhead.

Q Who was present when John Swimmer was buried? A Willie Nicco, his wife and children, and Dave Jack, who is now dead, and some more I don't remember, and myself.

Q Who was present when Owahnenah Swimmer was buried? A The same people, may be some more, I forget.

Q Can you give me any more information as to their deaths? A No.

Stephen A. Mills, clerk to the Commissioner to the Five Civilized Tribes, states on oath that the above and foregoing is a true and correct report of the testimony taken in the above matter.

(Signed) Stephen A. Mills.

Subscribed and sworn to before me this 22 day of November, 1902.

(Signed) S. P. Morrison.  
Notary Public,  
Muskogee Co., Okla.

SEAL

My commission expires Nov 21-1912.

Cherokee 7603.

Muskogee, Oklahoma, January 25, 1910.

Miss Martha Swimmer,  
Campbell, Oklahoma.

Madam:

Evidence has been secured by this office showing that your parents, John and Owahmenah Swimmer, whose names appear on the roll of Cherokee citizens by blood opposite Nos. 17946 and 17947, respectively, died prior to September 1, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Martha Swimmer - 2.

You are, therefore, notified that on or before February 28, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of John and Owahnenah Swimmer on the approved roll of Cherokee citizens:

"Died prior to September 1, 1908; not entitled to land or money."

Respectfully,

WEDM (LBA)

Acting Commissioner.

Register.



Cherokee 7603.

Muskogee, Oklahoma, January 25, 1910.

Mrs. Lorinda Bushyhead,  
Campbell, Oklahoma.

Madam:

Evidence has been secured by this office showing that the grandparents of your minor children, John and Owahnenah Swimmer, whose names appear on the roll of Cherokee citizens by blood opposite Nos. 17946 and 17947, respectively, died prior to September 1, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Lorinda Bushyhead - 2.

You are, therefore, notified that on or before February 23, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the names of John and Owahnenah Swimmer on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WHEM (LBA)

Register.

Acting Commissioner.



Muskogee, Oklahoma, March 7, 1910.

SUBJECT:  
Enrollment of John and Owahnenah  
Swimmer, Cherokees.

.....

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to bring to the attention of the Department the cases of John and Owahnenah Swimmer, citizens by blood of the Cherokee Nation, enrolled opposite No's. 17846 and 17847. No applications having been received for John and Owahnenah Swimmer to select allotments of land an investigation was begun to determine whether these persons were living, and if not, the dates of their deaths, and on November 4, 1909, the daughter in law of John and Owahnenah Swimmer testified that John Swimmer died when the leaves were starting in February 1902, and that his wife, Owahnenah Swimmer died four weeks subsequent. She also testified that she made a record of their deaths but that this record was destroyed some time since when her house was burned. On the same date William Rogers, a Cherokee citizen, testified that he kept a record of all members of a certain association in the Illinois District and that when he returned from the funeral of John Swimmer he put down the date of his death. This notation

was written in Cherokee and translated to the representative of this office by the interpreter employed by him said interpretation being as follows: "John Swimmer died February 4, 1902. William Rogers also testified that he was acquainted with Owahnenah Swimmer, the wife of John Swimmer, and that she died about four weeks after the death of her husband.

On January 25, 1910, Lorinda Bushyhead and Martha Swimmer, daughters of the said John and Owahnenah Swimmer, were notified by registered mail of the information secured by this office as to the date of the death of their parents, and of the provisions of Section 31 of the Act of Congress approved July 1, 1902, (32 Stat., 716) that no person whose name was on the final roll of Cherokee citizens and who died prior to September 1, 1902, was entitled to an allotment of land or other tribal property, and advised that they might within a stipulated time appear at this office and show cause why recommendation should not be made to the Department that a notation be placed on the roll that the said John and Owahnenah Swimmer was not entitled to participate in a division of the tribal property of the Cherokee Nation.

These notices were received as is evidenced by the return of the registry receipts properly signed but no appearance has been made.

No. 3.

The record in this case appears clearly to establish that John and Owahnenah Swimmer died prior to September 1, 1902, and I therefore recommend that the following notation be placed upon all copies of the approved rolls of citizens of the Cherokee Nation, opposite the names of John and Owahnenah Swimmer, No's. 17946 and 17947: "Died prior to September 1, 1902, not entitled to land or money."

Copies of the record pertaining to the death of these citizens are enclosed herewith.

Respectfully,

Through the Commissioner  
of Indian Affairs.

Acting Commissioner.

WHDH(FLD)  
Enc. 7-6.

Land-  
Population.  
20093-1910.  
J E D

Enrollment case of  
John Swimmer and Owahmenah  
Swimmer.

Mar 19 1910

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes relative to the death of John Swimmer and of Owahmenah Swimmer, whose names appear opposite Nos. 17946 and 17947 respectively, on the final approved roll of citizens by blood of the Cherokee Nation.

It appears from the enclosed papers that the above mentioned persons died prior to September 1, 1902. Section 31 of the Act of Congress approved July 1, 1902 (32 Stat. L., 716), provides that no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on the Cherokee roll, and who died prior to September 1, 1902. It is therefore recommended that there be placed opposite the names of John Swimmer and Owahmenah Swimmer on the above mentioned roll, the notation "Died prior to September 1, 1902; not entitled to land or money", and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make

L-20093-2

similar notations on the copies of the roll in their possession.

Very respectfully,

(Signed) R. G. Valentine,

Commissioner.

FHO-14  
8541

Approved Mar 22 1910

(Signed) Frank Pierce

First Assistant Secretary.



1-39144

Land-  
Population  
20093-1910  
J E D

DEPARTMENT OF THE INTERIOR,  
Office of Indian Affairs,  
Washington.

Enrollment case of John  
Swimmer and Owahonah  
Swimmer.

Mar 29 1910

The Commissioner

to the Five Civilized Tribes,  
Muskogee, Oklahoma.

Sir:

Referring to the report of March 7, 1910, from the Acting Commissioner to the Five Civilized Tribes, relative to the enrollment case of John Swimmer and Owahonah Swimmer, whose names appear opposite Nos. 17946 and 17947, respectively, on the final approved roll of citizens by blood of the Cherokee Nation, you are advised that on March 22, 1910, the Department authorized placing opposite the names of John Swimmer and Owahonah Swimmer on the above mentioned roll the notation-

Died prior to September 1, 1902; not entitled to land or money.

A copy of approved Office letter of March 19, 1910, is transmitted herewith for your information and guidance.

Very respectfully,

John Francis Jr.

Acting Chief Land Division.

HL-23  
8826

B

7603

COMMISSION TO THE ... OF THE DES

FILED

NOV 13 1901

*[Handwritten signature]*



CHEROKEES BY BLOOD AND ADOPTION.

1. Name <sup>48</sup> John Swimmer Date <sup>1904</sup> Nov 13  
District Illinois Year 1880 Page 584 No. 1770  
Citizen by blood Yes full Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage

2. Wife's name <sup>46</sup> O. w. h. - ne - ne Swimmer  
District Illinois Year 1880 Page 584 No. 1771  
Citizen by blood Yes full Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:  
3 Martha Swimmer Dist. Ill Year 96 Page 905 No. 1841 Age 12  
4 Singie " Dist. " Year 96 Page 907 No. 1903 Age 7  
5 Edward " Dist. " Year 96 Page 907 No. 1904 Age 6  
Parents  
Linda Swimmer Dist. Ill Year Page No. Age  
Linda Swimmer Dist. Ill Year Page No. Age  
Linda Swimmer Dist. Ill Year Page No. Age  
Linda Swimmer Dist. Ill Year Page No. Age

Application by No. 1.

Stenographer M. T. Green

No 1 on 96 Roll p 905 No 1839 Illinois  
No 2 on 96 " " 905 No 1840 Warrinohu  
No 5 on 96 " " as Walter Swimmer

Department of the Interior  
Commissioners to the Fair (indig. & inter-  
marriage) Oklahoma November 1, 1909

In the matter of the death of John Swimmer, Cherokee,  
Case No 7603 & Unsubstantiated Commission, (another Case No 7604)

Testimony of Corinda Bushy, head wife, Mico, taken at her  
home six miles East of Cargy, Oklahoma on November 4<sup>th</sup> 1909,  
Sworn by William H. Hill, Deputy Clerk of U. S. District Court  
Eastern District of Oklahoma.

Examination on behalf of Commissioners

- Q What is your name - A. Corinda Bushy, nee Mico,  
Q How old are you - A. I am now, or I think about 31 years  
Q What is your present place of residence - A. Mico, Cherokee Nation, Oklahoma.  
Q Are you a Citizen of the Cherokee Nation - A. Yes  
Q Have you ever known a Cherokee Citizen named John Swimmer - A. Yes  
— he was my father in law at one time, I married his son  
James Swimmer for my first husband,  
Q Is John Swimmer dead or alive, - A. He is dead.  
Q When did he die, - A. In the spring of the year, when the leaves  
were starting in February 1908,  
Q What day of the month, - A. I don't remember the exact day,  
Q How do you fix the year of his death, - A. Well you see I had  
a little boy who died three years ago now, and he was  
just five years old when he died, I was just figuring it  
out only yesterday, & he was born after John Swimmer died,  
Q What else do you remember as to his death, - A. Well I was  
living close by, you see my first husband James Swimmer  
had died & I married Willie Mico, & was living with

him to me. my children & James Swimmer were being  
cared by John Swimmer & his wife, he came to look (and  
they sent for me to see how when he died by himself  
I buried him for the coffin & my hair, my husband  
Willie Swimmer dug at the lumber & helped to make the coffin.

Q. my son,

Q. Was there any doctor attending John Swimmer at his last sickness  
- A. No

Q. Do you know what caused the death of John Swimmer, A. He  
was not complaining of a pain in his head, he was regularly  
every day.

Q. Was there a minister or preacher present when he was  
buried, A. No we sent for one but he did not get there,

Q. Who was present when he died - A. Just his wife who  
was sick & bed myself & my husband Willie Swimmer, &  
his daughter Maude Swimmer & my children Lizzie & Edward  
Swimmer, the children were too young to realize much about it

Q. Where was John Swimmer buried - A. Right there at the Old Home  
place a little ways from the house.

Q. Who was present when he was buried - A. myself, my  
husband Willie Swimmer & children & Willie Rogers, & some  
men I don't know.

Q. Do you know Swannest Swimmer, A. Yes. she was the  
wife of John Swimmer, she died four weeks after he died.  
she was sick when he died, & after the funeral of her husband  
we took her by the children to our house where about four  
weeks after she died, she died in my arms.

Q. What caused her death, - A. She had Consumption

Q. Was there a doctor or any body in attendance upon her  
at the time of her death - A. No only myself & my family

- Q Where were she married, A. I got into her house  
 at husband, my husband was with me, to H. H. Rogers  
 made the coffin & I buried her & I buried her
- Q How was her death when she was buried? A. My wife  
 in husband to children, William Rogers was just  
 now is now dead by some more I don't remember
- Q Have you any record of the death of John Sweeney &  
 Abraham Sweeney so as to fix the date of death of  
 these people more than your memory, - A. No not now  
 but have, I put it in a book when each one  
 died, but about half year ago my house burned  
 up by the book was burned up, you see after  
 John Sweeney died I took Abraham by the children  
 by the then things to my house & after Abraham  
 died I kept all the things & raised three daughters  
 Martha and her children,
- Q Where did John Sweeney & Abraham Sweeney die - A. John  
 Sweeney died at his home about 8 miles East of Burgo, Okla.  
 & Abraham Sweeney died in my house at my home Okla.

7,  
 Testimony of William Rogers, taken at his  
 home Eight miles south west of Edwina Oklahoma, November 4<sup>th</sup>  
 1909, sworn by Captain A. M. L. Luford Clerk, U.S. District Court  
 Eastern District of Oklahoma.

- Q What is your name, - A. William Rogers
- Q What is your age, - A. Thirty nine (39) years old
- Q Are you a citizen of the Cherokee nation - A. Yes
- Q Do you know a Cherokee citizen by name John Sweeney, - A. Yes.

- Q How is it known you know he is dead.
- A How is you know that he is dead & I helped to make his Coffin & bury him,
- Q Where did he die, what was he doing at the time you know,
- A He died on February 4<sup>th</sup> 1902,
- Q How do you fix the date of his death so positively.
- A I set it down in a record book,
- Q What record book, A B's & C's recordation, I keep the record of all deaths of the members of this association in the Illinois district & when I come home from the funeral of John Swimmer I put it down.
- Q How long have you been keeping the record & about how many years,
- Q Will you please let me see the record book, & the record of the death of John Swimmer, - A Yes in here it is - I believe produced a book marked "Records", on page 142 opposite No 92 appears the following character D O L L @ Y. S O V A V L I R D & P 4 A 1902 purporting to be the record of the death of John Swimmer, where was he buried, - A Close to his house at his home place about 8 miles East of Beaggs Oklahoma.
- Q Do you know Archenaud Swimmer, - A Yes, she was the wife of John Swimmer,
- Q Where is she now, - A She is dead, she died about four weeks after John Swimmer had buried died, in early part of March 1902. She was sick when her husband John Swimmer died, I also helped to make the Coffin for her & bury her.

- Q And you also make a record of her death in the Grand Book, -  
 A No but I was then but know all about it as I remember  
 it all and know she died four weeks after John  
 Arminius her husband died, I know because she  
 was sick and they took her over to Willie Miceo's  
 where she died, and we buried her on the old home  
 place side of John Arminius,  
 Q Was there any doctor attending Archibald Arminius  
 at time of her last sickness at time of death; A. Not  
 that I know of,  
 Q Was not present when Arminius Arminius died if you  
 know, A. Just Willie Miceo and his wife Lorinda Miceo  
 by the Indian name and his wife Lorinda Arminius,  
 Willie Miceo is now dead, his wife married again  
 her name now is Lorinda Bushyhead,  
 Q Was not present when John Arminius was buried -  
 A. Willie Miceo his wife & children & Sam Jack. who  
 is now dead, by some name don't remember, & myself  
 Q Who was present when Archibald Arminius was  
 buried, A. The same people may be some more, I forget  
 Q Can you give me any more information as to these  
 deaths, - A. No

Stephen Mills

Stephen A. Mills, clerk to the Commissioner to the Five Civil-  
 ized Tribes, states on oath that the above and foregoing is a  
 true and correct report of the testimony taken in the above  
 matter.

Subscribed and sworn to before me this 27 day of November,  
 1909.

My commission expires March 1, 1912

J. P. Morrison.  
 Notary Public.

Muskogee Co. Okla.



CHER 7604

SHERMAN BELL

CHER 7604



then just after it about as four as I ever lived out of it.  
Q Never have lived out of it? A No, sir, no longer at a time  
Q You lived in the Cherokee Nation all your life? A Yes, sir.  
Q Cherokee Nation? A Yes, sir.  
Q Were you born? A I was born in going there.  
Q Where? A In the Cherokee Nation.  
Q The application identified person, base the No. 222, going  
the 1880 and identified roll of the Cherokee citizens examined and  
the name was not found. A Yes, sir.  
Q Did you ever have any other name? A Yes, sir.  
Q And you had Bell and Smith Bell?  
Q And were those names? A Yes, Bell and Smith Bell, and after  
the name was changed to Smith Bell. A Yes, sir.  
Q Did you ever have any other name? A Yes, sir.  
Q And you know Smith Bell? A I know Smith Bell, but she is no citizen  
and she is a V. Bell. A I know I know A. V. Bell.  
Q Is your name on the roll of 1880? A I know it is.  
Q Yes, sir? I have been enrolled before.  
Q Does your name appear upon any of the rolls of the Cherokee Nation?  
A Yes, sir.  
Q Is she living? A No, sir.  
Q Is she living? A No, sir.  
Q And is your father's name? A Before.  
Q Yes, sir? I have been enrolled before.  
Q Who do you desire to enroll besides yourself? A Just myself.  
Q By yourself? A Yes, sir.  
Q And you are identified citizen of the Cherokee Nation?

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 15, 1901.

In the matter of the application of Sherman Bell for enrollment as a Cherokee by blood.

Sherman Bell, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Sherman Bell.  
Q How old are you Mr. Bell? A I think about 27.  
Q What is your postoffice address? A Rose is my postoffice.  
Q What district do you live in? A Saline.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q By blood? A Yes, sir.  
Q Who do you desire to enroll besides yourself? A Just myself.  
Q Are you married? A No, sir.  
Q What is your father's name? A Peter Bell.  
Q Is he living? A No, sir.  
Q What is your mother's name? A Susan.  
Q Is she living? A No, sir.  
Q Does your name appear upon any of the rolls of the Cherokee Nation? A Yes, sir, I have been enrolled before.  
Q Is your name on the roll of 1880? A I guess it is.  
Q Who is W. A. Bell? A I don't know W. A. Bell.  
Q You know Laura Bell? A I know Laura Bell, but she is no citizen only of Arkansas, the state.  
Q Did you ever have any brothers or sisters? A Yes, sir.  
Q What were their names? A John Bell and Ballie Bell and Julie Bell and Cindy Bell and Vannie Bell.  
Q Did you ever have an aunt named Leech? A Yes, sir.  
Q Your aunt's name was Ann Leech? A Yes, sir.  
Q The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 413, No. 266, Going Snake District, as Sherman Bell.  
Q Where were you born? A I was born in Going Snake.  
Q Cherokee Nation? A Yes, sir.  
Q You lived in the Cherokee Nation all your life? A Yes, sir.  
Q Never have lived out of it? A No, sir, no longer at a time than last winter is about as long as I ever lived out of it.  
Q You ever been married? A Yes, sir.  
Q Your wife living? A No, sir.  
Q No children? A No, sir, none living.  
Q You are not married now? A No, sir.  
Q Were you married in the Cherokee Nation when you were married? A Yes, sir.  
Q Your wife died in the Cherokee Nation? A Yes, sir.  
Q The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1136, No. 180, Tahlequah district, as Sherman Bell.

Commissioner: Sherman Bell applies for the enrollment of himself. He is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896. He makes satisfactory proof as to his residence, and he will be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*  
Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 15th of November 1901.

  
Commissioner.

11

1604

COMM. SEC. OF THE U.S. DEPT. OF AGRICULTURE  
FIELD  
NOV 12 1901

*[Signature]*

*Saline*  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name *Sherron Bell* Date *Nov. 13<sup>th</sup> 1904*  
District *No. Snaker* Year *1880* Page *413* No. *266*  
Citizen by blood *yes* Mother's citizenship *Parents Peter Bell d*  
Intermarried citizen *Diana " d*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

| Dist. | Year  | Page  | No.   | Age   |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

Application by \_\_\_\_\_

*Stenographer, Bruce L. Jones*

*No 1. on 1880 Roll as Sherron Bell*  
*No 1 on 1896 Roll p. 1136 No. 150 Sherron Bell.*

CHER 7605

RUNABOUT DOUGHERTY

CHER 7605

1605

COMPTROLLER.

MAILED TO AND APPROVED BEFORE THE 15th DAY OF NOVEMBER, 1901.

same and compare them with the stenographic notes thereof.  
Proceedings and testimony in the above case, and the foregoing recorded the  
the commission to the above named parties and the stenographer to  
Hence C. Jones, being duly sworn, says that he stenographer to

\*\*\*\*\*

COMPTROLLER.

Just name of the child, David, should be corrected to Anderson  
interpreted names, after further finding with children's

self-sufficient names, and to find which be tried.  
complete the enrollment of the two names children, that

Cherokee.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 13, 1901.

In the matter of the application of Runabout Dougherty for the enrollment of himself, his wife and four children as Cherokees by blood.

Runabout Dougherty, being duly sworn and examined by Commissioner Needles, testified as follows: through S.R. Walkingstick, Interpreter;

- Q What is your name? A Runabout Dougherty.  
Q How old are you? A 37 years old.  
Q What is your postoffice? A Stilwell.  
Q What district? A Flint District.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Myself, wife and four children.  
Q What is the name of your wife? A Her Indian name is Darkie, she has got an English name but I can't call it.  
Q It is Lula? A Yes, sir.  
Q How old is Lula? A 25 years old.  
Q Is she a full blood? A Yes, sir.  
Q Give me the names of your children? A Walter is the first one, 9 years old; Robin is the next one, 6 years old; Davis is the next one, 4 years old; Annie, 6 months old.  
Q Are these children all living at this time? A Yes, sir.  
Q What was your father's name? A Eli Dougherty.  
Q Is he living? A No, sir.  
Q What was your mother's name? A Betsy Soap.  
Q Is she living? A No, sir.  
Q Did you ever have any brothers or sisters? A Yes, sir, Daniel Soap was one brother.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Runabout Dougherty, identified thereon, page 395, No. 1290, Runabout Soap, Flint District, native Cherokee, 18 years of age.

- Q Now what was your wife's father named? A Her father's name was Gonzales, Arneech Gonzales was the mother of my wife.

Lula Dougherty on page 366, No. 496, Flint District, as Luella Gonsalis, native Cherokee, 9 years of age.

- Q Is Luella her proper name now, instead of Lula? A Yes, sir, Luella is her proper name.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Runabout Dougherty on page 660, No. 613, Flint District, as Runabout Dougherty;

Luella Dougherty on page 660, No. 614, Flint District, as Luella Dougherty.

Walter Dougherty on page 661, No. 615, Flint District, as Wat Dougherty;

- Q His name is Walter though is it?

Interpreter states that Wat is the way they call it in Cherokee, but it is the Cherokee for Walter.

- Q Do you want it to stay as Wat? A Yes, sir.

Robin Dougherty on page 661, No. 616, Flint District, as Robert Dougherty.

- Q These children all living? A Yes, sir.

- Q Have you always lived in the Cherokee Nation yourself? A Yes, sir.

- Q And your wife also? A Yes, sir.

Commissioner: Runabout Dougherty applies for the enrollment of himself, his wife Luella, and four children, to-wit, Wat, Robin, Davis, and Annie. He is duly identified upon the authenticated roll of 1880 as Runabout Soap, his mother's name having been Betsy Soap. He is identified upon the census roll of 1896 as Runabout Dougherty, his father's name having been



-2-

Dougherty. His wife Luella is identified upon the authenticated roll of 1880 by her maiden name of Gumsalis, and the census roll of 1896 as Luella Dougherty. His two oldest children, Wat and Robin, are duly identified upon the census roll of 1896. He avers that he has two younger children, Davis and Annie, whose names do not appear upon the census roll of 1896, they having been born after said roll was compiled. They make satisfactory proof as to residence, and they are full blood Cherokees, consequently Runabout Dougherty and his wife Luella and his four children as enumerated herein will be listed for enrollment as Cherokees by blood. It will be necessary in order to complete the enrollment of the two younger children, that satisfactory proof as to their birth be filed.

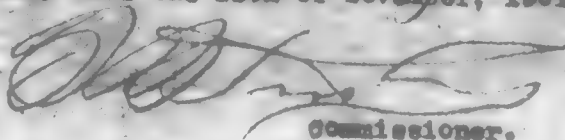
Interpreter states, after further talking with applicant, that name of the child, Davis, should be corrected to Anderson Dougherty.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of November, 1901.

  
Commissioner.

1505

COMMISSION TO THE PRESIDENT  
FILED  
APR 12 1901

*[Signature]*

CHEROKEES BY BLOOD AND ADOPTION.

27  
1. Name Rumabont Dougherty Date Nov. 13<sup>th</sup> 1908  
District Link Stillwell  
Citizen by blood Yes full Year 1880 Page 395 No. 1290  
Mother's citizenship Samuel Eli Dougherty d. Leher  
Intermarried citizen Betsy Soap. d. 1  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License Luella Certificate \_\_\_\_\_  
2. Wife's name Luella Dougherty  
District Link Year 1880 Page 366 No. 486  
Citizen by blood Yes full Mother's citizenship Al Gonzales  
Intermarried citizen Rachel Gonzales  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children:  
3. ~~Walter~~ Dougherty Dist. Link Year 96 Page 661 No. 615 Age 9  
4. Robin " Dist. " Year 96 Page 661 No. 614 Age 6  
5. ~~Anna~~ " Dist. " Year 96 Page 661 No. 614 Age 4  
6. Annie " Dist. " Year 96 Page 661 No. 614 Age 6  
7. Anderson " Dist. " Year 96 Page 661 No. 614 Age 4  
8. Birth Dist. Link Year 96 Page 661 No. 614 Age 4  
9. \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
10. \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
11. \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
12. \_\_\_\_\_ Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Application by Mr. 1  
No 4 on 96 Roll  
No 3 on 96 " "  
No 1. on 1880 Roll

Stenographer, B. L. Jones  
as Robert Dougherty  
as Nat Dougherty  
as Rumabont Soap

No 2 on 1880 " " as Luella Gonzales  
No 1 on 1896 Roll p. 660 No. 613 Rumabont Dougherty  
No 2 on 1896 " p. 661 No. 614 Luella Dougherty

IN THE  
COURT OF THE COMMONS

FOR THE YEAR 1852  
AND OF THE

Autumn

Approved

Page 2

C. A. [Signature]

London

Printed by [Name]

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Anna Dougherty  
 citizen of the Cherokee Nation, who formerly resided at or near  
Shawnee, Ind. Ter., and died on the last day of  
September, 1902

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

I, Burnabout Dougherty, on oath state that I am 30  
 years of age, and a citizen of the Cherokee Nation;  
 that I am of the blood of Shawnee Ind. Ter.; that I am  
 now the father of Anna Dougherty  
 who was a citizen, by Shawnee of the Cherokee Nation;  
 and that said Anna Dougherty died on the last day of  
September, 1902

WITNESSES TO MAKE:

Edw. Berry  
Edward C. Smith  
 Subscribed and sworn to before me this 6th day of April, 1903  
John H. Ross  
 Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
 that I was personally acquainted with \_\_\_\_\_  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MAKE:

(Must be Two  
Whites)Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1903

Notary Public.

IN RE

Application for Enrollment of  
INFANT CHILD

*Infant of [illegible]*  
[illegible]

Nation:

Approved:

1901

*[Signature]*  
[illegible]

COMMISSION TO THE [illegible] TRIBES  
FILED  
DEC 1 1901

*[Signature]*  
[illegible]

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN BE Application for Enrollment, as a citizen of the Crow Nation,  
of Anderson Daugherty, born on the 4 day of Oct, 1897.  
Name of Father Renahout Daugherty, citizen of the Crow Nation.  
Name of Mother Luella Daugherty, a citizen of the Crow Nation.  
Post-office, Shiner, Mont.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Montana District.

I, Luella Daugherty, on oath state that I am 32  
years of age and a citizen, by birth, of the Crow Nation;  
that I am the lawful wife of Renahout Daugherty, who is a citizen, by  
birth, of the Crow Nation, that a male child was  
born to me on the 4 day of Oct, 1897; that said child has been  
named Anderson Daugherty, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Luella DaughertySubscribed and sworn to before me this 31 day of Nov, 1901.John M. AdamsJohn M. Adams

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, Lyda Roe, a Midwife, on oath state that I  
attended on Mrs. Luella Daugherty, wife of Renahout Daugherty,  
on the 4 day of Oct, 1897; that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named Anderson Daugherty.

WITNESSES TO MARK

(Must be Two Witnesses)

John M. Adams  
S. M. CrockerLyda Roe  
markSubscribed and sworn to before me this 31 day of Nov, 1901.John M. AdamsJohn M. Adams

NOTARY PUBLIC



6

IN THE

UNITED STATES

Nation

Attest:

Pro A

COMMISSIONER

FILED

1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Ellen Daugherty*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Cherokee*, born on the *6* day of *Feb*, 1901.  
Name of Father: *Samuel Daugherty*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Ellen Daugherty*, a citizen of the *Cherokee* Nation.  
Post-office, *Cherokee, Tenn.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Cherokee* District.

I, *Ellen Daugherty*, on oath state that I am *25*  
years of age and a citizen, by *birth*, of the *Cherokee* Nation;  
that I am the lawful wife of *Samuel Daugherty*, who is a citizen, by  
*birth*, of the *Cherokee* Nation, that a *female* child was  
born to me on the *6* day of *Feb*, 1901; that said child has been  
named *Ellen Daugherty*, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

*Sonella Daugherty*Subscribed and sworn to before me this *31* day of *Nov*, 1901.*H. M. Adams*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, *Lyda Nancy Swimmer*, a midwife, on oath state that I  
attended on Mrs. *Ellen Daugherty*, wife of *Samuel Daugherty*,  
on the *6* day of *Feb*, 1901; that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Ellen Daugherty*.

WITNESSES TO MARK

(Must be Two Witnesses)

*Nancy Swimmer**H. M. Adams*  
*Wm. Patterson*Subscribed and sworn to before me this *31* day of *Nov*, 1901.*Comm Exp Nov 12 1904**H. M. Adams*

NOTARY PUBLIC

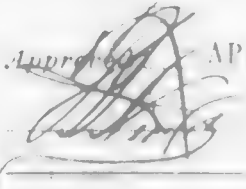
#7696

IN RE  
THE DEATH OF

JOHN J. LADD

a citizen of the

State of New York

Approved:  APR 16 1903

APR 16 1903

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Annie Dougherty  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell Ind. Ter., and died on the 16 day of  
Sept 1902

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am  
 \_\_\_\_\_ years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.; that I am  
 \_\_\_\_\_ of \_\_\_\_\_  
 who was a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

WITNESSES TO MARK:

(Must be Two  
Witnesses)Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 1902

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern

District.

I, Louella Dougherty, on oath state that I am 26  
 years of age, and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Stilwell Ind. Ter.;  
 that I was personally acquainted with Annie Dougherty  
 who was a citizen by blood of the Cherokee Nation;  
 and that said Annie Dougherty died on the 16 day of  
Sept 1902

WITNESSES TO MARK:

(Must be Two  
Witnesses)Subscribed and sworn to before me this 11 day of April 1902

My Commission Expires Nov. 18, 1904

Notary Public.

CHER 7606

ANDREW J. CROW

CHER 7606

**OCEANIC**

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of Andrew J. Crow for enrollment as a Cherokee by blood.

Andrew J. Crow, being duly sworn and examined by Commissioner Needles, testified as follows:

- Q What is your name? A Andrew J. Crow.  
Q How old are you? A 26 years old.  
Q What is your postoffice address? A Tahlequah.  
Q What district do you live in, Tahlequah? A Yes, sir.  
Q Do you apply to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Who do you want to enroll besides yourself? A Just myself, my mother and brother was enrolled last year, I had the smallpox and couldn't come last winter.  
Q What is your father's name? A John Crow.  
Q Is he living? A Yes, sir.  
Q What is your mother's name? A Margaret Crow.  
Q Is she living? A Yes, sir.  
Q Are you married? A No, sir.  
Q Is your name on the Cherokee rolls? A Yes, sir.  
Q Is your father living? A Yes, sir.  
Q Your father hasn't been enrolled himself? A No, sir, he hasn't been enrolled.

The 1896 census roll of Cherokee citizens examined and the applicant identified therein, page 1148, No. 492, Tahlequah district, as Jack Crow.

- Q Where were you born? A I was born in Tennessee.  
Q How long have you lived in the Cherokee Nation? A I have lived here about 12 years nearly; 12 or 15.  
Q How long did you say you have been living here? A I don't know how long, something over 12 years.

Commissioner: From an examination of the records of the Cherokee Nation of the list of persons admitted and readmitted to Cherokee citizenship by the National Council and Commission on Citizenship in the year 1896 and since that year, is found the name of Jack Crow, readmitted by Council December 10, 1898.

- Q You say the certificate of your admission has been burned? A Yes, sir, it got burned up last spring.

Commissioner: From an examination of the testimony taken in the matter of the application of Margaret Crow, the mother of applicant, it appears that when said Margaret Crow applied to be enrolled by this Commission on the 17th day of December, 1900, she presented an authenticated copy of Senate Bill No. 20, duly admitting to citizenship herself.

- Q You have lived in the Cherokee Nation yourself for the last ten or fifteen years continuously? A Yes, sir.

Commissioner: Andrew J. Crow applies for the enrollment of himself. He cannot be identified upon the authenticated roll of 1896, but is fully identified upon the census roll of 1896 according to page and number of the roll as indicated in the testimony, and as shown in the testimony, he was readmitted, or admitted to Cherokee citizenship on the 10th day of December, 1898, and he makes satisfactory proof as to his residence and compliance with the terms upon which he was admitted. He will now be listed for enrollment as a Cherokee citizen by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the



proceedings and testimony in the above case, and the foregoing is a  
true and complete transcript of his stenographic notes thereof.

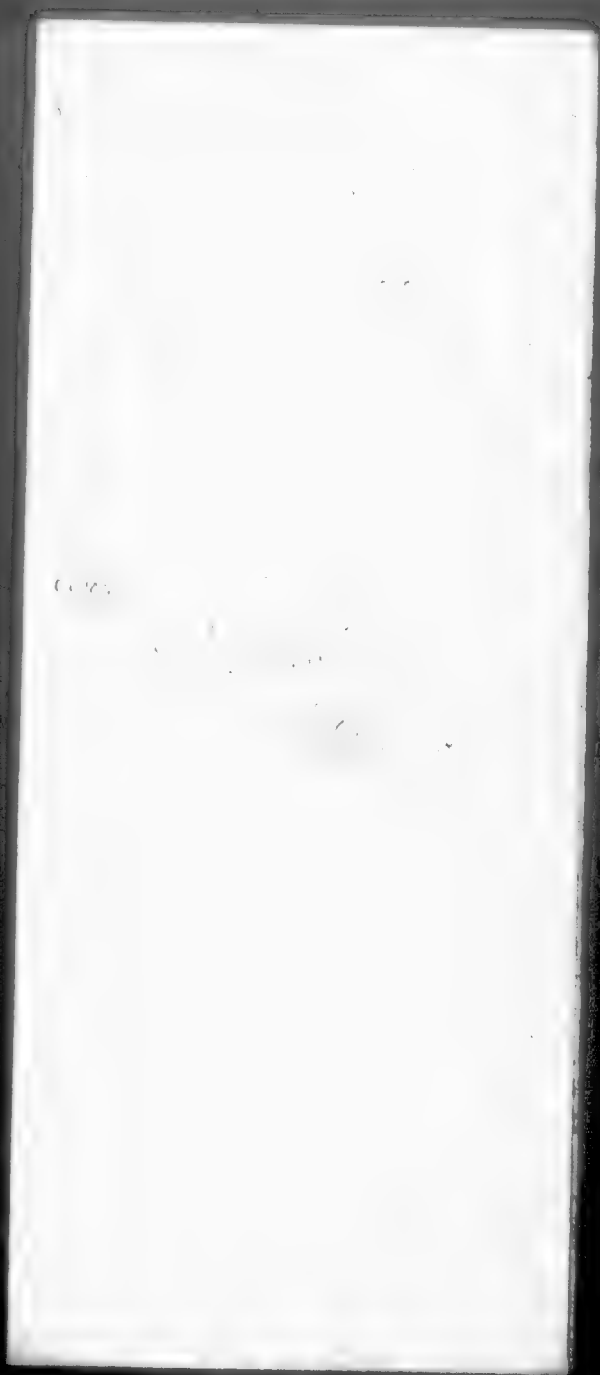
Sworn to and subscribed before me this the 18th of November, 1911.

*Notary Public*  
*Notary Public*

*Notary Public*

GO HOLYOKE MASS. U.

WALTERS





CHER 7607

JESSE BUSHYHEAD

CHER 7607

NOTARY PUBLIC.

SAW TO BE DESCRIBED BEFORE ME THE 12th of November, 1901.

THE SAID COMBIE, SUCCESSOR OF HIS STENOGRAPHIC NOTES THEOLOGY.  
PROCEEDED TO THE FIVE CLAIMED PLACES HE CORRECTLY RECORDED THE  
THE COMBIE TO THE FIVE CLAIMED PLACES HE CORRECTLY RECORDED THE  
FRANCIS C. JONES' POINT ONLY KNOWN, SAYS THAT AS STENOGRAPHER TO

\*\*\*\*\*

employment as a checker by blood.  
as a checker by blood as to his residence, and will be stated for  
himself is identified upon the census roll of 1880. He states  
that his mother was a white woman; the defendant  
thereof, although the defendant states that he was under the  
defendant was only identified upon the roll of 1880 as white.  
The defendant avers that his father's name was Henry. His

-R-  
Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 14, 1901.

In the matter of the application of Jesse Bushyhead for enrollment as a Cherokee by blood.

Jesse Bushyhead, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Jesse Bushyhead.  
Q How old are you? A 21.  
Q What is your postoffice address? A Pryor Creek.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Do you apply for anyone besides yourself? A No, sir.  
Q Are you a recognized citizen of the Nation? A Yes, sir.  
Q Is your name on the tribal rolls? A I think it is on the '02 roll.  
Q What is the name of your father? A Henry Bushyhead.  
Q What is the name of your mother? A I can't tell you what her name is, Crittenden I think it is.  
Q Is your father living or dead? A Dead, both of them.  
Q Are they both Cherokees? A No, sir, my father.  
Q Your father a white man? A No, sir, my father was a Cherokee.  
Q Your mother a Cherokee? A No, sir, a white woman.  
Q Do you know what her first name was? A No, sir, I don't, I was small when they both died.  
Q Where were you born? A About 20 miles east of here.  
Q In the Cherokee Nation? A Yes, sir.  
Q Are you living in the Cherokee Nation at the present time? A Yes, sir.  
Q Have you been outside the Nation within the past three years? A Yes, sir.  
Q Are you married? A No, sir.  
Q Were you born in the Cherokee Nation? A Yes, sir.  
Q Has your mother been enrolled? A I can't tell you whether she has or not.  
Q Where is she? A She is dead.  
Q Have you any brothers or sisters? A Yes, sir, I have one brother and a sister.  
Q Older than you? A One brother older than I am.  
Q What is his name? A Bob Bushyhead.  
Q Did you ever go by any name other than Jesse Bushyhead? A No, sir.  
Q Did you have a brother named Charlie? A Yes, sir.  
Q Is he living or dead? A He is dead.  
Q Did you and your brother Robert have the same father and mother? A Yes, sir.  
Q What degree of Cherokee blood do you claim? A About three quarters, my father was a full blood as far as I know.  
Q You say your mother was a white woman? A Yes, sir, Crittenden was her name.  
Q Are you sure she was a white woman? A I think she was, my uncle don't claim no rights here, I guess she was a white woman.  
Q You and your brother Robert had the same father and mother? A Yes, sir.  
Q Is your brother living at Pryor Creek? A Yes, sir.  
Q Your brother stated to the Commission when he applied that his mother's name was Emily; did you have a sister named Ada? A Yes, sir.  
Q Is she living? A Yes, sir.  
Q Are you sure you are 21 years old? A Yes, sir, I was born in '82.  
Q And you are absolutely certain that you and your brother Robert had the same father and mother? A Yes, sir.  
The 1890 authenticated roll of Cherokee Indian citizens examined and the father of applicant identified thereon, page 412, No. 232, Going Snake District, as Henry Bushyhead, Native Cherokee.  
Mother of applicant on page 412, No. 233, Going Snake District, as Emily Bushyhead, Native Cherokee.



Q Do you know the exact date of your birth? A October 1st.  
Q What year? A In 1882.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1041, No. 7, Orphan Roll, Saline District, 18 years of age.

Commissioner: Jesse Bushyhead applies for the enrollment of himself as a Cherokee by blood. He avers that he is 21 years of age, but stated that he was born on the first day of October, 1882. He does not know the name of his mother. It appears that he is the full brother of Robert Bushyhead, who has been duly listed for enrollment by this Commission, and the name of said Robert Bushyhead's mother appears from the testimony taken in the matter of his application as Emily Bushyhead. The applicant avers that his father's name was Henry. His parents are duly identified upon the roll of 1896 as Native Cherokees, although the applicant states that he was under the impression that his mother was a white woman. The applicant himself is identified upon the census roll of 1896. He makes satisfactory proof as to his residence, and will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 15th of November, 1901.

*M. D. Meen*  
Notary Public.

MAILED  
NOV 15 1901

VALLEY PR





Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name 1/2 Jesse Bushyhead Date Mar 14<sup>th</sup> 1900  
District Saline Year 1896 Page 1041 No. 17  
Citizen by blood Yes Mother's citizenship Parents (Henry Bushyhead & Le  
Intermarried citizen do not

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Application by No. 1. \_\_\_\_\_ Stenographer, Bruce Jones

CHER 7608

FRANKLIN J. BOUDINOT

CHER 7608

NOTARY PUBLIC.

BEFORE ME, undersigned, appeared the first of November, 1903.

and complete transcript of his deposition before the  
Prosecution and testimony in the above case, and the following is a  
true and correct copy of the same as recorded in the  
minutes of the Court, and the same is true and correct as recorded in the  
minutes of the Court, and the same is true and correct as recorded in the

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 14, 1901.

In the matter of the application of Franklin J. Boudinot for the enrollment of himself, his wife and one child as Cherokees by blood.

Franklin J. Boudinot, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Franklin J. Boudinot.  
Q How old are you, Mr. Boudinot? A 35 years old.  
Q Your postoffice address? A Port Gibson, Indian Territory.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Do you apply for anyone besides yourself? A My wife and child.  
Q What is the name of your wife? A Annie S. M.  
Q How old is she? A 28.  
Q Is she living? A Yes.  
Q What is the name of your child? A Franklin, Jr., Jr.  
Q How old is this child? A He will be 3 years old next January.  
Q He is living now? A Yes, sir.  
Q What degree of Cherokee blood do you claim? A It is about half.  
Q Is your wife a Cherokee? A Yes, sir.  
Q What degree do you claim for her? A One fourth.  
Q What is the name of your father? A William P. Boudinot.  
Q What is the name of your mother? A Carrie M., or F., her name was Fields.  
Q Are your parents both living? A My mother is living.  
Q Your father is dead? A I don't know, he went away in '96 and we haven't heard from him since.  
Q Your parents both Cherokees? A Yes, sir.  
Q What is the name of your wife's father? A Henry C. Meigs.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What is the name of your wife's mother? A Josephine L.  
Q Is she living? A No, sir, she is dead.  
Q Was she a Cherokee or a white woman? A Cherokee.  
Q Was your wife born in the Cherokee Nation? A Yes, sir.  
Q Has she always lived here? A Yes, sir.  
Q Have you always made this your home? A Yes, sir.  
Q You are both living here at the present time? A Yes, sir, both living at Port Gibson.

The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:

Franklin J. Boudinot on page 510, No. 279, Illinois district, as Franklin Boudinot, native Cherokee, 13 years of age.

Annie S. M. Boudinot on page 554, No. 1146, Illinois District, as Anna Meigs, native Cherokee, 7 years of age.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Franklin J. Boudinot on page 1138, No. 194, Tahlequah District, as Frank J. Boudinot;

Annie S. M. Boudinot on page 882, No. 1249, Illinois District, as Annie S. Meigs.

- Q When were you married to your wife? A July 23, 1897.  
Q Were either of you previously married? A No.

Commission: Franklin J. Boudinot applies for the enrollment of himself, his wife and one child as citizens by blood of the Cherokee Nation. He is duly identified on the authenticated roll of 1880 and the census roll of 1896 as native Cherokee. His wife, the daughter of Henry C. and Josephine L. Meigs, is identified on the 1880 roll and the census roll of 1896 under her maiden name. The applicant avers that he was married in 1897 to his present wife, and that neither of them

had been previously married. The result of said marriage is the child, Franklin J. Boudinot, Jr., whose name does not appear upon any of the tribal rolls of the Cherokee Nation, having been born since the last roll was compiled. It will be necessary that the applicant file with the Commission satisfactory proof as to the birth of the said Franklin J. Boudinot, Jr. Satisfactory proof having been made as to the residence of the applicant, his wife and their child, they will all be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 15th of November, 1901.

M. H. Green  
Notary Public.

NOTARY PUBLIC

NOV 15 1901

Statement of Applicant Taken Under Oath.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 14 1901

*W. H. C. HARRIS*  
CHAIRMAN



# CHEROKEES BY BLOOD AND ADOPTION.

1. Name Franklin J. Boudinot Date Nov. 14 1907  
 District 22 Year 1880 Page 510 No. 279  
 Citizen by blood yes Mother's citizenship William P.  
 Intermarried citizen Barrie M.  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

2. Wife's name Anna S. M. Boudinot Certificate \_\_\_\_\_  
 District 22 Year 1880 Page 554 No. 1146  
 Citizen by blood yes Mother's citizenship Henry C. Meigs  
 Intermarried citizen Josephine S. Meigs  
 Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

Names of Children:

|                             |       |      |      |     |     |
|-----------------------------|-------|------|------|-----|-----|
| 3. Franklin J. Boudinot Jr. | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |
|                             | Dist. | Year | Page | No. | Age |

No 1 on 80 Roll as Franklin Boudinot  
 No 1 on 96 Roll p 1138 - 194 as Frank J.  
 No 2 on 1880 Roll as Anna Meigs  
 No 2 on 96 Roll p 882 - No 1249 Annie S. Meigs Ill  
 No 3 Birth Certificate

## IN THE

INFLUENCE OF ...

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

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JAN 27 1902

C. R. Breckinridge.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *Franklin J. Baudinist*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Cherokee* County, born on the *16th* day of *January*, 18*99*.  
Name of Father: *Henry C. Meigs*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Anna M. Baudinist*, a citizen of the *Cherokee* Nation.  
Post-office, *Cherokee, Cherokee Co., Okla.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, *Anna M. Baudinist*, on oath state that I am *21* years of age and a citizen, by *marriage*, of the *Cherokee* Nation;  
that I am the lawful wife of *Franklin J. Baudinist*, who is a citizen, by *birth*, of the *Cherokee* Nation, that a *male* child was born to me on the *16th* day of *January*, 18*99*; that said child has been named *Franklin J. Baudinist Jr.*, and is now living.

## WITNESSES TO MARK

(Must be Two Witnesses)

*Henry C. Meigs*  
*John Meigs*

Subscribed and sworn to before me this *21st* day of *January*, 190*2*.

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, *A. A. McBride M.D.*, a physician, on oath state that I attended on Mrs. *Anna M. Baudinist*, wife of *Franklin J. Baudinist*, on the *16th* day of *January*, 18*99*; that there was born to her on said date a *male* child; that said child is now living and is said to have been named *Franklin J. Baudinist Jr.*

## WITNESSES TO MARK

(Must be Two Witnesses)

*T. J. Harvill*  
*H. C. Dodge*

Subscribed and sworn to before me this *18th* day of *January*, 190*2*.

*My Commission expires June 22-1903.*

*Aaron O'Malley*

NOTARY PUBLIC.

CHER 7609

JOHN SANDERS

CHER 7609

He stated that on different occasions he had been in the residence and all these persons were identified as being under his present name. He said Barrett told him that he is identified on the card as not placed upon said roll. He is identified as being before the census enumerators but for some reason was not placed on the roll.

"R"

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 15, 1901.

In the matter of the application of John Sanders for the enrollment of himself as a Cherokee citizen by blood; being sworn, and examined ~~hy~~ testified as follows:

BY THE COMMISSION:

- Q What is your name? A John Sanders.  
Q How old are you? A I am about 24, going on 25.  
Q What is your post-office address? A Webbers Falls.  
Q Do you apply for enrollment as a Cherokee by blood or Cherokee Freedman? A Why certainly I do, Cherokee by blood.  
Q Do you apply for anyone besides yourself? A No sir, only my sister, she aint here.  
Q How old is she? A She is about 18 years old.  
Q Is she married? A Yes sir, she is married.  
Q She will have to apply for herself, what is the name of your father? A My father? My father was named Squire Sanders.  
Q Is he living? A No sir, he is dead.  
Q Was he a Cherokee by blood? A No sir.  
Q Freedman? A Yes sir; my mother was an Indian by blood.  
Q You claim your right through your mother? A Yes sir.  
Q What was her name? A Jennie Drunkard.  
Q Is your mother living? A No sir, she is dead.  
Q She was a Cherokee by blood? A Yes sir.  
Q Where were you born? A Me?  
Q Yes. A I was born in Canadian District.  
Q In the Cherokee Nation? A Yes sir.  
Q Have you lived in the Cherokee Nation all your life? A Pretty near all my life.  
Q Where are you living now? A I am living there at Webbers Falls.  
Q How long have you been living there? A Me?  
Q Yes. A I have been living there off and on all my life.  
Q Have you ever been out of the Cherokee Nation? A Why certainly I have.  
Q Where have you gone to? A I have been in Arkansas.  
Q How long did you stay in Arkansas? A I stayed about a year I guess.  
Q Then did you come back to the Cherokee Nation? A Yes sir.  
Q Have you been outside of the Nation within the past three years or three and a half years? A Haven't I been out?  
Q Have you been out of the Cherokee Nation within the past three and a half years? A I have been out often and on, but I always come backwards and forwards.  
Q What was your business when you went out of the Cherokee Nation, go out to look for work? A No sir.  
Q Go out on a visit? A No sir.  
Q What did you go out for? A Why I just went off because I wanted to.  
Q Have you ever claimed a home any other place but the Cherokee Nation? A That's all the home I claim.  
Q Are you married? A Yes sir, I have been married.  
Q What is the name of your wife? A Her name was Hattie Smith.  
Q Is she living or dead? A She is living.  
Q Are you living with her? A No sir, I am not living with her.  
Q Did you have any children by her? A No sir.  
Q Is your name on any of the tribal rolls of the Cherokee Nation? A No sir.  
Q Never been recognized as a citizen? A I have been recognized as a citizen all the time.  
Q Well then isn't your name on some of the rolls? A Why certainly.  
Q Have you ever drawn any money? A Yes sir.  
Q Did you have a brother named Jackson? A Yes sir.  
Q Is he living? A He is dead.

1880 authenticated roll of citizens of the Cherokee Nation examined for John Sanders and identified as follows:  
page 12, No.313, as John Drunkard, Canadian District, native Cherokee, 6 years old.

- Q Did you draw Strip money? A Yes sir, I drew Strip money and the Old Settler money too.
- Q What district were you living in 5 years ago, about 1896, when they made the last roll? A Canadian.
- Q Did you ever have any other wife besides Hattie? A No sir.
- Q You didn't have any children by her did you? A No sir.
- Q Did you apply to the census enumerators in 1896 for enrollment? A Why certainly I did.
- Q Where were you living at that time? A Living up here at Webbers Falls.
- Q You are sure you were not in Arkansas then? A No sir.
- Q That was the census roll, not the pay roll, when they were taking the census 5 years ago? A I tell you, I come to you all at Muldrow.
- Q Come to us at Muldrow when the Commission was there last year? A Five years ago I come to you all at Muldrow.
- Q Did they enroll you? A Wouldn't enroll me there at all.
- Q Wouldn't enroll you? A No sir.
- Q Was that the Kerns Clifton Commission? A Yes sir, that was them I think; I am not sure about it, but I think it was.
- Q Was your mother living in 1894 when the Big Payment was made? A No sir, she was dead; she died before she ever enrolled.
- Q Oh no, she is on the 1880 roll? A I mean before they enrolled to get that money you understand.

1896 census roll of citizens of the Cherokee Nation examined for applicant and identified nowhere thereon.

- Q Did you draw the \$265.70? A Certainly I did, there at Webbers Falls.

BY MR. BAUGH, Cherokee Representative:

- Q What name did you draw under, Sanders or Drunkard? A Sanders, that should be my name anyhow; the other one is my mother's name.

BY COMMISSION:

- Q Did you have a half brother named Jack Hilderbrand? A Jack Hilderbrand was my half brother.
- Q Did you have any half sisters? A Yes sir.
- Q What is their names? A Mariah.

1894 payment roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 95, No.2004, John Sanders, Canadian District.

BY MR. BAUGH:

- Q Was your mother a full-blood Cherokee? A I don't know about that, but I know she was recognized as a full blood Cherokee.
- Q Have you always lived in the Cherokee Nation? A I have been living in the Cherokee Nation off and on all my life.
- Q How much of your life have you lived here and how much have you lived out? A About three or four years off and on out of the Cherokee Nation.
- Q Where did you live at that time when you were living out, A Oklahoma and some down here in Arkansas.
- Q How long did you live in Oklahoma? A I didn't stay there but about six months.
- Q How long did you live in Arkansas? A About a year.
- Q What place in Arkansas did you live at? A I lived at Fort Smith and Van Buren, used to stay around there.
- Q Did you ever take any part in any of the elections down there? A No sir, I didn't want to vote in the State because I didn't have



no right to be voting in the State at all; I was a citizen of this country.

Q Just staying down there then, you wasn't living down there?

A Well I was living down there too, ~~but~~ just all but just to make it my home.

Q Where were you living when they made that roll of 1896, 5 years ago? A I was down here in Sequoyah, come from Muldrow to that.

Q Why wouldn't they ~~enroll~~ enroll you? A Simply because I didn't have no witnesses to know who I was, that was the reason.

Q Didn't you tell them what your mother's name was; they could find her on the 1880 roll? A Well I told them but what good would that do; of course a person has to have witnesses lots of times about these things; that's where the trouble comes in.

Q Does that man there know you to be this Jennie Drunkard that is on the 1880 roll, a son of Jennie Drunkard? A I suppose he do, he knew my mother.

COMMISSION:

Q What is the longest time at any one time that you ever lived outside of the Cherokee Nation, ~~give~~ ~~me~~ that is for how long at a time? A How long at a time?

Q Yes. A Oh about eight months.

Q That is the longest at one time you have been out? A Of course I would come back and stay three or four weeks.

Q You are not able to do much work, you are crippled aren't you?

A Yes sir, I have been crippled in the last six months.

Q Before that time you were perfectly well physically? A Yes sir

FRANK L. GRITTS, being sworn and examined, testified as follows.

BY COMMISSION:

Q What is your name? A Frank L. Gritts.

Q How old are you, Mr. Gritts? A I guess I ~~may~~ ~~be~~ am about 64.

Q What is your post-office address? A Gritts post-office.

Q Do you know this John Sanders? A Yes sir, I have known him since ~~he~~ has been 5 or 6 years old.

Q Did you know his mother? A Yes sir, I knowed her.

Q What was her name? A Jennie Drunkard.

Q Was she a Cherokee by blood? A Yes sir, part.

Q Had she always been recognized as such, that is had ~~she~~ her rights ever been disputed? A - (Witness makes signs for interpreter.)

S. R. Walkingstick, official interpreter, acts as such:

~~Answer~~ A Yes sir, she was a recognized citizen of the Cherokee Nation.

Q Do you know whether she is the mother of the applicant? A I could not say as to that; but then I saw the applicant with its mother Jennie Drunkard.

Q And did she claim it as her child? A Yes sir.

Q Now has this boy always made the Cherokee Nation his home since you have known him since he was 5 or 6 years old? A Yes sir, he always lived in Canadian District.

Q Has he always been recognized as a citizen? A Yes sir, his father was a Cherokee and his mother part colored.

Q Was his mother recognized as a Cherokee or as a colored woman?

A She was recognized as a Cherokee by blood.

BY MR. BAUGH:

Q Ask him if his mother was a slave? A No sir, I couldn't state as to that.

Q Ask him how far he lived from where this the mother of this applicant lived? A I lived about 30 miles from them. I lived near Webbers Falls and they lived on the Creek line, just on the Cherokee side.

Q Ask him what other children this mother of this applicant had?

A Well she had 2 boys, and the other boy was younger than the applicant, and then a girl, still younger; I don't remember their

names, the names of the others.

Applicant, John Sanders recalled and further examined, states:  
BY COMMISSION:

Q Now you want to be enrolled under the name of John Sanders? do you? A Yes sir.

BY COMMISSION: John Sanders applies for the enrollment of himself as a Cherokee by blood. He is duly identified upon the authenticated roll of 1880 as John Drunkard, Drunkard having been the name of his mother. He avers that he is a child of Squire Sanders and Jennie Drunkard. He is not identified upon the census roll of 1896. It appears from the testimony that he went before the census enumerators but for some reason his name was not placed upon said roll. He is identified on the Strip Payment roll of 1895 and under his present name. He makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 18, 1901.

*J. C. Starr*  
Notary Public.



Canadian District  
Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Name 24 John Sanders Date Nov. 15, 1904  
District Canadian Year 1880 Page 12 No. 313  
Citizen by blood Yes Mother's citizenship Samuel Squire Sanders - next to  
Intermarried citizen James Drummond - blood  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       | Dist. | Year | Page | No. | Age |
|-------|-------|------|------|-----|-----|
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
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| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |
| ..... | Dist. | Year | Page | No. | Age |

Application by No. Stenographer, M. T. Green  
No. 1. on 1880 Roll as John Drummond  
No. 1 on 1894 Roll <sup>as</sup> No. 2004 Can.

CHER 7610

WALTER R. GOURD

SEE 6622

CHER 7610

W. J. O'Brien, Jr., Esq.

have 1365 ac. of land in the town of  
and 1365 ac. of land in the town of

"R"

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I. T., November 18, 1901.

In the matter of the application of Walter R. Gourd for the enrollment of himself and one child as Cherokee citizens; being sworn, and examined by Commission he testified as follows:

BY COMMISSION:

- Q What is your name? A Walter R. Gourd.  
Q How old are you? A ~~22~~ 22.  
Q What is your post-office address? A Tahlequah.  
Q What district do you live in? A Tahlequah.  
Q You apply for enrollment as a Cherokee by blood? A Yes sir, I guess.  
Q Are you a full-blood? A Yes.  
Q Do you apply for anyone besides yourself? A I want to enroll my baby.  
Q What is its name? A Maud R. Gourd.  
Q How old is it? A She was born the 25th of September, a little over a month old.  
Q Is this child living at the present time? A Yes sir.  
Q What is the mother's name? A Carrie R. Gourd; she is enrolled.  
Q Is your wife living? A Yes sir.  
Q Is she a Cherokee by blood? A She is a half-breed.  
Q Has she been enrolled? A She sir, she done enrolled last time.  
Q Under what name? A Carrie Parris.  
Q When were you married to her? A 30th of December.  
Q Have you any evidence of your marriage, got a marriage license?  
A Yes.  
Q Got it with you? A No, I aint got my license with me.  
Q You have got it at home? A Yes.  
Q Were you ever married before you married this woman? A No,  
Q Was she ever married before? A No.  
Q Are you living together now? A Yes sir.  
Q Were you born in the Cherokee Nation? A Yes sir.  
Q Have you lived here all your life? A Yes sir.  
Q Living here now? A Yes sir.  
Q Have you been outside of the Cherokee Nation within the past three years? A No.  
Q Your wife living in the Cherokee Nation? A Yes.  
Q She always lived here? A Yes sir.  
Q What was the name of your father? A My grandfather raised me and I just went by his name.  
Q What is your father's name, do you know? A No, I don't know his name.  
Q What was your mother's name? A Nancy R. Gourd.  
Q She living or dead? A No, she is dead.  
Q When did she die? A She hasbeen dead 20 years.  
Q She was a Cherokee? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and identified on page 801 #1914 Walter R. Gourd, Tahlequah District, native Cherokee, 9 months old.

- Q Who is John? A That is the old man.  
Q That is your grandfather? A Yes sir.  
Q Who was Anna? A That my grandmother.  
Q What ~~district~~ district were you living in in 1896, Tahlequah?  
A Yes.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:  
page 1176 No. 1265 Walter R. Gourd, Tahlequah District.



Q What is your wife's father's name? A James Parris.  
Q What is your wife's mother's name? A Margaret.  
Q Are her parents both living? A Yes sir.  
Q Are they both Cherokees? A Yes.  
Q Is your wife a full blood Cherokee? A No I think, - yes she is right near a full-blood, just about a quarter white.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's wife, Carrie, and identified on page 789 #1581 as Carrie Parris, Tahlequah District.  
1896 census roll of citizens of the Cherokee Nation examined and applicant's wife identified on page 1223 No. 2499 Carrie Parris, Tahlequah District.

COMMISSION: Walter R. Gourd applies for the enrollment of himself and one child as citizens by blood of the Cherokee Nation. He is duly identified upon the authenticated roll of 1880 and on the census roll of 1896; his child Maud R. is too young to be upon any of the tribal rolls of the Cherokee Nation in the possession of the Commission, and the applicant will be required to file satisfactory proof as to her birth. The applicant makes satisfactory proof as to his residence in the Cherokee Nation and will be listed for enrollment as a Cherokee by blood. He avers that he is the husband of Carrie S. Parris, whose name appears upon Cherokee roll card, field No. 6622. His wife is identified on said card as the daughter of James and Margaret Parris. She is duly identified upon the authenticated roll of 1880 and the census roll of 1896. In order to establish her change of name the applicant will be required to file with the Commission his original marriage license and certificate. When the applicant files with the Commission satisfactory proof as to the birth of his daughter Maud R. Gourd, she will likewise be listed for enrollment with him as a Cherokee by blood.

---

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M. D. Green*

Subscribed and sworn to before me this November 18, 1901.

*J. C. Blair*  
Notary Public.

Statement of Analysis

1871

1

CHEROKEES BY BLOOD AND ADOPTION.

Name *Walter R. Gourd* Date *Nov* 1900.  
*Sahlequah, T.S.*

District *Sahlequah* Year *1890* Page *801* No. *1914*

Citizen by blood *Yes* Mother's citizenship *Nancy R. Gourd* & *John*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

| Names of Children:     |                  |                 |                 |                                |
|------------------------|------------------|-----------------|-----------------|--------------------------------|
| <i>Walter R. Gourd</i> | Dist. <i>...</i> | Year <i>...</i> | Page <i>...</i> | No. <i>...</i> Age <i>1 mo</i> |
|                        | Dist.            | Year            | Page            | No. Age                        |
|                        | Dist.            | Year            | Page            | No. Age                        |
|                        | Dist.            | Year            | Page            | No. Age                        |
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|                        | Dist.            | Year            | Page            | No. Age                        |
|                        | Dist.            | Year            | Page            | No. Age                        |

Application by No. 1. *Stenographer, M. B. Green*

No 1 on 1896 Roll p. 1176 No 1265 *Walter S. Gourd*  
*Sah. Dist.*  
No 1 ~~Original Marriage License and Certificate~~  
No 2. Birth Certificate required  
X Ref. 6622.

IN RE

ESTATE OF

JOHN CHILDS

Maud R. Leonard

Executor

1901

1901

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COMMISSIONER

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125

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Application for Enrollment, as a citizen of the *Cherokee* Nation.  
I, *Maud R. Gourd*, born on the *25* day of *September*, 1901  
Name of Father *Walter R. Gourd*, a citizen of the *Cherokee* Nation.  
Name of Mother *Corrie R. Gourd*, citizen of the *Cherokee* Nation.  
Post-office, *Tahlequah, I.T.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

*Northwestern* DISTRICT.

I, *Corrie R. Gourd*, on oath state that I am *22*  
years of age and a citizen, by *blood* of the *Cherokee* Nation;  
that I am the lawful wife of *Walter R. Gourd*, who is a citizen, by  
*blood* of the *Cherokee* Nation, that a *Female* child was  
born to me on the *25<sup>th</sup>* day of *September*, 1901 that said child has been  
named *Maud R. Gourd*, and is now living.

WITNESSES TO MARK

(Must be Two)  
(Witnesses)Subscribed and sworn to before me this *16<sup>th</sup>* day of *November*, 1901.*J. S. Bayles*

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

*Northwestern* DISTRICT.

I, *Margaret Parris*, a *Midwife*, on oath state that I  
attended on Mrs. *Corrie R. Gourd*, wife of *Walter R. Gourd*,  
on the *25<sup>th</sup>* day of *September*, 1901 that there was born to her on  
said date a *Female* child; that said child is now living and is said to have been  
named *Maud R. Gourd*.

WITNESSES TO MARK

(Must be Two)  
(Witnesses)*Rachel P. Chel*  
*W. A. Wapen**Margaret Parris*  
*monie*Subscribed and sworn to before me this *16<sup>th</sup>* day of *November*, 1901.*J. S. Bayles*

NOTARY PUBLIC

# 1610

R. Ward

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# DEPARTMENT OF THE INTERIOR

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, Walter R. Gourd, on oath state that I am 25 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Tablequah Ind. Ter.; that I am father of Maud R. Gourd who was a citizen, by blood of the Cherokee Nation; and that said Maud R. Gourd died on the 9 day of December 1902.

### AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

I, Walter R. Gourd, on oath state that I am 25 years of age and a citizen, by blood of the Cherokee Nation; that my post office address is Tablequah Ind. Ter.; that I am father of Maud R. Gourd who was a citizen, by blood of the Cherokee Nation; and that said Maud R. Gourd died on the 9 day of December 1902.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of August 1902  
Samuel Foreman  
Notary Public.

### AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
District.

I, Walter R. Gourd, on oath state that I am 25 years of age, and a citizen, by blood of the Cherokee Nation; that my post office address is Tablequah Ind. Ter.; that I was personally acquainted with Maud R. Gourd who was a citizen by blood of the Cherokee Nation; and that said Maud R. Gourd died on the 9 day of December 1902.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 1st day of August 1902

Notary Public.



CHER 7611

LEWIS STEALER

CHER 7611

1196

COPY

RECEIVED

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CHAIRMAN

*[Handwritten signature]*

Special Agent  
Commissioner

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., Nov. 18, 1901.

In the matter of the application of Lewis Stealer for enrollment as a Cherokee Indian citizen by blood. Being sworn and examined, he testified as follows:

Through official interpreter, G.F. Walkingstick.

BY COMMISSION:

- Q What is your name? A Lewis Stealer. 18 years old.  
Q What is your post-office address? A Spavins.  
Q Do you want to enroll as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q How long have you lived in the Cherokee Nation? A All my life.  
Q Living here now? A Yes sir.  
Q Have you been outside of the Nation within the past three years? A Yes sir.  
Q Where have you been? A Well he says he is mistaken, he says no.  
Q Have you ever been out of the Nation? A No sir.  
Q What is the name of your father? A Henry Stealer.  
Q Is your father living or dead? A He is dead.  
Q Was he a Cherokee? A Yes sir.  
Q What is the name of your mother? A Susan Stealer.  
Q Is she living? A No sir.  
Q Was your mother a Cherokee? A Yes sir.  
Q Are you married? A No sir.  
Q Have you ever been married? A No sir.  
Q Is your name on the rolls of 1880 and 1890? A I don't know.  
Q What district do you live in? A Saline.  
Q Did your father always live in Saline? A Yes sir.  
Q What was your mother's name before she married your father? A I don't know.  
Q Have you got any brothers that are older than you are? A One, yes sir.  
Q How much older than you is he? A He is about 30 years old.  
Q Same father and mother? A Same mother, but different father.  
Q What is his name? A Charley Tail, he says; the English for the Cherokee name that he gives for his brother would be Charley Noisy-water or Charley Rattler.

SAM GRAYSON, being sworn and examined, testified as follows:

BY COMMISSION:

- Q What is your name? A Sam Grayson.  
Q How old are you? A I am about 34.  
Q What is your post-office address? A Locust Grove.  
Q You know Lewis Stealer? A Yes sir.  
Q How long have you known him? A I have known him about 15 years.  
Q Did you know his father? A Yes sir.  
Q What was his father's name? A Henry Stealer.  
Q Did you know his mother? A Yes sir.  
Q What was her name? A Her name was Susie Young.  
Q Susie Young before she married Stealer? A They never was married.  
Q How long has Susan Young been dead? A Well I couldn't really tell you. As near as I can recollect about 4 years ago; I don't really know exactly.  
Q How old a man would Henry Stealer be if he were living? A He would be about 36 I suppose.  
Q Did you know Henry Stealer's brothers and sisters? A He had a brother named Ned Stealer and Wilson Stealer.

1880 authenticated roll of citizens of the Cherokee Nation  
examined for applicant's father, Henry Stealer, page 663,  
No. 1026, Henry Stealer, Saline District, native Cherokee.

- Q Did you know this boy's older brother Charles? A Charley Taylor.

Lewis Stealer 2

- Q What was his name? A Charley Taylor, I believe.  
Q Was Susie Young his mother, that is, Charley's mother? A Yessir.  
Q Did Susan ever go by any other name besides Taylor or Young?  
A Not as I know of, Young is all I know of.  
Q Young and Taylor? A Young.  
Q You know who she was living with 20 years ago? A No sir.  
Q Have you always lived in Saline? A I have been living there for 20 years.  
Q Did you ever know a Susie Young-duck? A No I don't believe I did.  
Q Did this man's brother, Charley, ever have any other name besides Charley Taylor? A Not as I know of.  
Q Has he been enrolled by the Commission? A Why he enrolled at Pryor Creek I think.  
Q Under the name of Charles Taylor? A I think so.  
Q Did this boy's mother have a Cherokee name? A Susan is all they call her; that's all I know of, she might have had another name, I couldn't tell you.  
Q Did you know Susan's mother? A No sir.

Applicant, LEWIS STEALER, re-called and further examined:  
BY COMMISSION: Through S. R. Walkington, interpreter.

- Q Who is Nancy Stealer? A I don't know.  
Q Did this boy's father die before 1894? A He thinks it was after the 1894 payment he died.

Witness, SAM GRAYSON, re-called and further examined:  
BY COMMISSION:

- Q Did you know Nancy Stealer? A No I don't.

Applicant, LEWIS STEALER, re-called and further examined:  
BY COMMISSION: Through S. R. Walkington, interpreter.

- Q Who did he live with after his father and mother died? A He says he was living with his sister.  
Q What was his sister's name? A His sister married Coming Proctor; he don't know his sister's English name.  
Q Is his sister living now? A Yes sir.  
Q Did they have the same father and mother? A No sir, same mother and different father.  
Q Did Josiah Young live with this boy's mother after he was born or before he was born? A They lived together at the time he was born.  
Q Was Susie Young living with Josiah Young when this boy was born? A Yes sir.  
Q Did this boy ever have a half brother named Richard? A Yes, I think so.  
Q About how old is Richard? A About 9 or 10 I guess, maybe older; he has got a half brother by that name.  
Q Have you always known this Susan Young to be a recognized citizen of the Cherokee Nation? A I suppose she is a citizen of the Cherokee Nation.  
Q Have you ever heard her rights disputed in any way? A No sir.  
Q How long did you know her prior to her death? A About 15 years is as long as I knew her.  
Q She was living with whom then? A She was living with Josiah Young.  
Q You never knew her prior to that time? A No sir.  
BY R. BAUGH, Cherokee Representative:  
Q Was she a full-blood Cherokee? A Oh yes, she was dark skinned.

RIDER GRASS, being sworn and examined, testified as follows:  
BY COMMISSION: Through S. R. Walkington, interpreter:

- Q What is your name? A Rider Grass.  
Q How old are you? A 66 years old.  
Q What is your post-office address? A Locust Grove.

Lewis Stealer 3

Q Are you a Cherokee by blood? A Yes sir.  
Q Do you know this boy, Lewis Stealer? A Yes sir.  
Q Did you know his father and mother? A Yes sir.  
Q What was his father's name? A Henry Stealer.  
Q Was he a full blood Cherokee? A Yes sir.  
Q What was his mother's name? A Susan.  
Q What was her surname? A Well, I suppose her maiden name was Susan Pickup, I couldn't say.  
Q Was she a full blood Cherokee? A Yes sir.  
Q Has she always been recognized as such? A Yes sir.  
Q How long did you know her prior to her death? A I knew her about 20 years.  
Q Who was she living with at that time when you first learned to know her? A She was living with her brothers.  
Q What was her brother's name? A Dick Pickup.  
Q Did she and Dick Pickup have the same father and mother? A Yes sir; I couldn't state as to their mother, but they had the same father, I knew that.  
Q Do you think that the applicant's mother was a full blood Cherokee? A Yes sir, she was a full blood.  
Q Had she always lived in the Cherokee Nation? A Yes sir.  
Q About how old would she be if she were living to-day do you think? A She would be something over 40 years of age.  
BY MR. BAUGH:  
Q Did Dick Pickup have a wife when he knew this sister of his living with him? A Yes, he had a wife named Peggy.  
BY COMMISSION:  
Q Did Susan have any other brothers or sisters that you know of? A I could not state any further than just the one brother, Dick Pickup.  
Q Did she ever live with Henry Stealer as his wife? A No, they didn't live together as husband and wife.  
Q Did Susan ever have a boy named Sam? A No, he didn't seem to know.  
Q Now what did they always call this woman? A Susan is all I know.  
Q That is all they ever called her? A Yes sir, that is all the name she had.

1890 authenticated roll of citizens of the Cherokee Nation examined for applicant's mother, Susan, and found on page 804, #2035, Susannah, Tahlequah District. Native Cherokee, 30 years old.

1896 census roll of citizens of the Cherokee Nation examined for applicant's father, Henry Stealer and name not found.

1898 census roll of citizens of the Cherokee Nation examined for applicant, and found on page 1024, #1304 Louis Stealer, Saline District.

1896 census roll of citizens of the Cherokee Nation examined for applicant's mother and identified on page 1031 No. 1480, as Susan Young, Saline District.

BY COMMISSION: Lewis Stealer applies for the enrollment of himself as a Cherokee by blood. He avers that he is 18 years of age, and a Cherokee by blood. He is duly identified upon the census roll of 1896. He makes satisfactory proof as to his residence. He avers that he is the child of Henry Stealer and Susan. Said Henry Stealer is identified upon the authenticated roll of 1890. His mother is identified upon the 1890 roll as Susannah, and upon the census roll of 1896 as Susan Young. The applicant will be duly listed for enrollment as a Cherokee by blood.

(This to be filed in Cherokee Straight No. 2465 and 2927.)



Louis Stearns

I, D. Green, being first duly sworn, depose that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green

Subscribed and sworn to before me, this November 19, 1901.



COMMISSIONER  
Notary Public.

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INDEXED

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS,  
WASHINGTON, D. C.  
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BUREAU OF INDIAN AFFAIRS  
WASHINGTON, D. C.



Line District

# CHEROKEES BY BLOOD AND ADOPTION.

18 / Name Louis Strain Date Nov. 18<sup>th</sup> 1904  
District Saline Shawnee, D.T.  
Citizen by blood Yes full Mother's citizenship Parents { Henry Strain d. bln  
Intermarried citizen C. Strain " d. bln  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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Application by Mr. L.

Stenographer, M. D. Green

No 1 on 1896 Roll

as

Louis Strain

Proper

CHER 7612

MOLLIE GRASS

CHER 7612

COMMITTEE

1861

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mother as a creditor in a proof. After this was determined, it was found that the estate of the deceased was not sufficient to pay the claims of the creditors. The court then ordered that the estate be sold to satisfy the claims of the creditors. The sale was conducted by the court, and the proceeds were distributed to the creditors in accordance with their claims. The court then entered a judgment in favor of the creditors, and the estate was closed.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of Mollie Grass and one child for enrollment as Cherokees by blood.

Rider Grass, appearing before the Commission and being duly sworn and examined, testified as follows, through S. R. Walkingstick, a regularly sworn interpreter:

- Q What is your name? A Rider Grass.  
Q How old are you? A 35 years old; postoffice, Locust Grove.  
Q What district are you living in? A Saline.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q For whom do you now desire to make application? A My daughter and her child.  
Q What is the name of your daughter? A Mollie Grass.  
Q How old is she? A I have a memorandum which states that she was born on September 7, 1872.  
Q What is her postoffice address? A Locust Grove.  
Q Is she living at home with you? A Yes, sir.  
Q Where was she born? A She was born in Saline District.  
Q Has she always lived in Saline District? A Yes, sir.  
Q Is she living there at the present time? A Yes, sir.  
Q Are you her father? A Yes, sir.  
Q What is her mother's name? A Lucy Grass.  
Q Is Lucy Grass living or dead? A She is living.  
Q Is she a Cherokee? A Yes, sir.  
Q Is your daughter a full blood Cherokee? A Yes, sir, she is a full blood.  
Q Has your daughter ever been outside of the Cherokee Nation to make her home? A No, sir.  
Q What is the name of her child? A Lydia Rowe.  
Q How old is Lydia? A The memorandum states she was born April 4, 1898.  
Q Is this child living? A Yes, sir.  
Q Is she living at home with you and its mother? A Yes, sir.  
Q Who is the father of the child? A Martin Rowe.  
Q Is he living or dead? A He is living.  
Q Is he a Cherokee full blood? A Yes, sir.  
Q Why doesn't your daughter appear in person before the Commission for the purpose of making application for enrollment? A Well she is in a very poor way for coming here, she just works around from first one place and another, and she requested me to see if I could have her enrolled.  
Q Is she financially unable to appear before the Commission? A Yes, sir.  
Q How far does she live from Tahlequah? A It is 35 miles.  
Q How far is it from Muskogee? A It must be about 90 miles.  
Q Has your daughter ever been married? A No, sir.  
Q Was this woman ever known as Polly? A Well that is the Indian for Mollie.  
Q Well is her correct name Mollie? A Well that is the way it is written down here, Mollie.  
Q That is the way she signs her name? A Yes, sir.  
Q But she is sometimes called Polly, is she? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined and the applicant Mollie Grass identified thereon page 634, No. 468, Saline District, as Polly Grass.  
The 1890 census roll of Cherokee citizens examined and the applicant Mollie Grass identified thereon, page 694, No. 468, Saline District, as Polly Grass.  
Q Did this child ever live with Martin Rowe's people? A No, sir.  
Q Well, did you endeavor to have this child enrolled when you saw

rolled yourself and family in 1896? A Yes, sir, I had the child enrolled.

Q Did they ever call this child anything but Lydia? A That is the only name she has ever been known by.

Q Do you know James Rowe, the father of Martin Rowe? A Oul Rowe is the father of Martin, I know Jim Rowe.

Q Do you know Jim Rowe's children? A Yes, sir.

Q Did Jim Rowe ever have a child named Lydia? A No, I don't believe he did.

Q Did this child Lydia Rowe ever have two names? A No, sir.

Q Did they call her Other? A No, sir.

Commission: Rider Grass applies for the enrollment of his daughter, Mollie Grass, and his granddaughter, Lydia Rowe. Said Mollie Grass is identified upon the authenticated roll of 1880 and the census roll of 1886. Satisfactory proof is made as to her residence, and she will be listed for enrollment as a Cherokee by blood. Her child, Lydia Rowe, cannot be identified upon any of the tribal rolls of the Cherokee Nation in the possession of the Commission, and it will be necessary that said Mollie Grass file with the Commission a duly executed affidavit as to the birth of the said child. When this has been done, it will also be listed with its mother as a Cherokee by blood.

George G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly reported the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 19th of November, 1901.

*Madeline*  
Commissioner  
*notary public*

2  
D 3029

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tulsa, I. T., June 23, 1902.

In the matter of the application of JAMES STARR, IT AL.,  
for enrollment as citizens of the Cherokee Nation:

JAMES STARR, being duly sworn and examined by the Commission,  
testified as follows:

Q What is your name? A James Starr.  
Q What is your age? A Thirty one years.  
Q What is your post office address? A Claremore, I. T.  
Q Are you a citizen by blood of the Cherokee Nation?  
A Yes sir, I am.  
Q For whom do you desire to make application for enrollment?  
A For the following named persons on the 1890 Cherokee roll,  
their families and descendants:

Etha Rowe #1003 Saline District.

Q Are there any other persons for whom you desire to make appli-  
cation for enrollment?

A I desire to apply for the following named persons on the 1890  
Cherokee roll, their families and their descendants:

-----  
E. C. Bagwell, on oath states that as stenographer to the  
Commission to the Five Civilized Tribes, he correctly recorded the  
testimony and proceedings had in the above entitled cause, and that  
the foregoing is an accurate transcript of his stenographic notes  
thereof.

Subscribed and sworn to before me this December 9, 1902.

*B. C. Jones*  
Notary Public.



Cherokee 7612.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Muskegee, I. T., December 13, 1903.

In the matter of the application for the enrollment of  
Lydia Rowe as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL STATEMENT.

Upon an examination of the tribal rolls of citizens of the  
Cherokee Nation, it is found that the applicant herein, Lydia Rowe,  
is identified thereon as follows:

1896 Roll, Page, 1014, #1003, Saline District, as Etha Rowe.

It is ordered that this statement be filed with and made a  
part of the record in the matter of the enrollment of Lydia Rowe  
as a citizen of the Cherokee Nation, Cherokee straight card field  
No. 7612.

  
Commissioner.



CHEROKEE #7612.  
DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
CHEROKEE LAND OFFICE.  
Tahlequah, I. T., January 10, 1905.

In the matter of the application of Nellie Grass, for the enrollment of herself and child, Lydia Rowe, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Dick Rowe, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Dick Rowe.  
Q How old are you? A 24.  
Q What is your postoffice? A Chapel.  
Q Was your postoffice Oaks when you enrolled? A Yes'm.  
Q Are you a Cherokee by blood? A Yes'm.  
Q Are you married? A Yes'm.  
Q What is the name of your wife? A Nellie Grass.  
Q Is she a citizen of the Cherokee Nation? A Yes'm.  
Q When were you married? A December 17, 1904.  
Q Are you and she living together now? A Yes'm.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

*May Hudson*

Subscribed and sworn to before me this 10th day of January, 1905.

*Sanuel Forman*  
Notary Public.

LEWIS & CLARK  
COMMISSIONER OF THE INTERIOR,  
WASHINGTON, D. C.

FILED  
JAN 1 1901

*[Signature]*

ACTING CHAIRMAN

Saline District

Statement of At

# CHEROKEES BY BLOOD AND ADOPTION.

Date

Nov. 18<sup>th</sup>

1904

Name

District

Year

Page

No. /

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

1. Wife's name

District

Year

Page

No.

Citizen by blood

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Lydia Ross

Parents {

Year

Page

No.

Age

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Application by father, Rider Grass, Locust Grove, T.Y.

Stenographer, Bruce L. Jones

No. 1. on 1880 Roll

as Polley Grass.

No. 1. on 1896 Roll p. 994 No. 492 as Polley Grass, Saline

No. 2. Birth certificate required

IN RE

APPLICANT FOR ADOPTION OF  
INFANT CHILD

*Lydia Lane*

*of the County of [illegible]*

*State of [illegible]*

Adoption

Approved, *January 3, 1902* 1902

*[Signature]*  
County Assessor

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Lydia Rowe*, born on the *4<sup>th</sup>* day of *April*, 1895  
Here insert name of child  
Name of Father: *Martin Rowe*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Mollie Grass*, a citizen of the *Cherokee* Nation.  
Post-office, *Locust Grove, Ia.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern*

District.

I, *Mollie Grass*, on oath state that I am *29*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Martin Rowe*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
(males or female)  
born to me on the *4<sup>th</sup>* day of *April*, 1895 that said child has been  
named *Lydia Rowe*, and is now living.

WITNESSES TO MARK

(Must be Two)  
Witnesses*Mollie Grass*

Subscribed and sworn to before me this

*18* day of*Jan.*

1902

*H. C. Rose*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern*

District.

I, *Lucy Grass*, a *midwife*, on oath state that I  
attended on *Mollie Grass*, *unlawful* wife of *Martin Rowe*  
on the *4<sup>th</sup>* day of *April*, 1895 that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Lydia Rowe*.

WITNESSES TO MARK:

(Must be Two)  
Witnesses*Mollie Grass*  
*Lucy Grass**Lucy Grass* her mark

Subscribed and sworn to before me this

*16* day of*Jan.*

1902

*H. C. Rose*  
NOTARY PUBLIC*Cam - Exh - 7 - 10 - 1902*

CHER 7613

THOMPSON HORNET

CHER 7613

to be a good person and a good citizen.

PA PROOD.  
 OPERATED ACTION, BEARING THE  
 AND HEATING MEAS. BATTERED BY PROOD.  
 UPON THE SUFFERING OF PROOD.  
 OF HIMSELF. BE A PROOD.  
 COMMISSIONER. PROOD.  
 FOR THE ENROLLMENT

The 1888 census roll of persons of Chinese extraction, and the applicant identified George H. Davis, No. 1224, Thirdward District.

[illegible]

Have not wanted, a No. 12.

[illegible]

Are they both dead? A No, sir.  
Are you mother and father both living? A Yes, sir.  
And name of your mother? A Jennie Thompson.

What was the name of your mother's A before Howard?

Have you studied Java yet?

have been outside of the Cherokee Nation within the past

[illegible]



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of Thompson Hornet for enrollment as a Cherokee Freedman.

Thompson Hornet, appearing before the Commission and being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Thompson Hornet.  
Q How old are you? A About 23 or 24, somewhere along there.  
Q What is your postoffice address? A Tahlequah.  
Q What district do you live in? A Tahlequah.  
Q Do you apply for anyone besides yourself? A No, sir.  
Q Were you born in the Cherokee Nation? A Yes, sir.  
Q Have you been outside of the Cherokee Nation within the past four years? A No, sir.  
Q Have you always lived here? A Yes, sir.  
Q What was the name of your father? A Peter Hornet.  
Q What was the name of your mother? A Jennie Sourjohn.  
Q Are your mother and father both living? A No, sir.  
Q Are they both dead? A Yes, sir.  
Q Are you a full blood Cherokee? A Yes, sir.  
Q Are you married? A No, sir.  
Q Have you ever been married? A No, sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 786, No. 955, Tahlequah District, as Thomas Hornet, native Cherokee.

The 1896 census roll of Cherokee citizens examined, and the applicant identified thereon, page 1186, No. 1534, Tahlequah District.

Commission: Thompson Hornet applies for the enrollment of himself as a Cherokee by blood. Being duly identified upon the authenticated roll of 1880 and the census roll of 1896, and having made satisfactory proof as to his residence in the Cherokee Nation, he will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 18th of November, 1901.

*M. D. Green*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO REVEAL THE RED

FILED

NOV 1 1901

*W. H. H.*

Tahlequah District

CHEROKEES BY BLOOD AND ADOPTION.

Name 24 Simmons Hornet Date Nov 18<sup>th</sup> 1904  
District Tahlequah Year 1880 Page 766 No. 955  
Citizen by blood yes full Mother's citizenship Peter Hornet d. blue  
Intermarried citizen Jimmie Sour John d. blue  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

|       |      |      |     |     |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
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Application by No 1. \_\_\_\_\_ Stenographer, Bruce B. Jones

No 1 on 1880 Roll \_\_\_\_\_ as Thomas Hornet  
No 1 on 1896 Roll p. 1186 No 1534 Tah. Dist.

CHER 7614

WILLIAM ENGLAND

CHER 7614

SECRET

CONFIDENTIAL

On the 10th day of November, 1961.

MISSION

2

The following information was obtained from the confidential source mentioned above. The source has been reliable in the past and is being provided for your information.

\*\*\*\*\*

It is requested that you advise the source of the results of this mission. The source has been reliable in the past and is being provided for your information.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of William England for the enrollment of himself, his wife and one child as Cherokees by blood.

William England, appearing before the Commission and being duly sworn, testified, through S. B. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A William England.  
Q How old are you? A 24 years old.  
Q What is your postoffice address? A Delaware.  
Q What district do you live in? A Going Snake  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Do you apply to enroll anyone besides yourself? A My wife and one child.  
Q Are you a recognized citizen of the Cherokee Nation? A Yes, sir.  
Q Is your name on the tribal rolls? A I think so.  
Q Where were you born? A Going Snake District.  
Q How long have you lived there? A Lived there all my life.  
Q Living there now? A Yes, sir.  
Q Have you been outside of the Cherokee Nation within the past four years? A No, sir.  
Q What is the name of your father? A Esau England  
Q Is he living? A No, sir, dead.  
Q Was he a Cherokee? A Yes, sir.  
Q What was the name of your mother? A Ollie England.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q What is the name of your wife? A Nancy.  
Q Is she living? A Yes, sir.  
Q How old is she? A She is about 24 years old.  
Q Is she a Cherokee by blood? A Yes, sir.  
Q Is she a full blood? A Yes, I think so.  
Q Was she born in the Cherokee Nation? A Yes, sir.  
Q Has she always lived here? A Yes, sir.  
Q Is she living here now? A Yes, sir.  
Q What was the name of her father? A Frank Chumee.  
Q Is he living or dead? A He is living.  
Q Was he a Cherokee? A Yes, sir, he was a Cherokee.  
Q What was the name of her mother? A Sarah Chumee.  
Q Is she living? A Yes, sir.  
Q Is she a Cherokee? A Yes, sir.  
Q Is your wife a recognized citizen of the Cherokee Nation?  
A Yes, sir.  
Q Has she ever been enrolled by the tribal authorities? A Yes, sir.  
Q What is the name of your child? A Lydia England.  
Q How old is Lydia? A 3 years old.  
Q Is she living? A Yes, sir.  
Q Is she your child by your wife Nancy? A Yes, sir.  
Q Is that all of your children? A That is all.  
Q Were either you or your wife ever married before? A No, sir.  
Q What district were you in 21 years ago? A Going Snake District.  
Q Were you living there in 1880? A Yes.  
Q Was your wife living in Going Snake 21 years ago? A Yes, sir, lived there all our lives.

Q When were you married? A Been married about four years.

The 1880 authenticated roll of Cherokee citizens examined and the applicants identified therein as follows:

William England on page 420, No. 222 617, Going Snake district, as Willie England.

Nancy England on page 40, No. 270, Going Snake district, as Nancy Chumee, Native Cherokee.

The 1890 certified roll of Cherokee citizens examined and the applicants identified therein as follows:



William England on page 745, No. 754, Going Snake District.  
Nancy England on page 759, No. 622, Going Snake district,  
as Nancy Chewey.

Commission: William England applies for the enrollment of himself, his wife Nancy, and their child Lydia England. He avers that his wife and child are living. The applicant is identified on the authenticated roll of 1862 and the census roll of 1896. His wife is identified on said rolls under her maiden name. He makes satisfactory proof as to his residence, as well as that of his wife, and they will be duly listed for enrollment as Cherokees by blood. His child, Lydia England, is not identified upon any of the tribal rolls, having been born since the census roll of 1896 was compiled. When the applicant filed with the Commission a duly executed affidavit as to the birth of his child, she will be listed with him and his wife as a Cherokee by blood.

\*\*\*\*\*

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce O. Jones*

Sworn to and subscribed before me this the 15th of November, 1901.

*M. D. Enien*  
*Nancy Pugh*  
*Commissioner.*



72

14

COMM



ALPHABETICALLY LISTED  
INFANT CHILD

1902

1902

1902

Approved

1902

C. L. McNamee,

1902

1902

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
of Sydia England, born on the 6 day of July, 1899.  
Name of Father William England a citizen of the Cherokee Nation.  
Name of Mother Nancy England a citizen of the Cherokee Nation.  
Post-office Baron, S. T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Nancy England, on oath state that I am 22  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of William England, who is a citizen, by  
blood, of the Cherokee Nation; that a female child was  
born to me on the 6 day of July, 1899; that said child has been  
named Sydia England, and is now living.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

J. W. Sanders,  
S. R. Choowee

Nancy <sup>her</sup> England  
mark

Subscribed and sworn to before me this 25 day of September 1902

S. R. Walkingstick  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
Northern District.

I, Sarah Choowee, a neighbor, on oath state that I  
know attended on Mrs. Nancy England, wife of William England,  
that a child born to her on the 6 day of July, 1899; that there was born to her on  
said date a female child; that said child is now living and is said to have been  
named Sydia England.

WITNESSES TO SIGN:

(Must be Two  
Witnesses.)

J. W. Sanders,  
S. R. Choowee

Sarah <sup>her</sup> Choowee  
mark

Subscribed and sworn to before me this 25 day of September 1902

S. R. Walkingstick  
NOTARY PUBLIC

CHER 7615

RUNABOUT WILSON

CHER 7615

applicant. Name of Charles. A Yes' sir.

The 1888 Census have it enrolled as Charles.

Q You would rather say under the English name.  
A I think that is the English name for the child. I would rather have it I think that is the English name or English. I would want to have it enrolled under the English name or English. I do not want to have it so to speak old. It is on the right as the English name or English.

Q This child that you mention, he has been in the 1888 Census. I think that is the English name or English. I do not want to have it so to speak old. It is on the right as the English name or English.

Q The 1888 Census have it enrolled as Charles.

A No, sir.

Q Was your wife ever married to a person named Charles?

A No, no. I have never married to a person named Charles.

Q And the applicant, Charles, is a person named Charles?

A The 1888 Census have it enrolled as Charles.

Q Did she have a brother named Charles?

A No, she has never married to a person named Charles.

Q But that must be her English name. I am sure it is.

A Yes, she has never married to a person named Charles.

Q And the other was the same?

A Yes, she has never married to a person named Charles.

Q Did your wife ever have any children or children?

A Yes, she has never married to a person named Charles.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of Runabout Wilson for the enrollment of himself, his wife, and one stepchild.

Runabout Wilson, appearing before the Commission and being duly sworn and examined, testified as follows, through S. R. Walkingstick, a regularly sworn interpreter:

- Q What is your name? A Runabout Scraper.
- Q How old are you? A I am something over fifty years old.
- Q What is your postoffice? A Melvin is my postoffice.
- Q What district do you live in? A Tahlequah district.
- Q You apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q Have you ever been recognized as a citizen by the tribal authorities? A Yes, sir.
- Q Is your name on the tribal rolls? A Yes, sir.
- Q How long have you lived in the Cherokee Nation? A I have lived here all my life.
- Q You living here at the present time? A Yes.
- Q Have you been outside of the Nation within the past four years? A No, sir.
- Q What is the name of your father? A Wilson.
- Q What is the name of your mother? A Lydia Wilson.
- Q Your parents are both dead, are they? A Yes, sir, they are both dead.
- Q Were they both full blood Cherokees? A Yes, sir.
- Q Do you want to enroll anyone besides yourself? A My wife and one child.
- Q What is the name of your wife? A Rachel.
- Q Is she living? A Yes, sir.
- Q How old is she? A She is either 26 or 27.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Is she a full blood? A Yes, she is a full blood.
- Q Where was she born? A Born in the Cherokee Nation.
- Q Has she lived here all her life? A Yes, sir.
- Q Has she been outside of the Nation within the past four years? A No, sir.
- Q What was the name of her father? A Squirrel Carey.
- Q What was your wife's mother's name? A I don't remember the English name, her Indian name is Ho-go-see.
- Q Are your wife's parents both living or dead? A Her mother is dead but her father is living.
- Q Were they both Cherokees by blood? A Yes, sir.
- Q What is the name of your child? A I don't remember her English name, I think she has an English name.
- Q What is her Indian name? A Ah-he-ye-dah; it is not my child, it is a stepchild, it is my wife's child, Keener is the surname.
- Q How old is this child? A Ten years old; the father of that child is Levi Keener.
- Q Is this child living at this time? A Yes.
- Q Is it living at home with you? A Yes, sir.
- Q Is this your wife's child by Levi Keener? A Yes, sir.
- Q Was Levi Keener a full blood Cherokee? A Yes, sir.
- Q When were you married to your wife? A Been married about three years.
- Q Have you any children by your present wife? A No, sir.
- Q What was her name when you married her? A Well her name I suppose was Carey, she had never lived with this man.
- Q What is the other name that you are sometimes known by? A Runabout Wilson; my father is on the roll as just Wilson.
- Q How do you prefer to be enrolled, as Runabout Scraper or Runabout Wilson? A Wilson, I prefer Wilson.
- Q Were you in prison in 1890? A No, sir.



Q What district were you living in twenty years ago? A Tahlequah District.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, Runabout Wilson, identified thereon, page 802, No. 1883, Tahlequah District, as Runabout; note says: "On Census 1883, Scraper, No. 1883."

Q Did you ever have any children, Ned? A Yes, sir, he is of age; my boy is known as Scraper.

The 1896 census roll of Cherokee citizens and the applicant Runabout Wilson, identified thereon, page 1246, No. 3134, Tahlequah District, as Runabout Scraper.

Q What district was your wife living in twenty years ago? A Tahlequah District.

Q Did your wife ever have any brothers or sisters? A Yes.

Q What are their names? A She has two sisters, one was E-cha-ka and the other was Che-muna.

Q Did she ever have a brother named Silas? A Yes, he is living.

Q What was her mother's English name, isn't it Susan? A I don't know, but that must be her English name.

Q Did she have a brother named Madison? A She has a brother named Chu-a-lu-ke.

Q Did she have a brother younger than she was? A I don't know.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Rachel Wilson, identified thereon, page 749, No. 478, Tahlequah District, as Rachel Carey.

Q Was your wife ever married to anybody besides yourself?

A No, sir.

The 1896 census roll of Cherokee citizens examined, and the applicant, Rachel Wilson, identified thereon, page 1200, No. 1924, Tahlequah District, as Rachel Keener.

Q This child that you gave us the Indian name of a while ago as 10 years old, is on the roll as Carrie; do you want to have it enrolled under its English name or under its Indian name? A Yes, I think that is the English name for the child, I would rather have it go down that way under its English name.

Q You would rather have it enrolled as Carrie? A Yes, sir.

The 1896 census roll of Cherokee citizens examined, and the applicant, Carrie Keener, identified thereon, page 1200, No. 1925, Tahlequah District.

Commission: Runabout Wilson, or Runabout Scraper, applies for the enrollment of himself, his wife Rachel, and her child, Carrie Keener. He is identified on the roll of 1880 as Runabout and on the roll of 1896 as Runabout Scraper. He desires to be listed for enrollment as Runabout Wilson. His wife Rachel is identified upon the authenticated roll of 1880 under her maiden name, Rachel Carey, and on the 1896 roll under the name of Keener. Her child is identified on the latter roll as Carrie Keener. The applicant makes satisfactory proof as to his residence, as well as that of his wife and her child, and they will be listed for enrollment as Cherokees by blood.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 15th of November, 1901.

*M. G. Jones*  
Notary Public.

Cherokee  
Allotment 17971.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Cherokee Land Office,  
Tahlequah, I.T., June 2, 1904.

-----  
In the matter of the application for the selection of an  
allotment in the Cherokee Nation for CARRIE KEENER.  
-----

RUNABOUT WILSON, being duly sworn and examined by the  
Commission, testified through official interpreter, Simon R.  
Walkingstick, as follows:

- Q What is your name? A Runabout Wilson.  
Q How old are you? A 56.  
Q What is your postoffice? A Melvin.  
Q Have you got a stepchild named Carrie Keener living with you?  
A Yes sir.  
Q Is that child's mother living? A No sir.  
Q What was her name? A Her name was Rachel Wilson.  
Q Who is the father of Carrie Keener? A Well, I don't know; the  
mother of the child said the father was Levi Keener and Levi  
Keener denied it.  
Q Has Levi Keener ever recognized this child Carrie as his child?  
A No sir, he denied it strongly.  
Q Who does the child live with? A The child is living with me.  
Q Has anyone been appointed as guardian for this child? A No sir.  
Q This man that you are here with, Curtis E. Holderman, isn't he  
this child's guardian? A Yes. I was thinking of some other  
people, other than this man with me. He's the guardian.

-----  
Mabel F. Maxwell, being duly sworn, states that, as  
stenographer to the Commission to the Five Civilized Tribes, she  
correctly recorded the supplemental testimony in this case, and  
that the above and foregoing is an accurate and complete transcript  
of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me  
this 6th day of June, 1904.

Simon R. Walkingstick  
Notary Public.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
NOV 18 1901

 ASSISTANT CHAIRMAN.

*Sahlequah District*  
Statement of Applicant *Wilson*

CHEROKEES BY BLOOD AND ADOPTION.

Name *Runabout Wilson* Date *Nov. 18* 190*0*  
District *Sahlequah* Year 1880 Page 802 No. 1956  
Citizen by blood *yes full* Mother's citizenship *Parents { Wilson d. Lebur*  
Intermarried citizen *Lydia " d. Lebur*

Married under what law Date of marriage

License Certificate

Wife's name *Rachel Scaper Wilson*  
District *Sahlequah* Year 1880 Page 749 No. 478  
Citizen by blood *yes full* Mother's citizenship *Parents { Rachel Scaper*  
Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

|                   |                   |                  |           |           |          |        |
|-------------------|-------------------|------------------|-----------|-----------|----------|--------|
| <del>Andrew</del> | <del>Scaper</del> | Dist.            | Year      | Page      | No.      | Age    |
| <del>Leanne</del> | <del>Scaper</del> | Dist.            | Year      | Page      | No.      | Age    |
| <i>Leanne</i>     | <i>Scaper</i>     | Dist. <i>Sah</i> | Year 1896 | Page 1200 | No. 1900 | Age 10 |
|                   |                   | Dist.            | Year      | Page      | No.      | Age    |
|                   |                   | Dist.            | Year      | Page      | No.      | Age    |
|                   |                   | Dist.            | Year      | Page      | No.      | Age    |
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Application by No. 1. *Stenographer Bruce L. Jones*

No. 1 on 1880 Roll as *Runabout*  
No. 1 on 1896 " p. 1246 No 3134 as *Runabout Scaper*  
No. 2 on 1890 " as *Rachel Scaper*  
No. 2 on 1896 " p. 1200 No 1924 *Rachel Scaper*

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## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Rachel Wilson

(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or nearWilbur, Ind. Ter., and died on the 10<sup>th</sup> day ofFebruary, 1904.

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Ind. Ter. District. }

I, Ramabout Wilson, on oath state that I am 53 years of age and a citizen, by Blood, of the Cherokee Nation; that my post office address is Wilbur, Ind. Ter.; that I am

the husband of Rachel Wilson

(State relationship as the father, son, brother, a cousin, etc.)

(Here insert name of deceased.)

who was a citizen, by Blood, of the Cherokee Nation; and that said Rachel Wilson died on the 10<sup>th</sup> day of

(Here insert name of deceased.)

February, 1904. Ramabout Wilson

WITNESSES TO SIGN:

(Must be Two Witnesses)

Lewis H. Wells  
Edward L. Fink

Subscribed and sworn to before me this 18<sup>th</sup> day of May, 1904.

Samuel J. Freeman  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_ years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation; that my post office address is \_\_\_\_\_ Ind. Ter.; that I was personally acquainted with \_\_\_\_\_ who was a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation; and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_

(Here insert name of deceased.)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904.

Notary Public.

CHER 7616

GEORGE BUCKSKIN

CHER 7616





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901

In the matter of the application of George Buckskin for the enrollment of himself and one child as Cherokees by blood.

George Buckskin, appearing before the Commission and being duly sworn and examined, testified, through S. R. Walkington, a regularly sworn interpreter, as follows:

- Q What is your name? A George Buckskin.  
Q How old are you? A I don't know, I think I was born in the year 1868.  
Q What is your postoffice address? A Locust Grove.  
Q What district do you live in? A Saline.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.  
Q Do you apply for anyone besides yourself? A Yes, sir, for one child.  
Q Yourself and one child? A Yes, sir.  
Q Have you ever been recognized as a citizen of the Cherokee Nation? A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q Is your name on the rolls? A Yes, sir.  
Q Were you born in the Cherokee Nation? A Yes, sir.  
Q Have you lived here all your life? A Yes, sir.  
Q Are you living here now? A I am living in the Cherokee Nation at the present time.  
Q What was the name of your father? A Jesse Buckskin.  
Q Is he living or dead? A No, sir, he is dead.  
Q What is the name of your mother? A Katie I think was her English name.  
Q Is she living? A She is dead.  
Q Were your parents both full blood Cherokees? A Yes, sir.  
Q What is the name of your child? A My child's name is Tee-oh-noo-ly; its surname is Buckskin.  
Q How old is this child? A 6 years old.  
Q Is it a boy or a girl? A Boy.  
Q Is it living? A Yes, sir.  
Q Who is its mother? A Celia is all the name I know, she came from Going Snake.  
Q Was she a Cherokee by blood? A Yes, sir, she was a full blood.  
Q Were you ever married to her? A No, sir, we were not lawfully married; I don't know what her surname was.  
Q Did you ever live with her for any length of time? A Yes, we lived together six years.  
Q Well, what did they call her when you married her, what was her name? A I had never heard any surname for her, Celia was all I knew.  
Q Never heard of her father's or mother's name? A No, sir; well her mother's name was Chi-oh-nal, that is all I know of that; my wife's mother was a sister of Noah Sand.  
Q About how old would your wife be if she was living? A She would have been about 38 years old.

The 1880 authenticated roll of Cherokee citizens examined and the applicant, George Buckskin, identified thereon, page 848, No. 717, Saline District, as George Mocklin, native Cherokee.

- Q Are you sometimes known as George Mocklin? A Yes, sir, known by both names, Buckskin and Mocklin.

- Q You want to be enrolled under the name of Buckskin? A Yes, sir.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1008, No. 794, Saline district, as George Mocklin.

- Q This child's name appears on the roll of 1896 as Joe M. Mocklin? A Well I think that is the English name for the boy.

- Q Do you want him enrolled as Joe M.? A Yes, sir, I prefer to.

have him enrolled that way.

The 1896 census roll of Cherokee citizens examined, and the child, Joe M. Buckskin, and its mother, identified thereon as follows:

Joe M. Buckskin on page 1006, No. 796, Saline District, as Joe M. Mockicine.

Celia, the mother, on page 1006, No. 796, Saline District, as Celia Mockicine.

Commission: George Buckskin applies for the enrollment of himself and his child, Joe M. Buckskin. The applicant is identified upon the authenticated roll of 1890 and the census roll of 1896, as George Mockicin. He makes satisfactory proof as to his residence. The child, Joe M., is duly identified upon the census roll of 1896. The mother of the said Joe M. Buckskin is not identified upon the authenticated roll of 1890. The applicant avers that she was a full blood and that they lived together for some six years. She is identified on the census roll of 1896. Satisfactory proof having been made as to the residence of the applicant and his child, they ~~and~~ will both be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 19th of November, 1901.

M. D. Green  
Notary Public.

FILED  
NOV 21 1901  
SALINE DISTRICT  
CHEROKEE

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

**FILED**

NOV 18 1901

 ACTING CHAIRMAN

Saline District  
Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

38  
Name George Stuckstein Date Nov. 18<sup>th</sup> 1900  
District Saline Year 1880 Page 648 No. 717  
Citizen by blood Yes Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children: Buckstein

2. For M. Mochicini Dist. Saline Year 96 Page 1006 No. 796 Age 6.  
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Application by No. 1.

Stenographer, Bruce L. Jones

No. 1. on 1880 Roll as George Mochicini

No. 1 on 96 Roll of 1006-794 as Mochicini

No. 2 on 96 " as Saline

For M. Mochicini

CHER 7617

SUSIE BLEDSOE

SEE R909

CHER 7617

A 9617

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
NOV 22 1901



ACTING CHAIRMAN



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 19, 1901.

In the matter of the application of Susie Bledsoe for the enrollment of herself as a Cherokee by blood.

Susie Bledsoe, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Susie Bledsoe.  
Q How old are you? A 16 years old.  
Q What is your postoffice address? A Long, I. T.  
Q Are you a Cherokee by blood? A Yes, sir.  
Q What degree of Cherokee blood do you claim? A 1/16.  
Q Do you apply to enroll anybody besides yourself? A No, sir.  
Q Where were you born; were you born in the Cherokee Nation? A Yes, sir.  
Q Have you always lived here? A Yes, sir.  
Q You living here now? A Yes, sir.  
Q Have you been outside of the Cherokee Nation within the past four years? A No, sir.  
Q What is the name of your father? A Newton Morton.  
Q Is he living? A Yes, sir.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q What was the name of your mother? A Arminda.  
Q Is she living? A No, sir, she is dead.  
Q Was she a Cherokee by blood? A No, sir.  
Q White woman? A Yes, sir.  
Q Are you married? A Yes, sir.  
Q What is the name of your husband? A Stoke Bledsoe.  
Q Is your husband living? A Yes, sir.  
Q Is he a Cherokee or a white man? A White man.  
Q How old is he? A 29 years old.  
Q Are you living with him? A Yes, sir.  
Q When were you married to him? A September, 1901.  
Q Have you any evidence of your marriage? Marriage license or certificate? A No, sir.  
Q What date were you married? A The 24th of September.  
Q By whom; who married you? A Preacher Towrey.  
Q Have you always lived in Sequoyah district? A No, sir.  
Q Where did your father live? A He lives in Sequoyah district.  
Q Has he always lived there? A No, sir.  
Q Is your father's name on the roll of 1880? A Yes, sir.  
The 1880 authenticated roll of Cherokee citizens examined, and the parents of applicant identified thereon as follows:  
Father on page 455, No. 1186, Going Snake District, as Newton Martin, no age or nationality given.  
Q Did your father ever live in Going Snake district? A Yes, sir.  
Q Is your mother's name Arminda or Malinda? A Malinda is her correct name.  
Mother on page 455, No. 1187, Going Snake district, as Malinda Martin, no age or nationality given.  
The 1896 census roll of Cherokee citizens examined, and the applicant identified thereon, page 770, No. 1440, Going Snake District, as Susan Morton.  
Q What is your name, is it Susie or Susan? A It is Susie.  
Q You want to be enrolled under the name of Susie? A Yes, sir.

Commission: Susie Bledsoe applies for the enrollment of herself as a Cherokee by blood. She is not identified upon the authenticated roll of 1880, having been born since said roll was compiled. Her father and mother are both identified on said roll. The applicant is identified on the census roll of 1896. She makes satisfactory proof as to her residence, and will be listed for enrollment as a Cherokee by blood.

-2-

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

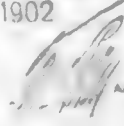
Bruce C. Jones


Sworn to and subscribed before me this the 19th of November, 1901.

M. D. Green  
Notary Public.

RECORDED  
INDEXED  
NOV 21 1901  
U.S. DEPT. OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
FILED  
NOV 8 1902

 ACTING CHAIRMAN

RECEIVED  
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Cher.  
Supp'l to # 7617

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, I. T., October 14, 1902.

In the matter of the application of SUSIE BLEDSOE, for the enrollment of herself and her daughter BESSIE M. BLEDSOE, as citizens by blood of the Cherokee Nation:

The Commission: The Cherokee Nation, by its representative, makes satisfactory proof of service on Susie Bledsoe, that it would, at the offices of the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory, on October 14, 1902, introduce testimony tending to disprove the right of her child Bessie M. Bledsoe to enrollment as a citizen by blood of the Cherokee Nation.

The applicant has this day been called and fails to respond either in person or by attorney.

MOLLIE WRIGHT, called as a witness, being duly sworn by the Commission, and examined, testified as follows:

Examined by J. C. Starr:

- Q What is your name ? A Mollie Wright.  
Q What is your age ? A Thirty nine.  
Q What is your post office ? A Long.  
Q Are you acquainted with Susie Bledsoe ? A Yes sir.  
Q Where does she live ? A She lives about a half a mile from me.  
Q Is her post office Long, Indian Territory ? A Yes sir.  
Q Do you know her daughter Bessie M. Bledsoe ? A Yes sir.  
Q Do you know when that child was born ? A Yes sir.  
Q What date was it ? A September 2, 1902. Tuesday morning.  
Q What time Tuesday morning ?  
A Between day-light and sun-up; I didn't notice the clock to see the time.  
Q Were you present when the child was born ? A Yes sir.  
Q Were you called there to the residence of Susie Bledsoe ?  
A Yes sir.  
Q What time did you go there ? A At two o'clock.  
Q Tuesday morning, September 2, 1902 ? A Yes sir.  
Q Was the child born after you got there ? A Yes sir.

By the Commission:

- Q Who else was present when the child was born ?  
A Mr. Morton and his wife.  
Q Do you know whether the mother of this child has ever made application to have it enrolled ? A No sir, I don't know anything about it, only just what I tell you.  
Q You are friendly to these people are you ?  
A Yes sir, always have been.  
Q You never had any falling out with them ?  
A No sir, not a bit.

By J. C. Starr:

- Q You are neighbors to them ? A Yes sir, been neighbors to Mrs. Trotter's folks for six or seven years.  
Q And you live close to Bledsoe's ? A And lived close to Bledsoe's for the same time. I never seen his last wife Susan until she was married. I have never been about her but a mighty few times, but I think a mighty sight of her. She seems like a mighty good woman.

N. G. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly transcribed the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*N. G. Bagwell*

Subscribed and sworn to before me this November 5, 1902.

*B. C. Jones*  
Notary Public.

NOV 8 1902  
RECORDED  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
DEPARTMENT OF THE INTERIOR

Supplied by the British for police in the year 1891 of November 1892



Department of the Interior,  
Commission on the Five Civilized Tribes,  
Washington, D. C., October 24, 1902.

I, the undersigned, do hereby certify that the following is a true and correct copy of the report of the Commission on the Five Civilized Tribes, as shown to me by the representative of the Cherokee Nation.

The report of the Commission on the Five Civilized Tribes, as shown to me by the representative of the Cherokee Nation, states that it would on the 24th day of October, 1902, at the office of the Commission to the Five Civilized Tribes, introduce testimony tending to disprove the right of Susie Bledsoe to be considered a citizen of the Cherokee Nation. The report accompanying said proof or service shows that the same was delivered to Susie Bledsoe on the 24th day of October, 1902, by J. C. Starr. The applicant has this day been advised and fails to respond either in person or by attorney. The Cherokee Nation appears by J. C. Starr.

Mortimer Morton, being sworn, examined, testified as follows:

By J. C. Starr: What is your name? A. Mortimer Morton.

Q. What is your date of birth? A. Long, I. T.

Q. What is your age? A. First-two.

Q. Do you know Susie Bledsoe? A. Yes sir.

Q. Do you know her husband, Stoke Bledsoe? A. Yes sir.

Q. Do you know Bessie M. Bledsoe? A. Yes sir.

Q. Were you present at the home of Susie Bledsoe when Bessie M. was born? A. Yes sir.

Q. What was the date of her birth? A. On the 2nd of September, 1902.

Q. What day of the week was that? A. On Tuesday morning.

Q. What time in the morning was she born? A. It was about daylight; it was right near at daylight; I missed the baby a while before I got up and left the room.

Q. Who was present at this child's birth? A. Mrs. Trotter a midwife, Mollie Morton, me myself; My wife Mollie Morton is dead.

Q. Who else was there? A. I don't know whether I am going to get her name because that was the first time I got acquainted with her. I don't know whether her name was Mollie Wright. I know she was a Miss Wright, I wasn't personally acquainted with her.

Q. You are certain as to the date of the birth of this child? A. Yes, I am.

Q. Do you know whether the parents of this child ever forwarded to the Commission an affidavit as to the birth of this child? A. Only what I have been told.

Q. You don't know whether or not such an affidavit has been forwarded to the Commission? A. No sir, only what I have been told, I wasn't there, I was around picking cotton; I don't know.

Q. If the mother in an affidavit sworn to before a notary public states that this child was born on the 31st day of August, 1902, is that a mistake or the truth? A. It must have been a mistake if they swore that.

Q. You know of your own personal knowledge that this child was born on the 2nd day of September, 1902? A. Yes sir, she is my daughter and my grandchild.

Q. You were present when the child was born? A. Yes sir.

J. C. Starr: Susie Bledsoe is your daughter? A. Yes sir, my own daughter.



Stokely Blaine, 1911, born in Alabama, testified as follows:

- Corroboration:** What is your name? A Stokely Blaine.  
Q Sometimes known as? Sometimes known as M. S. Blaine? A Yes sir.  
Q What is your age? A Thirty years old.  
Q What is your occupation? A Laborer.  
Q Have you ever sworn to telling the truth in this case? A Yes sir.  
Q Did you ever know Mrs. Wright? A Yes sir.  
Q How long have you known her? A About sixteen years I guess.  
Q What relation is she to you? A She is my wife.  
Q Do you know Beulah M. Blaine? A Yes sir.  
Q What relation is she to you? A She is my child, supposed to be  
I recall.  
Q Do you know Beulah M. Blaine? A Yes sir, she was born on Monday night  
of the first day of the month.  
Q Was she born in the night or morning? A In the night, she was born  
in the night.  
Q Was it in the night? A I couldn't tell.  
Q Was it in the morning, or night? A No sir, it wasn't day-  
light.  
Q Was it in the morning or night? A No sir, I don't know whether  
it was in the morning or night. The clock wasn't running, it had  
stopped.  
Q How long was it after the child was born? A I couldn't  
tell you that.  
Q Was it in the night or morning? A It was dark when it  
was born.  
Q Did you know it was born Tuesday morning? A No sir, I don't; I  
don't know whether it was after midnight or before midnight.  
Q What time was it in the night? A At forepart of the night.  
Q What time did you start after her? A I don't know the exact hour.  
Q Well, wasn't that hour was it after dark when you started, it  
was dark? A Yes sir.  
Q How long after dark? A About an hour after dark.  
Q How far did you have to go? A Right at three-quarters of a mile.  
Q Did you go to the home of this woman? A Yes sir.  
Q Did you meet anybody on the road as you were going? A No sir.  
Q Did you meet anybody when you were coming back with a midwife?  
A No sir, I didn't meet anybody. When you were  
Q Now you swear you didn't meet anybody coming back with that mid-  
wife? A No sir, I didn't meet anybody coming back with the midwife.  
Q When you were coming back didn't you meet somebody between your  
home and Mrs. Trotter? A I met some people when I was going after  
Mrs. Wright.  
Q When did you go after Mrs. Wright? A After I went and got Mrs.  
Trotter.  
Q After you went and got Mrs. Trotter you went after Mrs. Wright?  
A Yes sir.  
Q How far did you have to go after Mrs. Wright? A About one-half  
mile.  
Q One-half mile from your house? A Yes sir.  
Q How long was it after you got back from your trip after Mrs.  
Trotter before you went after Mrs. Wright? A Well, just as soon as  
I could get there with Mrs. Trotter and get right back.  
Q What time was it when Mrs. Wright got there? A I couldn't tell  
you.  
Q She was there when the child was born? A Yes sir, she was there.  
Q And you went after her on Monday night? A Yes sir.

Q Are you positive that you didn't meet anybody on the road when you were going after Mrs. Trotter? A No sir, I have no recollection of it.

Q Didn't meet anybody and have a talk with them? A No sir, I didn't.

Q Didn't you meet somebody on the road when you were going from Mrs. Trotters's house to your house? A No sir, I didn't.

Q You swear that? A Yes, I do.

Q Didn't you meet some one when you were going to your house with Mrs. Wright? A I met some one when I was going from my house to Mrs. Wright; that is when I met the people.

Q Who did you meet? A I met Henry Bladsoe and Newt. Morton's wife.

Q Haven't you told various persons that this child was born on the 2nd day of September? A No sir.

Q Did you tell Tom Watts that? A No sir, I asked Tom Watts a few days before it was born if any child born after the first day could get on the roll; I was asking him in regard to that matter at his office.

Q Did you have any talk with him after that about it? A No sir, not a word.

Commission: Have you made application to this Commission for the enrollment of this child, did you forward a birth affidavit to the Commission? A Yes sir.

Q Before whom was this affidavit executed? A A. B. Ferguson.

Q What is he? A A Notary Public I reckon he says he is.

Q Were you present when this affidavit was executed? A Yes sir.

Q Did your wife sign it? A I wasn't there when she signed it, I was going after --.

Q Were you present when Mrs. Trotter signed it? A Yes sir.

Q Did she sign it herself or by mark? A She signed it by mark.

Q Were you present when your wife and Mrs. Trotter swore to this affidavit? A Yes sir.

Q Did you hear the affidavit read to them? A No sir, I don't think I heard it read to them.

Q Are you certain you didn't hear it read to them? A I am positively certain, as I was told to go after a witness to witness Mrs. Trotters' mark.

Q If your wife states this child was born on the 31st day of August, 1908, is she mistaken? A She undoubtedly must be.

Q Did you see this affidavit before it was sent to the Commission?

A Yes sir, I saw it.

Q Did you read it? A No sir, I didn't read it.

Q You didn't glance at it? A I saw it just as I see it now.

Q Didn't you notice the date your wife stated this child was born?

A No sir, I didn't pay any attention to the date.

Q You think Mrs. Trotter and your wife both are mistaken as to the date of the birth of this child? A I don't know about that either.

J. C. Starr: The representative of the Cherokee Nation requests that this case be continued until October 31, for the purpose of allowing the attorneys for the Cherokee Nation to introduce further testimony.

Commission: You understand Mr. Bladsoe, that the Cherokee Nation is going to introduce further testimony on the 31st day of October, 1908, as to the birth of this child? A Yes sir.

---

4- No. 7617.

The undersigned, being duly sworn, states that as stated earlier to the Commission to the Five Civilized Tribes he correctly understood the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Ed. F. Schubert

Subscribed and sworn to before me this 24th day of November, 1902,

B. D. Jones

Notary Public,

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory, October 31st, 1902.

In the matter of the application of Susie Bledsoe for the enrollment of herself and daughter, Bessie M. Bledsoe, as citizens by blood of the Cherokee Nation.

Supplemental to #7617.

Cherokee Nation appears by W. W. Hastings.

The Cherokee Nation makes satisfactory proof of service upon the applicant in this case, that it would introduce testimony on this day attacking the enrollment of Bessie M. Bledsoe.

Isabel Trotter, being duly sworn, testified as follows:

Examination by Mr. Hastings.

- Q. What is your name? A. Isabel Trotter.  
Q. What is your post office? A. Long.  
Q. Do you live in Sequoyah district? A. Yes, sir.  
Q. Are you a citizen of the Cherokee Nation? A. I ain't a citizen by blood but I have been living in the Cherokee Nation 11 years, I reckon I am a citizen.  
Q. You were the midwife for Susie Bledsoe when this child Bessie M. was born? A. Yes, sir.  
Q. What day did you go over there? A. I went Monday night. I went in the night.  
Q. What time in the night did you leave home? A. I left home in the early part of the night.  
Q. Had you gone to bed? A. I had gone to bed; I hadn't gone to sleep.  
Q. How long after dark was it? A. It was not very long after dark. I don't sit up very late. I don't know what time.  
Q. What time did you go to bed? A. About 7 or 8.  
Q. It wasn't dark? A. It ain't much after dark. I work hard at home.  
Q. How far from your place is it to Bledsoe's? A. About half a mile.  
Q. Was Mrs. Bledsoe in bed? A. Yes, sir.  
Q. Did you go to bed after you got over there? A. No, sir; not until after the child was born.  
Q. What time in the night was that child born? A. I couldn't tell you, because they had no time piece.  
Q. How many hours had you been over there? A. I don't know.  
Q. About how long after the child was born before it got day light? A. I couldn't tell you that because I laid down and went to sleep.  
Q. Was it day light? A. No, sir.  
Q. Was the sun up? A. No, sir.  
Q. You are under oath you know. I don't want any feeling.  
Q. You made affidavit that the child was born on October 31st? A. Yes, sir; we made a mistake.  
Q. Monday of September 1st? A. Yes, sir.  
Q. I will ask you the straight question if the child wasn't born between 5 and 6 o'clock on the morning of September 1st? A. No, sir.

Q. What time was it? A. I couldn't tell you what time it was. When I go where a woman is sick I don't pay any attention to the time. I couldn't tell you what time it was. There was no time piece there.

Q. You heard if the child was born on the second it wasn't entitled to be enrolled? A. No, sir.

Q. Never known it before to-day? A. Yes, sir; I knowed it when they got up a muss about the child.

Q. Who was present when that affidavit was made; was Stokes Bledsoe? A. Yes, sir.

Q. Did he get you to go before a notary? A. No, the notary come there.

Q. Did he bring him? A. No. He might have told him.

Q. Did he tell you he was going to send him down there? A. No.

Q. How long after the birth of this child was it before this fellow come? A. It wasn't long.

Q. Who else was present that night when the child was born? A. There was Newt Morton and his wife, Stokes and Mrs. Wright.

Q. Mrs. Wright was there? A. Yes, sir.

Q. Newt Morton was there? A. Yes, sir.

Q. If they testify that this child was born between 5 and 6 September 2nd, are they mistake? A. I couldn't tell you what time it was. It was sometime in the night.

Q. You are determined not to give any information, are you not? A. Well, I was just tired and went to sleep. I don't know what time it was. It was Monday night in the night.

Q. How far does Mrs. Wright live from there? A. About half way between my house, I guess.

Q. The child was born after Mrs. Wright come there? A. Yes, sir.

Q. Was Newt Morton there? A. His wife wasn't but he was.

Q. Who is the notary? A. Ferguson.

Q. Where does he live? A. Long.

Q. How far from your house? A. Two miles or two and a quarter, from Long. That is my post office.

Q. Stokes told you that the child would get land if it was born on or before September 1st? A. No, sir.

Q. Never talked to him about that? A. No, sir; he just said he wanted to enroll his baby.

Q. When did he tell you? A. He told me when it was enrolled. About a week--when it was about a week old. He sent the Notary Public up.

Q. Where did you see him that day? A. I seen him to his house. I went over to the house.

Q. Did he tell you he wanted you to swear the child was born on the 31st? A. No, he didn't say. We thought it was.

Q. Your memory is blank when babies are born? A. No, sir.

Q. How old are you? A. I am 53.

Q. You haven't got any idea when this child was born? A. Well, I said it was in the night. It was late in the night.

Q. About what hour do you say? A. Well, I said it was about midnight. I wouldn't be positive about the hour at all because there was no time piece. Could you?

Q. Haven't you any idea at all? A. Well, I told you two or three times I didn't.

Q. Have you or have you not? A. I told you it was in the night.

Q. I want to know what time in the night? A. I told you I guess about the middle of the night.

Q. Don't you know it was after midnight? A. No, sir; I don't. I wouldn't know without there had been a time piece there to tell me.

Q. Isn't as it your judgment that it was after midnight? A. No, sir; I couldn't tell you the hour to save my life. If I was going to be hung I couldn't tell.



Q. Didn't your husband object to your making that affidavit?  
A. No, sir.  
Q. Didn't he say anything at all about it? A. No, sir; he never knew I was going to make it until after it was made.  
Q. Did he say anything at all after it was made? A. I don't know as he did. He told me that he thought we was mistaken since that. Since they been talking about it.  
Q. He told you that the child was born too late? A. He said since we got to talking that he believed we was too late.  
Q. Were you over there when the mother of this child made the affidavit? A. Yes, sir.  
Q. Were you present? A. Yes, sir.  
Q. Was Stoke Bledsoe present? A. Yes, sir.  
Q. And the notary? A. Yes, sir.  
Q. You signed it on the same day? A. Yes, sir.  
Q. Did you swear to it at your house? A. No, sir; I went over there.  
Q. The notary come and got you and went over to Bledsoe's and made the affidavit over there? A. Yes, sir.  
Q. You signed it by mark? A. Yes, sir.  
Q. Can you read or write? A. No, sir; I can't read or write, I am not educated.  
Q. Did Susan sign it herself or her husband? A. I don't know which. Why, she signed it herself, I think. I don't remember who signed it.  
Q. Why, Susie Bledsoe swore to that affidavit? A. Yes, I reckon it was.  
Q. You were there? A. Yes, sir.  
Q. Both sworn to together? A. No, sir.  
Q. Was she lying in bed yet? A. No, sir.  
Q. She got up? A. Yes, sir; it was a week or so after.  
Q. Were you both sworn in the same room? A. Yes, sir.  
Q. Mr. Bledsoe was present, was he? A. I don't know exactly whether he was in the house or not. She swore. We didn't both swear at the same time.  
Q. Didn't your husband tell you he believed you people made an error and the child was born too late? A. No, sir. He said, though, since that, he believed we was mistaken in the time.  
Q. Did he tell you the child was born September 2nd?  
A. No, sir; he said he thought we was a day mistaken in the time.  
Q. Didn't you and Newt Merton and the members of that family talk about the child being born too late? A. No, sir; nothing said about it. Not a word said about it. I don't care what Newt Merton or any one else said. There wasn't a word about it.

---

The Cherokee Nation moves that this case be continued until Wednesday, November 10th, 1902.

Motion granted.

---

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this *11th* day of February, 1903.

*Samuel L. Freeman*  
Notary Public.



COMMISSION

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Vinita, Indian Territory, February 4th, 1903.

In the matter of the application of Susie Bledsoe }  
for the enrollment of herself and her child, } Cherokee #7617.  
Bessie M. Bledsoe, as citizens by blood of the }  
Cherokee Nation. }

Cherokee Nation appears by W. W. Hastings.

Thomas J. Watts, being duly sworn, testified as follows:--

Examination by Mr. Hastings.

Q. What is your name? A. Thomas J. Watts.  
Q. What is your post office address? A. Sallisaw, Indian Territory.  
Q. It used to be Muldrow? A. Yes, up to January 1st.  
Q. How far is Long post office from Muldrow? A. About eight miles.  
Q. Do you know Stokes Bledsoe? A. I do.  
Q. Do you know his wife? A. I don't believe I do. I know of her but then I am not acquainted with her.  
Q. I will ask you what is your profession? A. Practicing attorney.  
Q. You are also a Notary? A. Yes, sir.  
Q. Were you a Notary last September? A. Yes, sir.  
Q. I will ask you if Stokes Bledsoe came to you any time last September and wanted to make any a birth affidavit?  
A. Yes, sir; he did.  
Q. Tell the Commission what was said at that time?  
A. It was sometime in the latter early part of September. I don't remember the exact date but it was early in the month. He came to my office and told me he wanted me to prepare a birth affidavit for a child that had been born to his wife--application for enrollment. I told him all right. I asked him when the child was born, he told me--- Now, I don't remember exactly when he said the child was born. It seems to me it was the 2nd or 3rd day of September. Anyway, it was after September 1st, 1902. I told him the child being born at that time that it wasn't entitled to enrollment. The treaty provided that the rolls should be made as of September 1st, 1902, and that being the situation his child was not entitled to enrollment, couldn't be enrolled. He said it looked like it ought not to make any difference, it was so near the time. I said the law had fixed a time, had fixed September 1st as the time the rolls were closed and he asked me if there was no way it could be enrolled. I told him there wasn't.  
Q. You declined, then, to make the birth certificate for him?  
Q. Yes, sir. After September the first, I told him, it couldn't be enrolled and it would be useless to show the child was born after that time, because it would not be enrolled.

Jesse O. Carr on oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above entitled case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this <sup>9<sup>th</sup></sup> day of May, 1903.

*Samuel L. Foreman*  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
Bessie M. Bledsoe, a minor child, as a citizen by blood of the  
Cherokee Nation:

D E C I S I O N

The record in this case shows that on September 17, 1902, a birth affidavit, which is made a part of the record herein, was filed with the Commission showing the birth of the applicant, Bessie M. Bledsoe, on August 31, 1902. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, on October 14, 24 and 31, 1902, and on February 4, 1903.

The evidence shows that the applicant, Bessie M. Bledsoe, is the minor child of Susie Bledsoe, who is identified on the 1880 authenticated roll of the Cherokee Nation as a native Cherokee and whose name appears on the tribal roll of Cherokee citizens by blood approved by the Secretary of the Interior on December 23, 1902, at number 17973.

The evidence further shows that the applicant was born sometime in the early morning, before daylight, on September 2, 1902.

Section Twenty-five of the Act of Congress, approved July 1, 1902, provides:

"The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."

It is, therefore, the opinion of this Commission that, under the law above quoted, the application for the enrollment of Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation, should be denied; and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

  
Chairman.

  
Commissioner.

  
Commissioner.

  
Commissioner.

Muskogee, Indian Territory,

this OCT 22 1903

Cherokee #7617.

Muskogee, Indian Territory, October 24, 1903.

Susie Bledsoe,

Long, Indian Territory.

Dear Madam:

There is herewith inclosed a copy of the record of proceedings had in the matter of your application for the enrollment of your minor child, Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation, together with a copy of the Commission's decision, dated October 22, 1903, rejecting said application.

The decision, with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

*J. B. N.*

Commissioner in Charge.

Enc. H-2.

Register.

Chero koe #7617.

Muskegee, Indian Territory, October 24, 1903.

W. W. Hastings,  
Attorney for Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated October 22, 1903, rejecting the application of Susie Bledsoe for the enrollment of her minor child, Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation.

The decision, with the record of proceedings had in the case, has this day been transmitted to the Secretary of the Interior for his review and decision. The action of the Secretary will be made known to you as soon as the Commission is informed of the same.

Respectfully,

*T. S. McCall*

Commissioner in Charge.

Enc. N-3.

Cherokee #7617.

Muskogee, Indian Territory, October 24, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

There is herewith transmitted the record of proceedings had in the matter of the application of Susie Bledsoe for the enrollment of her minor child, Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation, together with the Commission's decision, dated October 22, 1903, rejecting said application.

Respectfully,

Commissioner in Charge.

Through the

Commissioner of Indian Affairs.

Enc. H-4.



Refer in reply to  
the following:  
LAND  
69538-1904

COPY  
DEPARTMENT OF THE INTERIOR,  
Office of Indian Affairs,  
Washington, March 28, 1904.

The Honorable,  
The Secretary of the Interior.

Sir:

I have the honor to enclose herewith a report from the Commission to the Five Civilized Tribes, dated March 24, 1904, transmitting the record relative to the application of Susie Bledsoe for the enrollment of her minor child, Bessie M. Bledsoe as a citizen by blood of the Cherokee Nation.

October 22, 1903 the Commission held that Bessie M. Bledsoe is not entitled to enrollment as a citizen by blood of the Cherokee Nation. In the birth affidavit it is stated that Bessie M. Bledsoe was born August 31, 1902. She is the minor child of Susie Bledsoe, who is identified on the 1880 roll as a native Cherokee. Susie Bledsoe's name appears on the Cherokee approved partial roll opposite #17973, which partial roll was approved by the Department December 23, 1902.

Although the mother of this child swore in the birth affidavit that the child was born August 31, 1902, the record conclusively establishes that she was born about day-light Tuesday, September 2, 1902, and she is not therefore, under the provisions of Section 26 of the Cherokee agreement entitled to enrollment, as that section

declares "the names of all persons living on the 1st day of September, 1902, entitled to be enrolled, as provided in section 25 shall be placed upon the roll made by said Commission, and no child born thereafter to a citizen shall be entitled to enrollment or to participate in the distribution of the tribal property of the Cherokee Nation. "

The approval of the Commission's decision adverse to the enrollment of Bessie M. Bledsoe is recommended.

Very respectfully,

A. C. Tonner,

Acting Commissioner.

GAW:LM

3 enclosures.

D C 12552-1904.

COPY

J.W.H.

I. . . 2696-1904. DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

FHE

April 19, 1904.

Commission to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Gentlemen:

October 24, 1903, you transmitted the record of proceedings had in the matter of the application of Susie Bledsoe for the enrollment of her minor child, Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation, with your decision of October 22, 1903, rejecting said application.

Susie Bledsoe has been duly enrolled as a citizen of the Cherokee Nation. Her child, Bessie M., was born and has always resided therein. This child would undoubtedly be entitled to enrollment had she been born prior to September 2, 1902. The evidence is conflicting as to the exact date of her birth. From the testimony of her father and the midwife, it appears that the child was born about midnight of September 1, 1902. It is considered that the testimony of the midwife has but little weight, in view of the fact that a prior affidavit signed by her shows that the child was born August 31, 1902. To the same effect is the affidavit signed by the child's mother. In reference to said date of August 31, 1902, it is noted that upon oral hearings in the matter all contention was abandoned as to the birth of the child prior to September 1, 1902. From the testimony of the child's grandfather and a neighbor, Mollie Wright,

who were present when the child was born, it appears that the birth occurred about daylight of September 2, 1902. This testimony is corroborated by that of the notary public to whom application was subsequently made to prepare a birth affidavit.

Although there is room for doubt in the matter, it is considered that the preponderance of evidence shows that the child was born on the morning of September 2, 1902. She is therefore not entitled to enrollment, under the provisions of Sections 25 and 26 of the act of July 1, 1902 (32 Stat., 716), in accordance with which no child born after September 1, 1902, can be enrolled as a citizen of the Cherokee Nation.

Reporting in the matter March 28, 1904, the Acting Commissioner of Indian Affairs recommends that your action be approved. The Department concurs in said recommendation. Your decision is accordingly affirmed. A copy of the Acting Commissioner's letter is inclosed herewith.

Respectfully,

(Signed) Thos Ryan,

Acting Secretary.

1 inclosure.

Cherokee 7617

Muskogee, Indian Territory, April 26, 1904.

Susie Bledsoe,  
Long, Indian Territory.

Dear Madam:

You are hereby advised that the Commission's decision dated October 22, 1903, rejecting your application for the enrollment of your minor child, Bessie M. Bledsoe, as a citizen by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on April 19, 1904.

Respectfully,

Chairman.

Cherokee 7617

Muskogee, Indian Territory, April 26, 1904.

W. W. Hastings,  
Attorney for the Cherokee Nation,  
Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that the Commission's decision dated October 22, 1903, rejecting the application for the enrollment of Bessie M. Bledsoe as a citizen by blood of the Cherokee Nation, was affirmed by the Secretary of the Interior on April 19, 1904.

Respectfully,

Chairman.

Department of the Interior

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

1890  
NOV 19 1900

*[Signature]*  
S. M. G. G. G. G. G.



*Savannah District*  
Statement of Application for Citizenship Under 2281.

CHEROKEES BY BLOOD AND ADOPTION.

Date

*Nov 13<sup>th</sup>*

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

*16* *Laurie Gardner*

*Long, G.S.*

District

*G.S. Snake*

Year *1896*

Page

*770*

No.

*1440*

Citizen by blood

*yes 1/6*

Mother's citizenship

*Parents*

*Horton Horton & Son*  
*Mahinda d w.*

Intermarried citizen

Married under what law

Date of marriage

*Sept. 24.*

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Application by

*Stenographer, Bruce L. Jones*

*No 1 on 1896 Roll*

*as Susan Morton*

DEPARTMENT OF THE INTERIOR,

Commission to the Five Civilized Tribes

Bessie M. Bledsoe,

No. 261

NOTICE TO APPLICANTS

Notice is hereby given to the applicants in the case named above that the Cherokee Nation will present before the United States Commission to the Five Civilized Tribes testimony on behalf of the Cherokee Nation tending to disprove the rights of the applicants in this case to be enrolled as citizens of the Cherokee Nation at the office of the United States Commission to the Five Civilized Tribes.

Cherokee Enrollment Division

Vinita, I. T.

Feb 4th

on Feb 4th 1901 at 10 o'clock a. m. or from day to day thereafter until the same can be reached by said Commission during the usual business hours of said Commission for the taking of testimony both for and against applicants for enrollment as citizens of the Cherokee Nation.

Dated Feb 27th 1901

W. U. Hastings  
Attorney for the Cherokee Nation



DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application of Isaac B. Starr  
for enrollment as citizens of the Cherokee Nation.

No. Cherokee 2617  
UNITED STATES OF AMERICA,  
INDIAN TERRITORY,  
NORTHERN DISTRICT.

AFFIDAVIT TO SHOW  
SERVICE.

This day personally appeared before me the undersigned a Notary Public within and for the Northern District of the Indian Territory, J. C. Starr, who being by me first duly sworn on oath states, that his age is thirty-two years and that his postoffice is Vinita, Indian Territory, and that on the 28<sup>th</sup> day of January 1903 he deposited in the United States postoffice at Vinita, Indian Territory an envelope containing a true copy of the instrument hereto attached and he hereto attaches the receipt of the postmaster at said postoffice showing that he received said package to be duly registered and mailed to Isaac B. Starr mother of applicant whose postoffice is Long Indian Territory, and attached to this affidavit is the registry return receipt duly signed by the applicant showing that said envelope containing a true copy of the instrument hereto attached was received by the said applicant.

J. C. Starr  
Subscribed and sworn to before me this 4<sup>th</sup> day of February 1903,  
Samuel Hoffman  
Notary Public.

IN THE STATES OF AMERICA  
 Published by J. B. LIPPINCOTT  
 New York, D. C.

*(Faint background text: "This is a duplicate copy")*

*Sarah Phelps*  
*at Long...*  
*October 2*  
*District...*  
*J. W. ...*  
*October 10 - 1902*  
*E. S. ...*

### Summary of Findings

$$N_{\text{eff}} = 1.065 \times 10^8 \text{ g cm}^{-3} \text{ for } N_{\text{eff}} = 1.065 \times 10^8 \text{ g cm}^{-3}$$

Agent for Applicant:

## NOTICE.

In the Matter of the application of **Susie Bledsoe,**  
for enrollment as Cherokee citizens.

vs **Susie Bledsoe,**

**Long, I. T.**

You are hereby notified that the Cherokee Nation will present before the United States Commission to the Five Civilized Tribes testimony on behalf of the Cherokee Nation tending to disprove your right to be enrolled as a Cherokee citizen at the office of the United States Commission to the Five Civilized Tribes, Cherokee Enrollment Division, in the town of Muskogee, Indian Territory, on **October 14th 1902**, A. D. 1902, at 8 o'clock a. m., or from day to day thereafter until the same can be heard by said Commission during the usual business hours of said Commission for the taking of testimony both for and against applicants for enrollment as Cherokee citizens.

In testimony whereof, the undersigned representatives of the Cherokee Nation have hereunto set our hands at Muskogee, Indian Territory, this

**Oct 6th 1902.**

No. *for* 7617

*[Signature]*  
Attorneys for the Cherokee Nation.

Jessie Bloddel  
 20 100 100 100 2  
 Black Star  
 2110

day of October 1702

*Journal of Management Education*

$$\lambda_{i+1} = r \text{ for } \lambda_i \geq \lambda_0; \text{ else}$$



## NOTICE.

In the Matter of the application of **Bessie M. Bledsoe,**  
for enrollment as Cherokee citizens

To ~~Susie Bledsoe~~ **Bessie M. Bledsoe** or **Susie Bledsoe her**  
**Mother.**  
**Long L. T.**

You are hereby notified that the Cherokee Nation will present before the United States Commission to the Five Civilized Tribes testimony on behalf of the Cherokee Nation tending to disprove your right to be enrolled as a Cherokee citizen at the office of the United States Commission to the Five Civilized Tribes, Cherokee Enrollment Division, in the town of Muskogee, Indian Territory, on **October 24th**, A. D. 1902, at 8 o'clock a. m., or from day to day thereafter until the same can be heard by said Commission during the usual business hours of said Commission for the taking of testimony both for and against applicants for enrollment as Cherokee citizens.

In testimony whereof, the undersigned representatives of the Cherokee Nation have hereunto set our hands at Muskogee, Indian Territory, this

**October 18 1902.**

*W W Hastings*  
*W W Hastings*

No.

Attorneys for the Cherokee Nation.

REGISTRY RECEIPT

Post Office at

Registered Letter  
Parcel

1/24  
To Mr. J. H. Smith  
Care of J. H. Smith  
J. H. Smith



Register to  
Susie Bledsee,  
Long, I. T.  
Cher. 7617.

CHER 7618

ADDIE RATT

CHER 7618



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 18, 1901.

In the matter of the application of Addie Ratt for enrollment as a Cherokee by blood.

Addie Ratt, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Addie Ratt.  
Q How old are you? A I was born 1880, 21.  
Q What is your postoffice address: where do you live? A Welling, I.T.  
Q What district do you live in? A Tahlequah district.  
Q Do you want to enroll anyone besides yourself? A No..  
Q You haven't any children? A No.  
Q Are you married? A No.  
Q Were you born in the Cherokee Nation? A Yes.  
Q Have you lived here always? A No.  
Q Did you ever leave the Cherokee Nation? A Yes, I live in the Cherokee Nation always.  
Q Have you ever been out of the Cherokee Nation? A No.  
Q Never have? A No.  
Q What is the name of your father? A John Ratt.  
Q Is your father living? A Yes.  
Q Is he a Cherokee? A Yes.  
Q What is the name of your mother? A Sarah.  
Q Is she living? A Yes, sir.  
Q Is your mother a Cherokee? A Yes.  
Q Are you a full blood? A Yes.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 386, No. 1053, Addie Rat, Flint district, native Cherokee, one month old.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1828, No. 2612, Eddie Rat, Tahlequah district.

Commission: Addie Ratt applies for the enrollment of herself as a citizen of the Cherokee Nation by blood. She being duly identified on the authenticated roll of 1880 and the census roll of 1896 and having made satisfactory proof as to her residence in the Cherokee Nation, she will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 18th of November, 1901.

*Bruce C. Jones*  
Notary Public.

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

NOV 19 1901

*[Handwritten signature]*



# CHEROKEES BY BLOOD AND ADOPTION.

Date

*Nov 17*

190*4*

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

*Steno-grapher. Bruce S. Jones.*

*No 1 on 1880 Roll*

*No 1 on 1896*

*as Addie Rat*

*1228 No 26 124 Laddie Rat. Loh*

CHER 7619

SARAH TICKANEESKY

CHER 7619



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Sarah Tickaneesky for the enrollment of herself and one child as Cherokees by blood.

Sarah Tickaneesky, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Sarah Ketcher.
- Q How old are you? A I am 20.
- Q What is your postoffice address? A Westville.
- Q What district do you live in? A Going Snake district.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q Have you ever been recognized by the tribal authorities of the Cherokee Nation as a citizen? A Yes, sir.
- Q Does your name appear upon any of the tribal rolls? A Yes, sir.
- Q Do you apply for anyone besides yourself? A My little girl here
- Q Yourself and a little girl? A Yes, sir.
- Q What is her name? A Margaret Whitmire.
- Q How old is she? A She will be seven the second of next month.
- Q Is that the girl right there (indicating)? A Yes, sir.
- Q What is the name of your father? A John Ketcher.
- Q Is he living? A Yes, sir.
- Q Is your father a Cherokee by blood? A Yes, sir.
- Q What is the name of your mother? A Margaret.
- Q Is she living? A No, sir, she is dead.
- Q Was your mother a Cherokee by blood? A Yes, sir.
- Q How long have you lived in the Cherokee Nation? A Well, I was born and raised here.
- Q Have you ever been outside of the Cherokee Nation? A No, sir, never have.
- Q Living here now? A Yes, sir, living here now.
- Q Did you ever apply for citizenship in any other tribe? A No, sir, none at all.
- Q Who is the father of Margaret Whitmire? A Ed Whitmire is her father.
- Q Is he living? A Yes, sir, he is alive.
- Q Is he a Cherokee or a white man? A He is a Cherokee.
- Q Were you married to him? A No, sir, we were never lawfully married.
- Q Were you ever married? A Yes, sir, I was lawfully married once
- Q What was your husband's name? A John Tickaneeskh.
- Q Is that the same as John Ketcher? A Yes, sir, it is all the same
- Q Tickaneesky was his Indian name? A Yes sir.
- Q Is he living or dead? A He is dead.
- Q Was he a Cherokee? A Yes sir.
- Q Were you ever married to him? A Well we were, yes, sir.
- Q When were you married to him? A We were married, been two years ago the 24th of last August.
- Q Do you want to be enrolled under the name of Ketcher of Tickaneesky? A Why Sarah Tickaneesky I guess.
- Q Have you any brothers or sisters? A Yes, sir, I have brothers and sisters: I am not on the 1880 roll at all.
- Q What are the names of your brothers? A John and Mose and Ellis and George and Jim.
- Q Were you born after the roll of 1880 was made? A Yes, sir, right after I guess.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant's father and mother identified thereon as follows:

Father on page 479, No. 1705, John Teekahmeyeskee, Going Snake district, native Cherokee, 45 years of age.

Mother on page 479, No. 1706, Peggy Teekahmeyeskee, Going Snake District, native Cherokee.

Q Did your mother ever have any name but Margaret? A Yes, sir, Peggy.

Q Do you know how to spell your name; how do you spell it? A Why I always spell it T-i-c-k-a-n-e-s-k-y.

Q Is that the way you want it to be spelled? A Yes, sir, that is the way I always spell it.

Q What was your name five years ago? A Why Whitmire I enrolled.

Q Did you go by the name of Whitmire when the census roll of 1896 was made? A Yes, sir, I enrolled by the name of Whitmire then, me and this little girl.

Q What district were you living in 1896? A Tahlequah district.

The 1896 census roll of Cherokee citizens examined, and the applicants identified thereon as follows:

Sarah Tickaneesky on page 1871, No. 3807, Tahlequah district, as Margah Whitmire.

Margaret Whitmire on page 1871, No. 3808, Tahlequah district, as Margarette Whitmire.

Commission: Sarah Whitmire applies for the enrollment of herself and her child, Margaret Whitmire, as citizens by blood of the Cherokee Nation. The applicant is not identified on the roll of 1890, having been born since said roll was compiled. Her father and mother are identified on that roll. The applicant and her child are duly identified on the census roll of 1896. Satisfactory proof is made as to their residence and they will be duly listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 31st of November, 1901.

M. H. Green  
Notary Public.

FILED

11  
619  
COMMISSION

FILE  
NOV 1901

*[Signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

Date November 21 1904

Name .....

District ..... Year ..... Page ..... No. 1

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

Wife's name Sarah Seckman Key, Shetville ST

District Salisbury Year 1896 Page 1271 No. 3507

Citizen by blood ..... Mother's citizenship .....

Intermarried citizen .....

Married under what law ..... Date of marriage .....

License ..... Certificate .....

## Names of Children:

Margaret Whitman Dist. Toledo Year 1896 Page 1271 No. 3508 Age 7

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Dist. .... Year ..... Page ..... No. .... Age .....

Margaret 1896 now as Sarah Whitman  
no 2 1896 Margaret



Reed 12-31-42

Land Div. Claims  
49266-42

I L A M

Commissioner - 12-15-42  
Secretary 12-28-42

Re: letter of Nov. 14 re dual enrollment of Sarah Ticknesky, Cherokee No. 17975 and Cherokee No. 21470. Authorized to effect trans. of funds as requested and to place opposite name Sarah Ticknesky notation "Duplicate of Sarah Ticknesky, Cherokee 17975. Not entitled to land or money under this number."

REFER IN REPLY TO THE FOLLOWING

Land Division  
Claims  
49266-42

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
OFFICE OF INDIAN AFFAIRS  
WASHINGTON  
Chicago, Illinois.

ADDRESS ONLY THE  
COMMISSIONER OF INDIAN AFFAIRS  
Indian Land and Money



Mr. A. M. Landman,

Supt. Five Civilized Tribes Agency.

DEC 15 1942

My dear Mr. Landman:

The receipt is acknowledged of your letter of November 14, regarding the dual enrollment of Sarah Ticknesky, enrollee No. 17975, on the membership rolls of the Cherokee Nation. You say this person was also enrolled as Sarah Ticknesky, enrollee No. 21470, was credited with a payment in lieu of allotment under that name, and received an allotment of land under the name first above mentioned. She is now deceased and her individual Indian allotment has been distributed to her heirs. You request authority to transfer to the credit of the Cherokee Nation the \$1,785.80 now on deposit to the credit of Sarah Ticknesky, and to place opposite that name on the Cherokee rolls the notation "Duplicate of Sarah Ticknesky, Cherokee 17975. Not entitled to land or money under this number."

CC 7619

The numerous photostat copies of testimony before the Enrollment Commission, census records, accounts, etc., which you enclosed with your letter have been reviewed. The fact that the first husband of the enrollee had a surname similar in pronunciation, spelling, and meaning to his wife's maiden name appears to have caused the confusion. We gather that both Ticknesky and Ticknesky means Catcher or Ketcher in the Cherokee language. The fact that both the enrollee's husband and parents used the surname Catcher or Ketcher interchangeably with Ticknesky or Ticknesky produced further confusion. However, it seems clear that one and the same person was enrolled a second time. On December 6, 1900 Sarah and John Ticknesky, husband and wife, appeared and testified before the Enrollment Commission pursuant to which they were enrolled as Cherokees by blood. On November 21, 1901, Sarah Ticknesky together with her illegitimate child, Margaret Whitacre, appeared before the Commission for the purpose of establishing their right to enrollment. The result was the enrollment of both. Positive identification of Sarah Ticknesky and Sarah Ticknesky as one person is made possible by the reference made to the names of her parents during each appearance before the Commission and the affidavit of her brother, Jim Ticknesky.

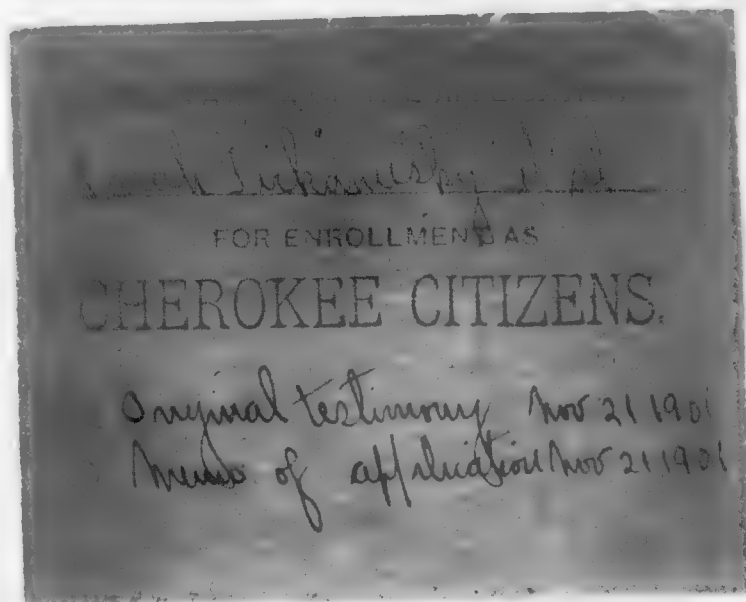
As the enrollee in question received an allotment of land under the name Sarah Ticknesky, which land has since devolved upon her heirs, she is not entitled to the payment in lieu of allotment credited to her as Sarah Ticknesky. The payment, having been made from tribal funds, may properly be covered into the Cherokee tribal account. You are authorized to effect the transfer of funds as requested and to place opposite the name Sarah Ticknesky on the Cherokee rolls the notation "Duplicate of Sarah Ticknesky, Cherokee 17975. Not entitled to land or money under this number."

Sincerely yours,

Approved:

*David L. Rayner*  
Assistant Secretary

*Allen Carpenter*  
For the Commissioner  
Noted on Opp. Roll 12-28-42-702



*Joseph L. Williams*  
FOR ENROLLMENT AS  
CHEROKEE CITIZENS.

*Original testimony Nov 21 1901*  
*Memb of affiliation Nov 21 1901*

CHER 7620

CHARLEY BAILEY

CHER 7620



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Charley Bailey for the enrollment of himself and wife as Cherokees by blood.

Charley Bailey, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Charley Bailey.
- Q How old are you? A 22.
- Q What is your postoffice address? A Westville.
- Q What district do you live in? A Going Snake.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.
- Q How much Cherokee blood do you claim? A Half I guess.
- Q You want to enroll anyone besides yourself? A Yes sir, I want to enroll my wife.
- Q What is her name? A Her name is Jennie.
- Q How old is she? A She is about 48 years old.
- Q Is she living? A Yes, sir.
- Q Have you any children? A No, sir.
- Q Is your wife a Cherokee by blood or a white woman? A Yes, sir.
- Q Is she a Cherokee by blood, your wife? A Yes, she is a full blood.
- Q Have you ever been recognized by the tribal authorities as a citizen? A Yes, sir.
- Q Is your name on any of the tribal rolls? A Yes, I think I was on the Cherokee rolls.
- Q Have you always lived in the Cherokee Nation? A Yes, sir.
- Q Are you living here now? A Yes, sir.
- Q Have you ever been outside of the Cherokee Nation? A No, sir.
- Q What was the name of your father? A Ap Bailey.
- Q Is he living? A No, sir.
- Q Was he a Cherokee? A No, sir, he was a white man.
- Q What was the name of your mother? A Polly.
- Q Is she living? A Yes, sir.
- Q Is your mother a Cherokee by blood? A Yes, sir.
- Q What is the name of your wife's father? A Big Drum.
- Q Is he living? A No, sir.
- Q Was he a Cherokee? A Yes, sir.
- Q What was the name of your wife's mother? A I don't know.
- Q Is she living or dead? A Dead.
- Q Was she a Cherokee? A Yes, sir.
- Q What was your wife's name before you married her? A She had been married before.
- Q What was her name? A Jennie Looney.
- Q Is her first husband living or dead? A He is living.
- Q Was he a Cherokee? A Yes, sir.
- Q What was her name before she married Looney? A Jennie Big Drum.
- Q Has your wife always lived in the Cherokee Nation? A Yes, sir.
- Q Is she living here now? A Yes, sir.
- Q Has she ever been outside of the Cherokee Nation? A No, sir.
- Q When were you married to her? A About four years ago.
- Q What district were you living in in 1880? A I was living in Going Snake district, I was raised in Going Snake district.
- Q Was your wife raised in Going Snake? A Yes sir.
- The 1880 authenticated roll of Cherokee citizens examined and the applicant Charley Bailey identified thereon, page 408, No. 138, Going Snake district, native Cherokee.
- The 1896 census roll of Cherokee citizens examined and the applicant, Charley Bailey, identified thereon, page 720, No. 352, Going Snake District, as Charles Bailey.
- Q Was your wife living in Going Snake district in 1880? A Yes, sir, I think she must have been a Big Drum in 1880.
- Q Did your wife ever have any name other than Jennie? A No, sir.
- Q Never called her by any other name? A No, sir, just Jennie.
- The 1880 authenticated roll of Cherokee citizens examined

and the applicant Jennie Bailey identified thereon, page 449, No. 1028, Gaging Snake District, as Jennie Looney.

Q Did your wife ever live with any other man besides Looney?

A Yes, sir.

Q What was his name? A Wilkerson.

Q Was she married to him? A No, sir.

Q Was she living with him in 1896 before you married her? A Yes, she was living with him before I married her.

Q Did your wife ever have any children by Wilkerson? A No, sir.

Q What was Wilkerson's first name? A Joe Wilkerson.

The 1896 census roll of Cherokee citizens examined and the applicant, Jennie Bailey, identified thereon, page 811, No. 2542, Gaging Snake District, as Jane Wilkerson.

Commission: Charley Bailey applies for the enrollment of himself and his wife Jennie Bailey as citizens by blood of the Cherokee Nation. The applicant is duly identified on the roll of 1880 and the census roll of 1896. His wife is identified on the roll of 1880 under the name of her former husband, John Looney, and on the census roll of 1896 under the name of her husband, Joe Wilkerson. The applicant makes satisfactory proof as to his residence, as well as that of his wife in the Cherokee Nation and they will both be listed for enrollment as Cherokee citizens by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 21 of November, 1901.

*Mad Green*  
Notary Public.

7.

Copy

1





N. H. H.

1844

N. H. H.

Answered

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charley Baley  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Cherokee Ind. Ter., and died on the 19 day of  
Sept 1913  
(Here insert name of postoffice)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northwestern

DISTRICT

I, Jimmie M. Durock, on oath state that I am 52  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Caloona, Ind. Ter.; that I was  
(Here insert name of postoffice.)  
the wife of Charley Baley  
(State relationship to the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Charley Baley died on the 19 day of  
Sept 1913  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two)

Witnesses

Subscribed and sworn to before me this 19 day of Jan 1915my com at Nov 5 1907W. W. Whitman  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Northwestern

DISTRICT

I, Lizzie Mills, on oath state that I am 32  
years of age, and a citizen by blood of the Cherokee Nation;  
that my postoffice address is Caloona, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Charley Baley  
(Here insert name of deceased.)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Charley Baley died on the 18 day of  
Sept 1913  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must be Two)

Witnesses

Subscribed and sworn to before me this 19 day of Jan 1915my com at Nov 5 1907W. W. Whitman  
Notary Public.

# 7620

Barley Bunch,

Wholesale

Barley Bunch & Co.  
London, England

J<sup>h</sup>

1882

1883

1884

COMMISSION

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Charley Bailey  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Westville, Ind. Ter., and died on the 19 day of  
~~August~~ September, 1903

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Jennie Bailey, on oath state that I am 49  
 years of age and a citizen, by blood of the Cherokee Nation;  
 that my post office address is Westville, Ind. Ter.; that I am  
(Here insert name of post office)  
wife of Charley Bailey  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)  
 who was a citizen, by blood of the Cherokee Nation;  
 and that said Charley Bailey died on the 19 day of  
(Here insert name of deceased)  
September, 1903

WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Palmer  
Samuel Moore

Jennie X Bailey  
 mark

Subscribed and sworn to before me this

2nd day of August, 1904Samuel Foreman

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_, Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_ of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this

day of

1904

Notary Public.

CHER 7621

LULA PIGEON

CHER 7621

7621

NOVEMBER 1911

TO THE EDITOR OF THE NEW YORK TIMES

AND TO THE EDITOR OF THE NEW YORK HERALD

I am writing you to inform you that I have received your letter of the 10th inst. and in reply to inform you that I have no objection to the use of the material in your article.

Yours truly,  
J. H. M.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the Matter of the application of Lula Pigeon for the enrollment of herself and two children as Cherokees by blood.

Lula Pigeon, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Lula Pigeon.
- Q How old are you? A 20 years old last August.
- Q What is your postoffice address? A Washburn.
- Q What district do you live in? A Tahlequah.
- Q Do you desire to be enrolled as a Cherokee by blood? A Yes, sir.
- Q How much Cherokee blood do you claim? A I don't know how much.
- Q Do you want to apply for anyone besides yourself? A Two children.
- Q What is the name of the eldest one? A Lugenia.
- Q How old is Lugenia? A 3 years old last June.
- Q What is the name of the next one? A Robert.
- Q Is that all, just the two children? A Yes, sir.
- Q Are these the two children there (indicating)? A Yes, sir.
- Q How old is Robert? A Nine months old.
- Q Are these children living at home with you? A Yes, sir.
- Q Who is their father? A Dick Pigeon.
- Q Is he living? A Yes, sir.
- Q Is he a Cherokee by blood or a white man? A He is a full blood.
- Q Are you living with him? A No, not now, he is living with some white people now.
- Q Where were you born? A Born over on Caley.
- Q In the Cherokee Nation? A Yes, sir.
- Q Have you always lived in the Cherokee Nation? A Yes, sir, always lived right in the Cherokee Nation.
- Q Have you ever been out of the Cherokee Nation? A I went out once.
- Q When was that, how long ago? A I went up to Siloam Springs, I just went up there on a visit.
- Q How long did you stay? A About a week.
- Q How long ago has that been? A Been about six years ago I guess.
- Q Since then you have been living here continuously? A Yes, sir.
- Q Does your name appear upon any of the tribal rolls of the Cherokee Nation? A Yes, sir.
- Q Is your name on the roll of 1880? A No, I was born 1880.
- Q What was the name of your father? A Lefe Catron.
- Q Is he living or dead? A He is living.
- Q Is he a Cherokee or a white man? A He is a Cherokee.
- Q What was the name of your mother? A Mollie I believe.
- Q Is she living? A Yes, sir.
- Q Is your mother a Cherokee or a white woman? A White woman.
- The 1880 authenticated roll of Cherokee citizens examined and the applicant's parents identified thereon as follows:  
Father on page 744, No. 397, Tahlequah district, as Lafayette Catron, native Cherokee;  
Mother on page 744, No. 398, Tahlequah District, Mary Jane Catron, adopted white.
- Q What is your mother's correct name, Mollie or Mary Jane? A Mary Jane.
- Q How long have you been married to Dick Pigeon? A Five years.
- Q Was that your name in 1880, Pigeon? A No, sir, Catron, I just been married five years.
- The 1880 census roll of Cherokee citizens examined and the applicant identified thereon, page 1144, No. 378, Tahlequah district, as Lula Catron.
- Q Have you married since you separated from Dick Pigeon? A No sir.

Commission: Lula Pigeon applies for the enrollment of herself and her two children, Lugenia and Robert Pigeon. She

makes satisfactory proof as to her residence in the Cherokee Nation. She is not identified on the roll of 1880, having been born since said roll was compiled. Her father and mother are both identified on the roll of 1880, and she is duly identified on the census roll of 1890. She avers that both her children are living. They were born since the census roll of 1890 was compiled, and it will be necessary for the applicant to file with the Commission satisfactory proof as to their births. The applicant will be duly listed for enrollment as a Cherokee by blood and when the Commission is supplied with properly executed affidavits as to the births of her two children, they will likewise be listed for enrollment with her as Cherokees by blood.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 22nd of November, 1901.

*M. A. Green*  
Notary Public.

221  
COMA 32

FILED  
NOV 21 1901

*[Handwritten signature]*

*Sullivan*  
Statement of Applicant before Census

# CHEROKEES BY BLOOD AND ADOPTION.

Date

*Nov. 21*

1908

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Augusta Pigeon*  
*Robert*

Dist.

Year

Page

No.

Age *3*

Dist.

Year

Page

No.

Age *9 mo*

Dist.

Year

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Age

Dist.

Year

Page

No.

Age

Application by No 1.

*Stenographer, Bureau of*

*No 1 on 1896 Roll as Julia Leaton*  
*No 2 and 3 Birth certificates required*

*Chen.*

20

JAN 1901

SEANT CHIEF

*Chen, Seant Chief*

*Chen, Seant Chief*

NOV 21 1901

*Chen, Seant Chief*

Chen

CHIEF

1901

*Chen*

1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation.  
*Lugenia Pigeon*, born on the *16<sup>th</sup>* day of *June*, *1898*  
 Name of Father *Richard Pigeon*, a citizen of the *Cherokee* Nation.  
 Name of Mother *Lula Pigeon*, a citizen of the *Cherokee* Nation.  
 Post-office, *Hanksville, Ind. Ter.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

*Northern* INDIAN TERRITORY

District.

I, *Lula Pigeon*, on oath state that I am *20*  
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
 that I am the lawful wife of *Richard Pigeon*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
 born to me on the *16<sup>th</sup>* day of *June*, *1898* that said child has been  
 named *Lugenia Pigeon*, and is now living.

WITNESSES TO MARK

(Must be Two)

Witnesses

*J. H. Shuster*  
*Edward L. Funk*

*Lula Pigeon*  
 mark

Subscribed and sworn to before me this *21<sup>st</sup>* day of *November*, *1901*.

*M. O. Ennen*  
 NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

*Northern* INDIAN TERRITORY

District.

I, *Mary J. Cation*, a *midwife*, on oath state that I  
 attended on Mrs. *Lula Pigeon*, wife of *Richard Pigeon*,  
 on the *16<sup>th</sup>* day of *June*, *1898* that there was born to her on  
 said date a *female* child; that said child is now living and is said to have been  
 named *Lugenia Pigeon*.

WITNESSES TO MARK

(Must be Two)

Witnesses

*J. H. Shuster*  
*Edward L. Funk*

*Mary J. Cation*  
 mark

Subscribed and sworn to before me this *21* day of *November*, *1901*.

*M. O. Ennen*  
 NOTARY PUBLIC

IV. RF

Attest: \_\_\_\_\_

INFANT CHILD

*[Handwritten signature]*

*[Handwritten signature]*

Nation

Approved: NOV 21 1901

*[Handwritten signature]*

COMM.

FILED

Nov 21 1901

*[Handwritten signature]*



DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Application for Enrollment, as a citizen of the Cherokee Nation,  
of Robert Pigeon, born on the 2<sup>nd</sup> day of February, 1901.  
Name of Father: Richard Pigeon, a citizen of the Cherokee Nation.  
Name of Mother: Lula Pigeon, a citizen of the Cherokee Nation.  
Post-office: Haukilla, Ind. Ter.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

Northern District.

I, Lula Pigeon, on oath state that I am 20 years of age and a citizen, by blood, of the Cherokee Nation; that I am the lawful wife of Richard Pigeon, who is a citizen, by blood, of the Cherokee Nation, that a male child was born to me on the 2<sup>nd</sup> day of February, 1901, that said child has been named Robert Pigeon, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

J. H. Shurtliffe  
Edward L. Smith

Lula Pigeon  
Mark

Subscribed and sworn to before me this 2<sup>nd</sup> day of November, 1901.

M. D. Eneen  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

Northern District.

I, Mary J. Catron, a midwife, on oath state that I attended on Mrs. Lula Pigeon, wife of Richard Pigeon, on the 2<sup>nd</sup> day of February, 1901, that there was born to her on said date a male child; that said child is now living and is said to have been named Robert Pigeon.

WITNESSES TO MARK:

(Must be Two Witnesses)

J. H. Shurtliffe  
Edward L. Smith

Mary J. Catron  
Mark

Subscribed and sworn to before me this 21 day of November, 1901.

M. D. Eneen  
NOTARY PUBLIC

CHER 7622

LAFAYETTE CATRON

I.W. TRANSFERRED TO I.W. NO. 268

CHER 7622



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Mary Jane Gatron for the enrollment of herself as a Cherokee by intermarriage and for the enrollment of her husband, Lafayette Gatron, and three children, as Cherokees by blood.

Mary Jane Gatron, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Mary Jane Gatron.
- Q How old are you? A I am 51 years old.
- Q What is your postoffice address? A Wauhatchie.
- Q What district are you living in? A Tahlequah district.
- Q Are you a Cherokee by blood? A No, sir.
- Q You are a white woman? A Yes, sir. I never have proved my rights, I reckon I was Cherokee.
- Q You apply then for enrollment as a Cherokee by intermarriage do you? A Yes, sir.
- Q Do you want to apply for anyone besides yourself? A Well I have three children.
- Q And your husband? A Yes, sir.
- Q How old are your children, are they all under 21 years of age? A Yes, sir.
- Q What is the name of your husband? A Lafayette Gatron.
- Q Is he living? A Yes, sir.
- Q How old is he? A He is 71 years old.
- Q His postoffice address Wauhatchie? A Yes, sir.
- Q Are you living with him? A Yes, sir.
- Q Have you always lived with him since your marriage? A Yes, sir.
- Q Do you know the name of his father? A I know his name but I never seen him, his name is John Gatron.
- Q What was the name of his mother? A Margaret Gatron.
- Q His parents are both dead? A Yes, sir.
- Q Were they both Cherokees? A No, sir, his father was a white man.
- Q His mother was a Cherokee? A Yes, sir.
- Q How much Cherokee blood does your husband claim? A Why a quarteroon.
- Q What is the name of your oldest child under 21 years of age living at home with you? A His name is Jefferson Davis Gatron.
- Q How old is he? A He is 16 years old.
- Q What is the name of your next one? A Josephus Gatron.
- Q How old is he? A He is 15 years old.
- Q What is the name of the next one? A Louanna Georgia Gatron.
- Q How old is she? A She is 9 years old.
- Q Is that all, just those three children? A Yes, sir.
- Q Are they all living at this time? A Yes, sir, all alive this morning when I left home.
- Q When were you married to Lafayette Gatron? A I was married in 1874.
- Q Have you and he lived together continuously since that time? A Yes sir lived together always ever since.
- Q You are living together now? A Yes, sir.
- Q Was he married before he married you? A Yes, sir, he was married before.
- Q Was his first wife dead when he married you? A No, sir, she wasn't dead but him and her parted in time of the war.
- Q Were you married before you married him? A No sir.
- Q Has he always lived in the Cherokee Nation? A Yes, sir, always lived in the Cherokee Nation.
- Q Have you always lived here since your marriage? A Since my marriage, yes, sir.
- Q Have either of you been outside of the Cherokee Nation within the

-2-

past four years? A No, sir, I haven't.

Q Has your husband? A No, sir.

The 1880 authenticated roll of Cherokee citizens examined and the applicants identified thereon as follows:

Lafayette Catron on page 744, No. 396, Tahlequah District, native Cherokee;

Mary Jane Catron on page 744, No. 397, Tahlequah district, adopted white.

The 1896 census roll of Cherokee citizens examined and the applicants identified thereon as follows:

Lafayette Catron on page 1144, No. 378, Tahlequah District;

Mary Jane Catron on page 1277, No. 38, Tahlequah district, as Mary J. Catron;

Jefferson D. Catron on page 1144, No. 379, Tahlequah district;

Josephus Catron on page 1144, No. 380, Tahlequah District;

Louanna G. Catron on page 1144, No. 381, Tahlequah District, as Luanne Catron.

Commission: Mary J. Catron applies for the enrollment of herself as a citizen by intermarriage, and for the enrollment of her husband, Lafayette Catron, and their three children, Jefferson D., Josephus, and Louanna G. Catron, as citizens by blood of the Cherokee Nation. Both the applicant and her husband are duly identified on the authenticated roll of 1880 and the census roll of 1896. Her three children are duly identified on the census roll of 1896. The applicant makes satisfactory proof as to her residence, as well as that of her husband and children, in the Cherokee Nation. She will be listed for enrollment by the Commission as a Cherokee by intermarriage, and her husband and three minor children will be listed for enrollment as Cherokees by blood.

Q After your husband separated from that first wife he married you?

A Yes, sir.

Q Was he divorced from her? A Why he left her in time of the war, and took his children and raised them.

Q He never was divorced from her? A No, sir, there was no laws in time of the war.

Q Was he living in the Cherokee Nation at that time? A No, sir, he went out south at that time, I think he was about the Choctaw Nation as well as I recollect.

Q Was his first wife an Indian or a white woman? A She was an Indian.

Q Had they ever been legally married, do you know, or did they take her along after his separation? A I reckon they was, I don't know.

Q And he married you in '74? A And she had been living with lots of men, married several men I was told, I don't know.

Q And he married you in '74? A And she had been living with lots of men, married several men I was told, I don't know.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 2nd day of November, 1901.

Notary Public.





JOB.  
Cher. 7622.

Department of the Interior.  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T., October 8, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application for the enrollment of MARY J. CATRON as a citizen by intermarriage of the Cherokee Nation.

MARY J. CATRON, being first duly sworn, and being examined, testified as follows:

- BY COMMISSION: What is your name? A Mary J. Catron.  
Q How old are you? A Fifty-two.  
Q What is your past office address? A Vauhilla.  
Q You are a white man, are you? A Yes sir.  
Q Has application heretofore been made to this Commission for your enrollment as a citizen by intermarriage of the Cherokee Nation?  
A I reckon it has, we enrolled here.  
Q What is the name of your husband? A Lafayette Catron.  
Q Is he living? A Yes sir.  
Q Is he a Cherokee by blood? A Yes sir.  
Q When were you and he married? A We were married in 1874.  
Q At the time application was made to the Commission for your enrollment, was satisfactory proof of your marriage made? A Yes sir.  
Q Have you and he lived together continuously since the date of your marriage? A Yes sir.  
Q Are you living together now? A Yes sir.  
Q Were you living together on the 1st day of September, 1902.  
Q You have never been separated at all? A No sir.  
Q Were you ever married before you married him? A No sir.  
Q Was he ever married before he married you? A Yes sir.  
Q What was the name of his first wife? A Nancy Roach.  
Q Was she living when you and he were married? A Yes sir.  
Q Had he been divorced? A He quit her at the time of the war.  
He never had any divorce from her.  
Q Was he ever married to any other woman besides you and her?  
A No sir.  
Q He is your first husband? A Yes sir.  
Q How long did he live with his first wife? A I don't know how long. They had two children.  
Q How long was it after they separated until you and he were married?  
A They separated along about 1861 or 1862, and he and him were married in 1874.  
Q You state there was no divorce obtained between them? A No sir.  
Q Does your name appear upon the roll of 1880? A Yes sir.  
Q Have you resided in the Cherokee Nation continuously since you and your present husband were married? A Yes sir.  
Q Has he also? A Yes sir.

This testimony will be filed with and made a part of the record in the matter of the application for the enrollment of Mary J. Catron as a citizen by intermarriage of the Cherokee Nation, Cherokee straight card field No. 7622.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 14th day of October, 1902.

*John H. Rogers*



CHEROKEE-7625.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.  
Muskegee, Indian Territory, January 5, 1907.

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In the matter of making proof of the marriage of Mary J. Catron to her Cherokee husband, prior to November 1, 1875.

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Mary Jane Catron, after having first been duly sworn by B. P. Rasmus, a Notary Public, testified as follows:

COMMISSIONER:

- Q. What is your name? A. Mary Jane Catron.  
Q. What is your age? A. 56.  
Q. What is your post office address? A. Vauhilla.  
Q. Do you claim to be a citizen by intermarriage of the Cherokee Nation? A. Yes sir.  
Q. Through whom do you claim that right? A. Lafayette Catron.  
Q. When were you married? A. In 1874.  
Q. Where were you living? A. Right where we are now.  
Q. Were you ever married before you married Lafayette Catron? A. No sir.  
Q. Was he married before he married you? A. Yes sir, he was married before the war.  
Q. What was the name of his first wife? A. Martha Roach.  
Q. Was she living when he married you? A. Yes sir.  
Q. Had he ever been divorced? A. He never said whether he had been or not.  
Q. Who married you? A. Preacher Foreman.  
Q. Did he give you a certificate? A. No sir. I don't know whether there was one recorded in the office or not, but the office has been burned up.  
Q. Have you always lived in the Cherokee Nation since your marriage? A. Yes sir.  
Q. Was your husband a recognized citizen of the Cherokee Nation when you married him in '74? A. Yes sir.  
Q. How rights were never questioned? A. No sir.  
Q. Was your right as a citizen by adoption ever questioned in any manner? A. No sir.

Witness excused.

Elijah Stevens, being duly sworn by B. P. Rasmus, a Notary Public, testified as follows:

COMMISSIONER:

- Q. What is your name? A. Elijah Stevens.

- Q. What is your age? A. 59.  
Q. What is your post office address? A. Park Hill.  
Q. Are you acquainted with Mary J. Catron? A. Yes sir.  
Q. Do you know her husband? A. Yes sir.  
Q. Do you know when they were married? A. Yes sir, I seen them married.  
Q. You were present at their marriage? A. Yes sir.  
Q. When were they married? A. In '74. I don't know the date.  
Q. Where were they married? A. Close to Vauhilla post office.  
Q. Who married them? A. Steven Foreman.  
Q. Have they lived together continuously as husband and wife since their marriage? A. I think so. I live within 12 miles of them, and I don't know that they have ever had any trouble.  
Q. Do you know anything about Lafayette Catron's former wife? A. No sir, I heard that he had been married.  
Q. Do you know whether he was divorced or not? A. No sir I dont

(Commissioner -- The applicant in this case is identified on the 1980 Roll, Tahlequah District, opposite No. 397. Her husband, through whom she claims the right to enrollment, is identified upon said roll in said District, opposite No. 396. He is also identified upon the final roll of citizens by blood of the Cherokee Nation, opposite No. 17982.)

Witness excused.

Mary J. Catron recalled.

It will be necessary for you to furnish proof to this office that your husband was lawfully divorced from his former wife before he married you? A. There were no divorces in them days, under the Cherokee law. I guess the war and her conduct divorced them.

Witness excused.

Martin A. Wallace, being first duly sworn by B. P. Rasmus, a Notary Public, testified as follows:

COMMISSIONER:

- Q. What is your name? A. Martin A. Wallace.  
Q. What is your age? A. 60.  
Q. What is your post office address? A. Tahlequah.  
Q. Are you acquainted with Mary J. Catron? A. Yes sir.  
Q. Do you know Lafayette Catron? A. Yes sir.  
Q. Did you know Lafayette Catron's first wife? A. Yes sir, I was acquainted with her.  
Q. Do you know whether or not Lafayette Catron was divorced from his first wife? A. I do not, only this --when I came to this country in '71, there was no divorce law among the Indians, nor no marriage law. They just courted the woman and if she agreed they lived together, and when they got tired they quit.  
Q. Had Lafayette Catron said he would quit when he married this woman? A. I guess so.  
Q. Do you know when they separated? A. I do not. They were separated as long as I know. They were separated when I came to this country.  
Q. You know that Lafayette Catron did not live with her after '69?

- A. He wasn't living with her when I came here -- or first knew him.
- Q. When did you first get acquainted with his first wife? A. I don't know as I could tell you. She wasn't living in that immediate settlement when I got acquainted with her.
- Q. Is she living at this time? A. No sir.
- Q. When did she die? A. I couldn't tell you the date, but it has been several years.
- Q. About how many years? A. I couldn't hardly say about how many. It must have been 6 or 7 or 8 years.
- Q. When she died was she married to someone else? A. She had been married, but wasn't living with the man when she died. He had left her.
- Q. What was the name of her husband? A. I don't know whether she had had one between Catron and this man or not, but I can't think of his name. Lewis Bowers lived with her. I remember him coming to Henderson's and she and Bowers lived together.
- Q. When was that? A. I don't remember the date. It was in the 70s or 80s, but before she died she was married to another man -- a white man.
- Q. Do you know how many men she lived with during her lifetime? A. No sir. I wouldn't begin to try to tell.
- Q. Have Lafayette Catron and Mary J. Catron been recognized as husband and wife since 1874? A. According to my understanding they have.
- Q. Were you present when they were married? A. No sir. But she was living at my house, and I know she left my house that morning to marry.
- Q. And they have lived together, and held themselves out as husband and wife since that time? A. Yes sir.

Witness excused.

Wilson Ryder, being sworn by B. P. Rammus, testified as follows:

COMMISSIONER:

- Q. What is your name? A. Wilson Ryder.
- Q. Do you know Lafayette Catron? A. Yes sir, I know him.
- Q. How long have you known him? A. Ever since before the war.
- Q. Did you know his first wife? A. Yes sir.
- Q. What was her name? A. Nancy Beach before she married Catron.
- Q. When was she married to Catron? A. Before the war.
- Q. How long did she and Catron live together? A. About 4 years, and then the war broke out and they separated during the war, in the Choctaw Nation.
- Q. Which one left the other? A. The woman came back. She left her man in the Choctaw Nation. She brought the children back.
- Q. What did Catron do? A. He came home. He had a place over there.
- Q. Did he come to his place? A. Yes sir.
- Q. Did he live with his wife any more? A. No sir.
- Q. Did he get a divorce? A. No sir, there was no divorce law then.
- Q. What did his first wife do? A. Got another man.
- Q. When? A. I think about 10 years after the war she took up with Ole Sanders.
- Q. How long did she live with Ole Sanders? A. 3 or 3 months.

- Q. What did she do then? A. She stayed around there for a while and then married a dutchman named Lewis.
- Q. Did she get a divorce from Oole Sanders? A. No sir.
- Q. Did she get a divorce from Lafayette Catron? A. No sir.
- Q. She married this dutchman without a divorce? A. Yes sir.
- Q. How long did she live with him? A. A few months, and then in a year or two she took up with a man by the name of Ka-la-ne-she.
- Q. How long did she live with Ka-la-ne-she? A. About 2 years & up there on the river.
- Q. Then what did she do? A. She would stay with her daughter every once in a while. She would stay there a while and the next time, as near as I can guess at it, she was living with this last man, named Joe Pyle -- I think she married him according to the law. She was living with Joe Pyle when she took sick and died.
- Q. When did she die? A. I don't know. It has been a good while. About a year after the Strip Payment she died.
- Q. Did she have any children by Lafayette Catron? A. Yes sir she did.
- Q. What became of those children? A. They are living up there.
- Q. Who do they live with? A. The girl, she married one of the Stevens boys.
- Q. Was there a boy? A. Yes sir, he lives up there close to his father.
- Q. Who raised them after Lafayette Catron and this woman parted? A. Their granny -- Lafayette Catron's mother.
- Q. This woman didn't raise them? A. They never stayed with her. She threwed them away.
- Q. They didn't stay with Lafayette Catron either? A. Yes sir, Lafayette Catron and his mother kept house, and the children stayed there with their granny. Lafayette Catron and his mother together raised them, but Nancy Roach throwed the children away. We was living close together.

Witness excused.

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Eula Jeanes Branson, being sworn, states that she correctly reported the proceedings had in the above and foregoing, on the 5th. day of January, 1907.

Eula Jeanes Branson

3

Subscribed and sworn to before me, this the 5th. day of January, 1907

Walter W. Chappell  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of  
MARY J. CATRON as a citizen by intermarriage of the Cherokee  
Nation.

D E C I S I O N

THE RECORDS OF THIS OFFICE SHOW: That at Tahlequah, Indian Territory, November 21, 1901 application was received by the Commission to the Five Civilized Tribes for the enrollment of Mary J. Catron as a citizen by intermarriage of the Cherokee Nation. Further proceedings in the matter of said application were had at Tahlequah, Indian Territory, October 8, 1902 and at Muskogee, Indian Territory, January 5, 1907.

THE EVIDENCE IN THIS CASE SHOWS: That the applicant herein, Mary J. Catron, a white woman, was married in 1874 to one Lafayette Catron, who was at the time of said marriage a recognized citizen by blood of the Cherokee Nation, who is identified on the Cherokee authenticated tribal roll of 1880, Tahlequah District No. 396, as a native Cherokee, and whose name is included on the approved partial roll of citizens by blood of the Cherokee Nation opposite No. 17892. It is further shown that from the time of said marriage the said Lafayette Catron and Mary J. Catron resided together as husband and wife and continuously lived in the Cherokee Nation up to and including September 1, 1902.

Evidence has been introduced in this case tending to show the said Lafayette Catron to have been married prior to his marriage to his marriage to the said Mary J. Catron, but the rule of law is that there must be strict proof of a former marriage and its validity. The law raises a presumption in favor of the validity of the second marriage as against a prior alleged marriage, which presumption has not been overcome after ample opportunity having been allowed for same. The applicant in this case, Mary J. Catron, is identified on the Cherokee authenticated tribal roll of 1880 and the Cherokee census roll of 1896 as an intermarried citizen of the Cherokee Nation.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That in accordance with the decision of the Supreme Court of the United States dated November 5, 1906 in the cases of Daniel Red Bird, et al. vs. the United States, Nos. 125, 126, 127 and 128, the said applicant, Mary J. Catron is entitled, under the provisions of Section Twenty-one of the Act of Congress approved June 28, 1898 (30 Stats. 495), to enrollment as a citizen by intermarriage of the Cherokee Nation, and her application for enrollment as such is accordingly granted.

*Wm. H. Kirby.*

Commissioner.

Dated at Muskogee, Indian Territory

this Feb 28 1907



Cherokee  
7622

Muskogee, Indian Territory, December 27, 1906.

Mary J. Catron,

Wauhatchie, Indian Territory.

Dear Madam:

November 6, 1906, the United States Supreme Court held that white persons who intermarried with Cherokee citizens according to Cherokee law prior to November 1, 1875, are entitled to enrollment and allotments of land as citizens of the Cherokee Nation.

You are advised that to properly determine your right to enrollment as a citizen by intermarriage of the Cherokee Nation, it will be necessary for you to appear before the Commissioner for the purpose of giving testimony as to the date of your marriage and whether or not your husband, by reason of your marriage to whom you claim the right to enrollment as a citizen by intermarriage of the Cherokee Nation, was a recognized Cherokee citizen at the time of your marriage to him.

You are therefore directed to appear before the Commissioner at Muskogee, Indian Territory, at 9 o'clock A. M., on Saturday, January 5, 1907, and give testimony as above indicated.

Respectfully,

CEL

Acting Commissioner,

COPY

Land  
21723-1907.  
21730-1907

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON.

March 2, 1907.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith two communications from Commissioner Rixby, dated February 28, 1907, enclosing the record and schedule in the case of John W. Smith, applicant for enrollment as a citizen by intermarriage of the Cherokee Nation, and the case of Mary J. Catron, applicant for enrollment as a citizen by intermarriage of the Cherokee Nation.

The record in these cases has been examined and the Office is of the opinion that the decision of the Commissioner granting the application in each of these cases is correct, and it is recommended that it be affirmed and the schedules containing the names of these applicants be approved.

Attention is invited to the fact that the Commissioner desires Mr. Mc Carr, now in this city, to properly number the schedules in these cases.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

NY-2

copy



D.C.14852

SPECIAL

Y.P.

DEPARTMENT OF THE INTERIOR,  
WASHINGTON.

S.P.

I.T.D. 7896-1907.

March 4, 1907.

URS

DIRECT.

Commissioner to the Five Civilized Tribes,  
Muskogee, Indian Territory.

Sir:

In accordance with the recommendation of the Indian Office in letter of March 2, 1907, your decision in the case of Jacob (John) W. Smith, applicant for enrolment as a citizen by intermarriage of the Cherokee Nation and in the case of Mary J. Catron for her enrolment by intermarriage in the same Nation, are affirmed.

The schedule transmitted with your letter of February 28, 1907, bearing the name of these claimants, is approved and will be disposed in the usual manner.

A copy of Indian Office letter is inclosed.

Respectfully,

(Signed) H. A. Hithcock.

Secretary.

6 inc. and  
9 for Ind. Of.  
with copy hereof.

A 9 No  
3-5-07

copy

SUBJECT:

Error on  
final roll.  
-----

Muskogee, Oklahoma, February 10, 1911.

The Honorable,

The Secretary of the Interior,

Washington, D. C.

Sir:

I have the honor to bring to the attention of the Department the matter of an error on the final roll of citizens of the Cherokee Nation. On this roll Josephus Catron, whose name appears opposite No. 17984, is listed as a female. Affidavit has been filed in this office, showing that this is an error and the fact of an error also appears in the testimony given in the matter of the application for his enrollment, a copy of which, together with the affidavit referred to, is enclosed herewith.

In view of the showing made of this matter, I have the honor to recommend that authority be granted to change the letter (F), appearing in the sex column, opposite No. 17984, on the approved roll of Cherokee citizens, to the letter (M).

Respectfully,

Acting Commissioner.

WHEM(CM)

Enc. 10-2

2--

Indian Office \_\_\_\_\_ 1911

Respectfully forwarded recommending approval.

Commissioner.

Approved:

\_\_\_\_\_  
1911

Secretary.

Copy  
1-9330

L  
A

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON. D  
R

Land-  
Population.  
13714-1911  
J E D

Mar. 4, 1911

Error on final roll.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report dated February 10, 1911, from the Acting Commissioner to the Five Civilized Tribes relative to an error on the final approved roll of citizens by blood of the Cherokee Nation as to the sex of Josephus Catron, whose name appears opposite No. 17984 on said roll.

It is shown by the enclosed papers that Josephus Catron should have been listed as a male. It is therefore recommended that the letter "F" appearing in the sex column opposite the name of Josephus Catron on the above mentioned roll be lined out and that the letter "M" be substituted therefor. It is further recommended that this Office and the Commissioner to the Five Civilized Tribes be authorized to make similar corrections upon the rolls in their possession.

Respectfully,

2-JWC-27

Approved: Mar. 7, 1911.

Frank Pierce

First Assistant Secretary

JW.H.

C. F. Hauke

Second Assistant Commissioner.

DC 475-1911

1-19431

1

Land-  
Population  
13714-1911  
J E D

DEPARTMENT OF THE INTERIOR,  
OFFICE OF INDIAN AFFAIRS,  
WASHINGTON. D  
C

Error in citizenship roll.

MAR 11 1911

The Commissioner

to the Five Civilized Tribes,  
Muskogee, Oklahoma.

Sir:

Referring to a report of February 10, 1911, from the Acting Commissioner to the Five Civilized Tribes, relative to an error on the final approved roll of citizens by blood of the Cherokee Nation as to the sex of Josephus Catron, whose name appears opposite No. 17984 on said roll, you are advised that the Department on March 7, 1911, authorized lining out the letter "F" in the sex column, opposite the name of Josephus Catron on the above mentioned roll, and the substitution of the letter "M" therefor.

A copy of approved Office letter of March 4, 1911, is inclosed for your information.

Respectfully,

3-OGP-9

G. F. Hauke  
Second Assistant Commissioner.

83

11822

CONFIDENTIAL

FILED  
NOV 27 1901

*[Faint handwritten signature]*

NOV 27 1901

*Sahlequah*  
Test of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name *71* *Rifayette Latron* Date *Nov 21* 190*4*.  
District *Tah* *Wauhatche Latron & J.*  
Citizen by blood *Yes* / *h* Mother's citizenship *Parents John Latron d-w*  
Intermarried citizen *Marjaret .. d. bh*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License *51* Certificate \_\_\_\_\_

2. Wife's name *Mary E. Latron* *Wauhatche & J.*  
District *Tah* Year *1880* Page *744* No. *397*

Citizen by blood *No* Mother's citizenship \_\_\_\_\_

Intermarried citizen *Yes* \_\_\_\_\_

Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_

License \_\_\_\_\_ Certificate \_\_\_\_\_

### Names of Children:

|                             |                  |                  |                  |                |               |
|-----------------------------|------------------|------------------|------------------|----------------|---------------|
| 3 <i>Epiphany E. Latron</i> | Dist. <i>Tah</i> | Year <i>1896</i> | Page <i>1144</i> | No. <i>379</i> | Age <i>18</i> |
| 4 <i>Josephus Latron</i>    | Dist. <i>"</i>   | Year <i>1896</i> | Page <i>1144</i> | No. <i>380</i> | Age <i>15</i> |
| 5 <i>Luanna E. Latron</i>   | Dist. <i>"</i>   | Year <i>1896</i> | Page <i>1144</i> | No. <i>381</i> | Age <i>9</i>  |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |
| _____                       | Dist. _____      | Year _____       | Page _____       | No. _____      | Age _____     |

Application by *No. 2*

*Stenographer, Bruce L. Jones.*

*No 2 on 80 Roll as Mary Jane Latron*

*No 1 on 96 " 1144 No 376*

*No 2 on 96 " 1277 No 36*

*No 5 on 96 Roll*

*as*

*Luanna E. Latron*



A F F I D A V I T:

Wauhatchie, Oklahoma. Jan. 11th, 1911.

Now on the above named date comes Lafayette Catron, and W. M. Jones, W. L. Brockett and Wesley Willhite, all residents of Adair and Cherokee Counties, Oklahoma, the former being the father of Josephus Catron, Cherokee Roll #17984, and the other three affiants having known the father and mother of Josephus Catron for the past 25 years, and they all do herein solemnly swear that Josephus Catron, Cherokee Roll #17984, who filed on lands located in Sections 26 & 27, of Township Sixteen North and Range Twenty-three East, is the same Josephus Catron who recently mortgaged together with other lands, to the Union Central Life Insurance Co., of Cincinnati, Ohio, the SW/4 of SW/4, of Section 26, in Township 16 North and Range 23 East.

The affiants further make oath that the above named Josephus Catron is a male citizen of the Cherokee Nation, and that the Dawes Commission at the time of filing the said Josephus Catron, made a mistake and placed on the rolls the sex of the said Josephus Catron "Female", when it should have been "Male".

Further the affiants saith not:

LAFAYETTE CATRON  
W. M. JONES  
W. L. BROCKETT  
WESLEY WILLHITE

State of Oklahoma,     )  
County of Adair,        ) ss.

The above statements of Lafayette Catron, W. M. Jones, W. L. Brockett and Wesley Willhite were subscribed and sworn to before me a Notary Public in and for said County on this 21st day of January, 1911.

T. B. WILK,  
Notary Public.

My comm. Expires Apr 8 1913.

(Seal)

CHER 7623

ALEX SAM

SEE 734

CHER 7623

second to and accompanied persons in the State of Massachusetts, 1861

[illegible]

332

1602

—

[illegible]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Alex Sam for the enrollment of himself, his wife, and one child, as Cherokees by blood.

Alex Sam, appearing before the Commission and being duly sworn and examined, testified as follows; through S. R. Walkingstick, a regularly sworn interpreter:

- Q What is your name? A Alex Zeke.  
Q How old are you? A 39 years old.  
Q What is your postoffice address? A Stilwell.  
Q What district do you live in? A Flint.  
Q Are you a Cherokee by blood? A Yes sir.  
Q A full blood? A Yes, sir.  
Q Is your name on the rolls? A Yes, sir.  
Q Do you want to enroll anyone besides yourself? A Yes, sir.  
Q Who do you want to enroll? A Some children, two children.  
Q What is the name of the oldest one? A John Zeke, it is on the  
1896 roll as Sam.  
Q How do you want the child enrolled? A John Sam.  
Q How old is John? A 17 years old.  
Q What is the name of the next child? A Jacob is the next one.  
Q Jacob has been enrolled. A It is my child.  
Q Is this child living with you? A Yes, sir.  
Q How old is it? A 9 years old.  
Q Are you the father of both of these children? A Yes, sir.  
Q Are they both living? A Yes, sir.  
Q What was your father's name? A Ezekiel Sam.  
Q Is he living or dead? A He is dead.  
Q Was your father a Cherokee? A Yes, sir, a full blood.  
Q What was the name of your mother? A Cindy Sam.  
Q Cindy or Lucinda? A Cindy.  
Q Is she living? A No, sir.  
Q Your mother was a Cherokee was she? A A full blood.  
Q Who is the mother of John? A I don't know her English name.  
Q Did John and Jacob have the same mother? A No, sir.  
Q Who was Jacob's mother? A The mother of John was a full blood  
Cherokee.  
Q What was her name? A Ahnee is all I remember.  
Q Do you know who Jacob's mother was? A Mary.  
Q Are they both dead, Ahnee and Mary? A Both dead.  
Q Were they both full blood Cherokees? A One of them was a white  
woman.

Q Which one? A Mary.  
Q The child Jacob was enrolled by the Commission; the application for his enrollment was made by a woman named Sarah V. Green, at Stilwell, last year, and that child has been regularly enrolled and on a regular card, and you had better withdraw your application now and let the application made by Mrs. Green stand; it will not make any difference to you whether Mrs. Green enrolled this child or whether you enrolled it? A This woman stated to me that the Commission had given her some sort of paper placing the child in her care forever.

Q The Commission has no authority to do that all; she merely stated at the time that this child was living with her, and the Commission enrolled it for that reason. A What I want is to have the child transferred to my card, or the card that I go on.

Q Well that can't be done now because this case has already been reported to the Commission. This Mrs. Green will not be permitted to select the allotment for this Jacob Sam unless she is appointed guardian for the child, and if you don't want her appointed guardian she can't be appointed.

A I want a statement from the Commission here stating in substance what you have told me about the difficulty, and Mrs. Green

getting the land.

Q Well under the rules and regulations of the Commission Mrs. Green would not even be permitted to take an allotment for this child as long as the child's father was living, you would be required to take out the allotment for the child, Mrs. Green would not be permitted to do so unless she was legally appointed the guardian for the child.

A Well I will withdraw the application I made and let it stand on the card. I forgot my wife, I would like to enroll her.

Q What is your wife's name? A Linda.

Q How old is she? A 25 years old.

Q Is she living? A Yes, sir.

Q Is she a Cherokee full blood? A Yes, sir.

Q Has she always lived in the Cherokee Nation? A Yes, sir.

Q Is her name on the rolls? A Yes, sir.

Q What is the name of her father? A Her father's name was Pumpkin.

Q Is he living or dead? A He is dead.

Q Was he a Cherokee? A Yes, sir..

Q What is your wife's mother named? A Betsy Pumpkin.

Q Is she living? A Yes, she is living.

Q Is she a Cherokee? A Yes, sir.

Q Have you always lived in the Cherokee Nation? A Yes, sir.

Q Are you living here now? A Yes, sir.

Q Have you ever resided in any other nation or tribe? A No, sir.

Q Your father's and mother's and your name is found on the 1880 roll as Sam, do you want to be enrolled under the name of Alex Zeke or Alex Sam? A I prefer Alex Sam.

Q When were you married to Linda? A About a year ago.

The 1880 authenticated roll of Cherokee citizens examined and the applicant Alex Sam identified thereon, page 395, No. 1284, Alexandrew Sam, Flint District, admitted Cherokee.

The 1896 census roll of Cherokee citizens examined, and the applicants identified thereon as follows:

Alex Sam on page 790, No. 1989, Going Snake district.

John Sam on page 790, No. 1990, Going Snake district.

Q Is Dennis your wife's father's first name? A Yes, sir, that is the name.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant Linda Sam identified thereon, page 462, No. 1325, Going Snake District, as Lydia Punkin, native Cherokee.

Q Was your wife ever married before she married you? A Yes, sir.

Q What was her name before you married her? A Tom Forekiller was her first husband.

Q Did she have any children by Forekiller? A No, sir.

Q Did Linda ever have any children? A Yes, she has had children but they are all dead.

Q Did they die before 1896? A Yes, sir.

Q Did she ever live with any other man besides yourself and Tom Forekiller? A No, sir.

Q Who was she living with when you married her? A She was living with Ollie England, but she hadn't been there more than a month when I married her.

Q Who was she staying with at that time? A She was living with her mother.

Q Is her mother's name Betsy Punkin now? A Yes, sir.

Q How long had Tom Forekiller been dead? A He is living.

Q Did your wife ever live with anybody else after Dennis Punkin died? A Why she was living with Ned Downing.

The 1896 census roll of Cherokee citizens examined, and the applicant, Linda Sam, not identified thereon.

Q In what district was your wife living five years ago? A She was in Going Snake.

Q Was she living with her mother at that time? A I can't tell, I don't know.

Q And you say she never lived with any other man besides Tom Fore-

Killer? A Yes, sir, I am sure of that.

Commission: Alex Sam applies for the enrollment of himself, his son John, and his wife Linda, as citizens by blood of the Cherokee Nation. The applicant is duly identified on the authenticated roll of 1880, and the census roll of 1896. His son John is identified on the census roll of 1896. He makes satisfactory proof as to his residence, as well as that of his son. His wife Linda is identified on the roll of 1880, but her name cannot be found upon the census roll of 1896 or the strip payment roll of 1894. It appears from the testimony that she is a full blood Cherokee. The applicant avers that she has lived in the Cherokee Nation all her life. The applicant and his son John and his wife Linda will be duly listed for enrollment by the Commission as citizens by blood of the Cherokee Nation.

There was also included in the original application an application for the enrollment of his son, Jacob Sam. It appears from the records of the Commission that this child was listed for enrollment on the 27th day of July, 1900, at Stillwell, Indian Territory, on Cherokee roll card Field No. 734. On the 30th day of October, 1901, this case was favorably reported to the Commission by the Cherokee Division and has now gone forward to the Secretary of the Interior for final review. The applicant is therefore requested to withdraw the application which he made in behalf of his son Jacob, which was done hence his name is not included in this application.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*  
Sworn to and subscribed before me this the 21st of November, 1901.

*W. H. Jones*  
Notary Public.

Co

1000



CHEROKEES BY BLOOD AND ADOPTION.

39  
1. Name Lisa Sam Date Nov. 21 1904  
Stillwell  
District Stillwell Year 1880 Page 395 No. 1284  
Citizen by blood Yes Mother's citizenship Parents Ezekiel Sam d-b  
Intermarried citizen Scinda " d-b  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
2. Wife's name Linda Sam Stillwell  
District Stillwell Year 1880 Page 452 No. 1323  
Citizen by blood Yes Mother's citizenship Parents Punkin d-b  
Intermarried citizen Betsy " d-b  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

Names of Children:

3. Lisa Sam  
Dist. Stillwell Year 90 Page 790 No. 1990 Age 17  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
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Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_  
Dist. \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_ Age \_\_\_\_\_

Applicant by \_\_\_\_\_

Stenographer Bruce L. Jones

Mr 1 on 1880 Roll as Alexander Sam  
Mr 1 on 1896 " p 790 Mr 1989 as Alex Sam, G. Sam  
Mr 2 on 1880 " as Lydia Punkin

X Ref 734

103

(103)

COMMISSIONER

HENRY L. TAWES

WASH. D. C.

1884

1884

1884

1884

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Voluntary case L. Mar 21/84

Received of the Commission to the Five Civilized Tribes  
one copy of the testimony in the matter of the application of  
Wah Xam et al for enrollment as  
Cherokee Freedmen.

No. 122

Witnessed & True  
W. H. Kingdick

Wah Xam  
mark

Muskogee, Indian Territory, March 6, 1907

Simon B. Walkingstick,

Tahlequah, Indian Territory.

Dear Sir:

There is enclosed herewith "Proof of Heirship" which seems to have been inadvertently transmitted to this office by you with an affidavit as to the death of Betsey Sam, received February 26, 1907.

Respectfully,

Incl. B-15

Commissioner

7613

IN RE  
THE DEATH OF

*[Handwritten name]*  
a citizen of the

*[Handwritten name]* Nation.

Witnessed *[Handwritten name]* 25 1907

*[Handwritten signature]*

Commissioner

MISSIONS

FILED

Feb 25 1907

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Betsy Sam  
(Here insert name of deceased.)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell, Ind. Ter., and died on the 21 day of  
February, 1907.  
(Here insert name of postoffice.)

## AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Alec Sam, on oath state that I am 43  
years of age and a citizen, by Blood, of the Cherokee Nation;  
that my postoffice address is Stilwell, Ind. Ter.; that I am  
(Here insert name of postoffice.)  
the father of Betsy Sam  
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation  
and that said Betsy Sam died on the 21 day of  
February, 1907. Alec Sam  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

15

day of

February

1907.

Simon R. Walington  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Lincoln England, on oath state that I am 57  
years of age, and a citizen by Blood of the Cherokee Nation;  
that my postoffice address is Barron, Ind. Ter.;  
(Here insert name of postoffice.)  
that I was personally acquainted with Betsy Sam  
(Here insert name of deceased.)  
who was a citizen, by Blood, of the Cherokee Nation;  
and that said Betsy Sam died on the 21 day of  
Feb., 1907. Lincoln England  
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this

22

day of

Feb.

1907.

My Comm. & Journal 1908

Edison  
Notary Public.

THE  
LIBRARY OF THE  
MUSEUM OF  
ART AND HISTORY  
OF THE  
CITY OF BOSTON

Autumn  
1908  
Misses





## DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE: APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Linda Sam, born on the 24<sup>th</sup> day of December, 1901  
 Name of Father: Alex Sam, a citizen of the Cherokee Nation.  
 Name of Mother: Linda Sam, a citizen of the Cherokee Nation.  
 Post-Office: Shelwell, S.T.

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Linda Sam, on oath state that I am 25  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that I am the lawful wife of Alex Sam, who is a citizen, by  
 blood, of the Cherokee Nation, that a female child was  
 born to me on the 24<sup>th</sup> day of December, 1901; that said child has been  
 named Betty Sam, and is now living.

WITNESSED TO MAKE

(Must be Two  
Witnesses)

H. H. Hunter  
J. H. Simpson

Linda Sam  
 made

Subscribed and sworn to before me this 31<sup>st</sup> day of May, 1902.

Engel E. Bagwell  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Northern District.

I, Alex Sam, the husband, on oath state that I  
 attended on Mrs. Linda Sam, wife of myself,  
 on the 24<sup>th</sup> day of December, 1901; that there was born to her on said  
 date a female child; that said child is now living and is said to have been  
 named Betty Sam.

WITNESSED TO MAKE

(Must be Two  
Witnesses)

H. H. Hunter  
J. H. Simpson

Alex Sam  
 made

Subscribed and sworn to before me this 28<sup>th</sup> day of May, 1902.

Engel E. Bagwell  
 Notary Public.

IN RE  
Application for Enrollment of  
**MINOR CHILD**

Act of Congress Approved  
April 26, 1900.

*William H. H. H.*

as a citizen of

*United States*

Nation.

Approved

190

Commissioner.

## DEPARTMENT OF THE INTERIOR,

## COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,  
 of Mary Sam (deceased) born on the 1<sup>st</sup> day of Oct 1904  
 (Here insert name of child)  
 Name of Father Ulu Sam a citizen of the Cherokee Nation.  
 Name of Mother Linda Sam (deceased) a citizen of the Cherokee Nation.  
 Tribal enrollment of father 17986 Tribal enrollment of mother 17987  
 Postoffice Stilwell KS

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, Indian Territory,

Northrup District.

I, Ulu Sam, on oath state that I am 43  
 years of age and a citizen by blood of the Cherokee Nation;  
 that I <sup>was</sup> the lawful wife of Linda Sam (deceased) <sup>was</sup> who <sup>was</sup> a citizen, by  
blood of the Cherokee Nation; that a Female child was  
 (Male or Female)  
 born to me on 1<sup>st</sup> day of Oct 1904; that said child has been named  
Mary Sam (deceased) and was living March 4, 1906.  
Ulu Sam

## WITNESSES TO MARK:

[Must be Two  
Witnesses]Subscribed and sworn to before me this 2 day of July 1906.

William P. Drew  
 Notary Public.

## AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, Indian Territory,

Northrup District.

I, Nancy Fogg, a mid-wife, on oath state that I  
 attended on Linda Sam (deceased) wife of Ulu Sam  
 on the 1<sup>st</sup> day of Oct 1904; that there was born to her on said date a Female  
 (Male or Female)  
 child; that said child was living March 4, 1906, and is said to have been named Mary Sam (deceased)  
Nancy Fogg  
mark

## WITNESSES TO MARK:

[Must be Two  
Witnesses]Subscribed and sworn to before me this 2 day of July 1906.

William P. Drew  
 Notary Public.

IN RE  
THE DEATH OF

*John Doe*

*a citizen of the*

*State of New York* *Nathan*

*Admiral* *1900*

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DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mary Sam  
(Here insert name of deceased)  
a citizen of the Cherokee Nation, who formerly resided at or near  
Stimul Ind. Ter., and died on the 17<sup>th</sup> day of  
September 1905  
(Here insert name of postoffice)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Alie Sam, on oath state that I am 13  
years of age and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Stimul Ind. Ter.; that I am  
(Here insert name of postoffice)  
Father of Mary Sam  
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Mary Sam died on the 17 day of  
September 1905 Alie Sam  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses.)

Subscribed and sworn to before me this 2<sup>nd</sup> day of July 1906  
William P. Drew  
Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,  
Northern DISTRICT.

I, Nancy Fogg, on oath state that I am 38  
years of age, and a citizen, by blood of the Cherokee Nation;  
that my postoffice address is Stimul Ind. Ter.;  
(Here insert name of postoffice)  
that I was personally acquainted with Mary Sam  
(Here insert name of deceased)  
who was a citizen, by blood of the Cherokee Nation;  
and that said Mary Sam died on the 17 day of  
September 1905 Nancy Fogg  
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two  
Witnesses.) Bird Fogg  
W. H. Walker

Subscribed and sworn to before me this 2 day of July 1906  
William P. Drew  
Notary Public.

CHER 7624

DANIEL BIRD

CHER 7624

27624

NOTION KNIGHT.

Examination of the body of the deceased

The jury completely exonerated all of his alleged accomplices.  
The jury completely exonerated all of his alleged accomplices.

.....

My interest is involved with the benefits as a taxpayer & a property owner. I am not involved with the political aspects of the Commission and am not involved with the political aspects of the Commission and am not involved with the political aspects of the Commission.



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Daniel Bird for the enrollment of himself, his wife, and one child as Cherokees by blood.

Daniel Bird, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Daniel Bird.
- Q How old are you? A I am 34 years old.
- Q What is your postoffice address? A Tahlequah.
- Q What district do you live in? A I live in Tahlequah district.
- Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
- Q What degree of Cherokee blood do you claim? A I am a full blood.
- Q Do you apply for anyone besides yourself? A Yes, sir, for my family.
- Q What does your family consist of? A Consisting of my wife and one child.
- Q What is the name of your wife? A Nancy.
- Q How old is she? A She is about 25 years old.
- Q Is she living? A Yes, sir, she is living.
- Q What is the name of your child? A Nathaniel Arthur.
- Q How old is he? A He is 11 months old.
- Q Is this child living? A Yes, sir.
- Q Is it your child by your wife Nancy? A Yes, sir.
- Q What was the name of your father? A William Bird.
- Q Is he living? A Yes, sir.
- Q Is your father a Cherokee? A Yes, sir.
- Q What is the name of your mother? A Jennie.
- Q Is she living? A No, sir, she has been dead about three years.
- Q Your mother was a Cherokee? A Yes, sir.
- Q Have you always resided in the Cherokee Nation? A Yes, sir.
- Q Have you ever made your home in any other Nation? A No, sir.
- Q Have you been outside of the Nation within the past four years? A No, sir.
- Q Has your wife ever been out of the Nation? A No, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q What degree of blood do you claim for your wife? A She is a full blood.
- Q What is the name of her father? A Her father is named Jesse Locust.
- Q Is he living? A Yes, sir.
- Q Is he a Cherokee by blood? A Yes, sir.
- Q What is the name of your wife's mother? A Jennie I think.
- Q Is she living? A No, sir, she has been dead quite a while.
- Q Was she a Cherokee? A Yes, sir.
- Q You and your wife have both been recognized as citizens of the Cherokee Nation have you? A Yes, sir.
- Q Was your mother sometimes known as Rachel? A Sometimes she was known as Rachel.
- The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Daniel Bird, identified thereon, page 739, No. 244, Tahlequah District.
- The 1886 census roll of Cherokee citizens examined and the applicant Daniel Bird identified thereon, page 1142, No. 316, Tahlequah district.
- Q Was your wife ever married before you married her? A No, sir.
- Q How long have you been married? A Four years.
- The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Nancy Bird, identified thereon, page 376, No. 797, Flint District, as Nancy Locust, native Cherokee.
- Q Was your wife ever in Canada? A She lived in Canada a while close to Muskogee.

The 1896 census roll of Cherokee citizens examined, and the applicant, Nancy Bird, identified thereon, page 48, No. 1248, Canadian District, as Nancy Locust.

Commission- Daniel Bird applies for the enrollment of himself, his wife Nancy, and his son, Nathaniel A. Bird. He is duly identified on the authenticated roll of 1890 and the census roll of 1896. His wife is identified on said rolls under her maiden name. He makes satisfactory proof as to his residence in the Cherokee Nation, as well as that of his wife, and both of them will be listed for enrollment as Cherokees by blood. His child Nathaniel A. is not identified on any roll, having been born since the last roll of the Cherokee Nation was compiled. When the applicant supplies the Commission with a duly executed affidavit as to the birth of this child, it will likewise be enrolled with its parents as a Cherokee by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce C. Jones*

Sworn to and subscribed before me this the 22nd of November, 1901.

*M. S. Green*  
Notary Public.

RECEIVED  
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FEB 11 1901  
MAR 21 1901

LIBRARY

CHEROKEES. BY BLOOD AND ADOPTION.

Name <sup>34</sup> Daniel Bird Date Nov. 21 1904  
Tahlequah, I. T.  
District Tah Year 1880 Page 739 No. 244  
Citizen by blood yes full Mother's citizenship Parents William Bird d. l.  
Intermarried citizen Jennie " d. l.  
Married under what law Date of marriage

License <sup>25</sup> Certificate  
2. Wife's name Nancy Bird  
District Beloit Year 1880 Page 376 No. 767  
Citizen by blood yes full Mother's citizenship Parents Jesse Locust d. l.  
Intermarried citizen Jennie " d. l.  
Married under what law Date of marriage  
License Certificate

Names of Children:  
3. Nathaniel A. Bird Dist. Year Page No. Age 11 mo  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
Dist. Year Page No. Age  
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Dist. Year Page No. Age

Application by No 1.

Stenographer Bruce L. Jones

No 1 on 1896 Roll p. 1142 - #316  
No 2 on 1880 " as Nancy Locust  
No 2 on 1896 p. 46 No 12 46 Nancy Locust, leam  
No 3. Birth certificate required

567d

20

1861

EXHIBIT III

Statement of the

*[Handwritten signature]*

Accepted

Page 2

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

Application for Enrollment, is a citizen of the Cherokee Nation,  
of Nathaniel A. Bird born on the 14<sup>th</sup> day of December 1900  
Name of Father: Daniel Bird a citizen of the Cherokee Nation.  
Name of Mother: Nancy Bird a citizen of the Cherokee Nation.  
Post-office: Cherokee

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

Northern

District.

I, Nancy Bird, on oath state that I am 25  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Daniel Bird, who is a citizen, by  
blood, of the Cherokee Nation, that a Male child was  
born to me on the 14<sup>th</sup> day of December 1900 that said child has been  
named Nathaniel A Bird, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Nancy Bird

Subscribed and sworn to before me this

5<sup>th</sup>

day of

July

1902

Commissary Expires

12 1903

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern

District.

I, Nellie David, a Midwife, on oath state that I  
attended on Mrs. Nancy Bird, wife of Daniel Bird,  
on the 14<sup>th</sup> day of December 1900 that there was born to her on  
said date a Male child; that said child is now living and is said to have been  
named Nathaniel A Bird.

WITNESSES TO MARK:

(Must be Two Witnesses)

Nancy Bird  
McBrideNellie David  
David

Subscribed and sworn to before me this

5

day of

July

1902

Commissary Expires

12 1903

NOTARY PUBLIC

CHER 7625

JULIUS CATRON

CHER 7625





Doubtful as to wife Emma and children.

No 6179

Department of the Interior,  
Commission to the Five Civilized Tribes.  
Tahlequah, I. T. December 6, 1900.

In the matter of the application of John Catron for the enrollment of himself, wife and children as Cherokee citizens, being sworn and examined by Commissioner Needles he testified as follows:

- Q What is your name? A John Catron.  
Q What is your age? A I was born in '59, about 41.  
Q What is your post-office? A Wauhatchie.  
Q In what district do you live? A Tahlequah.  
Q Are you a recognized citizen of the Cherokee Nation? A I reckon so I was born and raised here.  
Q By blood? A Yes sir.  
Q Who do you want to enroll? A Myself, wife and children.

EMMA CATRON, being sworn and examined by Commissioner Needles testified as follows:

- Q What is your name? A Emma Catron.  
Q Are you a Cherokee by blood? A No sir.  
Q What was your name before you were married? A Forest.

APPLICANT RECALLED:

- Q Have you any certificate of marriage, Mr. Catron? A No sir, I didn't get no certificate; I was married by the Judge here; he didn't give me no certificate.  
Q What year were you married? A 1883

EMMA CATRON RECALLED:

- Q What are the names of your children, Mrs. Catron? A Phoebe.  
Q No middle name? A No sir.  
Q How old is Phoebe? A 17  
Q What is the name of the next child? A Maggie.  
Q How old is Maggie? A She is 14  
Q Has she any middle name? A No sir  
Q The next child? A Lafayette.  
Q Has he any middle name? A No sir.  
Q How old is he? A 12 years old.  
Q The next one? A George.  
Q How old is George? A He is 10  
Q Next one? A Thomas.  
Q How old is Thomas? A He is 8  
Q Next one? A Maud Bell.  
Q How old is Maud? A She is 6  
Q Next one? A Ola  
Q How old is Ola? A She is 4  
Q Next one? A Etta.  
Q How old is Etta? A 4 months.  
Q These children all living? A Yes sir.

1880 roll page 742 #350 John Catron Tahlequah Dist, native Cherokee,  
1896 roll page 1145 #386 John Catron "  
1896 roll page 1277 #37 Emma Catron, "  
1896 roll page 1145 #397 Phoebe Catron, "  
1896 roll page 1145 #388 Maggie Catron, "  
1896 roll page 1145 #389 Lafayette Catron, "  
1896 roll page 1145 #390 George Catron, "  
1896 roll page 1145 #391 Thomas Catron, "  
1896 roll page 1145 #392 Maud B. Catron, "

## APPLICANT RECALLED:

Q Is Emma your first wife? A No sir.  
 Q Was your first wife living when you married her? A Yes sir, but she is done married.  
 Q Did you have a divorce from her? A No sir didn't know what a divorce was.  
 Q You and her separated then did you? A Yes sir a good while before I taken this woman, three or four years.  
 Q But then you ought to have had a divorce from her? A She went and married and I thought I had the same privilege after she went and married.  
 Q You married your present wife in 1883? A Yes sir.  
 Q Are you her first husband? A Yes sir.  
 Q Was your first wife a white woman or an Indian? A She was an Indian.  
 Q Were you regularly married to her, or just merely took up with her? A I dont know what it was.  
 Q Well, if you have got to know if you want to legalize this wife and children? A Yes we was married about the same as this one.  
 Q Were you married by a minister or anything of that kind? A The judge married me.  
 Q What judge married you? A Hendricks I think, aint it on the recrod there?  
 Q You have got no certificate of marriage to your first wife? A No sir, just the same as this one; never got no certificate.

JOHN CARLILE, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A John Carlile.  
 Q What is your age? A 40  
 Q What is your postoffice? A Tahlequah.  
 Q Do you know John Catron? A Yes sir.  
 Q Do you know his wife Emma? A Yes sir.  
 Q Do you know whether they were married? A Yes sir, they were; I was with them, -went with them to the Judge when they got married.  
 Q You saw them married? A Yes sir.  
 Q They have been living together continuously as man and wife since then? A Yes sir.  
 Q You have known them since 1883? A Yes sir, knowed them ever since I knowed anybody.  
 Q They have been living together all the time as man and wife?  
 A Yes sir, so far as I know they have.  
 Q So considered among the neighbors as man and wife? A Yes sir.

## APPLICANT RECALLED:

Q When were you first married? A I was about 12 or 13 or 14, just a kid.  
 Q When was it about? A I dont recollect what day.  
 Q Do you recollect about what year? A No sir.  
 Q How long was it before you married your second wife?  
 A About four or five years, may be longer than that; I dont know exactly.

GEORGE ROACH, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A George Roach.  
 Q What is your age? A 51  
 Q Are you a recognized citizen of the Cherokee Nation? A Yes sir.  
 Q Do you know John Catron? A Yes sir.  
 Q Do you know his wife Emma and children? A Yes sir.  
 Q Have they always been recognized citizens of the Cherokee Nation?  
 A Yes sir, John Catrons is my sister's son.

Q His family by his present wife has always been recognized as Cherokee citizens have they? A His wife was'nt; she was a white woman.

Q No, but his family by her? A Yes sir.

Q Would his wife be recognized as a citizen by adoption? A Adoption I guess.

Q Catron is a good citizen of the Cherokee Nation is he? A Yes sir.

Q By blood? A Yes sir by blood.

Q You are one of the witnesses for the Cherokee Nation here?

A Yes sir.

Q Looking after the interests of the Cherokee Nation by the appointment of the Cherokee Commission? A Yes sir.

Q You know his first wife or the woman he was living with as his first wife? A Yes sir.

Q What do you know about her? A They parted, I suppose before he married this woman several years.

Q They had been parted several years before he married this woman?

A Yes sir, and she married a man named Zeke Hair.

Q Did she marry before Catron? A I dont remember the time, but I dont think the time was much difference; she is dead now.

Q How long did they live together? A They didn't live together I dont think over a year; she was a full blood.

Q Was it the custom in those days in cases of that kind for people not to get a divorce and re-marry? A Yes sir they went to preachers or members of the judge and married.

Q Never got any certificate of marriage? A No sir.

Q John Catron has been living with his present wife ever since he married her? A Yes sir.

Q And raised this family? A Yes sir, he has got two or three girls about grown.

Q He is considered a good reliable citizen of the Cherokee Nation?

A Yes sir he is a hardworking boy.

1894 roll page 1033 #463 John Catron Tahlequah District.

1894 roll page 1033 #464 Phebe Catron "

1894 roll page 1033 #465 Margeniete Catron, "

1894 roll page 1033 #466 Lafayette Catron "

1894 roll page 1033 #467 George Catron, "

1894 roll page 1033 #468 Thomas Catron, "

Com'r Needles: The name of John Catron is found upon the authenticated tribal roll of 1880 as well as the census roll of 1896, and he will be duly listed for enrollment as a Cherokee citizen by blood;

The name of his wife Emma is found upon the census roll of 1896, and he makes satisfactory proof of his marriage to her, she being a noncitizen, her name having been Emma Forest in the year 1883; her name is found upon the census roll of 1896; he avers that by her he has eight children, named Phoebe, Maggie, Lafayette, George, Thomas, and Maud B. whose names appear upon the census roll of 1896; the name of the applicant and said children are also found upon the pay roll of 1894, with the exception of Maud B. He avers that he has two children, Ola and Etta, who were born since the census roll of 1896 was compiled, their names do not appear thereon, and he presents no satisfactory proof as to their birth; they make satisfactory proof as to residence and as to marriage; the applicant although a Cherokee citizen by blood, avers that he was formerly married, and he never procured a divorce from his first wife, not deeming it necessary she having married the second time herself; this wife was a Cherokee citizen by blood, and is now dead. By reason of no proof of divorce being presented, final judgment as to the enrolling of his wife Emma Forest as an intermarried citizen and his children as enumerated herein, as citizens by blood, will be

- 4 -

suspended, and their names will be placed upon a doubtful list; it will be necessary for him also to present satisfactory proof of birth as to the two children Ola and Rita.

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green,

Subscribed and sworn to before me this December 6, 1900.

T. B. Needles,

Commissioner.

Ella Mielenz, as stenographer to the Commission to the Five Civilized Tribes, states that the above and foregoing is a true and correct copy of the original transcript.

*Ella Mielenz*

5721

Have you any experience of your marriage? V No, sir, I never, I  
is she a white woman? V Yes, sir.  
How old is she? V 14.  
What was her name? V Nina Gibson.  
When were you married to your wife? V The 21st of 1861 December  
V No, sir.  
You said, I make you come in the other direction.  
I went to lose the time I believe after the first of January.  
Have you been outside of the nation since that time? V Yes, sir.  
Where have you been since that time? V Yes, sir.  
Have you been employed in the operation of the mine? V Yes, sir.  
What kind of mining work is it?  
Well, you can see for you like to see it, but I don't want you  
to see it for you can take the road to the mine and see it for  
yourself. That is for the first time to export your mine, but I don't want to  
be seen, sir.  
That depends on when you want to see it. I don't want to see it  
before you go home.  
Do you want to see it before you go home? V Yes, sir.  
Is your wife a white woman? V Yes, sir.  
Are you married to her? V Yes, sir.  
What is her name? V Nina Gibson.  
When were you married to her? V The 21st of 1861 December.  
How long have you been married to her? V A year and a half.  
Do you expect to be a miner for the rest of your life?



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 21, 1901.

In the matter of the application of Julius Catron for enrollment as a Cherokee by blood.

Julius Catron, appearing before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Julius Catron.  
Q How old are you? A 22.  
Q What is your postoffice address? A Wauhatchie.  
Q What district in the Cherokee Nation are you living in? A Tahlequah.  
Q Do you claim to be a Cherokee by blood? A Yes, sir.  
Q How much Cherokee blood do you claim? A I can't tell you that.  
Q What was the name of your father? A Lefe Catron.  
Q What was the name of your mother? A Mollie, or Mary Jane.  
Q Your parents are both living are they? A Yes, sir.  
Q Is your father a Cherokee? A Yes, sir.  
Q Your mother a white woman? A Yes, sir.  
Q Are you married? A Yes, sir.  
Q Is your wife a white woman? A She is a white woman.  
Q Do you apply for your wife? A Why you don't enroll white people do you?  
Q That depends on when you were married? A We were married about a year ago.  
Q Well that is too late to enroll your wife, but if you want to apply for her we can take the application; we will have to reject her.  
Q Well you can do as you like about that, I don't care; you needn't mind about it.  
Q Have you any children? A No, sir.  
Q Have you always resided in the Cherokee Nation? A Yes, sir.  
Q Are you living here now? A Yes, sir.  
Q Have you been outside of the Nation within the past four years?  
A I went across the line I believe once in the last four years.  
Q You didn't make your home in any other place except the Cherokee Nation? A No, sir.  
Q When were you married to your wife? A The 27th of last December.  
Q What was her name? A Mindy Catron.  
Q How old is she? A 17.  
Q Is she a white woman? A Yes, sir.  
Q Have you any evidence of your marriage? A No, sir, I haven't with me, I have at home.

The 1880 authenticated roll of Cherokee citizens examined and the applicant identified thereon, page 744, No. 400, Tahlequah District, native Cherokee.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 1144, No. 577, Tahlequah district.

Commission: Julius Catron applies for the enrollment of himself as a Cherokee by blood. He is duly identified on the authenticated roll of 1880 and the census roll of 1896. He makes satisfactory proof as to his residence in the Cherokee Nation and will be listed for enrollment as a Cherokee by blood.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 21st day of November, 1901.

*W. H. Jones*  
Notary Public, Tahlequah, Cherokee Nation.



and the following were in the above entitled canoe, and that  
the five entitled Tlipes, he collected and recognized the  
same, on each being taken.

1. FIVE CIVILIZED TRIBES.  
 FILED  
 1902

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Department of the Interior,  
Commission to the Five Civilized Tribes,  
Wauhatchie, I. T., June 13, 1902.

In the matter of the application of Toolie Catron, for the enrollment of himself and his wife Mary Catron, as citizens of the Cherokee Nation:

TOOLIE CATRON, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Toolie Catron.  
Q What is your age ? A 26.  
Q What is your post office address ? A Tahlequah, I. T.  
Q In what district do you reside ? A Tahlequah.  
Q For whom do you make application ? A For myself and wife.  
Q What is the name and age of your wife ? A Mary Catron, age 22  
Q Is she living ? A Yes sir.  
Q Do you claim to be a Cherokee by blood ? A Yes sir.  
Q What degree of Cherokee blood do you claim ?  
A About five-eighths.  
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.  
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.  
Q What is the name of your father ? A John Catron.  
Q Is he living ? A Yes sir.  
Q Is he a Cherokee by blood ? A Yes sir.  
Q In what district does he reside ? A Tahlequah.  
Q What is the name of your mother ? A Katie Catron.  
Q Is she living ? A No sir.  
Q Was she a full blood Cherokee ? A Yes sir.  
Q In what district did she reside ? A Tahlequah.  
Q Have you resided in the Cherokee Nation all your life ?  
A Yes sir.  
Q Is your wife a full blood Cherokee ? A Yes sir.  
Q Is she a recognized citizen of the Cherokee Nation ?  
A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q What is the name of your wife's father ? A George Dick.  
Q Is he living ? A No sir.  
Q Was he a full blood Cherokee ? A Yes sir.  
Q In what district did he reside ? A Tahlequah.  
Q What is the name of your wife's mother ? A Mary Dick.  
Q Is she living ? A Yes sir.  
Q Is she a full blood Cherokee ? A Yes sir.  
Q In what district does she reside ? A Tahlequah.  
Q Has your wife resided in the Cherokee Nation all her life ?  
A Yes sir.

--The 1896 Cherokee roll examined and the name of Toolie Catron is found and identified thereon at page 1150, #547, Tahlequah District;

--The 1880 Cherokee roll examined and the name of Toolie Catron is not found thereon at this time.

--The 1896 Cherokee roll examined and the name of Mary Catron is found and identified thereon as Mary Dick at page 1156, # 706, Tahlequah District;

--The 1880 Cherokee roll examined and the name of the mother of Mary Dick, or Mary Catron, is found and identified thereon as Hanna, at page 785, # 1476, Tahlequah District.

--The records of the Commission examined and the name of Nancy Dick, the mother of Mary Catron, is found to be enrolled on Field Cherokee Indian Card # 250, Party # 2, on which card Nancy Dick is duly identified thereon as the aforesaid Nanna on the 1880 Cherokee roll, Tahlequah District;

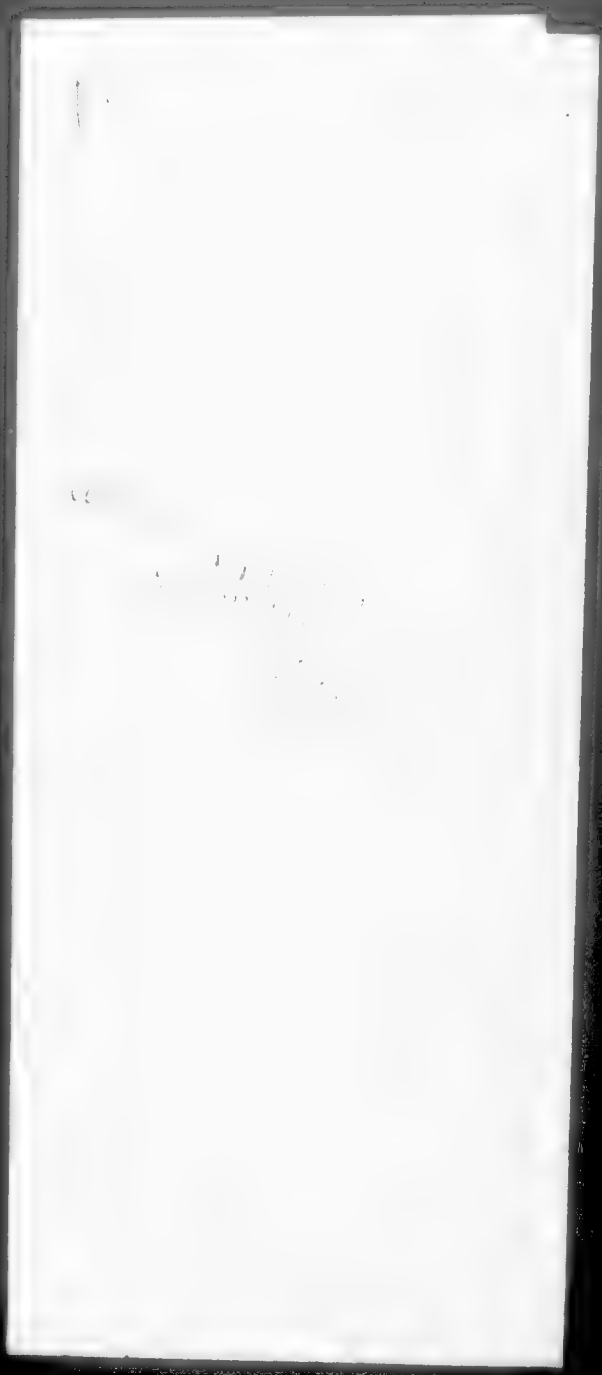
E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

*E. C. Bagwell*

Subscribed and sworn to before me this

JUL 15 1902, 1902.

*J. S. Renter*  
Commissioner.



*Sahlequah*  
Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Name *Maline Catron* Date *Nov 21<sup>st</sup>* 190*0*  
District *Lah* Year *1880* Page *744* No. *400*  
Citizen by blood *Yes* Mother's citizenship *Parents { Lafayette Catron L. L.*  
Intermarried citizen *( Mary J. Catron L. L.*  
Married under what law *5* Date of marriage  
License Certificate  
Wife's name  
District Year Page No.  
Citizen by blood Mother's citizenship  
Intermarried citizen  
Married under what law Date of marriage  
License Certificate

Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |

*Stenographer Bruce S. Jones*

*No. on 96 Roll p. 1144 No 397*

*Lah*

CHER 7626

ALBERT G. MAXFIELD

CHER 7626

Shown to and ascribed by police as this the kind of November, 1901.

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1967, he will be placed under arrest as a Cherokee by blood, having been married to his wife who is described as being identified on the census roll of 1880, and at least six months ago. Since his release about six months ago he lived in the "Indian Territory," which was built up until upon Cherokee, after which the execution of the time when he was confined since that time he has made his home continuously in the National Council on the 12th day of November, 1882. He gave of his sagacity to citizenship by an act of the Cherokee Court as a Cherokee by blood. He produces satisfactory proof concerning himself as a Native American for the purpose



Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 22, 1901.

In the matter of the application of Albert G. Maxfield for the enrollment of himself as a Cherokee by blood.

Albert G. Maxfield, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Albert G. Maxfield.

Q How old are you? A 55.

Q What is your postoffice address? A Chelsea, I. T.

Q What district in the Cherokee Nation do you live in? A Coocoowassee.

Q Do you apply for the enrollment of yourself as a citizen of the Cherokee Nation? A Yes sir.

Q Do you apply as a citizen by blood? A Yes sir.

Q What degree of Cherokee blood do you claim? A One quarter I guess.

Q Do you apply for anyone besides yourself? A No, sir.

Q Just yourself? A Yes, sir.

Q How long have you resided in the Cherokee Nation? A About 21 years I believe.

Q Have you been outside of the Nation for the past four years?

A Yes, sir.

Q For what purpose were you gone and how long? A I have been absent about 18 years.

Q I asked you if you have been out within the past four years?

A I have been out until here recently, about six months ago I got back.

Q For what purpose? A I was in the penitentiary, to tell the truth.

Q Since you came here 21 years ago have you ever removed from the Cherokee Nation? A No sir.

Q What was the name of your father? A Jenks Maxfield.

Q Is he living or dead? A Dead.

Q Was your father a Cherokee? A No, sir, he was a white man.

Q What was the name of your mother? A Kate Hastings.

Q Is your mother living? A Dead, just a few months ago.

Q Was she a Cherokee? A Yes, sir.

Q Are you married? A No, sir.

Q Were you ever married? A No, sir.

Q Were you admitted to citizenship in the Cherokee Nation by an Act of Council? A Yes, sir.

Commission: There is offered in evidence a certified copy of an act of the Cherokee National Council, admitting Kate Claywell, now Kate Hastings, and children, to citizenship in the Cherokee Nation on the 15th day of November, 1883. Among the children admitted by said act appears the name of Albert G. Maxfield, age at that time 17 years. The document is filed herewith.

Q Are you the identical Albert G. Maxfield whose name appears on this certificate of admission? A Yes sir.

Q You state that since your admission to citizenship you have made the Cherokee Nation your home continuously? A Yes sir, only when I was absent.

Q Except during the time you were confined in the penitentiary?

A Yes sir.

Q You were not in the Cherokee Nation when that census roll of 1896 was made? A No, my mother tried to enroll me and the Commission told her when I come home I could enroll.

Q Did you draw the strip payment money? A Yes, sir, my mother did.

Q When were you sentenced to the penitentiary, how long ago?

A '90.

Q How long were you confined? A Up till about six months ago,

the first of February.

Q Did you ever know any Albert M. Maxfield? A I have a brother has a child named Albert, he is dead, just a boy though.

The 1896 census roll of Cherokee citizens examined and the applicant identified thereon, page 220, No. 3424, Cooweescoowee district, as Albert M. Maxfield, St.

Q You were living here when you were sent to the penitentiary?

A Yes, sir.

Q And you returned immediately after you were released? A Yes sir, I came down just about a month and a half ago and got that copy while you were at Vinita.

Commission: Albert G. Maxfield applies for the enrollment as a Cherokee by blood. He produces satisfactory proof of his admission to citizenship by an act of the Cherokee National Council on the 15th day of November, 1883. He avers that since that time he has made his home continuously in the Cherokee Nation with the exception of the time when he was confined in the penitentiary, which was from '90 up until about six months ago. Since his release about six months ago he avers he has lived in the Cherokee Nation continuously. He is duly identified on the census roll of 1896, and satisfactory proof having been made as to his residence as prescribed by law, he will be listed for enrollment as a Cherokee by blood.

\*\*\*\*\*

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

*Bruce G. Jones*

Sworn to and subscribed before me this the 22nd of November, 1901.

*Wm. G. Jones*  
Notary Public.

COMM. ON I. & O. JAN 10 1901  
U. S. DEPT. OF COMMERCE

~~Leominster~~  
Statement of Applicant Taken Under Oath.

## CHEROKEES BY BLOOD AND ADOPTION.

Name Albert M. Maxfield Date Nov. 2<sup>nd</sup> 1900  
District Leominster Year 1896 Page 220 No. 3444  
Citizen by blood Yes Mother's citizenship Parents { Jinks Maxfield d.w.  
Intermarried citizen State Hastings d. ch  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Wife's name \_\_\_\_\_  
District \_\_\_\_\_ Year \_\_\_\_\_ Page \_\_\_\_\_ No. \_\_\_\_\_  
Citizen by blood \_\_\_\_\_ Mother's citizenship \_\_\_\_\_  
Intermarried citizen \_\_\_\_\_  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_  
Names of Children:

| Dist. | Year | Page | No. | Age |
|-------|------|------|-----|-----|
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |
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| Dist. | Year | Page | No. | Age |
| Dist. | Year | Page | No. | Age |

Organization No. \_\_\_\_\_

Stenographer, Bruce L. Jones.

No. 1 on 1896 Roll as

Albert M. Maxfield Sr.

Certificate of Admission to citizenship filed herewith

10-10-74

COMMISSION TO  
REVIEW  
AND  
RECOMMEND

P.

March 11, 1901.

Dear Sir: We have the honor to acknowledge the receipt of your letter of the 10th inst.

in relation to the Cherokee Nation. The Cherokee Nation has the honor to inform you that the children, Albert A. Maxwell, a son of the late John Maxwell, and Stephen A. Maxwell, a son of the late John Maxwell, are hereby admitted to the rights of citizenship of the Cherokee Nation, as provided by law.

Very respectfully,  
Cherokee Nation.

John Jones,  
Principal Chief.

On March 11, 1901.

J. H. Brew,  
Lerk Senate,

Senate,  
Pres. Senate.

Approved: March 11, 1901.

D. V. Busbyhead,  
Principal Chief.

Executive Department, Cherokee Nation,  
Cherokee, N. C., 1901.

I, A. H. Jones, Assistant Executive Secretary of the Cherokee Nation, hereby certify that the foregoing is a true and correct copy of an Act of the National Council, entitled, "An Act admitting Kate Claywell, Kate Hastings, and children to citizenship" as copied from the law register in this office.

Assistant Executive Secretary, C.N.

CHER 7627

JACKET MISSING

CHER 7627



CHER 7628

SARAH BIRD

CHER 7628

A

7628

On 10 11 1901 the collector wrote me this for the purpose of fact.  
The complete transcript of his ethnographic notes for 1901.  
The notes are arranged in the following order:

COMM

INDIAN

ED TRIBES

1901

Notes for 1901.

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 23, 1901.

In the matter of the application of Sarah Bird for the enrollment of herself and two children as Cherokees by blood.

Sarah Bird, appearing before the Commission and being duly sworn and examined, testified, through S. P. Walkingstick, a regularly sworn interpreter, as follows:

- Q What is your name? A Sarah Bird.  
Q How old are you? A About 45 years old.  
Q What is your postoffice? A Evansville, Arkansas.  
Q What district do you live in? A Flint.  
Q Are you a Cherokee full blood? A Yes, sir.  
Q Do you apply for enrollment as a citizen of the Cherokee Nation?  
A Yes, sir.  
Q Do you want to enroll anyone besides yourself? A Yes, some children.  
Q What is the name of the oldest one? A Jennie is the oldest one.  
Q Jennie Bird? A Yes, sir, 12 years old.  
Q The name of the next one? A Mary Bird.  
Q How old is Mary? A 9 years old.  
Q What is the next one? A That is all.  
Q Are these children both alive and living with you? A Yes, sir.  
Q Have you ever been recognized as a citizen of the Cherokee Nation?  
A Yes, sir.  
Q Have you always resided in the Cherokee Nation? A Yes, sir.  
Q Are you living here now? A Yes, sir.  
Q Have your children always lived in the Cherokee Nation? A Yes, sir.  
Q Is your name on the rolls of the Cherokee tribe? A Yes, sir.  
Q What was your name 21 years ago? A I guess my name must have been Tulsa then, that is my father's name.  
Q What was the name of your father? A John Tulsa.  
Q Is he living or dead? A He is dead.  
Q What was the name of your mother? A Lizzie Tulsa.  
Q Is she living? A She is living.  
Q Were your parents both full blood Cherokees? A Yes, sir.  
Q Who is the father of your children, Jennie and Mary Bird? A John Bird is the father.  
Q Is he the father of both of them? A Yes, sir.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee? A Yes, sir.  
Q Was he a full blood? A Yes, sir, he was a full blood.  
Q Were you ever married to anyone besides John Bird? A Yes, sir.  
Q What was the name of your first husband? A His name was Tom Starr.  
Q Was that your first husband? A Yes, sir.  
Q Have you married again since the death of your husband John Bird?  
A No, sir.  
Q Were you ever known as Blackbird? A No, sir.  
Q Did you ever have any sisters? A Yes, sir.  
Q What are their names? A Dickey was one.  
Q Is Dickey living or dead? A She is living.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant, Sarah Bird, identified thereon, page 397, No. 1386, Flint District, as Sallie Tuley, native Cherokee;

The 1896 census roll of Cherokee citizens examined, and the applicants identified thereon as follows:

Sarah Bird on page 646, No. 126, Flint District;

Jennie Bird on page 646, No. 126, Flint District.

Q Was your daughter Mary ever known as Nellie? A Her Indian name is Nellie.

Q How do you want her enrolled, as Nellie or Mary? A Nellie.  
Nellie Bird on page 646, No. 127, Flint District.

Commission: Sarah Bird applies for the enrollment of her-

self and her two children, Jennie and Nellie Bird. The applicant is duly identified on the census roll of 1898, and the authenticated roll of 1898. Her two children are identified on the census roll of 1898. Satisfactory proof has been made as to their residence, and they will be listed for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 25th of November, 1901.

M. J. Green  
Notary Public.

P.

COMMISSIONER

OF THE

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

Date *Nov 23 1911*

Name \_\_\_\_\_

District \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Citizen by blood \_\_\_\_\_

Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_

Date of marriage \_\_\_\_\_

License \_\_\_\_\_

Certificate \_\_\_\_\_

Wife's name \_\_\_\_\_

District \_\_\_\_\_

Year *1880*

Page *397*

No. *1365*

Citizen by blood \_\_\_\_\_

Mother's citizenship \_\_\_\_\_

Intermarried citizen \_\_\_\_\_

Married under what law \_\_\_\_\_

Date of marriage \_\_\_\_\_

License \_\_\_\_\_

Certificate \_\_\_\_\_

Names of Children:

*Nellie*

Dist. \_\_\_\_\_

Year *1890*

Page *46*

No. *156*

Age *12*

Dist. \_\_\_\_\_

Year *1890*

Page *46*

No. *157*

Age *9*

Dist. \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

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Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

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No. \_\_\_\_\_

Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

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Year \_\_\_\_\_

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Age \_\_\_\_\_

Dist. \_\_\_\_\_

Year \_\_\_\_\_

Page \_\_\_\_\_

No. \_\_\_\_\_

Age \_\_\_\_\_

*1890 by #1.*

*John H. Jones.*

*On 280 roll 24 - 114 - 114  
No. 1890 by #1 - 1890 by #1 - 1890 by #1 - 1890 by #1*

CHER 7629

NANNIE BIRD

CHER 7629



CLARK, J. W. VERNON,  
COMMISSIONER OF THE SOUTHERN RAILROAD  
FEB 1, 1901  
No. 1001

*[Signature]*  
Assistant Commissioner

Feb 1, 1901

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 23, 1901.

In the matter of the application of Nannie Bird for the enrollment of herself and two children as Cherokees by blood.

Nannie Bird, appearing before the Commission and being duly sworn and examined, testified, through S. R. Walkingsick, a regularly sworn interpreter, as follows:

- Q What is your name? A Nannie Bird.  
Q How old are you? A 22 years old.  
Q What is your postoffice address? A Evansville, Ark.  
Q What district do you live in? A Flint.  
Q Do you desire to be enrolled as a Cherokee by blood? A Yes, sir.  
Q Are you a full blood? A Yes, sir.  
Q Do you want to enroll anyone besides yourself? A Yes, two children.  
Q What is the name of the oldest child? A Quatie Hitcher.  
Q How old is Quatie? A 4 years old.  
Q What is the name of the next child? A Lila Shell.  
Q How old is she? A 3 months old.  
Q Have you always resided in the Cherokee Nation? A Yes, sir.  
Q Are you living here now? A Yes, sir.  
Q Have you ever been outside of the Cherokee Nation? A No, sir.  
Q What was your father's name? A James Bird.  
Q Is he living or dead? A He is dead.  
Q Was your father a Cherokee? A Yes, sir.  
Q What was the name of your mother? A Quatie Bird.  
Q Is she living? A No, sir.  
Q Was your mother a Cherokee? A Yes, sir.  
Q Who is the father of Quatie Hitcher? A Sampson Hitcher.  
Q Is he living? A He is dead.  
Q Was he a Cherokee? A Yes, sir.  
Q Were you married to him? A No, sir.  
Q Who is the father of Lila Shell? A Richard Shell.  
Q Is he living or dead? A He is living.  
Q Is he a Cherokee by blood? A Yes, sir.  
Q Are your two children full blood Cherokees? A Yes, sir.  
Q Does your name appear upon any of the tribal rolls? A I think so.  
Q Did your father ever go by any name other than James Bird? A No, sir.  
Q What district were your father and mother living in in 1880?  
A Flint district.  
Q Did your parents ever live in Sequoyah district? A Yes, sir, we lived there a while when I was small.  
Q Was your mother ever known as Peggy? A Yes, sir.  
Q Did your father and mother ever go by the name of Blackbird?  
A I don't know really.  
Q The 1880 authenticated roll of Cherokee citizens examined and the applicant, Nannie Bird, identified thereon, page 682, No. 80, Sequoyah district, as Nancy Blackbird, native Cherokee.  
Q Were you living with Sampson Hitcher in 1896, five years ago?  
A Yes, sir.  
Q The 1896 census roll of Cherokee citizens examined and the applicant, Nannie Bird, identified thereon, page 767, No. 1084, Going Snake district, as Nannie Hitcher.  
Q Now do you desire to be listed for enrollment under the name of Bird? A Yes, sir, I want to be enrolled as Bird.

Commission: Nannie Bird applies for the enrollment of herself and her two children, Quatie Hitcher and Lila Shell. The applicant is identified on the authenticated roll of 1880 as Nancy Blackbird and on the census roll of 1896 as Nannie Hitcher. She makes satisfactory proof as to her residence, and will be listed for enrollment as a Cherokee by blood.

-2-  
When she files with the Commission duly executed affidavits as to the births of her two children, they will likewise be listed ~~xxx~~ with her for enrollment as Cherokees by blood.

\*\*\*\*\*

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 25th of November, 1901.

M. J. Green  
Notary Public.

B

1621

Statement of Applicant Taken Under Oath.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE CIVILIZED TRIBES.  
FILED  
NOV 23 1901

*[Handwritten signature]*

# CHEROKEES BY BLOOD AND ADOPTION.

Date

24th Dec, 1911

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Nancy Bird, Eraverville, Ga.

District

Legion

Year 1880

Page 682

No. 80

Citizen by blood

all blood

Mother's citizenship

same as above

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

2 Quater Bitch  
3 Lisa

Dist.

Year

Page

No.

Age

2'

Dist.

Year

Page

No.

Age

3 mo

Dist.

Year

Page

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No.

Age

Dist.

Year

Page

No.

Age

Application by #1

2 Lisa B. Bird

No 1 on 1880 Roll as Nancy Blackbird. (480)

No 1 on 1896 " " Page 757 Roll as Nancy Blackbird

No 3rd Bird. affidavit required.

729

IN RE

Application for Naturalization

INFANT CHILD

*John S. Smith*

son of

*John S. Smith* Naturalized

Approved: *John S. Smith* 1901

*John S. Smith*  
Commissioner

COMMISSIONER OF IMMIGRATION AND NATURALIZATION

RECEIVED

APR 28 1901

*[Signature]*

MAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *Cherokee* Application for Enrollment, as a citizen of the *Cherokee* Nation.  
of *Lila Shue*, born on the *9<sup>th</sup>* day of *August*, 190*1*.  
Here insert name of child  
Name of Father: *Richard Shue*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Nannie Bird*, a citizen of the *Cherokee* Nation.  
Post-office, *Covarsville, Ark.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

*Northern* District.

I, *Nannie Bird*, on oath state that I am *22*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Richard Shue*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
born to me on the *9<sup>th</sup>* day of *August*, 190*1*; that said child has been  
named *Lila Shue* and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

*W. Hallen*  
*Edward L. Fink*

*Nannie Bird*  
mark

Subscribed and sworn to before me this *23* day of *November*, 190*1*.

*M. D. Green*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

*Northern* District.

I, *Sarah Bird*, a *midwife*, on oath state that I  
attended on *Nannie Bird*, *unlawful* wife of *Richard Shue*,  
on the *9<sup>th</sup>* day of *August*, 190*1*, that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Lila Shue*.

WITNESSES TO MARK

(Must be Two Witnesses)

*W. Hallen*  
*Edward L. Fink*

*Sarah Bird*  
mark

Subscribed and sworn to before me this *23* day of *November*, 190*1*.

*M. D. Green*  
NOTARY PUBLIC



7699

20

IN RE

Application for Enrollment of

INFANT CHILD

*Walter Fletcher*

son of

*Charles*

Nation

Approved, *Nov. 23* 1901

*[Signature]*

DEPARTMENT OF THE INTERIOR.  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED  
NOV 23 1901

*[Signature]*  
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES

I, *Quatie Hitcher*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
born on the *28th* day of *June*, 1897.  
Name of Father: *Sampson Hitcher*, a citizen of the *Cherokee* Nation.  
Name of Mother: *Nannie Bird*, a citizen of the *Cherokee* Nation.  
Post-office,

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Northern*

District,

I, *Nannie Bird*, on oath state that I am *22*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I ~~was~~ *was* the lawful wife of *Sampson Hitcher*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *female* child was  
born to me on the *28th* day of *June*, 1897, that said child has been  
named *Quatie Hitcher*, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

*W. Wallace*  
*Edward L. Lunk*

*Nannie Bird*  
*mark*

Subscribed and sworn to before me this *23* day of *November*, 1901.

*M. D. Green*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

*Northern*

District,

I, *Sarah Bird*, a *midwife*, on oath state that I  
attended on *Nannie Bird*, wife of *Sampson Hitcher*,  
on the *28th* day of *June*, 1897, that there was born to her on  
said date a *female* child; that said child is now living and is said to have been  
named *Quatie Hitcher*.

WITNESSES TO MARK

(Must be Two  
Witnesses)

*W. Wallace*  
*Edward L. Lunk*

*Sarah Bird*  
*mark*

Subscribed and sworn to before me this *23* day of *November*, 1901.

*M. D. Green*  
NOTARY PUBLIC

CHER 7630

TILLMON ENGLAND

CHER 7630

[illegible]

1907

[illegible]

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 25, 1901.

In the matter of the application of Tillmon England for the enrollment of himself, wife and four children as Cherokee citizens by blood; being sworn, and examined by Commission he testified as follows:

- Q What is your name? A Tillmon England.  
Q How old are you? A I must be about 30.  
Q What is your post-office address? A Peggs.  
Q What district do you live in? A Saline District.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q How much Cherokee blood do you claim? A Full-blood, I guess.  
Q Do you apply for anyone besides yourself? A Yes sir.  
Q How many children have you? A Four.  
Q What is your father's name? A Sam England.  
Q Is he living? A Yes sir.  
Q What is your mother's name? A Sallie.  
Q Is she living? A No sir.  
Q Your parents both Cherokees? A Yes sir.  
Q How long have you resided in the Cherokee Nation, how long have you lived here? A I have lived here all my life.  
Q Have you ever been outside of the Cherokee Nation? A No sir.  
Q Are you living here now? A Yes sir.  
Q What is the name of your wife? A Mary.  
Q How old is she? A About 27 I guess.  
Q Is she living? A Yes sir.  
Q Is your wife a Cherokee by blood? A Yes sir.  
Q How much Cherokee blood does she claim? A I don't hardly know; about half I guess; she looks like a full-blood.  
Q What is the name of her father? A Jim Pheasant.  
Q Is he living or dead? A He is dead.  
Q Was he a Cherokee? A Yes sir.  
Q What is the name of your wife's mother? A Matilda.  
Q Is she living? A Yes sir.  
Q Is your wife's mother a Cherokee? A No sir.  
Q White woman? A Yes sir.  
Q Has your wife always lived in the Cherokee Nation? A Yes sir, I think she has.  
Q Do you know whether or not she has ever been outside of the Nation for the purpose of making her home? A No, I don't think she has.  
Q How long have you been married to her? A About 13 or 14 years ago, I guess.  
Q You and she been living together continuously since that time? A Yes sir.  
Q What is the name of your oldest child? A Mattie.  
Q How old is she? A She is 12 years old.  
Q What is the name of the next child? A James.  
Q How old is he? A He is 10 years old.  
Q What is the name of the next child? A The third child he is dead; Claude is the next.  
Q How old is Claude? A He is 4 years old.  
Q What is the name of the next one? A Gullis.  
Q How old is he? A He is just about five weeks old.  
Q Are these children all alive and living with you at this time? A Yes sir.  
Q Are they all by your present wife, Mary England? A Yes sir I think so.

1890 designated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 429 No. 612, Tillmon England, Seingsake District, native Cherokee, nine years old.

1896 census roll of citizens of the Cherokee Nation examined for applicant and identified thereon as follows:  
page 1164, No. 935, Tilmon England, Tahlequah District.

- Q Was your wife ever married before she married you? A No sir.  
Q Do you know whether your wife's name is on the roll of 1880?  
A I think she was put on the roll in '81.  
Q Why isn't she on the roll of 1880? A I think she was working out at Cincinnati somewhere along there.  
Q Was that in Arkansas? A Yes sir, stayed out there.  
Q Was she ever re-admitted when she came back here? A I guess so, I have got the papers here. (Produces papers.)

Commission: There is offered in evidence a certificate from the office of the Commission on Citizenship, dated Tahlequah, Cherokee Nation, ~~xxxxxxx~~ October 4, 1881, admitting one Mollie Pheasant to all the rights and privileges of a Cherokee citizen by blood. The document is signed by Roach Young, President of the Commission, William Harnage and G.W. Mayes, Assistant Commissioners, and J.B. Mayes, Clerk of the Commission. The document is not objected to by the Representatives of the Cherokee Nation present, and is accepted as official evidence of the admission of Mollie Pheasant to citizenship in the Cherokee Nation.

- Q Was your wife ever known as Mollie? A Yes sir.  
Q Is she the identical person who is mentioned in this document?  
A Yes sir.

Commission: The document will be filed herewith.

1896 census roll of citizens of the Cherokee Nation examined for applicant's wife, and identified thereon as follows:  
page 1164, No. 936, Mollie England, Tahlequah District.  
page 1164, No. 937, Mattie England, Tahlequah District.  
page 1164, No. 938, James England, Tahlequah District.

Commission: Tillmon England applies for the enrollment of himself, his wife, Mary and his four minor children, Mattie James, Claude and Cullis England. The applicant is duly identified upon the authenticated roll of 1880 and the census roll of 1896, and will be listed for enrollment as a Cherokee by blood. He produces satisfactory proof as to the admission of his wife, Mary England, to citizenship in the Cherokee Nation, by an act of the Cherokee Commission on Citizenship in the year 1881. She is duly identified upon the census roll of 1896 and satisfactory proof having been made as to her residence she will also be listed for enrollment as a Cherokee by blood. His two oldest children, are identified upon the census roll of 1896, and they will be listed for enrollment as Cherokees by blood, and when he filed with the Commission satisfactory proofs as to the births of his two youngest children Claude and Cullis England, they will also be listed for enrollment as with their parents as Cherokees by blood.

---4

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this November 25, 1901.



COMMISSIONER

Notary Public.

Statement of Applicant Taken Under Oath.

DEPARTMENT OF THE ARMY  
COMMISSION TO THE ARMY VOLUNTARILY DES

FILED

NOV 25 1901

*[Handwritten signature]*



# CHEROKEES BY BLOOD AND ADOPTION.

Date Oct 25, 1901 1900.

Name John S. ...  
 District ... Year 1880 Page 410 No. 1  
 Citizen by blood ... Mother's citizenship ...  
 Intermarried citizen ...  
 Married under what law ... Date of marriage ...

License ... Certificate ...  
 Wife's name ...

District ... Year 1880 Page 410 No. 1  
 Citizen by blood ... Mother's citizenship ...  
 Intermarried citizen ...  
 Married under what law ... Date of marriage ...

Licenses ... Certificate ...

## Names of Children:

| Name               | Dist.      | Year        | Page       | No.        | Age            |
|--------------------|------------|-------------|------------|------------|----------------|
| <u>John S. ...</u> | <u>...</u> | <u>1880</u> | <u>410</u> | <u>1</u>   | <u>14</u>      |
| <u>...</u>         | <u>...</u> | <u>1880</u> | <u>410</u> | <u>2</u>   | <u>10</u>      |
| <u>...</u>         | <u>...</u> | <u>...</u>  | <u>...</u> | <u>...</u> | <u>4</u>       |
| <u>...</u>         | <u>...</u> | <u>...</u>  | <u>...</u> | <u>...</u> | <u>5 years</u> |
| <u>...</u>         | <u>...</u> | <u>...</u>  | <u>...</u> | <u>...</u> | <u>...</u>     |
| <u>...</u>         | <u>...</u> | <u>...</u>  | <u>...</u> | <u>...</u> | <u>...</u>     |
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| <u>...</u>         | <u>...</u> | <u>...</u>  | <u>...</u> | <u>...</u> | <u>...</u>     |

...  
...  
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...

IN RE

Applicant for Enrollment of

INFANT CHILD

of the County of \_\_\_\_\_  
 State of \_\_\_\_\_

Nation.

Approved: MAR 8 1902

190

C. R. Burdette  
 Commissioner

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN THE Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Claude* *England*, born on the *13* day of *Oct*, *1877*  
Name of Father *Tillmon England*, a citizen of the *Cherokee* Nation.  
Name of Mother *Mary England*, a citizen of the *Cherokee* Nation.  
Post-office, *Peggs Ind Tex*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern*

District.

I, *Mary England*, on oath state that I am *Twenty Seven*  
years of age and a citizen, by *blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Tillmon England*, who is a citizen, by  
*blood*, of the *Cherokee* Nation, that a *male* child was  
born to me on the *13* day of *Oct*, *1877*; that said child has been  
named *Claude England*, and is now living.

WITNESSES TO SIGN

(Must be Two  
Witnesses)*Mary England*Subscribed and sworn to before me this *11* day of *March*, *1901*.*L. F. Bailey*  
NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA.

INDIAN TERRITORY.

*Northern*

District.

I, *Emma Downing*, a *Midwife*, on oath state that I  
attended on Mrs. *Mary England*, wife of *Tillmon England*,  
on the *13* day of *Oct*, *1877*; that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
named *Claude England*.

WITNESSES TO SIGN

(Must be Two  
Witnesses)*Emma Downing*Subscribed and sworn to before me this *11* day of *March*, *1901*.*L. F. Bailey*  
NOTARY PUBLIC*my com-ex-apt-15-1873*

1020

IV RF

Approved for Release by NSA on 08-12-2013 pursuant to E.O. 13526

INFANT CHILD

CHILDREN OF THE UNITED STATES  
 NATIONALITY ACT OF 1906

Nation

Approved: MAR 1 1902

*C. R. Bush*  
 Commissioner

## DEPARTMENT OF THE INTERIOR,

## COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,  
 of Julius England, born on the 21st day of Oct, 1901  
 Name of Father William England, a citizen of the Cherokee Nation.  
 Name of Mother Mary England, a citizen of the Cherokee Nation.  
 Post-office, Peyote

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Carter District.

I, Mary England, on oath state that I am 27  
 years of age and a citizen, by Marion, of the Cherokee Nation;  
 that I am the lawful wife of William England, who is a citizen, by  
Marion, of the Cherokee Nation, that a male child was  
 born to me on the 21st day of Oct, 1901; that said child has been  
 named Julius England, and is now living.

WITNESSES TO SIGN

(Must be Two)

Witnesses

Subscribed and sworn to before me this 1st day of March, 1902

NOTARY PUBLIC

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY.

Carter District.

I, Emile Browning, midwife, on oath state that I  
 attended on Mrs. Mary England, wife of William England,  
 on the 21st day of Oct, 1901; that there was born to her on  
 said date a male child; that said child is now living and is said to have been  
 named Julius England.

WITNESSES TO SIGN

(Must be Two)

Witnesses

Subscribed and sworn to before me this 1st day of March, 1902

NOTARY PUBLIC

Ex-12-1903  
 12-1903  
 12-1903

COMMISSIONER OF THE BUREAU OF INDIAN AFFAIRS,  
WASHINGTON, D. C.  
217  
100  
INDIAN TRIBES

Office Commission  
Citizenship Tribunal  
On October 4<sup>th</sup> 1881

No 83

Mollie Phisant

v s

Choctaw Nation

Petition for  
Citizenship

The claimant comes before the  
Commission under the proclamation  
of the Principal Chief dated 27<sup>th</sup> July  
1880. as a doubtful citizen.

The commission is of the opinion  
that the claimant is of Choctaw  
blood being a daughter of  
Kia ya-nee Phisant a full blood  
Choctaw

The Commission hereby  
admits said Mollie Phisant  
to all the rights and privileges  
of Choctaw citizenship by blood

Roach Being President of the

William Hainey) as a  
G. H. Mayes (commissioner

G. H. Mayes

clerk

Commissioner



CHER 7631

HIMON ENGLAND

CHER 7631

[illegible]

**Tobago District**

and published in the following:

EXTRACTED FROM THE CENTRAL RECORDS OF THE DEPARTMENT OF THE ARMY, WASHINGTON, D. C.

1947-1948

[illegible]

THE UNIVERSITY OF CHICAGO

[illegible]

The Case A young man who had been in the army for some time was discharged because he was too old.

THE UNIVERSITY OF CHICAGO

1. The first part of the document is a list of names and their corresponding numbers. The names are: A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z. The numbers are: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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THE UNIVERSITY OF CHICAGO PRESS

THE UNIVERSITY OF CHICAGO

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"R"

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 25, 1901.

In the matter of the application of Himon England for enrollment as a Cherokee Indian citizen by blood; being sworn, and examined by Commission he testified as follows:

- Q What is your name? A Himon England.  
Q How old are you? A About 23 or 24, somewhere, I along there.  
Q What is your post-office address? A Peggs.  
Q What district do you live in? A Saline.  
Q Do you apply for enrollment as a Cherokee by blood, are you a Cherokee? A Yes sir.  
Q Full-blood? A Pretty near it I guess.  
Q Are you married? A No sir.  
Q Do you apply for anyone besides yourself, have you any children?  
A No sir.  
Q What is the name of your father? A Sam England.  
Q Is he living or dead? A He is living.  
Q Is your father a Cherokee? A Yes sir.  
Q What is the name of your mother? A Sallie.  
Q Is she living? A No sir.  
Q Was your mother a Cherokee? A Yes sir.  
Q ~~Have~~ Have you always lived in the Cherokee Nation? A Yes sir.  
Q Are you living here now? A Yes sir.  
Q Have you ever been outside of the Cherokee Nation? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified on page 429 #613 as Hindmon England, Geingsnake District, native Cherokee, 4 years old.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 1164 #932, Hindmon England, Tahlequah District.

Commission: Himon England applies for the enrollment of himself as a Cherokee by blood. He is duly identified upon the authenticated roll of 1880 as well as the census roll of 1896 as a native Cherokee. He makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee by blood.

-----

M.D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 25, 1901.

*J. A. L. S.*

COMMISSIONER.

Notary Public.

COMMISSION TO THE CIVILIZED TRIBES.

FILED

APR 25 1901

*[Handwritten signature]*

RECORDED



CHER 7632

IDA CANOE

SEE 6649

CHER 7632

first and complete transcript of his stenographic notes thereof. testimony and proceedings in this case and that the foregoing is a Commission to the five stylized types be correctly recorded the M.D. Green, being first duly sworn, states that as stenographer to the

enrollment as a ~~graduate~~ ~~student~~ ~~at~~ ~~the~~ ~~University~~ ~~of~~ ~~Illinois~~

[illegible][illegible][illegible]

Abdijebur' IDCCVADU' Recetlq vud In fikel exatunq pa Com-



"R"

Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 25, 1901.

In the matter of the application of Ida Canoe for the enrollment of herself as a Cherokee Indian citizen by blood; being sworn, and examined by Commissioner he testified as follows:

Through official interpreter, S.R. Walkingstick.

- Q What is your name? A Ida Canoe.  
Q How old are you? A About 22 years old, I don't know exactly.  
Q What is your post-office address? A Locust Grove.  
Q What district do you live in? A Tahlequah District.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q You want to enroll any one besides yourself? A No, just myself.  
Q What was the name of your father? A Bill Parlone.  
Q Is he living or dead? A He was killed.  
Q Was he a Cherokee? A Yes sir.  
Q What was the name of your mother? A I understood her name was Nellie.  
Q Is she living? A No.  
Q Was your mother a Cherokee? A Yes sir.  
Q Are you married? A Yes sir.  
Q What is the name of your husband? A Sam Canoe.  
Q Are you living with him? A Yes sir.  
Q Is he a Cherokee or a white man? A He is a Cherokee.  
Q Has he been enrolled? A Yes sir, he was enrolled.  
Q Were you married to him since he was enrolled? A Yes sir.  
Q Is your name on the roll of 1880? A I don't know, I couldn't state about that.  
Q Is your name on the census roll of 1896? A Yes sir.  
Q Did you ever have a sister named Lydia? A No sir, I had a sister named Susan though.  
Q Was she older than you or younger? A She was older.  
Q How much older? A I don't know, she must be 10 or 12 years older than she is. She said she never did see her sister, she just heard about her.  
Q Is she living or dead? A She is living.  
Q Do you know what your mother's name was before she married your father? A No sir.  
Q How long has your mother been dead? A I don't know; she died when I was only about three months old.  
Q Do you think it is possible that you could be older than 22 years? A Why, I don't know my age at all.  
Q Were you ever married before you married Sam Canoe? A Yes, I lived with a man named Rock Barefoot.  
Q Did you ever have any children? A No sir.  
Q What district was she living in in 1896? A Saline.  
Q What was the name of this sister that is older than you are?  
A I don't know; she is only a half sister, and they say her father was a white man.  
Q Who is she living with? A I don't know where she is living.

TILLMON ENGLAND, being sworn and examined testified as follows:  
Commissioner:

- Q What is your name? A Tillmon England.  
Q How old are you? A 30.  
Q What is your post-office address? A Peggs.  
Q Are you acquainted with the applicant here, Ida Canoe or Ida Parlone? A I know her when I see her.  
Q How long have you known her? A I guess she was somewhere along about 12 years old, 10 or 12 years old when she was going to school first time I knew her.  
Q How old do you think she is? A I couldn't say exactly, some-

where under 30 I guess.

Q She states that she is 22 years old; do you think she is older than that; she says she doesn't know her age positively? A I think she is older than 22 years, I couldn't say for certain she is 30.

Q Do you know whether or not she has been living with any man within the past 6 or 7 years? A No sir.

Q Did you ever know her by any name other than Ida? A Yes sir, some of them called her Lydia; that is her Cherokee name.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:  
page 461 No. 1292, Lydia Parlens, Goingsnake District, native Cherokee, 5 years old.

Applicant, IDACANOE, recalled and further examined by Commission, states: (S.R. Walkingstick, interpreter.)

Q Did you ever live with any other men besides Reck and Sam Canoe?

A No sir, she thinks she was living with John Mannon.

Q Have you always lived in the Cherokee Nation? A Yes sir.

Q Have you ever been outside of the Cherokee Nation? A No sir.

1896 census roll of citizens of the Cherokee Nation examined for applicant and name not identified thereon.

Commission: Ida Canoe applies for the enrollment of herself as a Cherokee by blood. She is duly identified upon the authenticated roll of 1880. Her name cannot be found upon the census roll of 1896. She avers that she is now the wife of Samuel Canoe, whose name appears upon Cherokee roll card field number 6649. The applicant having made satisfactory proof as to her residence, she will be duly listed for enrollment as a Cherokee by blood.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 25, 1901.



COMMISSIONER  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.  
Tahlequah, I. T., August 12, 1904.

In the matter of the application of IDA CANOE for enrollment as a citizen of the Cherokee Nation.

Charles Rowe, being sworn and examined before the Commission, testified as follows:

(Through sworn official interpreter William P. Drew)

- Q What is your name? A Charles Rowe.  
Q How old are you? A 24 years old.  
Q What is your postoffice? A Locust Grove.  
Q Are you a Cherokee by blood? A Yes sir.  
Q Are you married? A Yes sir.  
Q Is your wife a citizen? A Yes sir.  
Q What was her name when you married her? A Ida Malone and she afterwards married and they called her Ida Canoe.  
Q Was she married to Samuel Canoe at one time? A Yes sir, she married Samuel Canoe.  
Q Where is Samuel Canoe now? A He is in the penitentiary. Been gone about a year.  
Q Did she ever get a divorce from him? A Never was married by law.  
Q Just married under the old Cherokee customs and got a divorce the same way? A Yes sir.  
Q When did you and Ida Canoe marry? A Last January.  
Q What day and year? A 7th, 1904.  
Q Are you and Ida Canoe living together now? A Yes sir.  
Q Did you get a license when you were married? A Yes sir.

-----

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 14 day of August, 1904.

Samuel J. J. J.  
Notary Public.

DEPARTMENT OF THE INTERIOR,  
COMMISSION OF THE CIVILIZED TRIBES.

FILED  
NOV 27 1901



ACTING CHA-MAK

# CHEROKEES BY BLOOD AND ADOPTION.

Date

1900.

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

Page

No.

Age

7122 to 6649

CHER 7633

ALEX BUNCH

CHER 7633





Department of the Interior,  
Commission to the Five Civilized Tribes,  
Tahlequah, I.T., November 25, 1901.

In the matter of the application of Alex Bunch for the enrollment of himself, wife and seven children as Cherokee Indian citizens by blood; being sworn, and examined by Commission he testified as follows:

Through official interpreter, S.R. Walkingstick.

- Q What is your name? A Alex Bunch.  
Q What is your age? A 41 or 42 years old.  
Q What is your post-office address? A Stilwell.  
Q What district do you live in? A Flint.  
Q Do you apply for enrollment as a Cherokee by blood? A Yes sir.  
Q Are you a full blood? A Yes sir.  
Q Do you want to enrol any one besides yourself? A Yes sir, my family.  
Q What does your family consist of? A Mt wife and about six children.  
Q What is the name of your father? A Jack Bunch.  
Q Is he living or dead? A He is dead; died during the war.  
Q What is the name of your mother? A Jennie Bunch.  
Q Is she living or dead? A She is dead.  
Q Your parents are both full blood Cherokees? A Yes sir.  
Q Have you always resided in the Cherokee Nation? A Yes sir.  
Q Have you ever been outside of the Nation? A No sir.  
Q What is the name of your wife? A Eliza.  
Q How old is she? A 32 or 3.  
Q Is she living? A Yes sir.  
Q Is your wife a full-blood Cherokee? A Yes sir.  
Q Has she always lived in the Cherokee Nation? A Yes sir.  
Q Is she living here now? A Yes sir.  
Q What was the name of her father? A Jess Feather.  
Q Is he living or dead? A He is living.  
Q What is the name of your wife's mother? A Sallie Feather.  
Q Is she living or dead? A She is living, she is here.  
Q Your wife's parents are both full blood Cherokees are they? A Yes sir.  
Q What is the name of your oldest child? A Mary.  
Q How old is she? A 15 years old.  
Q Is her name Mary Bunch? A Yes sir.  
Q What is the name of the next child? A Ollie.  
Q How old is Ollie? A 12 years old.  
Q What is the name of the next one? A Lizzie.  
Q How old is Lizzie? A 10 years old.  
Q What is the name of the next child? A Jesse.  
Q Is that a boy or a girl? A Boy.  
Q How old is that boy? A 8 years old.  
Q What is the name of the next child? A Nancy.  
Q How old is Nancy? A 7 years old, born in November, '94.  
Q What is the name of the next child? A Jack Bunch.  
Q How old is he? A 15 years old.  
Q What is the name of the next one? A He had Annie on there, but she is dead. He has got one more, Samuel.  
Q How old is Samuel? A One year old.  
Q Is that all of the children? A Yes sir.  
Q Are these children all alive? A Yes sir.  
Q Are they all living at home with you? A Yes sir.  
Q Are they all named Bunch? A Yes sir.  
Q Are they all your children? By your present wife? A Yes sir.  
Q Were you married before you married Eliza? A Yes sir, I had been married before I married my present wife.  
Q What was the name of your first wife? A Her Indian name was Ooyestah; I don't know any English name for that.  
Q Did they ever call your first wife Nancy? A Yes, it is probable

that they called her that.

Q Did they ever call her Nancy Nellie? A He thinks that that's the name.

Q Is she living or dead? A She is dead.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant and identified as follows:  
page 351, No.112, Alexander Bunch, Flint District, native Cherokee.

Applicant's wife: page 364, No.529, as Eliza Feather, Flint District, native Cherokee.

1896 census roll of citizens of the Cherokee Nation examined for applicant and wife and identified thereon as follows:

page 646 No.191, Alex Bunch, Flint District;

page 646 No.192, Liza Bunch, Flint District.

Q Did he ever call Mary, Nellie? A No, but he says they must have made a mistake.

Q Did he ever have a child named Nellie? A No sir.

1896 census roll of citizens of the Cherokee Nation examined for applicant's children and identified thereon as follows:

page 646 No.193, Mary identified as Nellie Bunch, Flint Dist;

page 646 No.194, Ollie Bunch, Flint District.

page 646 No.195, Lizzie Bunch, Flint District;

page 646 No.196, Jesse Bunch, Flint District;

page 646 No.197, Nancy Bunch, Flint District.

Commission: Alex Bunch applies for the enrollment of himself, his wife, Eliza, and his seven minor children, Mary, Ollie, Lizzie, Jesse, Nancy, Jack and Samuel Bunch, as citizens by blood of the Cherokee Nation. The applicant is duly identified upon the authenticated roll of 1880 and the census roll of 1896. His wife is identified on the authenticated roll of 1880 under her maiden name, and on the census roll of 1896 under the name of her present husband. His five older children are duly identified on the census roll of 1896. Satisfactory proof having been made as to the residence of the applicant and his wife, and children, they will be listed for enrollment as Cherokees by blood. And when he files with the Commission satisfactory proof of the births of his two younger children, they will likewise be listed for enrollment with their parents as Cherokees by blood.

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

*M.D. Green*

Subscribed and sworn to before me this November 26, 1901.

*[Signature]*

COMMISSIONER  
Notary Public.

CLARK, J. W. WINTER  
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED  
NOV 25 1901

*John W. Winter*  
Commissioner

Statement of Applicant Taken Under Oath.

# CHEROKEES BY BLOOD AND ADOPTION.

*Flint*  
Date *Nov 25* 190*4*  
1 Name *Wm Bunch*  
District *Flint* Year *80* Page *351* No. *112*  
Citizen by blood *Flint* Mother's citizenship *Parents { Grace Bunch d-Flint*  
Intermarried citizen *Flint " d-Flint*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

2 Wife's name *Eliza Bunch*  
District *Flint* Year *80* Page *364* No. *529*  
Citizen by blood *Flint* Mother's citizenship *Parents { Eliza Bunch d-Flint*  
Intermarried citizen *Flint " d-Flint*  
Married under what law \_\_\_\_\_ Date of marriage \_\_\_\_\_  
License \_\_\_\_\_ Certificate \_\_\_\_\_

## Names of Children:

|              |                    |                |                 |                |               |
|--------------|--------------------|----------------|-----------------|----------------|---------------|
| 3 Mary Bunch | Dist. <i>Flint</i> | Year <i>96</i> | Page <i>646</i> | No. <i>143</i> | Age <i>15</i> |
| 4 Ollie "    | Dist. "            | Year "         | Page <i>646</i> | No. <i>144</i> | Age <i>12</i> |
| 5 Maggie "   | Dist. "            | Year "         | Page <i>646</i> | No. <i>145</i> | Age <i>10</i> |
| 6 Lizzie "   | Dist. "            | Year "         | Page <i>646</i> | No. <i>146</i> | Age <i>8</i>  |
| 7 Nancy "    | Dist. "            | Year "         | Page <i>646</i> | No. <i>147</i> | Age <i>7</i>  |
| 8 Jack "     | Dist. "            | Year "         | Page "          | No. "          | Age <i>5</i>  |
| 9. Samuel "  | Dist. "            | Year "         | Page "          | No. "          | Age <i>1</i>  |
|              | Dist. "            | Year "         | Page "          | No. "          | Age "         |
|              | Dist. "            | Year "         | Page "          | No. "          | Age "         |
|              | Dist. "            | Year "         | Page "          | No. "          | Age "         |

Application by *No 1.*

*Eliza Bunch, W. D. Green*

No 1 on 1880 Roll as Alexander Bunch  
No 2 on 1880 " as Eliza Bunch  
No 1 on 1896 Roll p 646 Th 191 *Flint*  
No 2 on 1896 Roll p 646 Th 92 *Eliza Bunch, Flint*  
No 3 on 1896 Roll as Willie Bunch  
Nos 7 and 9 Birth Certs required

7633

Application No. ....

DUPLICATE.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
CHEROKEE ENROLLMENT OFFICE.

*Chickasaw, I. T., No. 23, A. D. 190*

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons

ROLL  
NUMBER

CARD  
NUMBER

NAME

RELATIONSHIP  
TO PERSON  
FIRST NAMED

AGE

18012

7633

*Eliza Bunch*

34

*Represented by Alex Bunch, husband.*

FULL BLOOD

All appear upon the records of the Commission to the Five Civilized  
Tribes as citizens of the Cherokee Nation.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

*[Signature]*

*Prince Jones*  
Clerk in Charge.  
CLERK





Application No.

DUPLICATE.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
CHEROKEE ENROLLMENT OFFICE.

*Tahlequah, T. T.*

*A. D. 190*

*To the Clerk in charge of the Cherokee Land Office:*

*This is to certify that the names of the following persons*

| ROLL<br>NUMBER | CARD<br>NUMBER | NAME         | RELATIONSHIP<br>TO PERSON<br>FIRST NAMED | AGE |
|----------------|----------------|--------------|------------------------------------------|-----|
| 18011          | 7633           | Alex Bunch   |                                          | 42  |
| 18016          | 7633           | Jesse Bunch  | Son                                      | 10  |
| 18017          | 7633           | Nancy Bunch  | Law                                      | 9   |
| 18018          | 7633           | Jack Bunch   | Son                                      | 7   |
| 18019          | 7633           | Samuel Bunch | Son                                      | 2   |

*All appear upon the records of the Commission to the Five Civilized  
Tribes as citizens of the Cherokee Nation.*

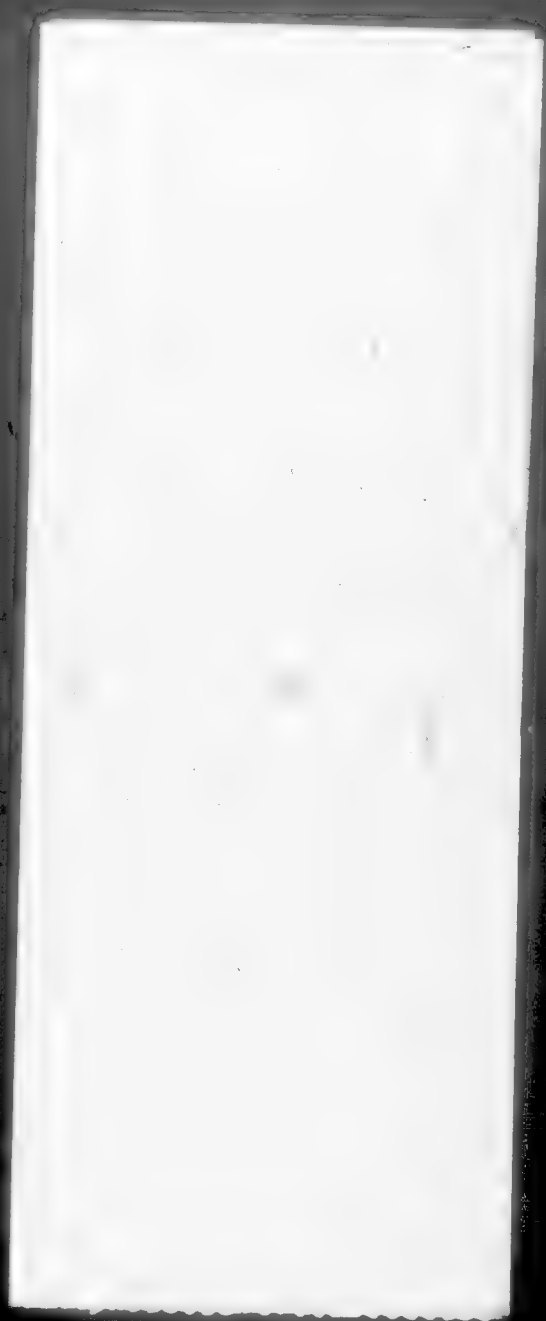
THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHAIRMAN

Chairman.

*[Signature]*

*[Signature]*  
Clerk in Charge.



Application No

DUPLICATE.

DEPARTMENT OF THE INTERIOR  
COMMISSION TO THE FIVE CIVILIZED TRIBES  
CHEROKEE ENROLLMENT OFFICE.

*Cataquah, I. T.*

SEP 23 1903

A. D. 190

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons

| ROLL<br>NUMBER | CARD<br>NUMBER | NAME         | RELATIONSHIP<br>TO PERSON<br>FIRST NAMED | AGE |
|----------------|----------------|--------------|------------------------------------------|-----|
| 18013          | 7633           | Mary Bunch   |                                          | 16  |
| 18014          | 7633           | Oliver Bunch | Sister                                   | 13  |
| 18015          | 7633           | Lizzie Bunch | Sister                                   | 11  |

Represented by Alex Bunch, father.

All appear upon the records of the Commission to the Five Civilized  
Tribes as citizens of the Cherokee Nation.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman.

Clerk in Charge.

*Handwritten signature*

THE DEPARTMENT OF

THE SECRETARY OF

THE COMMISSIONER OF

*Handwritten signature*  
Approved

JUN 25 19

19

*Handwritten signature*

Commissioner

JUN 25 19

**Department of the Interior,**  
**COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

In the matter of the death of Ollie Bunch  
Here insert name of deceased  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Stilwell Ind. Ter., and died on the 28 day of  
(Here insert name of post office)

April 1904

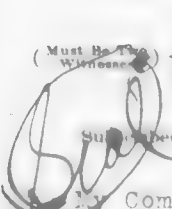
**AFFIDAVIT OF RELATIVE**

Indian Territory  
 Northern District

I, Alex Bunch, on oath state that I am 47  
 years of age and a citizen by blood of the Cherokee Nation;  
 that my postoffice address is Stilwell Ind. Ter., that I am  
(Here insert name of post office)

Father of Ollie Bunch  
State relationship as the father, a uncle, a cousin, etc.  
 who was a citizen by blood of the Cherokee Nation  
 and that said Ollie Bunch died on the 28 day of  
(Here insert name of deceased)  
 April 1904

WITNESSES TO MARK:

(Must Be Two Witnesses)  
  
 Subscribed and sworn to before me this  
 25 day of June 1907  
 My Com. Exp., Sept. 2, 1908

*his*  
Alex Bunch  
 mark


25 day of June 1907  
William P. Drew  
 Notary Public

**AFFIDAVIT OF ACQUAINTANCE**

Indian Territory  
 Northern District

I, Lewis Matoy, on oath state that I am 33  
 years of age, and a citizen by blood of the Cherokee Nation;  
 that my postoffice address is Stilwell Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with Ollie Bunch  
(Here insert name of deceased)  
 who was a citizen by blood of the Cherokee Nation;  
 and that said Ollie Bunch died on the 28 day of  
(Here insert name of deceased)  
 April 1904

WITNESSES TO MARK:

(Must Be Two Witnesses)  
  
 Subscribed and sworn to before me this  
 25 day of June 1907  
 My Com. Exp., Sept. 2, 1908

25 day of June 1907  
William P. Drew  
 Notary Public

IN RE

Application for Emancipation of

INFANT CHILD

JAMES A. [REDACTED]

[REDACTED] citizen of

[REDACTED]

Nation

Verified, by [REDACTED] 1901

COMMISSIONER

FILED

SEP 4 1901

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Application for Enrollment, as a citizen of the Cherokee Nation,  
of Jack Bunch, born on the 23 day of Dec, 1896.  
Name of Father: Alex Bunch, a citizen of the Cherokee Nation.  
Name of Mother: Eliza Bunch, a citizen of the Cherokee Nation.  
Post-office, Stilwell I

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Eliza Bunch, on oath state that I am 33  
years of age and a citizen, by blood, of the Cherokee Nation;  
that I am the lawful wife of Alex Bunch, who is a citizen, by  
blood, of the Cherokee Nation, that a male child was  
(male or female)  
born to me on the 23 day of Dec, 1896; that said child has been  
named Jack Bunch, and is now living.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 31 day of Nov, 1901.

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, Sallie Feather, a midwife, on oath state that I  
attended on Mrs. Eliza Bunch, wife of Alex Bunch,  
on the 23 day of Dec, 1896; that there was born to her on  
said date a male child; that said child is now living and is said to have been  
(male or female)  
named Jack Bunch.

WITNESSES TO MARK

(Must be Two  
Witnesses)

Subscribed and sworn to before me this 25 day of Nov, 1901.

NOTARY PUBLIC.



6027633

IN RE  
HE DE THUR

CHIEF OF POLICE

1928

1928

(19/6)  
Approved

JUN 28 19

Commissioner

1928

**Department of the Interior,  
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.**

*In the matter of the death of*

**Samuel Bunch**

Here insert name of deceased

a citizen of the

**Cherokee**

Nation, who formerly resided at or near

**Stilwell**

Here insert name of post office

Ind. Ter., and died on the

**15**

day of

**January**

**1907**

**AFFIDAVIT OF RELATIVE**

**Indian Territory**

**Northern District**

I, **Alex Bunch**

blood

on oath state that I am

**47**

years of age and a citizen by

of the

**Cherokee**

Nation;

that my postoffice address is

**Stilwell**

Here insert name of postoffice

Ind. Ter.; that I am

**Father**

State relationship as the father, an uncle, a cousin, etc.

of

**Samuel Bunch**

Here insert name of deceased

who was a citizen, by

blood

of the

**Cherokee**

Nation

and that said

**Samuel Bunch**

Here insert name of deceased

died on the

**15**

day of

**January**

**1907**

WITNESSES TO MARK:

(Must Be Two Witnesses)

*Subscribed and sworn to before me this 25 day of June 1907*  
*Wm. P. Drew*

*Seal*

My Com. Exp., Sept. 2, 1908

day of

**June**

**1907**

*William P. Drew*  
Notary Public.

**AFFIDAVIT OF ACQUAINTANCE**

**Indian Territory**

**Northern District**

I,

**Lewis Matoy**

blood

on oath state that I am

**33**

years of age, and a citizen by

of the

**Cherokee**

Nation;

that my postoffice address is

**Stilwell**

(Here insert name of postoffice)

Ind. Ter.;

that I was personally acquainted with

**Samuel Bunch**

(Here insert name of deceased)

who was a citizen, by

blood

of the

**Cherokee**

Nation;

and that said

**Samuel Bunch**

(Here insert name of deceased)

died on the

**15**

day of

**January**

**1907**

WITNESSES TO MARK:

(Must Be Two Witnesses)

*Seal*

Subscribed and sworn to before me this 25 day of June 1907

My Com. Exp., Sept. 2, 1908

day of

**June**

**1907**

*William P. Drew*  
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

of the County of ... State of ...

... of ...

... of ...

Approved: ...

*[Handwritten Signature]*

DEPARTMENT OF ...  
COMMISSION TO THE ...

FILED

DEC 4 1901

*[Handwritten Signature]*

DEPARTMENT OF THE INTERIOR,  
COMMISSION TO THE FIVE CIVILIZED TRIBES.

I, *Eliza Bunch*, Application for Enrollment, as a citizen of the *Cherokee* Nation,  
of *Samuel Bunch*, born on the *5<sup>th</sup>* day of *Oct*, 1900.  
Name of Father *Alfred Bunch*, a citizen of the *Cherokee* Nation.  
Name of Mother *Eliza Bunch*, a citizen of the *Cherokee* Nation.  
Post-office, *Stellwell L.I.*

## AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District, *1*

I, *Eliza Bunch*, on oath state that I am *33*  
years of age and a citizen, by *Blood*, of the *Cherokee* Nation;  
that I am the lawful wife of *Alfred Bunch*, who is a citizen, by  
*Blood*, of the *Cherokee* Nation, that a *male* child was  
(male or female)  
born to me on the *5<sup>th</sup>* day of *Oct*, 1900; that said child has been  
named *Samuel Bunch*, and is now living.

## WITNESSES TO MARK

(Must be Two)  
Witnesses

*John W. Goss,*  
*John Bunch*

*Eliza Bunch*  
mark

Subscribed and sworn to before me this *31* day of *Nov*, 1900.

*Nov 17 1900* *Stellwell L.I.*

NOTARY PUBLIC.

## AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District, *1*

I, *James E. El*, on oath state that I  
attended on Mrs. *Eliza Bunch*, wife of *Alfred Bunch*,  
on the *6* day of *Oct*, 1900; that there was born to her on  
said date a *male* child; that said child is now living and is said to have been  
named *Samuel Bunch*.

## WITNESSES TO MARK

(Must be Two)  
Witnesses

*Edward L. Bunch*  
*S. R. Walpington*

*James E. El*  
mark

Subscribed and sworn to before me this *5* day of

*Nov*, 1900.  
*MO. 9. 1900*

NOTARY PUBLIC.

32 # 1653

✓ IN RE  
THE DEATH OF

Willie Bunch

a citizen of the

Cherokee Nation.

Approved

Sept 19

1904

Commissioner

RECEIVED BY THE INTERIOR  
COMMISSION TO THE CIVILIZED

FILED  
SEP 19 1904

## DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Ollie Bunch  
(Here insert name of deceased)  
 a citizen of the Cherokee Nation, who formerly resided at or near  
Stittwell, Ind. Ter., and died on the 18 day of  
April, 1904  
(Here insert name of post office)

## AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.Northern District.

I, Alex Bunch, on oath state that I am 45  
 years of age and a citizen, by blood, of the Cherokee Nation;  
 that my post office address is Stittwell Ind. Ter.; that I am  
(Here insert name of post office)  
father of Ollie Bunch  
(State relationship as: the father; an uncle, a cousin, etc.)  
 who was a citizen, by blood, of the Cherokee Nation;  
 and that said Ollie Bunch died on the 18 day of  
April, 1904.  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Ed. Almer  
Joseph H. Harts

Alex Bunch  
 mark

Subscribed and sworn to before me this 19 day of Sept., 1904

William A. Drew

Notary Public.

## AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,  
INDIAN TERRITORY.

District.

I, \_\_\_\_\_, on oath state that I am \_\_\_\_\_  
 years of age, and a citizen, by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 that my post office address is \_\_\_\_\_ Ind. Ter.;  
(Here insert name of post office)  
 that I was personally acquainted with \_\_\_\_\_  
(Here insert name of deceased)  
 who was a citizen by \_\_\_\_\_, of the \_\_\_\_\_ Nation;  
 and that said \_\_\_\_\_ died on the \_\_\_\_\_ day of \_\_\_\_\_  
(Here insert name of deceased)

WITNESSES TO MAKE:

(Must be Two  
Witnesses)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 1904

Notary Public.

END  
OF  
ROLL



